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SOCIETY FOR
THE MINISTRY OF WOMEN
(INTERDENOMINATIONAL)

President: Miss A. MAUDE ROYDEN, C.H., D.D.

Vice-Presidents:

- REV. CONSTANCE COLTMAN, B.D.
- REV. HENRY GOW, D.D.
- REV. A. H. GRAY, D.D.
- REV. W. RUSSELL MALTBY, D.D.
- REV. CANON C. E. RAVEN, D.D.
- REV. W. B. SELBIE, D.D.
- MISS HATTY BAKER.

Hon. Treasurer:

Miss D. M. GOTCH,
13 Napier Avenue,
S.W.6

Hon. Registrar:

Miss E. H. POFFLEY,
24 Dollis Hill Avenue,
N.W.2

Hon. Secretary:

Miss IVY L. PRYKE,
St. Multose, Newcombe Park,
Mill Hill, N.W.7

Hon. Secretary's Report to Annual General Meeting, June 8th, 1932.

THE Third Annual Report records work which has been carried through under many difficulties. It was hardly to be expected that the Society would be unaffected by the present time of financial stringency, but apart from this factor, the Society has felt in various ways the repercussions of the world crisis generally, and other events of the past nine months. The Disarmament Conference and urgent Peace Problems, for instance, absorbed the attention and energies of many of the Society's members and workers, as did to some extent the General Election. No member of the Society, however, will regret, but rather rejoice in, any service given in the cause of Peace, especially as the spiritual principles involved are closely connected with those for which the Society stands.

It seemed at one time that in all the difficulties confronting it, the Society would do little more than keep afloat; the Society has, however, not only weathered the storm, but the very necessity of overcoming obstacles has led to at least one new venture. The idea of presenting a Pageant (see particulars below) came out of the wreck of preliminary arrangements for a Public Meeting, and the Pageant has resulted in increased interest in the Society and new members. Others ideas are being tentatively worked out, and may lead to some useful opportunities.

Pamphlet

ANNUAL GENERAL MEETING, MAY 9TH, 1931.

The Annual General Meeting in 1931 was held at Caxton Hall, Westminster, on Saturday, May 9th, at 3 p.m., the Chair being taken by the President, Dr. Maude Royden. The room was nearly full, and it was particularly encouraging to see so large an attendance on one of the few really fine and sunny afternoons of last year. In addition to the formal business, some slight amendments of the Constitution (a) to allow the filling of vacancies on the Committee by co-option in the event of any failure of members to elect; and (b) to allow all subscribers of 2s. and upwards to receive *The Coming Ministry*, were adopted. The following resolution, proposed by Miss Auld and seconded by Miss Margaret Gordon, was carried unanimously:—

That this meeting cordially appreciates the claim of women to eligibility for the ministry as well as for the eldership and diaconate in the Church of Scotland, and earnestly hopes that their claim will be recognised by the General Assembly in Edinburgh.*

After a vote of thanks to Dr. Royden for presiding, proposed by Rev. Rosalind Lee and seconded by Miss Monica Whately, members adjourned for tea nearby.

QUIET HOUR, MAY 9TH, 1931.

At 5.15 p.m. members foregathered at Christ Church, Westminster, for a Quiet Hour, conducted by Dr. Maude Royden. It is impossible by a mere résumé of the short addresses to reproduce for members who were absent the inspiration of this quiet time together, under the leadership and direction of our President. The address which seems to have made perhaps the greatest impression on many people's minds—no doubt just because of the difficulty and discipline involved in carrying it out—was that which called upon us to endeavour to understand our opponents, even the most virulent, and to avoid any feelings of resentment. Several people also spoke of the close feeling of fellowship experienced in the service with members of denominations other than their own. For those members especially who are constantly engaged in the turmoil of propaganda, perhaps sometimes disheartened and impatient, the Quiet Hour afforded a welcome opportunity for renewal and regaining steadiness and calmness of soul.

* This resolution was duly forwarded to the General Assembly and acknowledged.

We have to record our thanks to the Vicar, the Rev. P. T. R. Kirk, for lending the Church, and our warm appreciation of the thoughtful arrangements made. It was a happiness to be present at a Service in Church taken by a woman where no suggestion whatever of any restriction on the ground of her womanhood existed.

