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SOCIETY FOR
THE MINISTRY OF WOMEN
(INTERDENOMINATIONAL)

President : Miss A. MAUDE ROYDEN, C.H., D.D.

Vice-Presidents :

REV. HENRY GOW, D.D.	REV. CANON C. E. RAVEN, D.D.
REV. A. H. GRAY, M.A., D.D.	REV. W. B. SELBIE, M.A., D.D.
REV. W. RUSSELL MALTBY, D.D.	MISS HATTY BAKER.

Hon. Treasurer :

Miss D. M. GOTCH,
13 Napier Avenue,
S.W.6

Hon. Registrar :

Miss E. H. POFFLEY,
24 Dollis Hill Avenue,
N.W.2

Hon. Secretary :

Miss IVY L. PRYKE,
St. Multose, Newcombe Park,
Mill Hill, N.W.7

Hon. Secretary's Report to Annual General Meeting, June 1st, 1933.

THE year covered by the Fourth Annual Report has been one of continued struggle against adverse conditions, arising mainly from the economic upheavals of the past eighteen months. Yet there is no cause for despair—these adversities may have retarded progress to some extent, but they have served to prove the Society's strength. Having no endowments, and with comparatively little in the way of financial resources, the Society could not have continued to exist without, on the one hand, the inspiration and incentive of witnessing to a fundamental truth, and, on the other hand, the loyalty and co-operation of its members as a whole.

Many members have spoken of the great help it is to them, when bringing the question forward in their churches and elsewhere, to be able to say that such a Society as ours exists and that they are members of it. Other encouraging messages have come from various quarters, expressing appreciation of the Society and its work.

Two or three people have left the Society on account of their inability to attend meetings or to do any propaganda work in their own surroundings. But, fortunately, the vast majority in this position realise that their membership in itself is active participation

Pamphlet

(though by proxy) in the cause. Responsibility rests with each member and each member is important. We cannot tell when the strength of our membership may turn the scale or influence the position at any given moment. It is essential also for the Society to have a solid backing, not only to enable it to bear effective witness, but to launch out into fresh fields—otherwise the officers' task of repairing leakage brings with it a discouraging sense of appearing to spend their time not so much in disseminating principles as in filling an ever emptying bucket.

SPECIAL APPEAL.

The Hon. Secretary's Special Appeal to members sent out in November, 1932, met with a most generous response. Many of the donations represented real self-sacrifice on the part of the givers. The total amount received was £18. 14s. 6d. Several members sent their gifts "in memory of the Pioneers in our movement"; others, "in gratitude for the great help received through a woman minister."

At the time the appeal was made, the Society was severely handicapped through lack of funds. The Hon. Secretary's propaganda work had been held up, as it was impossible to incur very large expenditure on postage. But towards the end of the financial year, as will be seen from the Receipts and Payments Account at the end of this Report, there was a remarkable recovery. Though the improved position was reached too late for arrears of work to be made up before March 31st, 1933, it is not too late for the work to be done, and it will be carried through as soon as possible.

Members will realise from the foregoing how very important it is that subscriptions should be paid as soon as they are due.

ANNUAL GENERAL MEETING, 1932.

The Annual General Meeting in 1932 was held on 8th June, at 6.30 p.m., in the Fellowship Hall, St. Martin-in-the-Fields, Trafalgar Square, the Chair being taken by the President, Dr. Maude Royden. The Agenda included the ordinary formal business of the Annual Meeting, and a resolution to add to the Constitution a clause providing for affiliation of other Societies to the Society for the Ministry of Women.

ARCHBISHOPS' COMMISSION ON THE MINISTRY OF WOMEN.

The last Annual Report of the Society referred to the appointment of the Archbishops' Commission on the Ministry of Women. At the end of June, 1932, the Commission invited the Society to submit the views of its Anglican members and to send a deputation of three Anglican representatives to discuss those views with the Commission on July 9th, 1932. The Commission suggested that the Society might care to submit to the Commission the Memorandum presented to the Lambeth Conference, with any additional note that might be thought advisable. (The Lambeth Memorandum and other papers had already been sent by the Hon. Secretary with a personal letter to each member of the Commission.)

