

51 1937



1  
Mrs Sydney Welch

Passfield Corner

2 p book

80



Jan 10<sup>th</sup> 1937

Here we are, once again, at the opening of another year of the 20th Century.

So far, we are probably concerned we are taking more completely than we were this time last year; for I am slightly more alarmed & worried.

~~At the end of the year~~ But Europe & Asia are in it some <sup>crisis</sup> turmoil, killing & being killed, as they were in 1935-6. The Fascist Powers are rather more outrageous in their <sup>world</sup> intentions; the Capitalist Democracies no less divided in their loyalties - Which do they fear most - the Fascist Powers intent on more territory, or the USSR, <sup>perhaps</sup> intent on <sup>the</sup> policy, but perhaps, through its successful Embury, up, or a huge sub, of a socialist-revolutionary civilization?

At ~~the~~ Today, in the Pacific Spanish war, <sup>the</sup> the <sup>for</sup> <sup>of</sup> Britain & France are for practical purposes on the side <sup>to</sup> <sup>of</sup> France; whilst the USA has become isolationist - refusing all responsibility beyond its own continent. Thus the eventual victory, who be determined by the relative strength of the USSR & the between the two & the evolution



anti-Communist League of Germany, Italy  
 & Japan - who to rest of the world <sup>they</sup>  
 & how the ring - so let neither hand  
 may break through & enforce its will on  
 its capability - Democracies - I think a  
 vain hope. The combination of political Democracy  
 with private property is doomed to  
 disappear: ~~the~~ <sup>if</sup> ~~political democracy~~ is to

<sup>for the</sup> <sup>good life</sup> be maintained ~~the~~ <sup>the</sup> pleasure of opportunity,  
 must be extended to the multitude. <sup>Whedon</sup>  
 their race or ~~their~~ <sup>their</sup> ~~condition~~ <sup>condition</sup> "this world".  
 Until ~~the~~ <sup>the</sup> ~~condition~~ <sup>condition</sup> is established  
 you cannot measure individual freedom for  
 the intellectual.

Our Partnership is growing slowly: ~~the~~  
 five chapters are finished: so far as I can  
 see at present, also help to put volume. The  
 work on it is painful times. <sup>But</sup> <sup>a</sup> <sup>mad</sup> <sup>riding</sup>  
<sup>a</sup> <sup>couple</sup> <sup>of</sup> <sup>hours</sup> <sup>every</sup> <sup>morning</sup>  
~~thinking~~ <sup>thinking</sup> <sup>also</sup> <sup>of</sup> <sup>a</sup> <sup>ready</sup> <sup>cut</sup> <sup>lines</sup> <sup>lights</sup>  
 & <sup>remembrance</sup> <sup>the</sup> <sup>rest</sup> <sup>of</sup> <sup>body</sup> <sup>mean</sup> <sup>to</sup> <sup>my</sup> <sup>life</sup> <sup>&</sup> <sup>what</sup>  
 to <sup>can</sup> <sup>talk</sup> <sup>together</sup>: it is <sup>pleasant</sup> ~~more~~ ~~comfortable~~ to  
 be tired after going through some work than to be just  
 as physically uncomfortable when doing nothing!  
 And now to I have sold out <sup>write</sup> <sup>right</sup> for  
 immediate publication? <sup>no</sup> <sup>ways</sup> <sup>can</sup> <sup>handle</sup>  
 the question of whether or not I ought to <sup>write</sup> <sup>it</sup>



this is let every - to say because the person  
 is still alive & I want it. (even if there was  
 no danger of a libel action under our existing  
 restrictions, law of libel) So far as I keep any  
 copyright, I had better use it to finish the two  
 volumes, rather than waste it on passing on  
 volume through to press. However, I want a quiet  
 life; I dislike the thought of more publicity - but  
 have had enough to span in the last decade  
 of my life.

Jan 8<sup>th</sup>

" You look very well & please into yourself " S. W.  
 records men I intend to study as he was studying  
 his own United Fruit cycle. Well: I have just thought of  
 a short book you will want to write. Have you been  
 finished the paper to the Social Editor of the book The  
Unexpected in Socialist Economics will be to selling talks  
 of the book, but you <sup>must</sup> add an appendix to the USSR.  
 In these two massive volumes of detailed description of  
 the constitution & admission of Soviet Communism, we have <sup>effect</sup>  
 failed to bring out the so that all who may  
 see the essential direction of a new economic theory  
 & take to pieces of the old orthodox economics based  
 on each individual following his own pecuniary self-interest.



2. thereby securing the greatest wealth for the  
 under Communist. [?] In the purpose of clearing up  
 issues embodied in terms, I wrote to Pigou -  
 below to the letter with the Professor's support &  
 with better answer! Looking through recent books or articles  
 on economics & to find out where the point I made  
 in the Price system is sometimes used as the  
 alternative of the Economic Calculus, by which I mean  
 is meant the Price system under free competition  
 among profit-making producers or traders? What  
 I want to discuss is the exact assumption underlying  
 "Economic science" in a Capitalist system &  
 (2) the assumption with regard to what would happen  
 under Socialism so as to prove (3) that there  
 are agents agent-social as people tend to  
 to work an ~~absolutely~~ perfect utility  
 eg that there is no one employer,  
 that there is no personal wealth & also all  
 no personal ownership of the products of production;  
 that there is no competition, no free  
 contract & free trading, no markets to discover  
 & indicate, no distinction between one man  
 & another. Or at least many of these ~~things~~ <sup>things</sup>  
 are far more prominent under Capitalism  
 than under Socialism. This is of course by  
 itself a Socialism as it <sup>appears</sup> ~~is~~  
 not economic but political











It will be good for him to become a Lecturer in Phys  
he is a <sup>in the 20th century</sup> ~~trans-cendent~~ of Self. He is now engaged  
in teaching his father & his father & to writing class  
material of the 80's & 90's. I lecture in the Chapman I  
of one Parkhurst. Teaching was around the 7th  
Lecturer during first 40 period.

As a contrast to this couple, Betty Belfer Griffiths  
her daughter <sup>son & las</sup> ~~her husband~~ - to old friends - two young graduates  
together, living in unhappy South in Cambridge. They are  
~~was~~ to lect - was of refined & open-mindedness,  
of ~~modesty~~ <sup>refined and</sup> gentleness of outlook on life.

I father he has small independent means & has  
taken of her <sup>stipend on history & sociology</sup> ~~her children~~ on his self mother. They refer  
to rapid work of marriage every to classical studies.  
Compare: Old is that conservative in politics or fine truly  
~~but he was too modest to tell his own tale~~ ~~in~~ ~~his~~ ~~days~~ ~~that~~ ~~I~~ ~~was~~ ~~to~~ ~~do~~ ~~it~~ ~~is~~ ~~she~~ ~~is~~  
time not to drain it as in Betty, child of my  
look to young people & well in the Common.  
The Belfer set is still ultra-refined & distinguished  
in its manners & mores - a delightful aspect of  
a decadent ~~set~~ giving class. still



8  
 1/22 Among our recent visitors (Wen) Lattimore  
 & his wife are the most attractive & interesting.  
 The son of an American - Professor at the Peking  
 Chinese University - he was used in China, his work  
 being odd enough, an English member, Chinese &  
 secret - he must be an old friend -  
 - a good looking, pleasant personality. His wife  
 is decidedly American - she has accompanied him  
 on frequent & interesting trips into  
 but western & central China - <sup>she also is English</sup> Mongolia etc. &  
 looks <sup>yellow &</sup> ~~black~~ fagged. There are no children.

We thought it he wd be able to tell us  
 about Soviet China: but as yet he has not  
 succeeded in getting there. He is an admirer  
 of USSR in general - is Order Mongolia: <sup>Soviet style</sup>  
 an civilization the <sup>one</sup> million <sup>odd</sup> ~~also~~, inheritate of  
 a ~~territory~~ <sup>large</sup> to Germany - but they  
 have not as yet turned this into Communist.  
 He has a great admiration for the Mongols,  
 and their past - it is this part of he  
 is studying as a scholar more than as a friend -  
 day political science student. His general conduct  
 in the USSR Mongols all play a decided  
 part - to his credit. He is less  
 & admiring of the Chinese: thinks them static  
 and unadaptable - it is a serious ~~fact~~ Decadent











insisted on explaining  
our stay of The Allies, ~~he~~ ~~thought~~ but that he might  
have been wrong in predicting <sup>the</sup> financial ruin of  
the Soviets he had been right in his condemnation of Soviet  
Criminals, on grounds of moral principle:  
Being a mystic, it was not this aspect of human  
life, but he cared for: however, we parted friends  
[What - new ugliness of body & mind, he ~~had~~ will have,  
Discussed & to aged W. W., I do not know: ~~but~~

~~with~~ ~~that~~ ~~collected~~ Some ~~was~~ ~~with~~ ~~reason~~ for  
Denouncing ~~you~~ I on Madam: I doubt whether he will

will  
have  
been  
apparent

succeed in making a comfortable income: Debraunting  
today at a discreet: times on two topics  
He seem to be a faithful <sup>affection</sup> husband, a devoted  
father of four children & also a hard worker -  
So he Desires a decent income. Today  
after giving up one well-paid position  
after another he & Betty are pleading with Mrs  
for an extra allowance of £250 per two years -  
So let he may prove his genius for novel writing  
& biography. We refused to advise Mrs in  
this matter: I ~~advised~~ <sup>told</sup> her to ~~let~~ let Grace decide.  
Whether Madam could or could not be trusted  
to make good is however it would be unwise to trust  
other children - Betty has already had more  
than her share.



Feb 1<sup>st</sup>

The Moscow trials of 1937 are less of a shock  
 to British good manners than those of 1936. Truly here  
 the men concerned are not such proving sinners,  
 of accused <sup>as Momen & Zinoviev & their associates</sup> conscience & repentance. On the other hand  
 the personalities of Schubert & Rasch were <sup>known</sup> Antons  
 & respects of leading men & names — we, to intention he  
 at frustrating feeding for himself <sup>in his life</sup> the the may be shot  
 her as it was a heinous crime but the may be shot  
 at down. Perhaps for this reason these two men are not mentioned  
very often with the other men who were sent to the gulag  
 for their part in the revolution — the men in the gulag — useful  
with the adequate in some degree from where they can not  
escape.

All the same we are constantly asked by friends  
 & enemies of the USSR how we explain this  
amazing business of continued cooperating among  
respectable the revolution, against the Stalin regime, the entire dis  
orderly the renunciation of disgraceful collaboration with foreign  
spies & above all their strong personal  
confessions in retreat in the trial  
of the nature of 'wild trials — are all these men  
(note that there have been no women as yet involved) with  
some form of mental or physical persecution and  
disturb their minds & makes the testimony to the truth  
which has been happened? Any way why do  
activities







a cartoon 14

highly known. — of Dr. there is not to be played  
wisdom. The trials museum, are too blatantly  
had business to be left, in the eyes of the  
was to be a <sup>deliberate</sup> frame up. ~~At least~~ <sup>But</sup> the fact  
if there able to respond men were willing  
to do thus the régime Dr. has helped to build  
up ~~constant~~ shows that they do not believe in its  
success — they thought in 1932-3 that the  
colleagues were going to fail & that <sup>they</sup> would be  
<sup>famine</sup> a result of the personality, ~~and~~ <sup>this would entail</sup> an  
unsuccessful war, as to former & Japanese front —  
~~hence~~ they were justified in making terms with  
the enemy before the blockade began. As I point  
out in the memo their counter-revolutionary and  
of revolution, have always occurred to the  
great civil war. Such events Super Day  
at 16' 17" & 18' centuries. Once a man takes  
to a life of conspiracy, if he himself does not  
come out <sup>of</sup> life, he will continue to live <sup>if working</sup> against  
his <sup>next</sup> colleagues who have ruled him out personally,  
or rejects his <sup>creator</sup> policy. Trotsky even ~~had~~ <sup>had</sup> today  
declared that the one abiding aim of his life  
is to destroy the "Stalinist Govt" — to USA,  
that he denies that he has been associated with the  
fascist conspiracy of David & Schindler,  
In other — then evidence. [Unpublished] This











understand his former & Taper alert - to put  
~~some~~ ~~concerns~~ ~~to~~ ~~the~~ ~~Capital~~  
~~front~~ - for voting members etc. After all  
Linn has done so: she he starts on R.E.P.