DR. MAUDE ROYDEN AT GLASGOW, JUNE 17TH AND JUNE 21ST, 1931,
AND EDINBURGH, JANUARY 24TH, 1932.

On June 17th, 1932, Glasgow University conferred the Honorary Degree of Doctor of Divinity on our President. In introducing the new graduates at the luncheon which followed the graduation ceremony, Sir Donald MacAlister of Tarbert, Bart., Chancellor of the University, in a reference to Dr. Maude Royden, said that she had made a place for herself as a leader and path-breaker in the social and religious activities of our time. It might well be—and he commended this reflection to the authorities of the Church of Scotland—that her success and her example as an expositor of Christian Faith and doctrine would weigh heavily in the removal of some traditional barriers to the ministry of the Churches of this land.

On the following Sunday, Dr. Royden, wearing her D.D. robes, preached in Glasgow Cathedral. The Cathedral was packed, many standing, and hundreds were turned away.

On Sunday, January 24th, 1932 (at the request of the Edinburgh Equal Citizenship Society), Dr. Royden was invited to preach in S. Giles' Cathedral, Edinburgh, both at the morning and evening services. As *The Scotsman* remarked, in giving an account of the services:—"History, in a small way, was made . . . when a woman for the first time occupied the pulpit of John Knox."

LAMBETH REPORT AND THE "THEOLOGICAL PRINCIPLES."

The Second Annual Report dealt with the Lambeth Report on the Ministry of Women, and the subsequent correspondence which the Society had with the Archbishop of Canterbury and the Bishop of Blackburn. The Report of the Sub-Committee of the Lambeth Conference on the Ministry of Women had expressed a desire for a fuller answer on the theological side; your Committee therefore wrote to the Archbishop of Canterbury pressing for the appointment of a Committee to go fully into the whole position. The Society received the following reply from the Archbishop's Chaplain:—

"The Archbishop of Canterbury directs me to thank you for your important letter of the 18th April. He hopes to take an early opportunity of conferring with other Bishops as to the questions which you raise. He would assure you that they will receive the fullest possible consideration."

The Anglican Group and the Central Council for Women's Church Work also had urged the appointment of such a Committee. A special Commission has now been appointed by the Archbishops, with the approval of the Convocations and English Diocesan Bishops, to examine the question of the Ministry of Women. The members of the Commission are :—

The Bishop of Carlisle (Chairman).
 The Bishop of Blackburn.
 The Bishop of Middleton.*
 The Bishop of Rochester.
 The Dean of Exeter.
 The Archdeacon of Auckland.
 Rev. Canon Professor Grensted.
 Rev. Canon J. K. Mozley.
 Mr. Cyril Bailey.
 Deaconess Wordsworth.
 Lady Hoskyns.
 Miss Christine Burrows.
 Miss Dorothy Swayne.

The Commission has already got to work, but no information as to its deliberations is available for publication at the moment. The Hon. Secretary has communicated with the members of the Commission, and members of the Society may rest assured that their Committee will be on the alert for any opening that may occur for bringing forward the question from their side.

"THE COMING MINISTRY."

On November 24th, 1931, a meeting of members was held at Caxton Hall to receive the accounts in respect of the publication of *The Coming Ministry*, and to consider the advisability of continuing its publication. After full discussion, it was felt that *The Coming Ministry* fulfilled a very useful purpose, and that it should be continued. Suggestions were invited, and real interest in the Quarterly was shown by the discussion which followed.

Editors' Report.

The Editors report as follows :—

Since the last Annual Meeting of the Society four numbers of *The Coming Ministry* have appeared, namely at Midsummer, Michaelmas, January, and Easter. The size of the issues have been six, four, eight, and eight pages

* Recently translated to the See of Southwark.

respectively. The Editors have continued to be Carol Morrison and the Rev. Claud M. Coltman. They have aimed at making the magazine both a medium of fellowship between members of the Society and also a channel of propaganda for the movement. They have endeavoured to include full notices of forthcoming events, and also information of developments in the pursuit of the Society's aims, and of activities of members themselves, whether ministers or laywomen. The Editors have freely invited members of the Society both to offer suggestions for the conduct of the magazine and also to contribute to its pages. They propose, in future, to include a clear and full statement of the Society in every number of the magazine.

