

THE
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VOLUME XXVII 1941



ST. JOAN'S SOCIAL AND POLITICAL ALLIANCE
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Daughter of the ancient Eve,
We know the gifts ye gave and give;
Who knows the gifts which you shall give,
Daughter of the Newer Eve?

—Francis Thompson.

Women in the Bible

Extracts from a lecture given by Very Rev. Father W. J. Lockington, S.J., to St. Joan's Alliance in Australia

Much has been spoken and written to-day about woman and her powers and her place in society. Most of it deals with non-essentials—fundamentally there is no division in mankind, each human being has a soul in which it is like to God and it must have full freedom to obey the Commandments of God. It is foolish to speak of man's rights and of woman's rights as if they were distinct. There are human rights that belong to the human race as a whole. In the fight for Justice and Charity, regarded by the Church as great human rights and the base of all social life, men and women are equal.

To show what part God intends woman to play in the making of human society, we cannot do better than look to the Bible, the sacred books that contain the Message of God to mankind, and see how this message has affected woman. To this end let us take the history of some of the women of the Old Testament, whose names shine like jewels in the darkness of primitive ages.

Genesis, the first Book of the Divine Message, contains the history of the beginning of human life. In this book we find that woman's place and work rank as highly as that of man. The mother is as highly esteemed as the father and her field of work is unlimited. At the very opening, we find the promise of the greatest of all pure creatures, a woman Mary the Mother of God, she is linked with God the promised Redeemer. As we study the sacred narrative we find that Adam and Eve were strengthened to face life—unknown and difficult—by the all-embracing promise from God that through a woman, freedom would come and restoration of their heritage.

Through the ages we see the generations of the Chosen People faithfully fighting forward, conquering seemingly insuperable difficulties, strengthened by the promise of the woman through whom their lost heritage was to be restored. That woman was, as I have said, Mary the Mother of God.

Mary is the divinely appointed Mother of all, and to those who know her not, life is an insoluble enigma. A few months ago a poignant instance of this truth occurred in London. A woman in that city, after a life of poverty and hardship, was at the point of death, and was plunged in terrifying desolation. Deprived of true religion and all its strength, she cried in her blind misery—"I hope to have a few words with the Mother of Jesus, for being a woman, she must understand." That poor soul was like a dying child calling blindly for its mother, while the mother stands by the bedside unknown. We can measure the gloomy depths of this deprivation by the teachings of the Saints. For instance, St. John Damascene writes: "Mary is the Book in which God the Father is pleased to write down the Divine Word." The Holy Ghost prepared the pages and adorned them with the pure gold of perfect Charity and the priceless jewels of His gifts.

Mary's book of studies was the Old Testament with its Divine message. The famous Fenelon in his book on the Education of Woman—which is highly prized to-day, is insistent on the value of Scripture history as a subject of study. He concludes his work with the final chapter of the Book of Proverbs, where God outlines the qualities of woman's virtues. This

gives the eternal ideal of woman traced by the finger of God and shows the unchanging values of a woman's life. It has been called the Golden Alphabet of woman's world. It gives us five royal ideals: (i) Loyal devotion to her family; (ii) Joy in her work; (iii) Social charitable care for her household and for the poor; (iv) Cultivated mind; (v) Fear and love of God.

"Valiant" in Hebrew, means the courageous, thorough energetic woman and might be translated "the woman full of character."

In the pages of Holy Writ the sacred Message shows us very plainly that in the divine plan, woman is equally important with man.

At the dawn of history stands Miriam the sister of Moses; God made her a prophetess and revealed to her His plan of Redemption. The prophet Micheas, giving the Message of God, places her in the same rank as her two brothers, Moses and Aaron, in whose hands lay the priestly and the kingly government of the people. For instance, when God complains of the ingratitude of the Jews, he says: "For I brought thee up out of the land of Egypt, and I set before thy face, Moses, Aaron and Miriam." In the IV Book of Kings, chapter xxii, verse 14, we find recorded that the priests consulted the prophetess Holda "to consult the Lord through her."

Joel, the prophet of Pentecost, in his vision of the outpouring of the gift of prophecy, spoke of it as coming to women as well as to men.

Anna, the mother of Samuel—the pattern of quiet religious life in the home, is the patroness of all teachers.