[What intent is in 14. 1. 32, show he was,  
L. 45K the 2nd of Disproportionate expectations he  
kept in mind of Schindler's. Perhaps his signature  
in London & observation of to which computer &  
Security of the English democracy he should his yard  
Surv. Comm? Of course he asserts now let he  
was misled - & recants his position. But - 28

Unusual like I must to Schindler's & Rocks  
Income into the "different steps of spin" <sup>rather the cause of evidence</sup> alert  
to Social reform. The one which let Rocks

Maintenance is the best effort - to also one of  
Democracy & C.P - by the. If that be mean

to also one of the right of expression of opposite  
opinion, (a ~~part~~) of propaganda of by opinion  
among the rank & file. But how could propaganda

opinion - to ~~prop~~ within, its freely ~~write~~, & ~~to~~ ~~be~~ ~~able~~  
to collect from, have been permitted in to 45K,  
if Success can be over? Imagine members

of the C.P group down to the valley to persons to  
persons not to combine as collect. fanon; a

to the Plants, to to to to to to to to to to  
free with a Social computer. With 170 million











20  
absolutely incomprehensible whether  
— on the part of the Government or on the part of the  
proceeding accused but innocent  
victims.

have plainness of ~~great~~ ~~participation~~ ~~in~~ ~~the~~ ~~revolution~~  
\* explanation ~~of the~~ ~~defection~~ ~~of~~ ~~the~~ ~~revolution~~  
— ~~it~~ ~~is~~ ~~clear~~ ~~that~~ ~~the~~ ~~revolution~~ ~~was~~ ~~not~~ ~~the~~ ~~work~~ ~~of~~ ~~the~~ ~~Russian~~  
~~and~~ ~~the~~ ~~English~~ ~~and~~ ~~the~~ ~~other~~ ~~other~~  
~~was~~ ~~the~~ ~~revolution~~ ~~a~~ ~~frank~~ ~~of~~ ~~us~~ ~~and~~ ~~the~~ ~~other~~ ~~other~~

"One comfort is" I say it to myself "the  
mystery will some day be solved; by the testimony  
of confessions — those given by Russian agents  
for instance, who are today remaining silent as  
well as other men & women, in — at of Russia,

One must know to truth, & in the level of letters  
& memoirs, One it is <sup>no</sup> ~~not~~ longer dangerous to  
"incendiate" to D. S." But we shall not live

to know of — alone! [One dominant influence  
is of the evidence — true — but the explanation is  
the pattern of behavior inevitable in (the way)  
"evolutionary" complex with the peculiar Russian  
characteristic of a lying or confession!

— It is odd, ~~perhaps~~ by a large proportion  
of the confessions — including the leading personalities of  
Kramoeny & Zinovief, Rasch & Sokolnikoff —  
are [ ] not — members to villain of

"men — Trotsky, ~~and~~ with a vengeance!  
But <sup>in the</sup> ~~then~~ ~~was~~ also Peter the Jesuit  
his ~~low~~ and yet was accepted as the most  
sacrosanct of the Apostles. (And never can



understand the accident of his life, of 4 yrs? Why was he Betsey's transferee by two men into the spirit of this ~~founder of the~~ <sup>ca.</sup> Succession of infelicitous Piker?)

Feb 27

Two nights at Barbours, then we met 14 members & wives, lunch with the members' 2 to 3 hours, saw Comstock, ~~Went to~~ <sup>Went to</sup> attending a dinner & various meetings. ~~Went to~~ <sup>Went to</sup> membership affairs of <sup>my</sup> memo up to trial & after was the pattern of behavior explanation: he is suffally detached from the matters believed of any one who opposes the ASSB policy to admit by Trotsky & his followers are not Disparate Transitions because they constitute agent Stalin's group. He further explains Schmitzberg. He has been slightly, said he was always reserved & a recalcitrant object to Stalin's policy of Socialism in one party. After he had some as finance minister (Lenin & Co. after the E.P., he refused to carry out the instructions and instructions of a 5 year plan, it was called the 5th plan. He still man the collection of Agreements why he perhaps would be a Provisional factory. He 2 incredibly capital for industry. Wants to make use of the Thalaks to provide goods. This acceptance of Capitalism was, so nearly brought the hang-over of his upbringing as a member of a wealthy Jewish family of merchants. He was a revolutionist but not a Communist















LOW ON SIR STAFFORD CRIPPS AND THE LABOUR PARTY



JONAH AND THE WHALE.

(By arrangement with the "Evening Standard.")



26

*[Faint, illegible handwriting throughout the page]*

26



to Capitalist states - shelter Democracy in  
 or Dictatorships - <sup>All civilized peoples</sup> ~~which~~ an <sup>formed</sup> to a rapid  
 Decline <sup>a diminishing population</sup> ~~of~~ <sup>barriers</sup> to  
 which immigrant <sup>to less advanced</sup> countries. It is  
 perhaps because of this biological factor in the ~~the~~ <sup>the</sup>  
 Decline of Capitalist <sup>circumstances</sup>, but we have  
 cause to be traced <sup>in</sup> ~~in~~ <sup>British</sup>  
 internal politics. ~~What~~ <sup>What</sup> one <sup>clear</sup> <sup>and</sup> <sup>selfish</sup>  
 govern down, the Decline of <sup>the</sup> <sup>Western</sup> <sup>World</sup> will  
 not be prevented by <sup>any</sup> <sup>means</sup> <sup>of</sup> <sup>any</sup> <sup>kind</sup> <sup>or</sup> <sup>under</sup>  
 - the <sup>endless</sup> <sup>of</sup> <sup>materialism</sup> <sup>and</sup> <sup>the</sup> <sup>loss</sup> <sup>of</sup> <sup>the</sup> <sup>best</sup> <sup>of</sup> <sup>the</sup> <sup>past</sup>  
 maintain <sup>education</sup> <sup>and</sup> <sup>recreation</sup> <sup>for</sup> <sup>all</sup> <sup>citizens</sup>  
 alike - but can <sup>only</sup> <sup>be</sup> <sup>attained</sup>  
 by the elimination of <sup>the</sup> <sup>best</sup> <sup>of</sup> <sup>the</sup> <sup>past</sup>  
 to <sup>the</sup> <sup>best</sup> <sup>of</sup> <sup>the</sup> <sup>past</sup>. If I were <sup>Stafford</sup> <sup>Cripps</sup>  
~~now~~ I should preach this doctrine in all  
 ways <sup>and</sup> <sup>at</sup> <sup>all</sup> <sup>times</sup> <sup>and</sup> <sup>in</sup> <sup>my</sup> <sup>last</sup> <sup>speech</sup>  
 made to <sup>Parliament</sup> <sup>in</sup> <sup>London</sup> <sup>in</sup> <sup>1911</sup>,  
 or on <sup>any</sup> <sup>other</sup> <sup>occasion</sup> - but is, <sup>as</sup> <sup>usual</sup>,  
 "too ill to remain out of office myself!"

May 12

On ~~the~~ <sup>the</sup> <sup>working</sup> <sup>of</sup> <sup>the</sup> <sup>day</sup> <sup>when</sup> <sup>of</sup> <sup>1905</sup> it  
 visited me <sup>at</sup> <sup>the</sup> <sup>house</sup> <sup>of</sup> <sup>my</sup> <sup>father</sup>, <sup>then</sup> <sup>in</sup> <sup>the</sup> <sup>house</sup>  
 period, <sup>was</sup> <sup>announced</sup> <sup>in</sup> <sup>the</sup> <sup>14</sup> <sup>of</sup> <sup>the</sup> <sup>December</sup> <sup>1911</sup>.  
 by <sup>you</sup> - <sup>it</sup> <sup>was</sup> <sup>announced</sup> <sup>in</sup> <sup>the</sup> <sup>14</sup> <sup>of</sup> <sup>the</sup> <sup>December</sup> <sup>1911</sup>, <sup>and</sup> <sup>he</sup> <sup>is</sup> <sup>now</sup>



March 28

28

The Tawneys spent the week where I know of a saint-like philosopher  
 - a literature man who is a ~~scientist~~ scientist in her social  
 work, ~~and has a~~ <sup>He has given up - lectures</sup> slight pontifical ~~and~~ <sup>in</sup> ~~home~~  
 2 weeks; the result of days lecturing to groups of ~~people~~ <sup>students</sup> & ~~others~~  
 students? How far is Tawney a believer in the supernatural?  
 He seems himself to be a Christian & associated with  
 Christian Divines on these terms - but in all his  
 sayings & writings, he never denys Christian Dogma,  
 he certainly ymages it. Any way, he professedly dislikes  
 & denounces the worldly men of the Anglican church  
 & its traditions of ecclesiastical exploration. Dean Inge  
 & the Bishop of Durham are his particular targets.

in an  
 old paper  
 notes on  
 Colored Pencils

~~John A. S. ...~~ for lunch on 10 Sunday, then arrived  
 an eight year old ~~Emmett~~ <sup>Emmett</sup> ~~the~~ <sup>the</sup> ~~son~~  
 - a fine & neighborly of ~~the~~ <sup>the</sup> ~~city~~ <sup>city</sup> - a hundred miles  
 here & a hundred miles ~~back~~ <sup>back</sup> ~~in order to get~~  
 introduction to ~~himself~~ <sup>himself</sup> in he had been enthralled  
 by one book & wanted to visit to ~~the~~ <sup>the</sup> ~~place~~  
 he had known so well prior to the war. ~~He was~~

A wide-awake vigorous ~~the~~ <sup>rather a character</sup> ~~gentleman~~ <sup>Series</sup>  
 Comm. seems to attract to aged as well as to young:  
 & is ~~at~~ <sup>successful</sup> ~~middle aged~~ <sup>middle aged</sup> who are in full work, who  
 dislike to ~~be~~ <sup>be</sup> ~~part~~ <sup>part</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~change~~ <sup>change</sup> ~~and~~ <sup>and</sup> ~~no~~ <sup>no</sup> ~~work~~  
 & unfortunately it is ~~at~~ <sup>successful</sup> ~~middle aged~~ <sup>middle aged</sup> who govern  
 the British people.



Every now & again the *Talks* department of *BBC*,  
 is a bit of absent-mindedness seems to be fully conceded  
 to the chosen subjects & becomes 'illuminating' & 'revelatory'.  
 Such have been the *Talks* on the population problem conducted  
 by members of the school of economics; often with an  
 interest in these parents, who tended to be interested in  
 an unbalanced manner to do with money, because they want to ~~earn~~  
 can't afford to maintain a decent standard of life  
 [the broadcast was denominated 'a consumer's point  
 of view'] The *Talks* have been with respect  
 - to the population & statistics - all pointing to the increasing  
 of the incidence in post-war Britain & other western  
 European countries unless something is done to promote  
 the health of children. Italy & Germany are ordering their  
 people to have more children & offering bonuses at  
 as compensation. But - historical what would: The *UK*  
 has a secondary interest - there is complete failure  
 provision for mother & child & a certain failure to  
 the child - education & health & an open road to  
 any career it is fitted for with a sound level of knowledge.  
 Can we expect a country <sup>now it is up to us</sup> ~~to~~ <sup>to</sup> ~~be~~ <sup>to</sup>  
 present youth & to the future generation? We doubt it.  
 Any way we cannot wait for it.

The most distinguished population expert <sup>Ray B. Smith 1920</sup> ~~prophesies~~ <sup>prophesies</sup> of the century ~~to~~ <sup>to</sup> ~~the~~ <sup>the</sup> ~~end~~ <sup>end</sup>  
 will have 600 million inhabitants in the world of Europe 1950! And this fact was  
 reported by King Hall in his broadcast to the children here -  
 in a joyful & popular tone - 'What shall I say  
 "Stop me say it's the 4-4 on 1" etc.



March 15<sup>th</sup> 30

We moved over to Telegraph House -  
 its ~~disheveled~~ <sup>through</sup> grounds of  
 chalk pits & undergrowth, untempered high level  
<sup>all at</sup> ~~heights~~, <sup>unfaded</sup> with red soil, <sup>black</sup> & red & other  
 grey <sup>terminals</sup> - to the odd dwelling place of two <sup>scarcely</sup>  
 sparrows. Paul Munday, distinguished for his gifts, series, & uncorrupted  
 maturity, & concept purity - both of whom have been  
 our intimate friends. Tom Beaton, today 65, with  
 a young wife & a coming child, with little or no  
 income beyond what he earns, <sup>works</sup> <sup>hard</sup> <sup>to</sup> <sup>maintain</sup>  
 And well he may be. He is like a professional,  
 but he is past the age at which one <sup>could</sup> <sup>afford</sup> <sup>him</sup>. His  
 could afford him. His <sup>only</sup> hope is to USA. But  
 his particular subject - <sup>the</sup> philosophy of mathematics -  
 is off to modern <sup>the</sup> curriculum: physical science  
 & sociological involvement are <sup>to</sup> <sup>be</sup> <sup>ascend</sup> <sup>to</sup>  
~~The hope for the <sup>the</sup> philosophy of mathematics~~  
~~has been <sup>the</sup> philosophy of mathematics~~  
 his literary skill & personal charm has particular  
<sup>has been</sup> <sup>obsessive</sup> - a form of the freedom of the intellect - and  
 an all devoted in favor of factual,  
 (not philosophical) studies of how we can climb  
 out of the terrible trap of intellectual <sup>hostility</sup>  
 hostility. As Oswald Capozzi. Some & I have  
 been <sup>retreating</sup> <sup>is</sup> <sup>our</sup> <sup>mind</sup> <sup>how</sup> <sup>we</sup> <sup>can</sup> <sup>help</sup>.