The Coming Ministry has received its due share of stimulation from friendly critics, and the Editors have endeavoured to utilise their suggestions as far as the limits of the magazine would allow.

MEETINGS AND PUBLICITY.

The meetings addressed by our speakers since the last Annual Meeting are as follows :—

Tolworth Townswomen's Guild (Mrs. Acres).
 London N.C.W. (Mrs. Pollard).
 S. Albans, Trinity Congregational Church Women's Guild (Mrs. Pollard).
 Romford Townswomen's Guild (Mrs. Acres).
 Croydon W.C.A. and N.C.W., Public Debate (Mrs. Pollard).
 Leicester Congregational Union (Mrs. Roberts).
 Rotherham W.C.A. (Rev. Margaret Hardy).
 Southall Brotherhood (Dr. Sybil Pratt and Rev. Barbara Thomas).
 S. Leonards-on-Sea Parish Church, Parochial Church Council (Mrs. Ursula Roberts).
 Lewisham, S. Mark, Mothers' Union (Mrs. Ursula Roberts).
 Bolton W.C.A. (Rev. Canon Raven).
 Meetings in Scotland (see Report below) (Mrs. Pollard).

Dr. Maude Royden has addressed the Berkhamsted N.C.W.; and on May 18th, 1932, spoke to a group of women undergraduates who met at Lady Margaret Hall, Oxford. Owing to illness, Dr. Royden was unfortunately unable to travel to Edinburgh to speak at a meeting arranged by the Edinburgh Equal Citizenship Society on April 22nd, 1932. Dr. Frances Melville and Rev. Vera Findlay, B.D., addressed the meeting, and were well reported in the press; the Chairman was the Rev. J. E. Hamilton. The Rev. Edith Martin (United Free Church (Continuing)), Mrs. Calvert (Salvation Army), and Rev. J. E. MacIntyre also spoke. The Society was invited to send literature, and the sales were very good.

The following meetings may also be noted here, as they were addressed by our speakers, although they were not arranged by the Society :—

Modern Churchmen's Union, London Branch (Mrs. Ursula Roberts).

S. Botolph's, Bishopsgate, lunch-hour address (Rev. Canon Raven).

The foregoing list of meetings is very small. The Hon. Secretary has sent out circulars—some with personal postscripts—and personal letters to women's and other societies and groups, including guilds, &c., of the Baptist, Congregational, Presbyterian, Unitarian, and Wesleyan Churches, whose addresses were supplied by the Free Church members of the Committee, the letters in most cases stating that they were sent at the suggestion of such members. These communications brought forth some requests for literature for distribution (which was offered by the circulars, &c.); a few sympathetic replies from women's guilds, &c., regretting their inability to invite speakers; and several replies from some Free Church Guilds, stating that, being already converted, there was no need for a meeting. To the latter the Hon. Secretary wrote again suggesting an open meeting to attract the unconverted, but this suggestion met with no response.

Although the Society is ready to send speakers without fee on payment of travelling expenses, some meetings have been lost, as the Guild or Group in question had insufficient funds to pay travelling expenses and had asked for speakers from their own districts. Every effort was made by inquiry among members of the districts concerned, and otherwise, to find speakers, but without success. If the Society had sufficient funds it could perhaps sometimes waive the condition that travelling expenses must be met, but in the circumstances it is not justified in this expenditure for these small meetings. The Society has speakers in various parts of the country, but more are needed, and the Hon. Secretary would be glad to hear from any member (especially in the North of England) who can recommend speakers who would be willing to give voluntary help of this kind.

Meetings in Scotland.

Members will be interested in the following report received from Mrs. Pollard respecting her visit to Scotland :—

I spent four days in Scotland during November, and returned with happy

memories of much kindness and with great hopes for the progress of our cause there.

