

3.10.56

5087

Long Jones

3 dear Philippa,

14 Hilling
Nourich

Here is a selfish letter, not in
answer to your love card which has been in
my mind so long, but I had not time to answer it today. The
letter came from Stanley Moring, you know the great typographer &
I am getting some of my desert ^{of} almost burst into tears, especially
when I talk of that vile review, in the course with San Joseph & great
Roman Catholic

11 Dear Missy

Cherentine

I am very pleased to know that you are now within reach
of London, & hope very much that it will not be long before you visit the
city.

You will perceive from the above that I have changed my flat.

There is much that I would like to speak about. Perhaps, if you have
time, you will come & talk lunch with me at the above address. I shall
be glad to have the opportunity of listening to you on certain points
that arise out of your books.

I found your book fascinating, having much interest & no
knowledge of the opposing views, - orthodox & Eastern - attitude of
mind towards the deity, Catholic & Western attitude.

It has always seemed to me a very curious thing that, so far
as I can discern, Western interest in the Greek language & lit., at least
since the XV century, is far greater than that taken in the
Latin language & lit.

I am not sure that you are logical or consistent in having your book so
handsome & beautifully printed; & having it done, not only in the West, but
in a Catholic centre, such as Glasgow! (I am sure that I thought he
had suggested Glasgow, but no, it was in Heaton) Should you not have
chosen a centre in Athens? From my observation at this distance, the Greeks
need encouragement. However, there is to be said, that the people here
have done their work in their own way.
I would be ungrateful if the opinion is that you have taken over the plate, including
the gilding of the volumes, not to be, too, the use & remembrance in the book.
Yours - ~~Stanley~~ Stanley Moring

3. P. S. - You say you are surprised that your countrymen do not
reciprocally call the interest taken by the West in Greek etc. I always seemed
to me very curious that the Greek church never presented itself to
Cardinal Newman when he became disaffected with the English - he
does make me reflexive, rather than a - not in any way important. It was
really because of his period, when the Greek church was never in the
foreground ^{in detail} here - now it is different - & we have had converts from the
West. As for Newman did regret - for all that he was a traditional
westerner, & revealed it to what he could understand.

I have been asked to do a cheap Greek edition - Impossible - I
conceived the work in English, & it is untranslatable, I would have to
revert. Willy nilly, tho' my brethren in India, English is my
language - Greek, modern, is quite other, loved but so different. The
whole emotion, the emphasis, the pick up, the style. Church Greek is
loved too, tho' not considered so - but I know many of the invocations
by heart, & what we make, can imitate them, chant them - no singing.
Sound & words completely foreign - it is a wonderful experience
just how this is - can only be felt - not told.

U)

I have been accepted by the Norfolk & Norwich Naturalists Soc.
for the Improvement of Peat - but with a villain assoc-
iation at the end, my suggestion so far - The editorial committee
meets on Oct 12th - so I will soon know. Catch me looping
for them.

I am coming up round Oct 8th - 10th - say goodby to my
brother who is leaving for Cyprus.