The date by which the Commission asked that the Memorandum and names of the representatives might be sent in, allowed a fortnight only in which to draft the Memorandum, call together the Committee, procure the signatures of the Anglican members of the Committee, prepare the final copies of the Memorandum, and secure names of delegates. However, the work was achieved in time. Unfortunately, Dr. Royden and Canon Raven, owing to previous engagements, were unable to join the deputation, and the three representatives were Dr. Sybil Pratt, Rev. A. E. N. Simms, and the Hon. Secretary.

The members of the Commission present at the interview were:—the Bishop of Blackburn, Bishop of Southwark (formerly of Middleton), Dean of Exeter, Archdeacon of Auckland, Canon Professor Grensted, Canon J. K. Mozley, Deaconess Wordsworth, Lady Hoskyns, Miss Christine Burrows, Miss Dorothy Swayne. The cross-examination of the members of the deputation lasted for two hours and was entirely friendly in tone.

No further information respecting the interview can be published in this Report, as the Archbishops' Commission is anxious that no premature statement shall find its way into the public press, and has urged the Society to refrain from circulating a printed report even to members. A verbal account was given at the Members' Conference on December 3rd, 1932, and a notice was sent to all members beforehand stating that the interview with the Commission would be reported on that afternoon.

The Memorandum sent in to the Commission consisted of the Lambeth Memorandum together with a Supplemental Memorandum. The former is still in print, and any member of the Society who joined after the Lambeth Conference, and did not therefore receive

a copy, can obtain one on sending a stamped addressed envelope to the Hon. Secretary. The Supplemental Memorandum is in typescript, as the Society could not afford the cost of printing. A few copies are in hand and can be *lent* to members who wish to see this Memorandum also.

There are indications that the Commission is taking its duties very seriously and conscientiously, and that its Report when it eventually appears will be the result of thorough investigation, painstaking work, and far-flung inquiries. It is no secret that a questionnaire has been sent out to women missionaries and workers overseas, asking them, *inter alia*, whether, in their view, their ministry would be given fuller scope or fruitfulness by their ordination to the diaconate or the priesthood. We have heard also that the members of St. Christopher's College, Blackheath (for training Sunday School Superintendents), have been approached for an expression of opinion. Representatives of the Anglican Group were, of course, interviewed.

We trust, however, that—in the laudable endeavour to leave no aspect of the situation unexamined—the Commission will not lose sight of the real and fundamental question referred to it, *i.e.* the theological principles which ought to govern the Church in the development of the ministry of women. The matter is not one of expediency or opinion; it is a question of principle.

MEMBERS' CONFERENCE AND SOCIAL, DECEMBER 3RD, 1932.

On Saturday, December 3rd, 1932, a Members' Conference and Social was held at Wesley's Chapel, City Road, E.C. (by kind permission of the Rev. G. H. McNeal). The Chair was taken by the President, Dr. Maude Royden, C.H.

After the congregational singing of Blake's "Jerusalem," Dr. Royden addressed the Conference on the general position, alluding to the appointment of the Archbishops' Commission on the Ministry of Women; the two petitions from women sent in to the General Assembly of the Church of Scotland; and the proposals (appearing in varying forms in certain communions) for a special Order for women. Dr. Royden referred to the instinctive necessity most people feel, when counter-proposals are put forward, of defending their own position, and suggested that it was not at all incumbent upon us to be always on the defensive. We should adopt the offensive by putting our assailants in the position of having to defend their own views.

The Hon. Secretary and Dr. Sybil Pratt reported confidentially on the interview which representatives of the Anglican members of the Society had with the Archbishops' Commission (see pp. 3 and 4 of this Report).

The Conference then discussed a leaflet for members: "What *You* can do to help forward the Ministry of Women" (drafted by Miss M. E. J. Taylor, who opened the discussion).*

Under the general title "Problems and Difficulties in the Free Churches," the Rev. Rosalind Lee, M.A., gave an instructive address on "The Training of Women for the Ministry"; and the Rev. Violet Hedger, B.D., L.L.A., spoke on "The Practical Difficulties of a Woman Minister." Both addresses were most interesting and provided more points for discussion than time allowed.

During the Conference a letter of welcome to Wesley's Chapel from the Rev. G. H. McNeal was read. The members greatly appreciated the friendly message, and Mr. McNeal's kind thought in giving us the Chapel itself for the Conference instead of the meeting room as expected. We were most grateful also to Mrs. McNeal for taking over the whole burden of the arrangements for tea, which was served in a pleasant adjacent room.