March 19 32

Sawyer - chapters of

What troubles me in the task of writing up On Parkership for Dean's column - <sup>in the day's efforts</sup> ~~contemporary efforts~~ is too full - How big is the book (he)? As one long chapter after another unworkably close in mass of material - I wonder whether any <sup>reader</sup> ~~one~~ will ~~read~~ or could ~~read~~ get through it all; ~~Also a good~~

Also many reflections about - manners & moods, and ~~other~~ especially about religion - all not my present way of thinking - I am <sup>there</sup> & then to ~~say~~ <sup>say</sup> ~~what~~ <sup>so</sup> ~~you~~ <sup>say</sup>

part of view? Finally then ~~people of the the are~~ <sup>the</sup> ~~critical~~ - <sup>deformity</sup> <sup>character of the</sup> ~~notes~~ about ~~people~~ - friends, acquaintances & enemies - <sup>observations</sup> ~~under~~ which are often hastily & uncalculated -

~~and as represented~~ contradicts a modified by later impressions. Of course I cannot in self <sup>with the</sup> ~~leave~~ out in any terms ~~excuse~~ can leave out - that is not desirable

to publish - when to day of publication comes along? But if it be so ~~unpleasant~~ to ~~read~~ Schell - ~~I~~ why not leave to Davies what I not - either myself or make a book out of this?

This question I think suggests to answer. What I have ~~in common~~ is not Diction but ~~idea~~ <sup>himself</sup> from the suspicion of heavy libelism - ~~but~~ how best to make up ~~or~~ books about



2 forms.

is not unheavily, lay ~~diffuse~~. Primary is a  
 full staff, 2 has been all on the side of  
 diffusions: it is the case of Cut at the to  
 and <sup>new stuff</sup> to the end of palms in the to good  
 used to one has not to. hunt up to include  
 a pair of 1-1 copies out 2 insides is a  
 for appropriate place. Also, one could find a  
 shills with ~~to~~ cut - Down to look  
 to what was a search length & content  
 accuracy to the circumference of the line - it would  
 be a few more long & more of all - took  
~~for the an entire~~ for a change to ~~and~~  
 select, no matter to the insulator. All to  
 some <sup>as an apt cutting</sup> ~~one~~ leads to diffusion of solidity.

Among those who have visited us since to last  
 week are ~~the~~ the youngest of our <sup>most</sup> ~~attracted~~ couple, of  
 good looks, good sense, good morals & good manners & he is  
 added a good income <sup>with an education</sup> to wealthy parents. ~~and~~  
<sup>they are also paleontologists & geologists</sup>  
~~John~~ ~~the~~ ~~book~~ ~~talked~~ - She has taught music to the masses  
 in the ~~last~~ settlement in S.W., which he has been researching in the H.F.B.,  
<sup>in my view</sup> ~~at~~ ~~the~~ ~~Office~~ ~~of~~ ~~Applied~~ ~~Industries~~. Whether John has political  
 persuasion I do not know: I tried to ascertain <sup>his</sup> ~~his~~ ~~views~~ ~~on~~ ~~the~~ ~~left~~ ~~center~~ ~~front~~;  
 all that he would <sup>entirely</sup> say ~~was~~ let he believe in a left center  
 front, including ~~and~~ ~~clubs~~, let he ~~be~~ ~~drawn~~ ~~to~~ ~~the~~ ~~new~~ ~~union~~ ~~dominant~~







a year or so

persuaded the author to let him <sup>try to</sup> go to the USSR  
 to study Gas plan - But as he had only two years  
 in the USSR he could not live on it as he  
 would rather he would get a visa to stay there. However  
 he succeeded in winning his way to visit to Gas plan  
 Academy, sharing a room with a Soviet student and  
 8 rubles a month, a salary a stipend of 300 rubles  
 as a casual translator & teacher of English -  
 Meanwhile having access to all the material for his  
 studies. He soon a Russian youth & saw the planning  
 his subject. Incidentally he gave us a vivid impression of  
 the students at the Gas plan Academy, when he is staying -  
 all members of the C.P., mostly married, coming from all over  
 USSR to be further instructed in the work they have to do  
 - acting as Directors specialists & public officers and auditors  
 - all under the eye of the C.C. of the C.P. - Their selection was,  
 contains discussion of party business, unhesitatingly, obedient,  
 as ~~faithful~~ <sup>faithful</sup> ~~submissive~~ <sup>submissive</sup> ~~to~~ <sup>to</sup> the ~~boss~~ <sup>boss</sup> referring the  
 work. The Statistical Department now established in Gas plan  
 has 3000 members, main concern with the immense  
 work of audit. Gas plan rules through the audit. The  
 initiative & the responsible organism are located in the  
Ministry of the Republic's Autonomous area, but ~~the~~ <sup>are</sup> a subject  
 to Central audit of Moscow - consists of travelling  
 experts practically all members of the C.P. - If a plant  
 does not fulfil its plan, it is not only told it but



told to review why, & give to Agency ~~advice~~ guidelines  
 to remedy its defects, & if it is out of fault -  
 Gosplan calculations are altered to suit the facts -  
 The plan or constitution goes out of action,  
 because it is bankrupt - etc. if it fails its  
 moment its purpose is altered. He asked for  
 a further introduction to Sidney appearing of  
 his scheme of a book on Gosplan. In Sidney would  
~~be~~ <sup>be</sup> interested in a book of national organization, which  
 he has to review, literary style. We not know -  
 but we have struck with to say he had  
 secured the opportunity for involvement, Gosplan of  
 it inside & getting news per day of it; worked  
 of staying in London & writing essays on Planning  
under socialism and without knowing anything  
 about it like Dublin ~~has~~ and other members  
 of U.S.S.R. It is strange to believe in  
 economic science - the <sup>academic</sup> economists refuse to study  
 economic institutions. But will any agree with  
 them. I wonder when they will admit the  
 intellectual habits of the men of science? or even  
 the men metaphysics?

Another bright young man - an American -  
 Dwight ~~Palmer~~ Palmer a research products takes  
 L.P.D. & D.Sc. at Harvard. Came down to discuss  
 his plan. He has graduated at an U.S. West University



including Chicago Council & Stanford - California

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- I also has two L.S.G. courses - he thought - the abstract economic under Bellis - they'd work for some aspects the U.S. & its institutions. Cont. Sociological research was <sup>the</sup> more <sup>heavy</sup> <sup>indicative</sup>. A case he wants to spend a year in

Miscellaneous & capital demands fallen editors & an introduction

- I believe he is going to go on with his career. I think when U.S. ~~is~~ <sup>is</sup> he can open minds & lives in a certain way - facts as distinguished by giving abstract theories. He explains,

to say, the influence of Christ - Science & other "new religions" in U.S. In talking with Americans & reading his current

articles I always feel they <sup>are the best</sup> <sup>is</sup> <sup>at</sup> <sup>me</sup>, more unattainable standards & ~~more~~ <sup>more</sup> <sup>unattainable</sup> intellectual achievement than

~~the~~ ~~U.S. & its~~ ~~institutions~~ in the U.S. - the U.S. - the

of U.S. & its. Palmer's explanation is that the intellectual of U.S. are not yet a race: they are still in <sup>making</sup> <sup>but</sup> <sup>not</sup> <sup>finished</sup>.

As Moody says "the Americans have an civilization <sup>behind</sup> <sup>them</sup> they can still 'do anything' - but not the pattern of behavior & the type of thinking: they have "no stops" in their mind: as the educator says in his book

2 still more the Qualitative  
Formal & Functional



326  
April 6

He accepts the ethics but not the supernaturalism of Christianity

had a wife, financial minister in the first  
all socialist part of her life then to be used as  
First rate standard English middle class: left  
able, a publicist, a self-devoted to the ideal of  
Christian socialist coming. He was also open-minded  
to her ideas & with one or two small notes he was doing  
nothing was to the USSR, to take a lot of  
to her Civilisation. It is interesting to note that 6 copies  
of the Moscow Daily News are taken in into  
the her 2nd Civilisation. We present her with  
one book which he had not read. I told him how  
far the 2nd Civilisation had come towards socialism. He  
answered that the Soviet Civilisation had always passed  
legislation giving to every worker the right to work a  
margin: either they had a week with all others  
for work & children <sup>up to 351</sup> or even paid work of 7.4 weeks.  
They had also taken over the central bank & controlled  
foreign trade. They had not yet achieved the  
perfect state — they would do so when it  
was proved that no other course would mean  
equity in the midst of plenty. He was in fact  
a laborer of the future, with luck or no dopamine  
but plenty of good will & practical capacity.  
The first light of a unique man: his interest in English



his up on cards of him: Cy-intent Charm.

The two belong to the same category as the New ones, the same - the same of.

the Broad deep Day: neither charm nor intellectual distinction, but saw much, placed moments, and as of excellent claim of a common plea "yes" an admiration rather than a ~~admiration~~ <sup>admiration</sup>.



















Make at 44

to the Constitution of the Labor Party. The well to do  
intellectual who enters in, is ~~at~~ in a job  
position & owns this superior social status; he has a  
subconscious contempt for his proletarian colleagues,  
alike on the ground of social status & on that of superior  
culture & mental equipment. On the other hand, his <sup>working class</sup> colleagues  
suspect him; they feel him to be their inferior so  
personal esteem & knowledge of the problems of  
poverty & life of the subaltern to the governing class.

As in both cases the contempt & suspicion is justified.

I.O. <sup>Why an still wage earners</sup> ~~The~~ ~~rank~~ ~~in~~ ~~field~~ the wealthy intellectual in  
the Salaries Trade Union Appeal, are equally targets  
& equally subject to suspicions of feathering their own  
nest. I shall therefore <sup>parliamentary</sup> representation of the working class  
do my utmost to form a series of homogeneous governing  
class like those of the capitalists of London &  
Manchester, then use the change in the

early years of the 14th Century, before capitalism.

in London - today the change is <sup>closed</sup> ~~open~~ &

~~in~~ because of the common meaning  
of common. In the end all perfect union  
aim. It is one is meant by the term  
a national government.

With the C.P. of the USSR escape the

stigma of being a governing class, ~~subject~~ of  
the contempt of & suspicion of those who  
~~are~~ ~~be~~ ~~represent~~ ~~of~~ ~~governance~~ - are assumed to







The Com. of Agri

46

similar to the 15 years in year, to advise  
 about ~~the~~ circumstances next year. - ~~the~~ circumstances  
~~positions~~. We advise strongly again - at least they  
 meet - it will be a challenge & must lead to  
 a work; but an exhibition ~~and do~~ could not  
 be struck to & to create interest & appreciation of  
 the Civil Service. He demands to one subject, but  
 I think I shall to guess by other "Do you think  
 the British Public would tolerate an Albatross meeting  
 to comments to advise <sup>of</sup> Heller - or even of  
 "Musolini?" To some of our fellow countrymen seem  
 - "It is as useful as Heller. Musolini  
 an - then. He is <sup>not</sup> dealt to forms is  
 the exhibition what of interest is not an  
 exhibit - even a series. You may celebrate social  
 construction, but not revolution, destruction."  
 in countries other than the UK etc."

[To return to the row of visits: One stay at

~~The visit to~~ Donjords to see Holly & her husband &  
 Beata Cliff as it expects to stand - one of them had  
 seen the vision a family Playground - ~~the~~ the  
Playground <sup>who</sup> walked at Donjords in 1911.  
Platons in 1911 was his name: but the family had been  
wiped out - Avon Count has passed through many hands since  
Ermine left it to the Arch. Donjords is now to be cut  
up into fields & fields has been increasingly  
supplanted by little villages on their plots of gardens & orchards.











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The enlarged mill has eaten up most of the beautiful  
farmland & woods; what is left has fallen into disrepair  
decay. The whole neighborhood has become  
unpleasant: It nine mile drive to Standish there  
is today through streets of ~~little~~ <sup>rows of</sup> shabby  
houses - interspersed with new roads & little villages.

When we reach the old home - the house & its  
Spanish gardens less to be lamented, not of a family  
but of 2 to 3 tubercular patients with a complete  
sift of intellect, nurses, mechanics & gardeners.