Deborah was a Judge, and the deliverer of her people. Her story is told in the Book of Judges, a Book that relates the happenings of the 13th, 12th and 11th centuries B.C.

These were times of transition from the Mosaic epoch to that of the Kings. It was a period of turmoil and ferment and might be called the "stone age" of religion. There was national decadence with its inevitable punishment. The Jews were for twenty years, captive to the Canaanites. Soldier leaders of the Jewish armies were afraid to attack the host that threatened destruction. They begged Deborah to lead the Army and she did so. They followed her, and her paean of victory still tells of the heroine of the battle on the slopes of Thabor. It is a record of honour to the world of woman. Deborah is the Joan of Arc of the Old Testament.

Jezebel brought untold calamities upon her people by using her gifts for evil. She was a Phoenician, whom King Achab married for

political reasons. She brought the worship of Baal into Israel and by it many were corrupted. The Court of false prophets supported her. The great Elias thundered against her and a life and death struggle began. Jezebel, utterly unscrupulous, induced the weak-minded king to condemn the faithful prophets and sent her soldiers to capture Elias. The people revolted, Jehu was made king and routed the followers of Baal. The manner of Jezebel's death is known to you—a horrible end to a horrible life.

Against the life of this woman, that like a poisonous weed injured all it touched, towers like a glorious tree, the splendid figure of Judith. She was a widow, living in seclusion and prayer. When the Chosen People were threatened with destruction, the prince and the ancients besought Judith to save them "for thou art a holy woman." "The Assyrian King, Nebuchadnezzar had resolved to be King of the whole earth." He had already subdued many nations, when he sent Holofernes against Israel, with a great army he invested Jerusalem. Stricken with fear the elders decided to surrender the city at the end of five days, to the mighty host that surrounded it—Judith, hearing this, left her seclusion and reproached them for their lack of Trust in God—you know her story. She was hailed as the Deliverer of her Nation: "Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honour of our people" (Judith 15/10). Her magnificent prayer of thanksgiving still echoes in the hearts of men.

Another great heroine was Queen Esther, she was the Royal Consort of King Assuerus at the Persian Court of Susa . . . Aman the Prime Minister, had schemed and plotted for a massacre of the Jews. Esther by her fearless courage prevented this and saved her people. Another woman—we do not even know her name—through her son Samson delivered the Israelites from the captivity of the Philistines. The Sacred Scriptures refer to her as the "wife of Manue." God's angel came to her—Manue was pointedly put aside—and said "Thou shalt bear a son and he shall be a Nazarite of God and he shall begin to deliver Israel from the hands of the Philistines."

Another exquisitely beautiful life story is that of Ruth. A noble soul, we see her clinging in gentle affection to Naomi, yet capable of deeds of fearless courage.

Another Saviour of her people was Abigail. The Sacred Scriptures describe her as "A prudent and very comely woman." Her husband was a very wealthy man but a miserly

(Continued on page 7)

Notes and Comments

Since December 24th every civilian over the age of 15 has been entitled to benefits under an extension of the Government's compensation scheme for raid injury or death. Under the new scheme, housewives and all other persons not "gainfully employed" will receive the following payments, irrespective of rank or wealth:

	Not in hospital	In hospital
Men	21s. od.	10s. 6d.
Women	14s. od.	7s. od.

The widow of a worker killed in a raid will receive an inclusive allowance of 50s. a week for 10 weeks as some recompense for the loss of her husband's earnings.

Allowances to Civil Defence workers and the "gainfully employed" have been increased to rates commensurate with those paid under the Workmen's Compensation Acts.

	New rate	Old rate
Married men, in or out of hospital	35s.	33s.
Single men, not in hospital	35s.	20s.
Women workers, not in hospital	28s.	18s.

In cases where the single man or woman is in hospital a small deduction is made towards the cost of treatment unless the man or woman has been regularly maintaining a home for wholly dependent relatives.

We warmly associate ourselves with the letter sent to the Chancellor of the Exchequer by women M.P.s, namely Viscountess Astor, Miss Cazalet, Lady Davidson, Miss Megan Lloyd George, Miss Rathbone, Dr. Summerskill and Miss Irene Ward, which registers the strongest possible protest against the indefensible differentiation in the rates to be paid to non-earning men and women, both while in hospital and while treated at home. The signatories consider that not only is the differentiation unjustified, but that the amounts suggested for women are wholly inadequate. "Whatever case," states the letter, "there may be for differentiation between men and women in payments which are in the nature of compensation for lack of earnings there is none in the case of those not earning."