MEETINGS AND PUBLICITY.

The usual circulars were sent out to Societies, Guilds, &c., suggesting the inclusion of the subject of the Ministry of Women in their programmes, and reminding them of the Society's readiness to send speakers without fee on payment of travelling expenses. Though fewer than half a dozen meetings have so far been arranged as a result of these circulars, the outlook, on the whole, is not perhaps discouraging, as more replies were received than in any previous year, the majority showing sympathetic interest in the Society's work. Some of these promised to consider the possibility of having a speaker later on. Many letters stated that the Society or Guild in question felt obliged to deal with more immediate problems, such as housing, unemployment, or disarmament.

The meetings addressed by our speakers since the last Annual Report, and future meetings already booked, are as follows:—

Englefield Green, June 30th, 1932 (Mrs. Ursula Roberts).

Gidea Park C.E. Women's Fellowship, November 10th, 1932
(Mrs. Ursula Roberts).

* A copy of the leaflet (as amended) accompanies this Report.

Downham T.G., March 9th, 1933 (Mrs. Joyce Pollard).

Edinburgh, May 10th, 1933 (Dr. Maude Royden).

Ealing N.C.W., June 1st, 1933 (Mrs. Ursula Roberts).

N. Ayrshire N.C.W., December 14th, 1933 (Mrs. McKerrow).

Meetings in Scotland, 1933 (see report below) (Mrs. Joyce Pollard).

The Hull N.C.W. are endeavouring to arrange a debate in September, 1933, for which the Society has promised to send a speaker. It is hoped to secure two opponents, one taking the general position and the other the Anglo-Catholic point of view, and both will probably be Church of England clergymen.

Mrs. Roberts recently received a personal invitation to address the women theological students at King's College, and most kindly took the opportunity of speaking on behalf of our Society and the Anglican Group.

MRS. POLLARD'S VISIT TO SCOTLAND, FEBRUARY, 1933.

An account was given in the last Annual Report of Mrs. Pollard's visit to Scotland on behalf of the Society in November, 1931. In that account Mrs. Pollard said that she returned with happy memories of her four days, and with great hopes for the progress of our cause there. In the summer of 1932, Mrs. Milne Robertson, of Edinburgh, who made the arrangements for this visit, wrote expressing appreciation of Mrs. Pollard's work in November, 1931, and asking whether it would be possible for her to go to Scotland again in the autumn of 1932. The request was passed on to Mrs. Pollard, and she most kindly undertook to fit in several days in Scotland for the Society while travelling for the Peace Army.

Mrs. Pollard's report of her visit follows:—

During February, 1933, I had the pleasure of visiting Scotland for the second time, and addressing some meetings on the Ministry of Women. I was invited to do this by the Edinburgh Society for Equal Citizenship, who kindly arranged a tour for me. My visit coincided with the anniversary of the granting of the suffrage to women, and I had the pleasure of attending the celebrations in both Edinburgh and Glasgow.

In Edinburgh these took the form of a Dinner Party and dramatic entertainment, given in the Society's own rooms. All the difficulties of catering without kitchens were overcome by the members of the committee, who showed the indomitable spirit of the pioneers! We were carried back into the old days by Miss Nannie Brown, who told us of her personal experiences on the suffrage march from Edinburgh to London.

A delightful Dinner Party was also given in Glasgow, and was presided over by Dr. Frances Melville. Miss Horsburgh, M.P., spoke on women's work in Parliament, and made us feel very glad that she was one of the women working there. We also had the pleasure of hearing Miss Vera Findlay.

I felt very strongly that we were celebrating a spiritual victory, and that the memory of it might well bring us hope and encouragement in these difficult times. I tried to stress this point in my own speeches, and led on from this to the subject of the Ministry of Women.

I also addressed Drawing Room Meetings in Edinburgh and Glasgow. I found that a great deal of interest was taken in the subject; indeed, people seemed to me far more interested in Scotland than they are in England. On the whole they were very sympathetic, but I found a great deal of concern over the question of what was to happen if a woman minister married. I am glad to say that one answer to this question has been given by Miss Vera Findlay's congregation, who have asked her to continue, after her marriage, the ministry which they so deeply appreciate.