In Glasgow I had the privilege of meeting some of the people who are most active in working for the Ministry of Women, and for this I am very grateful to Dr. Frances Melville and Miss Teacher. It was particularly interesting to meet the Rev. Vera Findlay and the two women theological students in Glasgow University, and most encouraging to hear about the presentation of the Petition to the Assembly from some of those who were responsible for it. The question of co-operation was discussed, and it seemed possible that a group might be formed in Scotland which would have some definite link with our Society. The Glasgow Branch of the Federation of University Women kindly invited me to attend their monthly lunch party and to speak to them on the Ministry of Women. It was a particular pleasure to speak to members of the University which had conferred the degree of D.D. on our President.

Mrs. Williams, my hostess at St. Andrew's, kindly arranged a tea party and informal drawing-room meeting. She also took me to the University, where I was delighted to have an opportunity of discussing the Ministry of Women with a number of women students. They showed considerable interest, and, with one exception, were most sympathetic.

I went from St. Andrew's to Edinburgh, where I spent a wonderful day, thoroughly enjoying both business and pleasure! I shall always feel grateful to Mrs. Robertson, who made all arrangements for my visit, and to Mrs. Matson, who kindly held a drawing-room meeting in her house. She invited just the right people, a number of open-minded ones as well as those who were already keen, and the meeting resulted in a record number of enrolments. The people I met in Edinburgh were much looking forward to hearing Dr. Royden preach in the Cathedral.

A large number of our pamphlets were sold in Scotland. I was greatly impressed by the work which was being done there for the Ministry of Women, and by the willingness to consider the subject on the part of those to whom it was still something very strange and new.

We are greatly indebted to Mrs. Pollard for this service, particularly as it was given at a time when she was overburdened with special work in connection with the Peace Army.

Press Secretary's Report.

The Press Secretary, Miss Carol Morrison, reports as follows :—

The Society has continued to subscribe to a Press Cutting Agency, and reports are received of conferences, meetings, or other gatherings, and literature in which the subject of the Ministry of Women is discussed or mentioned.

News is also received of any appointments of new Women Ministers, or of sermons preached by Women Ministers on special occasions, such as Dr. Royden's sermons in Glasgow and Edinburgh Cathedrals.

There have not been many controversial statements calling for replies, but in the few instances in which there have been, the Press Secretary has forwarded the cutting to a member of the Society with a request to write, but no answer has been received, so that it is not known whether the member in question complied with the request or not.

Copies of *The Coming Ministry* have been sent to the Press, but the Press Secretary has not seen any Report in the papers following upon this, though possibly the interview with Miss Pryke, reported in a Sunday paper, may have been a result.

PAGEANT, APRIL 19TH, 1932.

"Certain Women of Christ's Company."

The Society presented a Pageant on April 19th, 1932, at 8.15 p.m., at Caxton Hall, Westminster, entitled "Certain Women of Christ's Company (the Advance of Women in Spiritual Matters under the Christian Faith)."

The Reader was Dr. Maude Royden, C.H., who also wrote the "Book" for the Pageant. Miss Violet Stannard was the Producer. The Programme was as follows:—

Introduction: Dr. Maude Royden, C.H.

1. Mary, the Mother of Our Lord : Guildhouse Players.
2. Theologian (Priscilla) : Players from Markham Square Congregational Church.
3. Martyr (S. Dorothea) : Guildhouse and other Players.
4. Ruler in the Church (S. Hilda of Whitby) : Walthamstow Settlement Dramatic Society.
5. Statesman, Peacemaker, Theologian, Saint (S. Catherine of Siena) : Leonard Warwick James and his Players.
6. Commander (S. Joan of Arc) : Guildhouse Players.
7. Ruler in the State (Queen Elizabeth) : Walthamstow Settlement Dramatic Society.
8. Social Reformer (Elizabeth Fry) : Players from Markham Square Congregational Church.
9. Missionary (Mary Bird) : Girls' Auxiliary, Baptist Missionary Society.
10. Preacher (Catherine Booth) : Salvation Army.

Finale: Dr. Maude Royden and all Players.