When we introduced ourselves to the Wicks - a remnant  
of the Piller family - we were welcomed as honored <sup>guests</sup>  
~~visitors~~ & allowed to wander about at our  
sweet will - I, with great memories associated with  
this room or that, then corner of the garden or the  
view of the valley of the Severn or the Standish woods.  
To which was in question - to which but  
even the memory of their men & women has passed  
away - well it - all adds to the melancholy of  
all life, to which - 5 - 110, is our case, the  
curtain of decay, in ~~our~~ <sup>our</sup> ~~circumstances~~ <sup>circumstances</sup> ~~with us~~ <sup>with us</sup> ~~244~~  
~~edges~~ ~~our~~ ~~are~~ ~~dear~~, <sup>our</sup> families, <sup>the</sup> ~~the~~ <sup>below</sup>  
& ~~my~~ <sup>my</sup> self!

on my return to the visit to the old home

It so happens that I read The Omnibus Papers  
(edited by some of the great British Novelists & the great  
writers)







scam & that's good (Nassau);

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compuls to live in the

led into his Dublin world of the great students. How  
 will Butler's son receive the welcome of this people  
 why now? The class to which ~~the~~<sup>his</sup> new hands  
 belong & the class who by profession have access  
 to Dominick College. Even Butler's willing  
 extension of philosophy of the student - the law, <sup>with</sup> <sup>an</sup> atmosphere  
 of scepticism as to all codes of morals & public conduct -  
 human & divine, is decided & unchangeable. The  
 people of the world are now again ~~are~~ to ~~transform~~ transform  
 some new class & code, by which to live, work & die.  
 "No John & commit" I know Butler. "He leads  
 the way" was his answer. "My girl perfect perfection  
 & better still" he said. How truly Butler & his  
 you & sister wife have another <sup>an</sup> <sup>upset</sup> ~~word~~ adding  
 a new problem strain to the old aristocratic  
 family stock. What sort will he turn out to be?

May 1st

S. has been up & down to London for his  
 last-but-not-least attending meetings at the L.S. & R.P.S.  
 to fix up ~~the~~ a new Decree of the School -  
 as last week I went with him & lunch there.  
 I was gratified to find that on his return  
 Beveridge was in splendid spirits about his  
 new life & he by the remotest recollection  
 of our intervention at Dominick College  
 as Head of University College



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continues in Africa after he had <sup>at</sup> ~~returned~~ confronted with  
the problem of the ~~return~~ ~~of~~ ~~the~~ ~~country~~  
a ~~of~~ ~~the~~ rebellion profession. As a matter of  
fact, Beveridge's own position had become inferior  
— he had got to do like his staff & they were tired  
of him — he had in fact "used himself up" in  
extending to school, in <sup>the</sup> buildings, in <sup>the</sup> staff, in <sup>the</sup> ~~name~~  
in <sup>the</sup> number of students & variety of curriculum. And  
now he has seen for himself, after 6 to 7 years of  
Poverty, an expense home in <sup>it</sup> <sup>to</sup> <sup>be</sup> <sup>a</sup> <sup>good</sup>  
income & the opportunity to develop to establish  
with he believes in. "I had failed to  
establish a sense of security" he does not seem  
when talking of his work at the school "I have  
you" he says. Since admits it change.

There are  
the first  
of 1/200  
like that,

There is, as yet, no group of social scientists;  
there are, what we call it metaphysical economics,  
play on abstract terms without any attempt  
to verify either their premises, their assumptions  
or their conclusions & then on overstatements  
on disciplines who are ~~more~~ descriptive sociology  
with no accounts quantitative tests of results —  
of the relative importance of this or <sup>social</sup> structure  
or <sup>social</sup> structure is conditioning human society  
in a particular place at a particular time.  
Whether Beveridge will have the  
breath of view as to administration







Hutton's journey & mission. They had been  
 left off to USSR - & when they did begin  
 it was a direct silence. Both  
 professors declared that the young man & woman  
 of the last few years were far more serious  
 in their spirits than they were often to be seen - both were optimistic  
 and to have to get to know the people  
 to take it to work - both believe it to be  
 evolution of Democrat Republics. Continuing  
 to dominate the human race <sup>with your extreme secularism & anti-religious</sup> it is not difficult  
 to see that the Robbins remain a study  
 in a fine & Webster on papers for Communist  
 Republics & a friendly alliance with USSR.

Their present & future is for man  
 commonly held among the mass of upper & middle  
 class - the one vision. They both despised  
 & decline to go with its pseudo-leaders, - they  
 admitted to spirit of Communism among the  
 under the leadership. ~~But~~ we left off Communist.  
 Report & all was well between us.

Out  
 of us  
 a  
 piece  
 -  
 was  
 off  
 when they  
 entire  
 mental  
 life.



May 5'

In a month or more I have done nothing at  
 all. I had to clean up our library ~~books~~, ~~as~~  
~~the books~~ ~~had~~ ~~been~~ ~~found~~ ~~on~~ ~~the~~ ~~table~~, ~~and~~ ~~chairs~~ ~~so~~ ~~that~~  
~~the~~ ~~books~~ ~~and~~ ~~papers~~ ~~were~~ ~~helped~~ ~~out~~ ~~of~~ ~~the~~ ~~way~~ -  
 child - then we do not ~~know~~ ~~what~~ ~~we~~ ~~are~~ ~~doing~~, ~~then~~  
 picking up. So with ~~fairly~~ ~~effort~~ ~~help~~  
 I stopped ~~for~~ ~~the~~ ~~moment~~ ~~and~~ ~~the~~ ~~book~~ ~~situation~~ ~~was~~  
 cleaned up and disposing of ~~the~~ ~~duplicate~~ ~~and~~ ~~repeats~~  
~~papers~~ ~~and~~ ~~the~~ ~~young~~ ~~of~~ ~~the~~ ~~school~~ ~~at~~ ~~the~~ ~~school~~  
 a new institution - Meanwhile S. has completed  
 his 60 pages of introduction to the history  
 of S.C. to be printed at next auction - he has  
 been working on it for six months or more?  
 and going to see of how - It is I doubt  
 shall I shall do much writing. We are  
 looking forward to the Family Party on June 12  
 - to be - I have asked the 160 or more  
 people a new ~~one~~ ~~to~~ ~~be~~ ~~made~~ ~~at~~ ~~the~~ ~~school~~ ~~in~~ ~~South~~  
 of all June 16 to July 8<sup>th</sup> to let the girls  
 have 3 bedrooms in Scotia. After that I had  
 to get back to my own job - I shall not do  
 much to finish Vol I of our Partnership  
 then as I reckon, there were chapters besides

~~after I have done the thing that you~~  
~~finishes~~ ~~chapt~~ ~~II~~  
~~the~~ ~~books~~ ~~and~~ ~~papers~~ ~~were~~ ~~helped~~ ~~out~~ ~~of~~ ~~the~~ ~~way~~  
 Edinburgh 24/1/42



















(56) at the advent of <sup>power & riches?</sup> ~~personal wealth~~ ~~of the~~ ~~rich~~

9. The <sup>man</sup> ~~conscious~~ ~~secularist~~ ~~at~~ ~~his~~ ~~heart~~  
of ~~magic~~ ~~&~~ ~~control~~ ~~for~~ ~~superstitious~~ ~~practices~~, ~~as~~  
to ~~me~~ ~~had~~, ~~as~~ ~~the~~ ~~ardent~~ ~~with~~ ~~church~~ ~~of~~  
Crownin' ~~times~~ ~~near~~ ~~&~~ ~~18~~ ~~Century~~  
evangelists, ~~into~~ ~~his~~ ~~many~~ ~~year~~ ~~and~~ ~~endeavor~~  
to ~~prevent~~ ~~idolatry~~ ~~as~~ ~~to~~ ~~the~~ ~~—~~  
are ~~then~~ ~~to~~ ~~typical~~ ~~reliefs~~ ~~of~~ ~~the~~ ~~colony~~  
Dad & ~~you~~ ~~at~~ ~~the~~ ~~or~~ ~~have~~ ~~the~~ ~~new~~ ~~turn~~  
cynical & ~~unforgiving~~ ~~in~~ ~~the~~ ~~turn~~ ~~of~~ ~~the~~  
~~struggle~~ ~~no~~? I am ~~inclined~~ ~~to~~ ~~think~~ ~~it~~ ~~is~~ ~~years~~  
of ~~economic~~ ~~collapse~~ ~~as~~ ~~the~~ ~~life~~ ~~companion~~  
of ~~anti~~ ~~god~~ ~~and~~ ~~pre~~ ~~text~~ ~~—~~ ~~let~~  
is ~~holding~~ ~~the~~ ~~back~~? They are ~~clinging~~  
to ~~the~~ ~~property~~ ~~of~~ ~~the~~ ~~rich~~ ~~as~~ ~~if~~ ~~it~~ ~~were~~ ~~the~~ ~~only~~  
2 ~~unhappy~~ ~~free~~ ~~life~~ ~~to~~ ~~be~~ ~~had~~ ~~by~~ ~~the~~ ~~poor~~ ~~in~~ ~~the~~ ~~class~~  
in ~~the~~ ~~20~~ ~~century~~. It is ~~the~~ ~~power~~ ~~to~~ ~~control~~ ~~the~~ ~~state~~,  
let ~~the~~ ~~mistake~~ ~~to~~ ~~be~~ ~~made~~ ~~in~~ ~~the~~ ~~past~~ ~~is~~ ~~not~~ ~~to~~ ~~be~~ ~~repeated~~.  
~~May~~ ~~19~~ <sup>17</sup>

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May 20

57

Baldwin last October as Prime Minister to the youth of the British Empire at Albert Hall came over the air with a certain splendour of tone & phrase. The gist of his dignified & homely (In common) was the common place Creed, honestly held, of a man of perfect living contented in the midst of purity; of the white-man's objection to rule over the colour races in order to extract profit out of this. But these characteristic assumptions of Capitalist-civilisation were enveloped in an emotional Christianity <sup>expressed</sup> based on a fervent faith in the sanctity of the human soul of Every man, whatever might be his status or his race. What was all impelled was the salvation of those countless unknown souls: to this aim every boy & girl within the British Empire should dedicate his life. ~~And~~ The soul of man, so the Christian Prime Minister <sup>ascend in</sup> ~~ascend in~~ was solemnly sacrificed under Communism. It was preserved under the

British Empire (!)  
 the distinction was  
 unexplained & the city  
 & lack of education  
 & majority of the  
 the history down  
 Baldwin fine words  
 songs like

THE "ENGLISH SECRET"  
 The association of the peoples of the Empire is rooted, and their fellowship is rooted, in this doctrine of the essential dignity of the individual human soul. That is the English secret, however feebly and faintly we have at times and places embraced and obeyed it.  
 The torch I would hand to you, and ask you to pass from hand to hand along the pathways of the Empire, is a Christian truth re-kindled anew in each ardent generation. Use men as ends and never merely as means; and live for the brotherhood of man, which implies the Fatherhood of God. (Cheers.)  
 The brotherhood of man to-day is often denied and derided and called foolishness, but it is in fact one of the foolish things of the world which God has chosen to confound the wise, and the world is confounded by it daily.  
 We may evade it, we may deny it; but we shall find no rest for our souls nor will the world until we acknowledge it as the ultimate wisdom. That is a message I have tried to deliver as Prime Minister in a hundred speeches, and I can think of no better message to give to you to take away to-night than this. (Cheers.)

When we recall  
 into their millions of  
 glens <sup>with us</sup> ~~with us~~ <sup>the world</sup>  
 & Culture among  
 people of England &  
 of the colonies,  
 & another view  
 thy power.  
 Deliberate



thanks

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to preachers "the essential dignity of the individual soul as the be all & end all of British slave trade."

"Can men be ends & never be means"

is the victim of the great Capitalist Explorer, <sup>2 conscientious leaders,</sup>

But it is not hypocrisy on the part of Stanley

Redden; it is <sup>the</sup> self deception of <sup>a</sup> ~~ambitious~~ <sup>Dulitt</sup>

But I will write many virtual intellectual culprits

about the world he lives in, born & bred

in the blood of the environment of Capitalist enterprise

It is not this self deception of the rich man, but the ease with which his creed ~~can~~ has been imposed on the millions of poor men who is surprising. Will the mass of English people ever escape from the strong delusion by which Capitalist

these individual phronctics are given freely?

Will they ever realize that the White Man's burden means

"the colored man's slavery? The colored men of India &

even of Africa are beginning to <sup>be aware of</sup> ~~be aware of~~ to resist -

this century long scupperion & Japanned. It may well

be that the British colored Empire - ~~the~~ <sup>the</sup> ~~four~~

fifths of the world, will rapidly disintegrate, ~~where~~

if small white centered slavery declines & disappears &

breaks. ~~That was the fate of the Roman Empire -~~

~~It is not to be~~ ~~with the~~ ~~Japan~~ ~~but it took~~

centuries to disintegrate: the British Empire may take

decades. But we shall not live to see it



The man of money, and, to a lesser degree, of lineage, is respected in the United States, but it is a furtive respect. One may defer to power, but it is our tradition that the servant of to-day may be the master of tomorrow—that, indeed, he is under a moral obligation to rise. If a son does not top his father he is considered somehow lacking in energy and ambition. According to our social rule book it is a sin to keep one's place.

I cite all this to show how difficult it is for an American to grasp the Coronation. For myself, I must confess that I had thought the crown to be merely one of those pleasant anachronisms with which man solaces himself for the pains of progress. I had thought it a quaintly charming bit of medievalism, preserved in lavender as a memento of days presumably more glamorous. I was not prepared for its vital reality. I looked for the theatrical and found a sacrament.

To my astonishment, I find the British monarchy to be a form of religious faith. One believes, or one does not. There is no "explaining" it, any more than one can "explain" transubstantiation or the fragrance of a rose. There it is, totem, voodoo or truth, *saecula saeculorum*, depending on your point of view.