Some meetings were also arranged for me in the Highlands. Here feeling against the Ministry of Women is much stronger and the organisers found their work very difficult. A Public Meeting was held at Inverness, which was arranged by my hostess. She was not supported by the Women's Guilds, and had to make it clear that they were in no way responsible for the meeting. Arrangements were also made for me to address a Brotherhood Meeting on Peace on Sunday afternoon, but this engagement was cancelled, owing, I understand, to the fact that I was a woman. My hostess also most kindly held a Drawing Room Meeting in her own house. This was well attended, and some people came from a distance. I was greatly impressed by the willingness to listen, and desire to understand, which were shown by people to whom the Ministry of Women is not yet acceptable. I also addressed a meeting at Forres, where the Women's Guilds were much more sympathetic. Three Guilds arranged a joint meeting, and quite a large audience was the result. It was a most encouraging meeting.

I was particularly glad to have this opportunity of visiting the Highlands, and am most grateful to the people who helped me there. I think we really felt that we were breaking new ground and that the effort was worth while.

I wish that more of our members could have the pleasure and encouragement of visiting Edinburgh and Glasgow.

"THE COMING MINISTRY."

Press Secretary.

Miss Carol Morrison, Anglican Editor of *The Coming Ministry* and Press Secretary, was obliged in September, 1932, to resign both posts owing to the increasing pressure of her own work. We are indebted to Miss Morrison for the valiant way in which, in spite of illness and the demands of her own profession, she has carried on with our work, the more especially as she only accepted the editorship under pressure in order to enable the Society to get the news-sheet started.

The Committee in the autumn of 1932 appointed Mrs. D. M. Northcroft as Press Secretary and also as co-Editor with Rev. Claud Coltman, B.Litt. Mrs. Northcroft's report as Press Secretary follows:—

Press Secretary's Report.

The Press Cuttings received from the Press Cutting Agency continue to be fairly comprehensive, though at times it is necessary to suppress certain tendencies, such as sensational descriptions of the dresses worn by bride and bridesmaids on the

occasion of the wedding of the Rev. Vera Findlay! Otherwise, helpful information on Conferences, Meetings, Correspondence, and appointments of new Women Ministers is usually obtained.

A special feature last year was a prolonged Correspondence in *The Guardian* on "Women and the Priesthood," which lasted from August 19th, 1932, to January 6th, 1933. Articles by Miss M. E. Sandbach-Marshall, Canon F. R. Barry, and "Zeta" appeared in support of our Cause, as well as a sympathetic Editorial on November 11th, 1932. Members of the Anglican Group for the Ordination of Women contributed thoughtful and helpful letters to this lengthy controversy. Probably many members of the Society for the Ministry of Women did the same, but as practically all the Correspondence was signed with initials only, it was impossible to estimate accurately how large a share was borne by the Society.

Early in 1933 the *Record* and the *Sunday Referee* showed signs of embarking on a lengthy Correspondence under the title of "Do we need Women Clergy?" but this was not maintained. A valuable contribution on this occasion, as on others, was that from Mrs. Guy Rogers, whose admirable reply, published in the *Sunday Referee* of March 12th, 1933, deserves wide publicity. More members of the Society, able and willing at a few hours' notice to reply to misleading or controversial statements upon the subject of the Ministry of Women, are *greatly needed*. The very few members who so kindly offer themselves for this important task are at present insufficient, as, when occasion arises, they become severely overworked.

Copies of each issue of *The Coming Ministry* are sent out regularly to the daily and weekly press (the latter consisting mainly of the religious papers), but, with the exception of some of the well-known Scottish dailies, and one or two English papers, these meet with little response.

THE SOCIETY'S PUBLICATIONS.

Pageant: "Certain Women of Christ's Company."

Dr. Royden's "book" for the Pageant produced by the Society at Caxton Hall in 1932 is now ready, price 4d. (postage 1d.). Stage directions are inserted for the assistance of those who wish to present the Pageant, but these directions do not interfere with the text, and members will find that the book is most valuable as an exposition of the spiritual principles underlying our desire for women in the Ministry. It is interesting, closely reasoned, with flashes of humour and some beautiful passages. It will claim the attention at least of those who would not trouble to read the ordinary propaganda pamphlet. The women included in the book are: Mary, the Mother of our Lord; Priscilla, evangelist and teacher; St. Dorothea, Martyr; St. Hilda of Whitby, ruler in the Church; St. Catherine of Siena, statesman, theologian, peacemaker, saint; St. Joan of Arc, warrior; Queen Elizabeth, ruler in the State; Elizabeth Fry, social reformer; Mary Bird, missionary; Catherine Booth, evangelist.