Dr. Royden, in her robes of Doctor of Divinity (red and white), sat at a reading desk, lighted by two candles, and explained each episode before it was shown, giving an account of each woman represented, the underlying idea being, of course, to demonstrate the spiritual equality of women with men. While the episodes were being enacted, suitable music was played. At the end, Dr. Royden summed up, "pointing the moral," each woman taking her place in the centre of the stage as her work was mentioned, the remainder of the Players grouping themselves round the chief characters later for a final tableau.

Dr. Royden's "Book" was a beautifully worded and delightful treatise—and most persuasive, viewed as propaganda.

The whole Pageant was indeed impressive, and the colouring and grouping gave much pleasure. The dresses for Episodes 1, 2, 3, 4, 6, and for the crowd in No. 10, were designed by Doris Pailthorpe. The incidental music was supplied by The Coryton Players (Trio), and members of the Guildhouse Auxiliary Choir sang the Magnificat. The music was well chosen and rendered, adding much to the "atmosphere" created. The Players themselves entered entirely into the spirit of the Pageant. The temptation to comment on all that delighted the audience in the various scenes must be resisted here, though reference may perhaps be made to the charm of the children in several of the tableaux.

The performance was given in the large hall at Caxton Hall, which was crowded—the galleries being also open.

THE SOCIETY'S PUBLICATIONS.

The Society published in 1931 a pamphlet by Miss Muriel Lester, entitled "Why Forbid Us?" (price 2½d. post free). Other publications are:—The Lambeth Memorandum (price 3½d. post free), "Spiritual Equality—the Fundamental Principle" (price 2½d. post free), and a leaflet, "Women and the Ministry," by Dr. Maude Royden (price 1d. post free). Copies of back numbers of *The Coming Ministry* are also available (price 3d. post free).

A new pamphlet by Rev. A. E. N. Simms, dealing with S. Paul's attitude to women, is in preparation. The price will be 2½d. post free.

The Committee also hope to publish in some form the words of the Pageant written by Dr. Maude Royden.

SUBSCRIPTIONS.

The Hon. Registrar, Miss Poffley, writes that fewer members have joined the Society this year than at the time of the Lambeth Conference, and that a number of people have felt obliged to reduce their subscriptions. She would be glad if those members whose subscriptions are in arrear will pay them as soon as possible. Those who are twelve months in arrear have received a letter from the Hon. Secretary, and there are still some members who have not responded to this letter. We realise that the non-payment of subscriptions does not invariably indicate a loss of interest—though it is perhaps diffi-

cult for those living in out-of-the-way places, and who are unable to attend the gatherings of members in London, to maintain interest in the Society. Yet for those who feel keenly about the cause, it must surely help to feel that they are not isolated, but are members of a body which shares their views and is able to bring them before the proper authorities as occasion offers. The Society does need all the support it can find to enable it to bear this witness more and more effectively and more widely.

OUR SPEAKERS AND HELPERS.

Our very warm thanks are due to our speakers—Rev. Canon Raven, Mrs. Ursula Roberts, Mrs. Acres, Mrs. Pollard, Dr. Sybil Pratt, Rev. Margaret Hardy, and Rev. Barbara Thomas—all of them very busy people, yet instantly ready to respond to a call from the Society. We are no less indebted to the following, who have assisted in various ways during the past year:—Miss M. Shotter (particularly during the Hon. Secretary's absence on holiday, and without whose help the Society's work would in many difficult times have been handicapped); Miss Catherine Shore and Mrs. Carter Bell (despatching *The Coming Ministry*); Miss Lilian Mears (addressing envelopes), Miss Dulcie de Butts (help with press cuttings); Miss Elizabeth Butters (filing); Miss Margaret Gordon (who has valiantly come to the rescue at short notice for cyclostyling); Miss M. Colman (copying Constitution); and especially to all those who took part in the Pageant, and who cheerfully spent long hours at the four rehearsals, travelling, many of them, from distant parts of London; Miss Stannard, the Producer; Mr. Michael Gladstone, Miss Doris Pailthorpe for designing the dresses and helping with advice; the musicians, singers and stewards, and others who helped in various ways.

FORWARD MOVEMENTS.

INTEREST IN SCOTLAND AND ABROAD.