I was up at dawn the day of the Coronation, mingling with the crowd. Some were in toppers and spats, some in thin shabbiness, looking as if a square meal was what they needed most. All were cheerful and resigned to their ten hours' wait. They read their newspapers or stood in line at the tea dispensaries, or chatted in low tones. There was no noise, no shouting, no horse-play.

When it came time for the procession to leave Buckingham Palace, I thought the radio would soften the ennui by describing what was going on. But it merely continued to alternate fitfully between hymns, old English ballads, American jazz and a rhapsody to the Empire, which it played twice.

When, at last, the procession hove

As I sloshed through the rain after the Coronation, my ears cocked to catch what I could of the talk in the streets, it came over me that the lords of Britain have what the lords of no other land have—a people who will obey orders, and obey them because they want to obey them. There is talk everywhere about the "United Front." England is the only place I have seen it.

HOWARD VINCENT O'BRIEN

[Mr. O'Brien is a distinguished American journalist, well known for his outspoken column in the *Chicago Daily News*.—ED., N.S. & N.]

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Here on the Street  
 } an area - perhaps  
 } the 2<sup>nd</sup> Center  
 } of the Coronation of  
 the Church of  
 Coronation Day.  
 Perhaps if he had  
 made South Wales  
 a sum of the North early  
 ten a year ago, he  
 would have noticed that  
 there is a left  
 But it is ~~not~~ <sup>not</sup> a cynical  
 hopeless quest ~~that~~ <sup>made</sup> by  
 William James, a  
~~be~~ <sup>be</sup> ~~is~~ <sup>is</sup> ~~spelled~~ <sup>spelled</sup> by  
 the emperor.

Though of partly English descent, three generations on another continent have shut me out from the workings of the English mind. I came to the Coronation fresh from months in the interior of Mexico, and I find myself as baffled by the magic of monarchy as I was by the Aztec dances of Tepotzlan. Indeed, the English reverence for the crown is more bewildering than the Indian's reverence for his gods of stone, because it is less expected. An American, you must understand, starts with the handicap of having no experience of what in England is called a "gentleman." In the United States a gentleman is merely a person who does not eat peas with a knife. It is true, of course, that we have our Groton and our Hill, our Harvard and our Yale, corresponding roughly to Oxford and Cambridge and the public schools of England. It is true that we have an aristocracy *de facto* if not *de jure*; and it is true that the equality of which we talk so much is to a considerable extent a pleasant fiction. But while in practice one man may not be as good as another, in theory he is. In our principles we are Jeffersonian, if in habit we follow Hamilton.

England. (The spoken tongue eludes me.)



The man of money, and, to a lesser degree, of lineage, is respected in the United States, but it is a furtive respect. One may defer to power, but it is our tradition that the servant of to-day may be the master of tomorrow—that, indeed, he is under a moral obligation to rise. If a son does not top his father he is considered somehow lacking in energy and ambition. According to our social rule book it is a sin to keep one's place.

I cite all this to show how difficult it is for an American to grasp the Coronation. For myself, I must confess that I had thought the crown to be merely one of those pleasant anachronisms with which man solaces himself for the pains of progress. I had thought it a quaintly charming bit of medievalism, preserved in lavender as a memento of days presumably more glamorous. I was not prepared for its vital reality. I looked for the theatrical and found a sacrament.

To my astonishment, I find the British monarchy to be a form of religious faith. One believes, or one does not. There is no "explaining" it, any more than one can "explain" transubstantiation or the fragrance of a rose. There it is, totem, voodoo or truth, *saecula saeculorum*, depending on your point of view.

I was up at dawn the day of the Coronation, mingling with the crowd. Some were in toppers and spats, some in thin shabbiness, looking as if a square meal was what they needed most. All were cheerful and resigned to their ten hours' wait. They read their newspapers or stood in line at the tea dispensaries, or chatted in low tones. There was no noise, no shouting, no horse-play.

When it came time for the procession to leave Buckingham Palace, I thought the radio would soften the ennui by describing what was going on. But it merely continued to alternate fitfully between hymns, old English ballads, American jazz and a rhapsody to the Empire, which it played twice.

nobody complained. When, at last, the procession hove in sight, the rain came with it. Umbrellas went up. But when someone called "Down umbrellas!" the umbrellas promptly went down. It was amazing!

According to some commentators, the applause was "wild." I would not call it that. On the contrary, it was limited to hand-clapping, the waving of handkerchiefs and huzzahs, which I am sure left nobody hoarse. But if the applause was not boisterous, it was most certainly spontaneous. There was not a sour note in the whole of it, so far as I could tell. This, of course, might be explained by the presence of so many soldiers and policemen. My impression, however, is that there was no jeering for the simple reason that there was nobody who felt like jeering.

It corroborated the impression I have had everywhere in England—that nowhere on the globe to-day is there a nation so completely unified. Everywhere else there is Left and Right, with a chasm between them. Everywhere else the bitterness between the haves and the have nots is great. Everywhere else there is a ferment of conviction that the world must be radically altered. Here in England the conviction seems all but universal that while whatever is may not be wholly right, a few minor changes will fix it.

I sat saucer-eyed as I listened to the ritual of the Coronation. It came over me suddenly and with something of a shock that Britain was not a democracy in the sense of a government of, by, and for the people. It was something quite different—a theocracy in partnership with a military oligarchy. King George was cast for the leading role, but His Grace of Canterbury had all the lines. In the Abbey the priest was top man. On the street the men-at-arms took over. The people sat or stood by the wayside and approved.

A Communist friend of mine says that the next focus of revolution will be the United States; and certain it is that there are ominous creakings and rumblings in the social structure of the American republic. Wealth and privilege are definitely on the defensive, with the common man demanding not so much a share in the loot as a place in the driver's seat. This, I suspect, will mean new political alignments.

Whether the struggle will result in some form of Fascism, or in a tyranny of the masses, or in an extension of economic democracy, I do not know. All I know is that to one coming from revolutionary Mexico by way of the turbulent United States, the unity and decorum of the British is overpowering. If I were an "agitator" I think I should waste no time planting seed in English soil. And if I were a cardboard Caesar, I think I should rattle my sabre a trifle less. England, with her Oxford oath, her Hyde Park rabble-rousers, her pacifist philosophers, her dawdling in the Mediterranean and the antics of her madcap Prince, has given the world a wholly false impression.

59

As I sloshed through the rain after the Coronation, my ears cocked to catch what I could of the talk in the streets, it came over me that the lords of Britain have what the lords of no other land have—a people who will obey orders, and obey them because they *want* to obey them. There is talk everywhere about the "United Front." England is the only place I have seen it.

HOWARD VINCENT O'BRIEN

[Mr. O'Brien is a distinguished American journalist, well known for his outspoken column in the *Chicago Daily News*.—Ed., N.S. & N.J.]



opera you see man as a social animal; in the art gallery  
him as a lost soul.  
Americans, I fancy, were the first race in the modern  
to realise the important part played by cheering in the  
life of man. They saw that men loved to shout, and  
on trained them to shout as human beings had never  
before. Haters of mechanism dislike the college  
with which American students cheer their sporting

on cheers as actors and demagogues do. I would cheer  
Europe and I doubt whether any dictatorship could survive.  
Many of the people who are cheering dictators to-day would  
undoubtedly have been cheering their opponents equally  
enthusiastically if things had turned out differently. Browning  
wrote a poem on the lack of principle in the cheers of the  
multitude, and, though the cheers do good to the multitude,  
they can be very misleading to the idol of the hour. The public  
is just as likely to cheer his overthrow as his triumph. The  
simple truth is that it must exercise its lungs.

It seems to me useless to condemn the public for its lack of  
consistency in idolatry. After all, we have that good man  
Emerson's word for it that consistency may be a dangerous  
vice, and most of us can look back along a pathway strewn  
with idols once worshipped and then deposed. The fact that a man in his  
accompaniment of our applause. The fact that a man in his  
youth has shouted with joy over Swinburne's *Poems and Ballads*  
ought not to condemn him to lifelong loyalty to a belief in  
Swinburne's supreme greatness. In his early exultation  
he missed seeing his idol's feet: to have seen them would have  
seemed treachery; now that he is no longer capable of this  
happy blindness, what can he do but confess his change of  
allegiance?

I do not wish to suggest that Swinburne, Meredith,  
Kipling and the other literary idols of the late nineteenth  
century were less than men of genius. I am referring merely  
to the disappearance of the ecstasy among those who once  
applauded them most vociferously. Each generation cheers  
new gods, and the next generation displaces them and sets  
a mistake in the first instance to cheer. To cheer in youth is  
good for the soul, even if it is sometimes bad for the judgment.  
To combine judgment with the capacity for cheering is, I  
suppose, one of the high peaks of human happiness.  
If it is natural, however, to divert our cheers from one  
author to another with the passage of time, why should we  
regard it as contemptible to be equally changeable in our  
attitude to public men? I have changed so many of my  
own opinions in the course of my life that I have some qualms  
about denouncing the fickleness of the multitude. In any  
case the multitude cannot help itself. It cannot help changing,  
and it cannot help cheering. And when there is no bloodlust  
in the cheering I confess I like the noise.  
x. x.

## Correspondence

### THE CORONATION: AN AMERICAN IMPRESSION

SIR,—I have visited England many times, but I remain more  
alien here than in lands whose language I do not understand.  
(As a matter of fact, I understand only the *written* language of  
England. The spoken tongue eludes me.)  
Though of partly English descent, three generations on another  
continent have shut me out from the workings of the English  
mind. I came to the Coronation fresh from months in the interior  
of Mexico, and I find myself as baffled by the magic of monarchy  
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life of man. They saw that men loved to shout, and  
non trained them to shout as human beings had never  
before. Haters of mechanism dislike the college  
with which American students cheer their sporting

Here on the Street  
} an ~~and~~ <sup>center</sup> ~~of~~  
} ~~the~~ ~~of~~

The Church of  
Crown Day.  
Perhaps if he had  
visited South Wales  
a sum of to North early  
ten a year ago, he  
would have noticed that  
there is a left  
But it is ~~not~~ <sup>not</sup> a cynical  
hopeless ~~and~~ <sup>made</sup> ~~lost~~ <sup>by</sup>  
wandering ~~from~~ <sup>and</sup> ~~and~~  
be ~~and~~ <sup>is</sup> ~~is~~ <sup>spelled</sup> ~~by~~  
a ~~and~~ <sup>is</sup> ~~is~~ <sup>employment</sup>.



May 24 65

After struggling for a fortnight with Scripps' set  
 heads of "Innocence" I decided that it must be  
 a "prologue" at the end of the book. Since then. The  
 one hitch to the recovery - is that Vol II is already the  
 longer: so we must shorten the addition. In its  
 unavoidable formlessness - it will have been an  
 unsightly & distracting opening to the book: as  
 a post-script, it need not be read, it will be useful  
 as an answer to questions of immediate importance,  
 and ~~as a~~ not just what is to be kept entire  
 and as by her Emotions, to Moscow, Cuba & the  
 Helmsman's <sup>to indicate signs of collapse & of revolt</sup> ~~more~~ <sup>in the</sup> ~~novels~~ <sup>to much discussed</sup>  
 Subject of the use of currency, or in outline is on  
 chapter in Planning. Now I am trying to evolve  
 a final paragraph. Confusing or patching on  
 assumes the Soviet Com. as a new evolution -  
 inevitably referring to Trotsky, The Betrayal  
 of the revolution? But, alas! ideas & phrases  
 come & go - & before I put them down in  
 some sort of sequence - they are gone from Senia's  
 mind. (Or is it not an equal occupation?  
 The use of the term "T.S.", for a lifelong hair which ~~not to use~~ <sup>be intended</sup> ~~him~~ <sup>is</sup>  
 "Court ye glorify" with Sidney" & add a Miss...  
 A far has again <sup>and</sup> he say that &







to Palestine. On the whole two years ago  
an ideal her ideal of social justice.

I think her only she regarded as a way out  
of the moral impasse between Jew & Arab

"Change to your own idea and you are  
a class war between the Arab & Jew  
a capital or to an end to the Jew & Arab  
from present & here on to other."

But how to do it, she does not say.

At the same time she is almost always ready

to see peacefully - about - Hussein &

Hittler <sup>involved</sup> to spend civil war - Arab

being a virtual "Israhel" & friend of the

British, and a friend to France - Swift

feet. Why I do not know. I have my

troubles to find out. I ~~say~~ think

that unless we settle to give some

to colonies we shall have <sup>the</sup> war

or other extension of territory) & become involved in it.