We add a strong protest against the differentiation in the category of the "gainfully employed." Why should the single man receive 35s. (an amount equal to that of the married man) whether he has dependents or not, while the "woman worker" only receives 28s., also irrespective of her dependents?

Shortly after the raid of fire bombs on the city of London, Mr. Herbert Morrison, in the course of a statement, said:

"I have been asked whether women are to undertake fire-bomb fighting. This is dangerous work—for that matter so is work with the ambulance service. The time is long gone by when women could be kept away from dangerous work in defence of their country, and if they are ready for service I am not going to say no."

"The women of this country have shown that when air raids come they have just as high courage and just as steady nerves as men. It may be that the idea of defending their homes or the businesses where they work as front-line fighters will make a special appeal to them."

* * * * *

We offer our congratulations to Miss Verena Holmes, B.Sc. (Eng.), A.M.I. Mech. E., M.I. Loco E., A.M.I. Mar. E., who has been appointed Technical Adviser to the Minister of Labour on the training of women for engineering.

* * * * *

Thirty-eight women experienced in social welfare work are to be appointed to the staff of the Special Commissioner for the Homeless in London. Paid at £250 per annum their main functions will be to assist in and to report upon the arrangements for the reception of the homeless at rest centres and for their subsequent rehousing or evacuation.

* * * * *

The *Labour Woman* reports the thirteenth Annual Conference of "Trade Unions which enrol women workers in Scotland," which was held in Glasgow at the end of October. Of the 82 delegates appointed by 21 unions, 71 were women. The most important debates arose on the Annual Report presented by the Organisation of Women Committee of the Scottish T.U.C., which contained valuable sections on women workers under National Health and Unemployment Insurance and Factories Acts, on Equal Pay and on Women's Wage Standards. The report asserts:

"Undoubtedly the general level of wages among women workers is too low but we see no possibility of any lasting improvement until the degree of trade union organisation is improved. The relatively low payment for women's work is inextricably bound up with the fact that about 75 per cent of women workers still fail to understand the economic and social advantages which organisation would bring to them . . . unless the disparity between the levels is reduced it will continue to be a danger to male and female workers alike."

ST. JOAN'S SOCIAL AND POLITICAL ALLIANCE,

AND

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Signed articles do not necessarily represent the opinions of the Society.

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The Question of Modesty

This is the title of an article by Lt.-Col. P. W. O'Gorman, C.M.G., M.D., which recently appeared in the *Catholic Times*. Colonel O'Gorman begins by recognising that "the outrageous assaults of the enemy on our civilian population have proved beyond cavil the marvellous goodness and fortitude of our women folk in all walks of life." He goes on to cavil severely at the "fashions and accompanying manners" of women surmising that we shall be visited "more shatteringly" by "the scourges of God through the modern Hun" unless there is reform. "Let women gravely ponder on the influence they exercise on men both for evil as well as for good. Let parents and teachers beware how they refrain from exercising stern control on girls under their charge." (We wonder if Colonel O'Gorman realises that there are sometimes very undesirable reactions from over-severe control in childhood and youth?)

The Colonel is under the impression that "fashions and accompanying manners can be, and are, manœuvred into being by secret organised conspiracies." What on earth does he mean by this? Do the Freemasons or Communists manœuvre fashions into being? "Women run mad after what they consider is fashion," he writes. "Their principle of action is 'Everybody is doing it!'" Poor misguided women! Yet when has man run away from this principle when it comes to clothes? Flesh coloured stockings and bare legs come in for a share of wrath, not to speak of short skirts. The Colonel is really a little out of date—it is long since flesh-coloured stockings were in fashion—sober browns are to the fore at present and soon no-one will be able to wear "transparent" stockings any more—whether they have

a "mania" for them or not. Moreover the "extreme short-skirt craze" will probably return. These are, at bottom, the exigencies of war, perhaps this is "the secret organised conspiracy" to which Colonel O'Gorman refers? But we should not be surprised if men's garments were not affected also. Already there has been correspondence in the newspapers concerning the advisability of forbidding boys under a certain age to wear anything but shorts, and proposing the narrowing of men's trousers, in order to save material.