Reference is made in Mrs. Pollard's report to the interest which exists in Scotland. A petition signed by over three hundred women was presented by the Marchioness of Aberdeen in the Spring of 1931 to the General Assembly of the Church of Scotland. This petition received a great deal of publicity in the press, the speech of the Marchioness of Aberdeen being reported verbatim in *The Scotsman*. Owing to certain circumstances the signatures had to

be collected at short notice, and the achievement was largely due to the indefatigable efforts of Mrs. Milne Robertson, the Secretary of the Edinburgh Equal Citizenship Society, who is also a member of this Society. The General Assembly referred the question to a Special Committee of twenty men and ten women, and the Report of that Committee is being received by the Assembly this month (May, 1932). The E.C.S. is sending to each member of the General Assembly a copy of Dr. Royden's leaflet published by this Society, together with a copy of the Society's quarto leaflet outlining its aims and ideals. Already five hundred people have been circularised, and about five hundred more will receive the leaflets in due course. Members will be glad to know that the Society's leaflets have been of service in this connection. It is most heartening to know that there is a society in Scotland which is, in fact, doing work which the Society would like to do, but which would be extremely difficult and far less effective from a centre in London.

At the meeting of the General Assembly of the Presbyterian Church of England on May 3rd, a resolution was proposed that the Home Church Committee should prepare a roll of names of those persons who, not being ministers of the Church, are authorised to undertake preaching and pastoral services. An amendment to substitute the word "men" for "persons" was lost by a large majority, the Rev. Dr. David Anderson stating that "the mind of the Committee was that, if educated and well-equipped women should offer themselves to presbyteries and congregations, we ought not to refuse them."

As regards the ordination of women, the question was last year remitted to the Presbyteries, and reports from the Presbyteries were presented to the General Assembly in May, 1932. The Assembly decided to appoint a Committee to draw up regulations to govern the admission of women to the Ministry, in the event of the Church finally deciding to take that step.

One of the Society's members, Mrs. Mitchell Hunter, is doing splendid work in Johannesburg. She is one of the Vice-Presidents of the Johannesburg branch of the National Council of Women, and is in touch with many women outside who are keenly interested and sympathetic. Mrs. Hunter presented to the General Assembly of the Presbyterian Church of S. Africa a petition from 208 women from various congregations in the Transvaal, claiming the admission of women to the eldership chiefly on grounds of the recognition of the principle of spiritual equality. It was decided to refer the question

to presbyteries and sessions for report to the next meeting of the Assembly. There had been an attempt to rule out the petition on grounds of irregularity in presentation, but an admirably drawn-up appeal by Mrs. Mitchell Hunter established that the Transvaal Presbytery, which had refused to transmit the petition, was responsible for the irregularity, and the petition was therefore heard on its merits. Mrs. Mitchell Hunter is hoping to form a Society for the Ministry of Women in South Africa and to affiliate it to our Society.

In the Telagoo Field of S. India (North of Travancore)—mainly composed of Indian Christians—the admission of women to the ministry has been accepted in principle. The suggestion was at first met with surprise and displeasure, but as the matter was talked over the authorities came to the conclusion that it was right, heartily welcomed the idea, and felt proud that their section of the United Church in India had been the first to consider the matter.

The sequel to this is that a woman minister will shortly be taking up work in Telagoo.

The Society received an invitation to send a delegate to a meeting of the Fellowship of Women Ministers in Amsterdam on April 7th, 1932. It was hoped that either Rev. Constance Coltman or the Rev. Margaret Hardy would be able to go as representing both this Society and the Fellowship of Women Free Church Ministers. However, Mrs. Coltman was engaged that day, and owing to delay caused by illness of the Rev. Margaret Hardy, the Society was unable to arrange for a delegate this year.

THE SOCIETY'S CORRESPONDENCE.