The Hon. Secretary of the Pamphlet Sub-Committee (Miss Lilian Banks) sent review copies of the Pageant to the *Church of England Newspaper* and the *Christian World*. The *Church of*

England Newspaper (well known to members as a valuable ally in our cause) reviewed the pamphlet sympathetically and at some length, with quotations, and a number of orders have been received as a result of this review. A short review appeared also in the *Christian World*.

Other Publications.

Other publications of the Society which can be obtained from the Hon. Secretary are:—"Why Forbid Us?" (price 2½d. post free); Memorandum sent in to the Lambeth Conference of 1930 (reduced price 2½d. post free—a useful statement for propaganda purposes); "Women and the Ministry," by Dr. Maude Royden (price 1d. post free); back numbers of *The Coming Ministry* (price 1½d. post free). Free literature:—List of publications on the ministry of women; leaflet, "What You can do to help forward the Ministry of Women"; membership form and quarto leaflet giving information about the Society.

OUR SPEAKERS AND HELPERS.

Our warm thanks are due to our speakers and helpers. There is a large amount of unseen and dull, but necessary, routine work, and the extent to which the Society's work might be held up through lack of this assistance was abundantly realised during a period of sudden loss of all voluntary helpers through illness or overwork. No appeal, however, is made in vain. Only recently, on an invitation being sent to three members to help with one of three jobs, each replied by return of post that she would take on all three! The following have served the Society in this way during the past year:—Miss Margaret Gordon (cyclostyling circulars to members), Miss Catherine Shore, Mrs. Carter Bell, and Miss E. Watts (despatching *The Coming Ministry*), Miss Ella Jacobs (typing copies of Pageant), Miss Lilian Mears and Miss E. Butters (help with circulars to members), and Miss M. Shotter (for her kindly offices in the matter of securing rooms at St. Martin-in-the-Fields for committee and other meetings and much other aid).

No society could have more enthusiastic and willing speakers. Mrs. Roberts, for various reasons, has been called upon for more than her share of the work in the past year, and is always instantly ready, sometimes at very short notice, to respond to our invitations. Mrs. Pollard's visit to Scotland was a most strenuous addition to her own work. We are fortunate, also, in having the help of an additional speaker in Scotland—Mrs. McKerrow. The Society is indeed grateful for their services.

PRESENT POSITION.

Church of Scotland.

Reference was made in the last Report to the petition presented by the Marchioness of Aberdeen to the General Assembly of the Church of Scotland in 1931 praying that the barriers which prevented women from ordination to the ministry, the eldership, and the diaconate be removed. The Special Committee of twenty men and ten women, appointed by the Assembly of 1931 after consideration of this petition, presented their report to the General Assembly in May, 1932. The Committee recommended to the General Assembly that women be made eligible for appointment to the diaconate upon the same terms as men; the majority of the Committee came to the finding that there were no sufficient grounds in principle for the discrimination of sex ineligibility for the eldership, though considerations of practical expediency remained; and, with regard to women and the Ministry, the Committee stated that time did not permit of adequate discussion of this crave of the petitioners. The Committee desired to have this latter question referred to the Presbyteries. The General Assembly, however, decided to refer the question back to the Special Committee, with a request that they report on the whole question. The matter comes before the General Assembly in May, 1933—too late for information to be given in this Report.

Mrs. Milne Robertson (Secretary of the Edinburgh Equal Citizenship Society) is again sending to each member of the General Assembly a copy of Dr. Royden's leaflet published by our Society, together with a copy of the Society's quarto leaflet outlining its aims and ideals. About one thousand people will receive these two leaflets.

United Methodist Church.