It will be the end of British presence in

power. Why and how can come over the

Labour Party, which it has been infatuated

to Moscow - I do not know. He is not

in the best command and to provide 1/5 more

& another to Trade Union Movement. He is

a liberal pacifist of good ~~behaviour~~ ~~to~~ ~~the~~ ~~people~~

~~from~~ ~~the~~ ~~hand~~ ~~of~~ ~~the~~ ~~old~~ ~~Socialist~~

None 2 sample



Mar 30<sup>th</sup>

5 hrs for, hours here

H D Clarke, one of the <sup>best</sup> friends of the year of waiting for her come into, his aged aunt 13 million fortune,  $\frac{3}{4}$  part - Jack Dales -  $\frac{2}{6}$  rest he is transferring at - a family trust - for himself, his son & <sup>his wife</sup> daughter. He lives a leisurely & leisurely life - Paris, his wife <sup>has</sup> ~~is~~ here, & <sup>was a friend 20 years!</sup> by ~~celebrity~~ visits, & his children are all committed Communists - he is, <sup>in fact</sup> ~~is~~ left, a devoted admirer of the USSR <sup>in fact</sup> ~~is~~ in work. As of it, he is an excellent cultured man, talks loudly & well; reads all the news books & then a few "Leaves", & travels extensively, ~~throughout the world~~ picking up ~~the~~ the news of the world with avidity. He reports the France is <sup>fairly</sup> going left, in its own way; that Germany, after an unsuccessful war, being won & curbing; that P.M. Brun is Occident imitate of her apparent stability. The Europe is on a steep <sup>in respect to prospects</sup> decline. The China, <sup>he</sup> ~~then~~ <sup>has</sup> been recently, is rising out of her century-long inertia, into vigorous life - especially to women & the youth. Coming near home, he has <sup>but</sup> ~~had~~ <sup>to</sup> some ~~of~~ <sup>of</sup> us have ~~also~~ <sup>also</sup> to Brunel Lane Park, to some living

Without being Communist, the news market is in an alien world (H.D.S. K2) <sup>about 1940</sup>



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for Staffer & Deakins of his friend -  
 think to alike in his manner - of the  
 Scotch degree & incomprehension of the  
 United States - he has fellow with two  
 states - of Deakins of the Duke Paul & of  
 conforming to the requests of Transport there. ~~There~~  
 He is in a ~~is~~ support - a Commit - Party.  
 But - he is a thorough-going dilettante  
 & knows it! He sits in to handle, & looks  
 on sympathetically, observes & shows &  
 enjoys himself. He is certainly not a  
 politician in manner & manner - but for  
 a kindly, open minded & open hearted ~~man~~  
 cosmopolitan ~~philosophical~~ man of letters - without either  
 prejudice or principle, and with no home land

June 3<sup>rd</sup>

Mr Deakins de fring - J. H. Chatterly  
 spending a few days here - he visits Paul &  
 in Dublin - Disturbance let he can no longer visit  
 his place: "his Deakins <sup>extra Chatterly</sup> is ~~at~~ <sup>but</sup> he cannot  
 make any place for his place". Geneva of a few  
 to say, he has definitely laid in one side.  
 Give him a good situation - like Edward this  
 abdicates, a to correction - & his ~~response~~  
 of Geneva is, literary



... ~~and~~ ... with a work this - But he  
 cannot visualize complete social <sup>then</sup> ~~distillation~~ <sup>regarding</sup> ~~and~~ <sup>or interests</sup>  
~~concerned~~ ~~with~~ ~~his~~ ~~idea~~ ~~is~~ ~~all~~ ~~very~~ ~~clear~~  
 & probably not thought-out. How he knows  
 it? Charlotte is continuing earlier that  
 his a hard like letter to out of his sight.  
 But they are devoted to end the whole to  
<sup>daily</sup> life - which is a blessing as long as  
 I will know. They ~~consulted~~ <sup>consulted</sup> since what  
 out to do into this <sup>respect</sup> ~~and~~ ~~future~~ - they ~~must~~ <sup>want</sup> ~~use~~  
 to cover (Charlotte ~~has~~ <sup>has</sup> ~~done~~ <sup>done</sup> ~~it~~ <sup>for</sup> ~~to~~ ~~find~~  
 The 5th) "Culture" or, as PDS puts it, "knows  
 how to behave in public admission, as in other  
 cases? We try to mention what he includes  
 in these ~~cases~~ <sup>terms</sup>. At certain inclusion of eye,  
 speech, posture, & manners, & to conduct himself,  
 but he seems also to include a <sup>knowing</sup> how  
 to ~~manage~~ <sup>direct</sup> ~~him~~ <sup>others</sup>, how to live a "good life", how  
 you can & other people help you. This includes <sup>personal</sup>  
 ethics & a definite set of <sup>social</sup> values. How  
 has, as we try to put out to him, you need  
 knowledge of these things before & why they help.  
 So that you can alter them to attain your chosen  
 ends. All of this brings you back to science.  
 P.D.S. cannot see this. ~~And what~~ <sup>of or sort of</sup> ~~another~~  
 What ~~set~~ <sup>thing</sup> of testament he will sign seal & deliver  
 - heaven up laws. Since they are



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have a two Duffin, some Descriptions of the  
 the things GBS really wanted to do, in language  
 it might be understood by an intelligent  
 trustee no another than a no discussing  
 the Charitable in Duffin. A return of GBS  
 will go through the most of it possible to  
 one chapter. So continues the do ~~nothing~~  
~~Companion~~, states partly five year ago  
 at ~~The Report~~, between the GBS  
 & the Wells. Though often differing & often  
 the 2 still more & especially, we find there  
 really care for each <sup>they</sup> <sup>is</sup> ~~the~~ God love  
 his ~~own~~, in failure & success.

unbroken  
 Com  
 20

I gave GBS 4 two chapters of Our Parish  
 Chapter ~~10~~ ~~11~~ is not appear either of his two big  
 Contributions to Jellicott's paper: To You Text of 1843  
 (1843) & Jellicott's to Smith (1850) He read  
 them through Duffin; made no correction except in  
 the use of <sup>capitals</sup> capitals - (he was more ~~to~~ ~~do~~); ~~and~~ <sup>the</sup> neither  
~~was~~ criticized nor praised ~~the~~ work; he merely took it  
 for granted. His <sup>own</sup> observation ~~before~~ ~~the~~ ~~or~~ ~~was~~  
 Contribution "I see by the times sent me complimentary  
 in Money and Jellicott's Supper" I never got the <sup>100</sup>  
 and <sup>will</sup> you are rather hard on Alfred Crisp."  
 To which I answered ~~that~~ <sup>the</sup> <sup>work</sup> ~~will~~ not be pulled until  
 1845 perhaps I am ~~too~~

51  
 the  
 who  
 the



















July 12<sup>th</sup>

We enjoyed our first flights i to air  
 to Bath & back again - an ideal way of  
 traveling for an aged couple. Instead of the  
 tedious journey by rail & steamer with all the  
 bother of transfer from one crowded London station  
 to another the ~~transfer~~ transfer p-rail to steamer  
 2. Steamer to rail hurried through Customs in the high gateway arriv<sup>ing</sup> at  
 Bath at 6. a.m., we moved to the Club on  
 handsome, then we lunched, entered the plane at 1.45  
 & left Bath 4.15 wing to a high wind  
 which started to spoil time-table of our home!

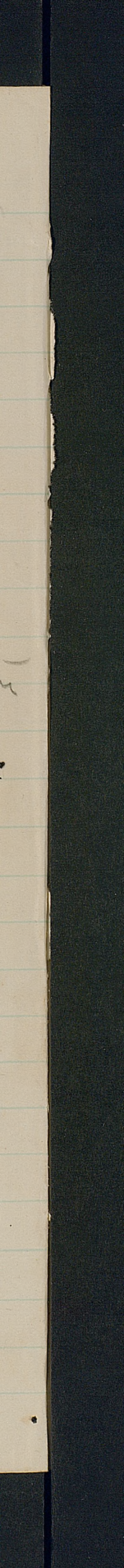
The journey back was rather more cheerful, since  
 we had added the journey from Bath to  
 to Bath & did not leave on flight till 3.50  
 a.m. - Club on 7.15 - p. then we moved back  
 here 9.30 South-wards. [Subway to  
 low & unbelieved p-to air is rather  
 like looking down on an ant-hill - the little  
 human animals, in the trains & the motor car  
 rushing, crawling about the earth's surface, oblivious  
 susceptible to bombing p-to air by other  
 humans as to roaring planes above them.  
 The masses of cloud, sometimes resembling  
 an ocean tossing beneath one - red  
 Martin & ~~planes~~ <sup>volleys</sup> to one vast plane.

The air is fine & the sun is shining. The clouds are white & the sky is blue. The water is clear & the fish are jumping. The birds are singing & the flowers are blooming. The children are playing & the old people are smiling. The world is full of life & joy.



















That side of his character writes to. But after he left

~~became very much altered  
 I think, for his I think  
 but says is a ~~rather~~ ~~of~~ ~~the~~  
 74 ~~years~~ ~~old~~ ~~man~~ ~~with~~ ~~many~~ ~~years~~ ~~of~~ ~~life~~  
 Some of a good interest  
 been ~~kind~~ ~~in~~ ~~the~~  
 iron & ~~work~~. He was a man of high  
 principle ~~and~~ ~~high~~ ~~principles~~ ~~in~~ ~~his~~ ~~life~~ - a bit of a ~~hard~~  
~~but~~ ~~a~~ ~~good~~ ~~man~~ ~~with~~ ~~a~~ ~~good~~ ~~reputation~~  
 as one of the best of ~~the~~ ~~country~~ ~~administration~~  
 It is ~~said~~ ~~that~~ ~~he~~ ~~was~~ ~~born~~ ~~in~~ ~~the~~ ~~year~~ ~~1800~~  
 but ~~you~~ ~~will~~ ~~find~~ ~~in~~ ~~the~~ ~~year~~ ~~1800~~  
~~was~~ ~~the~~ ~~step~~ ~~mother~~ ~~in~~ ~~law~~  
 One ~~visit~~ ~~to~~ ~~the~~ ~~land~~ ~~then~~ ~~visits~~ ~~her~~ ~~once~~ ~~a~~ ~~year~~  
 the ~~aged~~ ~~Henry~~ ~~at~~ ~~the~~ ~~house~~  
 3 ~~years~~~~

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48

on English capital

He was polite enough to say let me write (to you ) an essay on social description sociology  
 - but I was my Discipline sociology. We accept  
 his point - perhaps, as suggested, Sociology was  
not in its stage - as general & broader had  
less of the beginning of the 19th century? It is clear to  
see that. There can not be any scientific sociology  
 - It is a science in the making and you to  
 fulfill <sup>the</sup> promise of its founders in the 19th century. It is not  
based on scientific psychology to day there is  
no scientific psychology - if the psychologists  
in Sociology is put their heads together -  
Do group work - we may well start at  
a really scientific study of ourselves. "But can we  
do scientific psychology?" we enquire. Psycho analysis  
is do scientifically essence. There is a new school  
of young men concerned with psycho analysis; but  
not James or Freud (young men in the 19th century  
he is dismissed) "What has the problem?" we ask.  
"Nothing yet - but it is coming. "Let me have the  
first shots" I reply. For the rest

Darwin is a clever pleasant fellow, somewhat self-indulgent,  
 more of a politician: with his eyes on the Treasury Bench;  
 but <sup>he</sup> is concerned with evolution - guilty.  
 Contemptuous of Lamarck, Malthus & Bichard  
 himself! I don't think his concern is not also justified  
with his ambitions - with his ambitions







7/17/37  
 7/18/37. <sup>Go</sup> <sup>Very</sup> <sup>much</sup> enough I find <sup>in</sup> <sup>the</sup> <sup>left</sup> <sup>of</sup> <sup>the</sup> <sup>B.M.A.</sup>  
 many at Belfast a <sup>series</sup> <sup>of</sup> <sup>reflections</sup> <sup>on</sup>  
 the <sup>tragedy</sup> <sup>of</sup> <sup>the</sup> <sup>war</sup>. The "scientific psychology"  
~~is not~~ <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>one</sup> <sup>which</sup> <sup>is</sup> <sup>the</sup> <sup>basis</sup> <sup>of</sup> <sup>the</sup> <sup>League</sup>  
 of Nations. The <sup>League</sup> <sup>of</sup> <sup>Nations</sup>  
 does not mean to <sup>impose</sup> <sup>its</sup> <sup>will</sup>. <sup>It</sup> <sup>is</sup> <sup>for</sup> <sup>the</sup> <sup>good</sup>.

Daily Herald  
 21/7/37

**Psychology  
 To Cure  
 "War  
 Insanity"**  
 From Our Special Correspondent  
 BELFAST, Tuesday.

**DOCTORS** all over the world will educate mass humanity out of the insanity of war, if the British Medical Association has its way.

The Association, meeting in Belfast to-day, decided by an overwhelming majority to press for an international inquiry into the psychological causes of war.

The inquiry is proposed to be set up under the Health Organisation of the League of Nations.

**CRIMINAL**

Dr. J. Nunan, of Sheffield, proposing the resolution, suggested that organised bodies of the medical profession all over the world must take their share in teaching mass humanity.

Mr. H. Caiger, also of Sheffield, seconding, said that war was the criminal insanity of humanity.