The attack passes on to the tennis court, "where women players seem to think that as much nudity as they dare to display should be their aim." Cycling and hiking clothes are next disparaged; then back we come to flesh-coloured stockings which seem to be the Colonel's "bête noire." These inevitably lead to the consideration of "naked limbs." Lip-stick and nail varnish receive much ire. The use of these indicates "a maniacal rage to entrap the male sex" showing "how fatal it would be to marry such creatures"—such folly would lead to domestic disaster. "Respectable ladies" are exhorted "to take courageous action to stem this tide of degradation."

The Colonel quotes a pamphlet written by Fr. Zanetti, S.J., in which the Rev. Father writes: "A virtuous and innocent woman precisely because she is such, does not respect the evil resulting from what she calls 'fashions'... though her manner of dressing may be attended by no special danger to herself, it may be a fruitful source of the worst temptations for the men who happen to see her. With due respect to Father Zanetti surely the upbringing of sons should be shaped to environment if what he says is really the case? It is however a fact

that almost anything may be an occasion of temptation—it largely depends on temperament. Is not our daily prayer "Lead us not into temptation"?

As for the letter quoted by Colonel O'Gorman from the *Bombay Examiner*—this poor young man must be abnormal if he has immense struggles with himself in beholding such ordinary sights as sleeveless frocks and short skirts. Either he should close his eyes firmly whenever he sees a woman or he should undergo some form of mental treatment. We do not wish to mock at the upholders of modesty, but we do consider that some of those who defend this virtue have rather mistaken ideas and put non-essentials before essentials. Several of the things which Colonel O'Gorman attacks are in fact quite sane moves towards health and hygiene which it would be well for men to copy instead of scorn. Other things like lip-stick and nail varnish are now part of woman's daily routine and except where exaggeration is concerned their use has very little significance. It is curious that the Colonel does not mention powder or rouge. Actually their use has become so usual over a number of years that it is possible that even he might object to seeing women going about looking like anæmic rabbits, with shiny noses, in the interests of modesty!

There is surely a time and place for everything, including dress. Bathing dresses, evening dresses, night-dresses, worn in their proper context, are suitable and modest—worn "out of time" are a nightmare of immodesty. Our Victorian ancestors would look aghast at our legs. We would look aghast at the Victorian bosom. The well-balanced young woman with a sense of proportion and a sense of humour will always be well and suitably dressed and never immodest. The depraved young woman out for erotic adventure will be immodest whatever her dress. As for men, it is for them to choose what they like. There are no lack of decent girls, and as the Colonel remarks, war has called out all their inherent decency.

It is for both sexes to remember St. Paul's saying: "All things are lawful unto me but not all things are expedient."

CHRISTINE SPENDER.

Mrs. C. S. Way, of Garthmyl Hall, Montgomeryshire, has been nominated at the Law Courts for the office of Sheriff. We congratulate Mrs. Way and wish her all success in her work.

Nationality of British Women

QUESTIONS ASKED IN THE HOUSE

Sir W. Davison asked the Home Secretary what arrangements have been made for the speedy restoration of British nationality to English women who have married Germans but have always lived in Great Britain and whose husbands have applied to be naturalised before the war; how many such applications have been received; and for how long they have been under consideration?

Mr. H. Morrison: In the course of the last 12 months about 800 applications have been received from British-born women married to German nationals who are resident with their husbands in this country, and in more than half of these cases naturalisation has already been granted to the wives irrespective of the question whether the husband has or has not applied for naturalisation. Of the outstanding cases some have been recently received and others are in varying stages of progress. The period taken to complete a case varies according to the nature of the enquiries which have to be made, but despite the difficulty of finding time in present circumstances for the investigations required in naturalisation cases, special arrangements have been made to secure that applications from British-born women shall be dealt with as expeditiously as possible.

Sir W. Davison: Does the right hon. Gentleman realise that the point of the Question deals with English women who are married to Germans, have lived all their life in this country with their husbands, and perhaps never been in Germany at all? Surely this great delay might be avoided in these very hard cases?

Mr. Morrison: I was quite clear as to the purpose of the Question, but we have to look at everyone, British or not, in these cases, and they must be examined. I think the records show that a very considerable proportion of the cases have been dealt with.