The Society continues to fulfil a useful position as a centre of information, and receives varied inquiries—*e.g.*, a long questionnaire from U.S.A. covering the whole range of women's work and activities in Church and State in England; a letter from Switzerland asking for information about deaconesses, the Prayer Book, requirements for ordination of men in the Anglican Church, &c.; an inquiry from Utrecht about the Society's work; a letter from a member of a Reformed Church abroad, who is working for the admission of women to the ministry, seeking information as to the difference between a deacon and a minister, the arrangements in the Church in question being very different from those in England. The Society has been approached by ministers of more than one communion in Great Britain for information and literature for use

in the preparation of memoranda, which the writers have been commissioned to prepare for special committees considering the question of the ordination of women.

These are just indications of the kind of correspondence which is received, to help members to judge for themselves as to the Society's value and indeed necessity. May this Report close with a plea for increased support to enable the Society to help forward the aspirations of all those who are striving to bring about the reform for which we continually hope and pray?

**SOCIETY FOR THE MINISTRY OF WOMEN
(INTERDENOMINATIONAL).**

Dr. Receipts and Payments Account for year ending 31st March, 1932. Cr.

RECEIPTS.		£ s. d.	£ s. d.
To Balance at 1st April, 1931, viz. :—			
Cash at Bank	25 14 10	
Cash in Hand :—			
Treasurer	8 6	
Secretary	3 19 9	
Registrar	15 2	
			30 18 3
,, Donations, Subscriptions, including Subscriptions for "The Coming Ministry" :—			
Received by Registrar relating to—			
Current Year	58 6 5	
Previous Year	26 18 6	
			85 4 11
Received by Treasurer	10 6 0	
			95 10 11
,, Sale of Pamphlets		6 3 7
			£132 12 9

PAYMENTS.		£ s. d.	£ s. d.
By Stationery			
,, Printing, viz. :—			5 13 4
"Coming Ministry," four issues	15 11 6	
"Why Forbid Us?"	4 9 6	
General, incl. Annual Report	19 3 10	
			39 4 10
,, Hire of Halls for Meetings, including £5. 5s. for Pageant, April, 1932			7 11 0
,, Postage		21 6 3
,, Sundry Expenses		4 8 2
,, Press Cuttings		4 4 0
,, Bank Charges and Cheque Books...			15 6
,, Travelling Expenses, Mrs. Pollard			5 0 0
,, Balance at 31st March, 1932, viz. :—			
Cash at Bank	41 2 3	
Cash in Hand :—			
Treasurer	8 10	
Secretary	2 7 4	
Registrar	11 3	
			44 9 8
			£132 12 9

Examined with Books and Vouchers, and found correctly drawn up therefrom.

87 Eastcote Lane,
South Harrow, Middlesex.

HUBERT J. MESSENGER,
Incorporated Accountant.

Society for the Ministry of Women

(Interdenominational)

EXECUTIVE COMMITTEE :

(a) PRESIDENT, VICE-PRESIDENTS, AND OFFICERS.
(See front page for names.)

(b) DENOMINATIONAL REPRESENTATIVES.
(Representing members of the Society who are members of the respective denominations.)

Anglican :

Mrs. Beatrice Powell. Miss Margaret Taylor, M.A.

Baptist :

Miss Jessie March. Miss Mary Phillips.

Congregational :

Miss M. Gordon. Rev. Joyce Rutherford, B.Sc.

Methodist :

Miss Dorothy Browning. Mr. A. Appelbe, M.A., LL.B.

Presbyterian :

Miss Phyllis Prestige. Miss R. Clark.

Unitarian :

Rev. Rosalind Lee, M.A. Miss Hargrove.

(c) ELECTED MEMBERS.

Miss L. Banks.
Miss Lucy Hammick.
Miss Carol Morrison, M.A.
Dr. Eva Morton.
Mrs. Joyce Pollard.
Dr. Sybil Pratt.
Miss C. Shore.
Miss M. Shotter.
Miss Monica Whately.

Society for the Ministry of Women

(International)

EXECUTIVE COMMITTEE:

(A) PRESIDENT, VICE-PRESIDENTS AND OFFICERS:

(B) DOMESTIC REPRESENTATIVES:

President: Mrs. Mary L. ...

Vice-President: Mrs. ...

Secretary: Mrs. ...

Treasurer: Mrs. ...

Editor: Mrs. ...

Publicity: Mrs. ...

Miss ...

Miss ...

Miss ...

Miss ...

Miss ...