"If our profession has to do with mental disorder, and if psychology comes within the province of our profession, then we have to deal with the psychology of war," he said.

**FAITH IN LEAGUE**

"We are members of a world-wide profession, and we should support other medical bodies, like the Netherland Medical Association, which has set up a committee of psychiatrists to discuss the prevention of war."

"We should pin our hopes entirely in the League of Nations," said Mr. Bishop Harman.

(Editorial, Page Eight; Other B.M.A. News, Page Four.)

I gather the medical men  
 does not lay stress on the method  
 of psychoanalysis but more on  
 psychiatric - the experimental study  
 of mental disease.  
 What they seem to ignore is human ecology.



on the value of

And here is an interesting reflection on Psycho  
analysis by Whitehead  
who has apparently no knowledge of Soviet Communism,  
but is trying to discern how to get adequate  
leadership out of American Capitalism to cure the  
~~current situation~~ This is a picture of human personality  
in the USA of today.

LEADERSHIP IN A FREE SOCIETY : by T. N. Whitehead.

Page 236.

"Psychoanalysis can be no answer to this situation for two reasons. As a society becomes more and more disintegrated, the need for the psychoanalyst would outrun any reasonable supply. but this is not the case."

... can be ...  
... experiences ...  
... in a ...  
... people ...  
... there ...  
... for ...  
... and ...  
... adopted ...  
... members ...  
... organization ...  
... 232 ...  
... members ...



Page 236.

"Psychoanalysis can be no answer to this situation for two reasons. As a society becomes more and more disintegrated, the need for the psychoanalyst would outrun any reasonable supply; but this is the less important difficulty. The task of such a practitioner is to adjust a disorganized personality. To adjust him to what? An individual is not a self-contained, self-supporting entity. The parts of a steam-engine can be adjusted to each other; there can be such a thing as an adequately adjusted steam-engine on a desert island, even in the absence of fuel or engineers to run it. But human personality is not a mechanical assemblage of parts which can be internally adjusted. A self-sufficient human being is a contradiction in terms. To be alive is to be actively adjusting oneself to one's surroundings, and equally to be adjusting the surroundings to oneself. An essential ingredient of a human being's surroundings is his society; and a psycho-neurotic is one whose relationship with his society is seriously defective. In a disintegrated society, such a situation becomes probable, for by definition a disintegrated society is one in which people have not the opportunity for adequate partnership in a sufficient variety of satisfying and purposeful experiences. This is not a society to which a psycho-neurotic can be adequately adjusted.



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Faint, illegible text, possibly bleed-through from the reverse side of the page.

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LEADERSHIP IN A FREE SOCIETY - T. N. Whitehead (continued)

Page 236.

"A poverty of social activity is by no means peculiar to this age, but it has received an impetus owing to the rate of change of technological processes and consequently of social procedures. People can only get together on the basis of understood routines and customs which guide each to play his fitting part in the joint activity. And the rate at which society has had to accommodate itself to changing conditions has so reduced the number and the value of these routines and customs that an insufficient basis remains for social organization. In Chapter XI. we found that industrial workers in Europe had been disintegrated in this sense, amongst others; they were forced out of the social organization. And we also saw in the trade unions an answer to this situation. The unions were organizations evolved by the workers themselves to meet their social and, as a part of this, their economic needs."

Page 237.



1874

THE STATE OF NEW YORK

In SENATE,

January 15, 1874.

REPORT

OF THE

COMMISSIONERS OF THE LAND OFFICE

IN ANSWER TO A RESOLUTION PASSED BY THE SENATE

APRIL 10, 1873.

ALBANY:

ANDREW D. WHELAN, PRINTER.

1874.

ALBANY:

ANDREW D. WHELAN, PRINTER.

1874.

1874







92

July 25

The Minsky has for lunch & dinner. He is in good spirits but looking very ill - I doubt whether he will last long as Ambassador in Egypt? He has been very intimate with de Gure who is today dead set against Germany & they are looking to the British Empire - thinks of the B.S. is carrying it Empire to their class hatred of Social-Capitalism, & venues to delude itself as a monument of imperialism - a man affable to the head of. Minsky's contact for Arabia is forming Hubert-Morrow he admires - the second best speaker in the world of English - but Minsky is devoted to his ideas of the B.S. & avoidance of Imperialism. Clinton is at heart a devoted supporter of the head of but only in foreign affairs but also in home policy.

The Minsky <sup>was</sup> had heard of the B.S. (this had been very intimate with the) - also at heaven in evidence - the result of the Moscow trials. Marshall Tikhonov's ~~importance (he was chief of the)~~ <sup>who</sup> had stayed with Minsky for long since's funeral, was very contemptuous of the B.S. as Decatur & of France as a the voice of revolution: he had the a great opinion of ~~the~~ <sup>of the</sup> very intimate with <sup>of the</sup> he wanted to be the Napoleon of the Russian Revolution - Pictore was his chief fellow conspirator. Minsky asserts that these friends had no following among the men - but with the change of an elite of the group any would have demanded to depart; he had to be "liquidated".



Mackay is more than ever confident of the growing  
 success of the U.S.R. with its enthusiasm for schemes  
 & its immense production, ~~and~~ capacity. He will  
 also be pleased to produce for universal consumption  
 a new breed of horses - 2 lbs, will become horses  
 & ponies - but at the same time more & more valuable  
 owing to internal depletion. After the break down  
 of non-intervent in Spain there will be an interval  
 of isolation policy on the part of the U.S.R. & the U.S.A.  
 - each instructing the other. France will be the first  
 sufferer of the break down of the independent front.  
 But the British Empire will not last more than  
 fifty years. The U.S.R. will break into of the  
 Empire's territory - he admits he knows little  
 about it - but the Soviet Government of Washington  
 tells him that the U.S.A. is growing & strength will  
 be somewhat hard to keep up - & a violation of  
 period of ~~being~~ increasing industrial production.  
 Capitalist interests are on the whole all but off  
 Roosevelt attempts at social reform. Such are the  
 main lines of Mackay's Conf. He is an  
 honest man & has some little money, but  
 strikingly unattractive in body & <sup>voice</sup> manner.  
 I do think our Foreign Office found him a  
 most unpleasant associate & would like  
 to see the best of him. From the standpoint



of the war "Diplomats" convention, he is  
"one of ours": What is the Berchmans... by  
most-ambitious Diplomatists yet to most-  
splendid Endless, of XIX early days, thick of  
the present occupants of Cheltenham House, a  
repetition of the Brown Empire!

Merely in his life in 18th, Finis-Markist;  
he an intellectual who accepts the science, as  
to the spirit of science; she a fanatic who repeats  
the Marxist theory, & all its details, in an article  
of faith. Separating the reputation of the James  
the ~~right~~ to every, but ~~discussing~~ shall  
a not then will be a review of progress, with  
with - of faith & God, with ~~the~~ spirit  
of man & commerce, & a vision of life after death.  
He denies the likelihood of any such-to action  
Life is become joyful & <sup>social</sup> ~~adventurous~~, & yet  
Death will not be feared. The individual will  
be absorbed in the ~~interest~~ of the interests of  
the whole country. Through the advance of knowledge  
man will conquer this planet & then he  
will proceed to conquer Venus!

it will be accepted in sleep is after the action  
of the day - a <sup>eternal</sup> ~~quantum~~ ~~rest~~ for the individual  
but what is essential to him - you will  
go marching on to every increasing knowledge  
love & beauty of ~~the~~ <sup>hot</sup> ~~delectable~~ ~~music~~ & ~~to~~  
a ~~conclusion~~





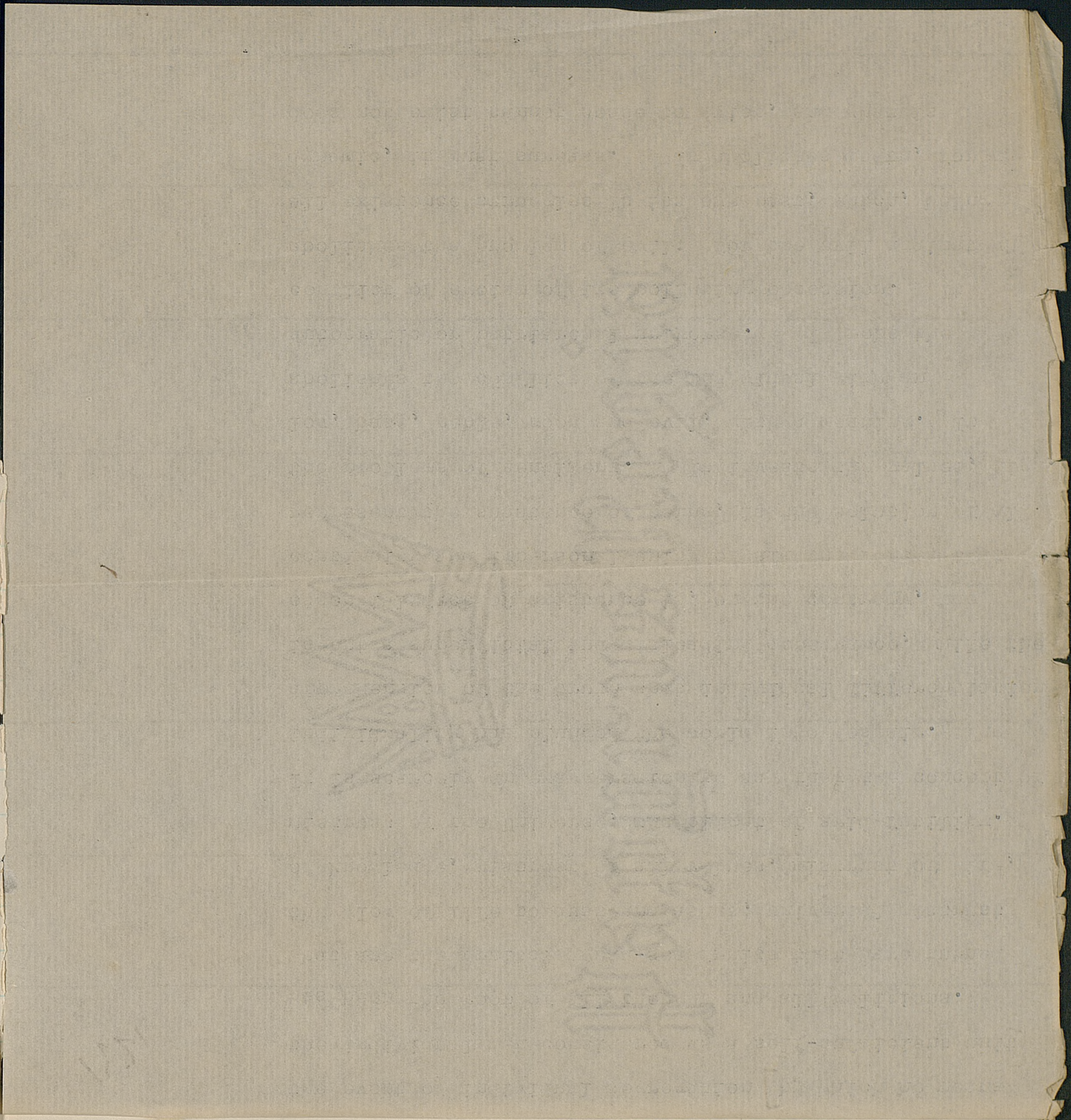


Page 240.

1821.

"The stupendous ascription of substantial existence to the event of individual segregation [by which he means the individual man considered as a self-sufficient unit] has been the root of all thought and all religions. What are the fruits? Dead-sea fruits that have turned the glow of life to dust and ashes, universal mistrust of knowledge, mistrust of all values, mistrust of Life, mistrust of the Universe, the blight of arid futility. It is scarcely an exaggeration to say that the concept of individuality has plunged the world into despair. The apprehension of the truth that individual differentiation is but a superficial and misleading appearance, while the essential fact of existence is, on the contrary, the continuity and impersonal unity of all the forces that represent the substance of being, is the solution of all the problems of sentiment. It invests the values, high, low, base, noble, good and evil, with a meaning. It abolishes the conflict of the individual with an autocratic or patriarchal universe. It robs the conflict of egoism of its polluting obsession. It abolishes the problem of evil; for the evil against which all existence struggles is its own past, which, being dynamic, it must surpass. It abolishes death, for what does not exist cannot cease to exist, and what is







PSYCHE'S LAMP - by Robert Briffault.

Page 240.

universal cannot die. The infirmities, disabilities and imbecilities that flesh is heir to are the limitations which constitute the pretext for the illusion of individuality; what we prize in individuality is that which transcends those limitations. What is personal in the individual is base, what is of value is impersonal. The perception of human impersonality is the sign by which man may yet win. It is the giver of that trust and strength, that power and confidence, that fortitude and peace, which thoughts and religions founded on the illusion of individuality have shown that they cannot give."



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Aug 10<sup>th</sup>

Finished Chpt. 12 or to Lucia Q. Del 1902.