The Joint Committee on the Ministry of Women appointed some years ago issued reports in 1931 and 1932, and the full report was presented to the Uniting Conference in September, 1932, which, however, in view of it being impossible to have a proper discussion on such a question at that Conference, decided to postpone consideration of the Report until the Conference of 1933. The Report in question stated that the Committee was "not aware of any function of the Ordained Ministry for which a woman is in principle disqualified merely on the ground of her sex," and recommended that "after the Conference of 1932 a woman who believes herself called

of God to the Christian Ministry in our Church may offer as a candidate following the prescribed procedure in relation to Circuit, Synod," &c.

If the Report is carried this year, the way will be at once open for women to offer themselves for the Ministry in the United Methodist Church.

Presbyterian Church of England.

The General Assembly decided in May, 1932, to appoint a Committee "to draw up regulations to govern the admission of women to the Ministry, in the event of the Church finally deciding to take that step." The General Assembly has decided this month (May, 1933) to send the matter of the Ordination of Women to the Ministry down to Presbyteries for recommendation during the coming year.

Presbyterian Church of South Africa.

Reference was made in the last Report to the petition presented to the General Assembly of the Presbyterian Church of South Africa by Mrs. Mitchell Hunter (a member of this Society), and the decision of the Assembly to refer the question to Presbyteries and sessions for report to the next meeting of the Assembly. The returns from the Presbyteries received by the General Assembly in the autumn of 1932 showed that two were in favour of admitting women to the eldership and five were against making any change. Sir Clarkson Tredgold moved that in rule 51, section 9 (b), of the Book of Order, the word "members" be substituted for the word "men," the object being to make women eligible for the eldership. An amendment moved by Rev. J. Paterson, "that, in view of the clearly expressed opinion of Presbyteries, the Assembly refuses to change the constitution of the Church meantime," was carried by 34 against 28.

Baptist Church.

Although the principle has been accepted in the Baptist Church and women are admitted to the Ministry, some prejudice still exists. There are women deacons in many churches, but few of them are expected to serve at the Communion service equally with men.

CONCLUSION.

It will be seen from the above statement of the position in the Churches that, in spite of some set-backs, the balance is on the side of progress. The Hon. Secretary's circular letter to members in November, 1932, drew attention to a significant leading article in

The Guardian for November 11th, 1932, on the Ministry of Women, which showed a surprising advance both in tone and outlook from articles in that paper at the time of the Lambeth Conference. The article disposed *seriatim* of the various objections to the admission of women to the Ministry, but concluded with the following paragraph:—"Of greater concern, however, is the fact that public opinion in the Anglican Church is not yet prepared for the ordination of women to the priesthood. This is a practical objection that, as things are, cannot be got over." One of the objects of our Society is the educating of public opinion, and it is not only in the Anglican Church that the need for such "education" exists. We may not, in theory, admit that public opinion should affect the position where a question of principle is involved, but if the authorities of the Anglican and other Churches feel, or should feel, unable to take a bold stand for a spiritual principle until they are assured of the backing of Church members, our Society is bound to deal with the position so created. Individually and collectively, therefore, we must "educate." We need to remind ourselves of the Pioneers who laboured through years of disappointment, opposition, and ignominy. We now seldom meet the covert sneer of the "ecclesiastical layman," and the press, generally, is inclined to be sympathetic, or, at least, neutral instead of antagonistic. Nevertheless, the end of our striving is by no means in sight. If every member will study the suggestions contained in the leaflet "What *You* can do to help forward the Ministry of Women," and definitely decide at once to adopt at least one of the suggestions, however relatively unimportant it may seem, the Society's work will be helped directly or indirectly, and the cause advanced.

SOCIETY FOR (INTERNATIONAL).

Dr. Receipts and Payments

	RECEIPTS.	£	s.	d.
To Cash at Bank and in Hand at 1st April, 1932:—				
At Bank	...	41	2	3
In Hand—Registrar	...	11	11	3
Secretary	...	2	7	4
Treasurer	...	8	8	10
Donations and Subscriptions, including Special Appeal and Subscriptions for "The Coming Ministry":—				
Registrar	...	61	0	2
Treasurer	...	20	2	0
Pageant	...			
Conference Teas	...			
Sale of Literature	...			

We have prepared the above Receipts and Payments, and certify it to be in accordance with the means of a certificate.

77 Chandos House,
Palmer Street, S.W.1.
2nd May, 1933.

MINISTRY OF WOMEN (INTERNATIONAL).

ended 31st March, 1933.