And later *Mr. Wedgwood* asked the Home Secretary whether, in view of the fact that an alien member of His Majesty's Forces is not deemed an alien under Statutory Rules and Orders 1940, No. 1900 (The Aliens (No. 4) Order 1940) he will see that British-born women marrying an alien member of His Majesty's Forces do not assume their husband's nationality automatically, but may be allowed to retain their British nationality, if they so desire; and whether, in particular, his attention has been called to the case of Private L. E. Kramer, who served in France with the Auxiliary Military Pioneer Corps, and who, for the above reason, cannot marry an English girl as he does not want her to lose her British nationality?

Mr. Morrison: The Order referred to does not affect the provisions of the British Nationality and Status of Aliens Act 1914, relating to the national status of British born women marrying aliens. As regards the case of Private Kramer, if he is the subject of a State at war with His Majesty and the lady whom he wishes to marry is a British subject by birth, it will be open to her on marriage to apply for a certificate of naturalisation.

The *Times* of January 4th reported that several British-born women married to Italians have had their British nationality restored to them by the Home Secretary being "the first successful applicants of many, the consideration of whose cases has just begun."

International Notes

WOMEN PARISH ASSISTANTS

Germany. A correspondent in the *Standard* (Ireland) writes that there is in Germany a development of Catholic Action that is unique. It is the *Gemeindehelferin*, or parish female assistant—a paid profession of women, which obliges them to assist the priest in so far as possible in all parochial duties and activities. It began some fifteen years ago, when a German priest found it necessary to employ a secretary to assist him in his writing and book-keeping, and instruction of converts. Now there are over four hundred *Gemeindehelferin*, properly trained and qualified, at work in Germany.

The *Gemeindehelferin* are not selected at will or in arbitrary fashion. The profession is one that is treated as a definite vocation and for which one must undergo a definite training. This training takes two years at a special school in Freiburg-im-Bresgau. Here moral training gets first place, and great attention is given to the development of character, and the training of the candidate in habits of piety. The studies also include courses in dogmatic and moral theology, liturgy, church music and catechetical instruction. A few months are specially devoted to practical training in parish and social welfare work. At the completion of the course, there is an examination in all the work of the course before the Bishop.

Candidates admitted to the Freiburg training school must be twenty-four years of age and must have the highest references in regard to character. Those whose lives have already been distinguished by charitable works get preference.

In general the work of the *Gemeindehelferin* is to assist the priest in all his parochial duties in so far as they can. One very important branch of their work is the religious instruction of children, which because of Government regulations must be conducted outside the school. House visiting and recalling lapsed Catholics to their duty is their most important work.—*Tablet*.

* * * *

Switzerland. At the 29th Annual Meeting of the Swiss Society for Woman Suffrage held at Neuchâtel at the end of October, the following resolution was unanimously adopted, and is printed in *Le Mouvement Féministe* (Geneva): "The Swiss Society for Woman Suffrage follows with great interest political movements called to life in our country by the European upheaval and notes with

regret that neither new political parties nor movements devoted to reconstruction have called on women to collaborate with them.

Nevertheless, the participation of women in the national life is more than ever necessary.

Women are ready to consecrate themselves to this task but remain convinced that the recognition of their right to vote will alone permit them to accomplish it effectively."

* * * *

Philippines. The Association of University Women's Committee on Laws recently drew up a memorial to the National Assembly to amend the Civil and Commercial Codes. Proposed amendments included those dealing with the right of a wife to share in the management and disposition of conjugal property; equal rights of guardianship over minor children; the raising of the legal age of marriage from 14 to 17 for boys and from 12 to 15 for girls; wife's inheritance rights, and the annulment of articles restraining the married woman from various civil acts, or from engaging in commerce or professions without the consent of her husband. The memorial was supported by the National Federation of Women's Clubs and the League of Filipino Women Voters.

* * * *

Japan. The Japanese Welfare Ministry has appointed the first woman Assistant Inspector of Labour. She is Mrs. Tanino, a writer of various studies on women in industry.

The penal code of Japan is in process of revision and the revised code contains measures favourable to women. Where the divorce law is concerned men and women are placed on an equal footing since the adultery of the man is considered, whereas former laws only took into account the adultery of the woman. A revolution in Japanese custom is the prohibition against hiring out minors to pleasure houses or geishas.

Annual Meeting

The Annual Meeting will be held on Saturday, March 15th. Nominations for Committee and resolutions for the Agenda must reach the Secretary not later than February 10th.

We remind members that nominations must be duly proposed and seconded and the consent of the candidate obtained.

Subscriptions to the Alliance and to the "Catholic Citizen" are now due. We beg all our friends to send their subscriptions without delay, and thus save extra work and expense at the Office. We remind subscribers that owing to increased rate of postage the minimum subscription to the "Catholic Citizen" is now 3s. Minimum annual subscription to the Alliance is 1s. at the same time we remind members that 1s. does not cover even the expense of sending notices especially nowadays and we suggest to them that they should make 5s. the minimum subscription to include the "Catholic Citizen."

Women in the Bible

(Continued from page 2)

boor. His flocks had been protected for many months from marauding Arabs, by David and his followers. When David asked for a few sheep for food for his followers, in recompense for their service, he was churlishly refused—David, blazing with anger, swore that he would put the man and his servants to the sword and seize his possessions.

One of the servants of the churl set off to explain the danger to Abigail, confident that she alone could prevent the threatened catastrophe, and so it proved. Abigail prepared a caravan of gifts and set out to meet David. She found him advancing to the attack at the head of his followers and pleaded with him wisely and successfully.

The history of the Queen of Sheba is well known to you. The Sacred Scriptures tell us that she came to Solomon "after a long journey" because she had heard of his great wisdom. Womanlike "she tried him with questions." Solomon received and treated her as an equal.

I might, if time permits, speak to you of Queen Respha, who watched night and day through long months, the dead bodies of her splendid sons; of the heroic daughter of Jephtha, filially obedient to death; of the mother of the Machabees and her seven sons, giving them courage to face torture and awful death for God and dying with them; of the widow of Sareptha; of the Sunamite woman; of Anna the wife of Tobias; of Josabeth, who at the risk of her own life saved and guarded the King of Israel, the ancestor of our Saviour.

But the instances I have selected, though few, are sufficient to show the part that God has destined woman to play in the Redemption of the human race.

HON. TREASURER'S NOTE

The sum of £17 4s. was made by the "Christmas Sale" in December. We thank all those who sent donations to the imaginary sale and those who bought things from the Office. Unfortunately the response was not nearly as good as usual, with the result that we end 1940 with a deficit. Please begin the New Year well with sending in your subscriptions promptly.

Memorial Fund.—Thanks to a donation of £1 3s. from Miss S. P. McEntee, Ph.D., of U.S.A., and a donation of 3s. from Miss C. E. L. Grant, the fund has now reached £105 15s. J. M. ORGAN.

Liverpool and District Branch: Hon. Secretary, Miss Bowden, 22 Jehu Grove, Liverpool 8.

Many members are giving their services in canteens. The Secretary helps in a Rest Centre and the Secretary and Chairman assist at the Committee meetings of the Liverpool Council of Social Service.

We offer our sympathy to our Chairman who has been bombed out of her home.

A letter has been sent to the Birkenhead Town Council begging for the appointment of an adequate number of fully attested policewomen. The matter has been referred back for discussion. It was only considered again after much pressure from outside organisations.

Twenty-Five Years Ago

Leonora de Alberti in the *Catholic Suffragist*, January 15th, 1916:

Let us bear in mind that it is quite impossible to prevent married women from working, though it may be possible to shut certain trades to them, no one has attempted to drive them from the wash-tubs or from charring, nor will they be prevented from doing home work, the most ill-paid of all. And always it is only the poorer classes who can be dictated to.—*Christian Feminism*.

Obituary

We ask the prayers of our readers for the repose of the soul of our member, Miss C. E. Buckley, who died recently. Miss Buckley devoted much of her life to the Apostleship of the Sea in Genoa, where she did splendid work.

We also ask prayers for Mother Christian, Superior of the Ladbroke Square Convent of the Missionary Sisters of Our Lady of Africa (White Sisters), who died recently at the age of 47. Mother Christian, who laboured in Africa for many years, was much interested in our work for the raising of the status of African women. In 1934 she spoke for us on the position of native women in North Africa and her speech was reproduced in the *Catholic Citizen*. We offer our sympathy to the White Sisters in their loss. R.I.P.

Miss Kathleen FitzGerald, B.A., represented the Alliance at the Memorial Service in St. Martin-in-the-Fields of Miss Amy Johnson, pioneer airwoman.

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