	PAYMENTS.	£	s.	d.	Cr.
Printing Ministry (3 issues) ...		15	8	0	
including Annual Report		14	1	10	
Hall	...	29	9	10	
Expenses	...	1	1	0	
Printings	...	17	15	7	
Charges and Cheque Book	...	3	2	9	
Teas	...	2	2	0	
Teas	...	44	11	10	
at Bank and in Hand at 31st March, 1933:—		1	10	0	
Bank	...	25	7	2	
In Hand—Registrar	...	1	9	1	
Treasurer	...	9	0	0	
unbanked	...	28	17	7	
Cash overdrawn:—		56	2	10	
Secretary	...	4	9	9	
		51	13	1	
		£158	5	1	

The Books and Vouchers of the Society for the Ministry of Women have verified the Balance of Cash at Bank by

(Signed) E. WATTS & CO., Chartered Accountants,
Auditors.

The item £44. 11s. 10d. expenditure on Pageant includes £10. 12s. 6d. printing bill for Dr. Royden's book published in March, 1933, towards which special contributions amounting to £4. 10s. 0d. were received.

SOCIETY FOR THE MINISTRY OF WOMEN (INTERDENOMINATIONAL).

Dr. Receipts and Payments Account for the year ended 31st March, 1933. Cr.

RECEIPTS.				PAYMENTS.					
				£	s.	d.	£	s.	d.
To Cash at Bank and in Hand at		£	s. d.	£	s.	d.	By Stationery		
1st April, 1932 :—							" Printing :—		6 3 6
At Bank	41	2	3				The Coming Ministry (3 issues) ...	15 8 0	
In Hand—Registrar		11	3				General, including Annual Report	14 1 10	
Secretary	2	7	4						29 9 10
Treasurer		8	10				" Hire of Hall		1 1 0
				44	9	8	" Postage		17 15 7
" Donations and Subscriptions, in-							" Sundry Expenses		3 2 9
cluding Special Appeal and Sub-							" Press Cuttings		2 2 0
scriptions for "The Coming Minis-							" Bank Charges and Cheque Book ...		15 6
try" :—							" Pageant		44 11 10
Registrar	61	0	2				" Conference Teas		1 10 0
Treasurer	20	2	0				" Cash at Bank and in Hand at		
				81	2	2	31st March, 1933 :—		
" Pageant							At Bank	25 7 2	
" Conference Teas				24	0	4	In Hand—Registrar	1 9 1	
" Sale of Literature							Treasurer	9 0	
				7	5	11	Cash unbanked	28 17 7	
								56 2 10	
							Less—Cash overdrawn :—		
							Secretary	4 9 9	
								51 13 1	
								£158 5 1	
				£158	5	1		£158 5 1	

We have prepared the above Receipts and Payments Account from the Books and Vouchers of the Society for the Ministry of Women, and certify it to be in accordance therewith. We have verified the Balance of Cash at Bank by means of a certificate.

77 Chandos House,
Palmer Street, S.W.1.
2nd May, 1933.

(Sgd.) E. WATTS & CO., Chartered Accountants,
Auditors.

Society for the Ministry of Women

(Interdenominational)

EXECUTIVE COMMITTEE :

(a) PRESIDENT, VICE-PRESIDENTS, AND OFFICERS (*ex officio*).

(See front page for names.)

(b) DENOMINATIONAL REPRESENTATIVES.

(Representing members of the Society who are members of the respective denominations.)

Anglican :

Miss Margaret Taylor, M.A. Mrs. Beatrice Powell,

Baptist :

Rev. Violet Hedger, B.D. Miss A. M. Duncan.

Congregational :

Miss M. Gordon. Rev. Joyce Rutherford, B.Sc.

Methodist :

Mr. A. Appelbe, M.A., LL.B. Miss A. E. Slack.

Presbyterian :

Miss Phyllis Prestige. Miss R. Clark.

Unitarian :

Rev. Rosalind Lee, M.A. Miss H. E. Hargrove.

(c) ELECTED MEMBERS.

Mrs. Joyce Pollard.

Miss Carol Morrison, M.A.

Dr. Sybil Pratt.

Miss Monica Whately.

Miss L. Banks.

Miss C. Shore.

Miss M. Shotter.

Dr. Eva Morton.

Mrs. Northcroft.



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