Began to read of the RC of L.P. When I read through the series - you of you - I read a volume all our persons work - Confess with integrity - to put the reform - the career at law to convert this group a lot of men - some to one way of thinking - some work which is the standard of the Communist. There are no standards of happiness, a certain interest & mutual love - it was superior with which. But judged by the state of the USSR today - with its low level of health & culture - its <sup>stagnating & probably</sup> declining population, its present unemployment - its disintegrating morals - lack of faith - it looks as if we socialist regimes failed to step to it - as if our self-complacency was unwarranted?

Siding maintain his faith & commitments my position - He believes that one little section of humanity can win its triumph - tho' our relative impotence among the races will diminish as all other ~~the~~ western European ~~people~~ people

The USSR will lead to us - if that he is man & man certain - he <sup>still</sup> refuses to present "how man & man & with what modification" common all spend we is one. The Servant of man through  
Source is bound to separate to worship of God with  
fact in human



98

Aug 15

Among the best books I have read lately  
 The life of Blount - by an Englishman; 2 vols. L  
 on - Blount's study of Standard politics in  
 an 1904 - which is my new best read - but  
 that his Englishman's views to personality of  
 the Grand Premier. From then to look at  
 father of Blount <sup>an anomaly</sup> is a critical & attractive study  
 man, with no definite philosophy of life; <sup>only</sup> loyalty to  
 a domestic administration for France & loyalty to other  
 friends - <sup>he</sup> entire political spirit of the country -  
James at the expense of his own interests and of the country -  
<sup>became a leading figure</sup> but the man was not at all poor in instincts  
 his few propensities - is very an accomplished  
 man of the world with a great gift for diplomacy.  
 His study of Mercure - published 30 yrs ago  
 & then recently translated into English - is no  
 more than a recitation of unfounded canon has  
 however, his great conclusion being that in France  
 a long time, there is a period, when casual  
interviews - he calls it polygamy - is permissible  
in France: but let the modern life &  
to create of a formal lifelong monogamy is often  
happier for individuals & better for the country.  
~~The creation of permissible relationships~~  
 But the opinion seems based on the main







Aug 20th

90

Stephen Holman has been for a few days - the living  
life of a healthy invalid: stays & he would  
like to talk regularly I make notes, read &  
insisted <sup>on details</sup> <sup>on the</sup> <sup>all</sup> <sup>on</sup> <sup>the</sup> <sup>elements</sup> <sup>for</sup> <sup>his</sup> <sup>comfort</sup>. He is for now  
a full - born happy - he has used the  
city again now - His chief concern today  
is <sup>the</sup> <sup>need</sup> <sup>of</sup> <sup>to</sup> <sup>relieve</sup> <sup>my</sup> <sup>own</sup> <sup>type</sup> <sup>of</sup> <sup>life</sup>  
he has had a talk about it he was out -  
- saw me to follow <sup>some</sup> <sup>of</sup> <sup>his</sup> <sup>past</sup>  
in a spirit of <sup>the</sup> <sup>most</sup> <sup>participatory</sup> <sup>and</sup> <sup>love</sup>  
- to know as the foundation for his  
of conduct, <sup>first</sup> <sup>and</sup> <sup>public</sup> <sup>like</sup> <sup>most</sup> <sup>modern</sup>  
gathers, he <sup>expresses</sup> <sup>the</sup> <sup>minimums</sup> <sup>to</sup> <sup>doctrinal</sup>  
element - Christian - & <sup>discriminates</sup> <sup>to</sup> <sup>miscellaneous</sup>  
as "symbolic": he dislikes the Church of Rome  
& appears to be <sup>the</sup> <sup>lover</sup> <sup>of</sup> <sup>all</sup> <sup>religions</sup>,  
for <sup>breaking</sup> <sup>down</sup> <sup>the</sup> <sup>consciousness</sup> <sup>of</sup> <sup>a</sup>  
spiritual <sup>power</sup> <sup>to</sup> <sup>which</sup> <sup>man</sup> <sup>can</sup> <sup>even</sup> <sup>clay</sup>.

Stephen's most <sup>important</sup> <sup>characteristic</sup> is censoriousness - a <sup>firm</sup>  
assumption that he is morally better than other  
persons & has a <sup>right</sup> <sup>to</sup> <sup>censure</sup> <sup>their</sup> <sup>actions</sup> -  
this way of life: he seems <sup>to</sup> <sup>be</sup> <sup>unaware</sup> <sup>that</sup> <sup>his</sup>  
own life, of self-centered invalidism without any <sup>definite</sup>



[Stephen Hobhouse]

91

91A

ARTICLES OF FAITH FOR A SPIRITUAL PACIFIST.

By one who has tried to live in  
accordance with them.

18 Aug. 1937

1. The deliberate, organised killing and injury of fellow-creatures in war, especially under the conditions of modern war, even when of a "defensive kind", as well as the preparation and training to do so, are sins against our human nature, evils that outrage our true selves.
2. It is an immutable law of nature that taking active and willing part in such sin or evil, however great the apparent "necessity", however apparently disastrous to "honour" and justice the results of not so taking part will be, will, in the long run at any rate, produce an increase of evil and disorganisation and misery; while refusing to take part from motives of humanity and returning good for evil will sooner or later produce reintegration and an increase of true happiness.
3. Exactly how this good result will happen and how long it will take to neutralise or overcome the violence and injustice of the aggressor it is impossible to forecast. There are no short cuts here. It is our faith that the same spiritual energy which impels us to refuse to use the weapons of destruction is at work at the bottom of the hearts of those who, whether willingly or reluctantly,







choose them, and that this Power is also at work shaping the course of outward events in conformity with the moral laws of the universe.

4. The unseen world of the spirit, the mind, and the affections is the real world. The appearance of the external world of human society is at best a dim, and too often a misleading reflection of the true state of the members who compose it. The outward prosperity or adversity of the moment is no true criterion. In any case the world of human beings alive on this earth is a very small portion of the whole universe of Spirit, which is the expression in countless personalities and forces of the eternal values of goodness, truth, and beauty. Most of this universe is continually vibrating with a unity of love and joy, while we in this world live, so to speak, in a temporarily disordered fringe of that eternal unity.
5. It is probable that to acquiesce in a disproportionate share of the benefits of the capitalist system and in the police protection of these benefits is inconsistent with the pacifist faith. Nevertheless to do so, provided one tries to live in accordance with simplicity and goodwill, is not a sin against humanity in any degree comparable to taking an active part in war, whether international or civil. Nor is the use of some measure of force to resist personal attack in a sudden emergency





...and this is also the main thing  
...of course the main thing is to  
...of the university.

...of the university, and the  
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on the same footing as supporting organised mass-murder or the preparation for it.

- 6. The above could be expressed more adequately to many of us in the language of Christian devotion and of Catholic theology. As framed here it should be acceptable to all those who have faith in a universe made up of an interaction of overlapping personalities moving towards perfect harmony in an environment of beauty and of law.

S.H.

18/8/37.





on the same footing as the other members of the

of the organization for the

to the same extent as the other members of the

in the same manner as the other members of the

of the same nature as the other members of the

of the same kind as the other members of the

of the same order as the other members of the

of the same rank as the other members of the

...

...



Vertical text or watermark running down the right side of the page, possibly containing the name of the organization or a date.



9)

service to the community. he lives, & opens to  
friends as a code of conduct - even on the  
Christian principles of universal brotherhood.

However, he is a good soul as an individual  
most loved child, I like seeing him & the boys  
& certain affection for me as the last of  
the sisters for whom she cared - whether he  
approves of the values & their value I need I  
not know - I still doubt it -



Aug 25<sup>th</sup>

92

Car Sandars ~~the~~ ~~inf~~ ~~of~~ ~~the~~ - the new  
Director of U.S. I.E. ~~of~~ ~~the~~ ~~U.S.~~ ~~I.E.~~ ~~of~~ ~~the~~ ~~U.S.~~ ~~I.E.~~  
<sup>alone</sup> wife. Since ~~the~~ ~~U.S.~~ ~~I.E.~~ together to check  
even up to 12.30 - S. C. has to story  
of the school & all its many difficulties with the  
garden. Director of what? - I mention the  
pleasure with lady for a scientific spell -  
both of us from "early to bed". So far as we  
can see, Car Sandars is the right man for the job.  
He is attractive in person <sup>same in</sup> ~~and~~ ~~well~~ - came to be  
a sovereign for Zoroastrianism - an expert on the  
population question - with no particular political or  
economic creed, but can be disconcerted - an  
essentially open-minded, pleasant mannered man.  
Discreet & somewhat reserved. I doubt whether  
he is as able either intellectually or administratively  
as Beaman - 'far less power of initiative' -  
& foresight - but he has more judgment &  
& far better manners - "the manner of  
Mehdi Mar". To be the head of U.S. I.E.  
- with its 120 persons <sup>lectures</sup> ~~and~~ ~~the~~ ~~good~~  
students in these tumultuous times <sup>multiply</sup> ~~of~~ ~~the~~ ~~U.S.~~ ~~I.E.~~  
political & economic crisis - held up <sup>the</sup> ~~the~~ ~~U.S.~~ ~~I.E.~~  
~~of~~ ~~the~~ ~~U.S.~~ ~~I.E.~~ - is







~~What we have~~

— 94

From what we hear, he will not have an  
 altogether agreeable time in Oxford. W. Main  
 is settling his daughter there as housekeeper &  
 her already so that we can see as told me —  
 whether to judge of the lady's character of  
 the University <sup>was</sup> ~~is~~ from Brevin: he has  
 always been so kind to us weeks — ~~the~~ <sup>the</sup>  
 so able & disinterested — if only he had the  
 better manners & were more sensitive to  
 other men's conventions, ~~and~~ <sup>creeds and</sup> aspirations.  
 It must be remembered however, that we were glad  
 when Harris resigned & so he to insist a Theory  
return — (Mechin's return after a few years, so  
 did not outstay his welcome). But it is a  
 short time past & we may like to see another  
 Director & Sidney may ~~perhaps~~ again  
 administer another dose of advice in  
 the study of Passfield comes.

I D Simon followed in to see Sadon  
 as a guest — he came to discuss with Sidney his  
 paper on Confessions of Democratic faith — ~~which was~~  
 to read a summary of political Democracy, <sup>with the 2 parts of the</sup> ~~as~~  
 it exists in Western Capitalist states — and not  
 with USA. ~~Then~~ ~~with~~ ~~little~~ ~~reference~~ ~~to~~  
 Scandinavia & other Western States







in the USSR he looks puzzled - as if he  
 thought that I was making an absurd comparison  
 - as yet he himself is <sup>of conviction</sup> an atheist & a  
 republican ~~by the thought of~~ ~~with which~~ ~~to~~ ~~be~~ ~~is~~ ~~not~~  
 a ~~Christian~~ It is strange how blind the  
 English is to other points of view than  
 the customary standpoint of the English.

He has a great contempt for the hatred  
 got even more, it is ~~very~~ ~~interesting~~

He thinks they are giving away to the  
 Empire - the substance to Italy & France  
 in the Mediterranean & the Eastern  
 as he <sup>regards</sup> ~~thinks~~ it is more stupid &  
 cowardly, a ~~disgrace~~ ~~to~~ ~~the~~ ~~country~~, one respect,  
 but it is the class division in - makes  
 the life a <sup>hell</sup> ~~hell~~ ~~for~~ ~~many~~ ~~of~~ ~~the~~  
 insidiously aggressive Fascist Powers.

From the standpoint of the continuing freedom  
 of the world & Capitalism there are countries  
 one group, class seen the way to right

tell  
 they  
 should  
 have  
 defect  
 part: by all of an old Delany the  
 edge of the new civilization in their own  
 country. But what more do they want?



















99  
2 self interest

about <sup>the</sup> ~~commit~~ self development of ~~the~~ her  
~~proposition~~, ~~member~~ Japan might also go  
 Commit - tho' heavily, I think it ~~giving~~  
 class is too powerful - its people too heavy  
 selection in their ~~tradition~~ ~~tradition~~ of the  
 Japanese ~~did~~ accept - to the social order they  
 will be ~~very~~ ~~simple~~ - it is exactly set  
 this temperamental - peculiar features: But all  
 this is the main. The Japanese Court still  
 believes in the old "best to Chinese people  
 to their ~~best~~" - reorganize the under Japanese  
 Control. What the British Gov. is thinking &  
 planning, we do not know: probably they are  
 divided in opinion as they are in Spain  
 Japan's ~~success~~ <sup>total conquest</sup> to ~~endanger~~ <sup>British</sup> ~~the~~ <sup>the Far East</sup>  
 China's successful resistance, though Commit  
 supports us further to speed of to the social order  
 & ~~endanger~~ to rule of the ~~candidate~~ ~~which~~  
 result do the governments of Great Britain  
 fear most? ~~They do not know & will take~~  
~~no action~~. Will Germany dare to intervene  
 - to seize the opportunity to ~~work~~ <sup>work</sup> of equal status?  
 & if so, will it ~~use~~ <sup>thence</sup> ~~it~~ <sup>to</sup> intervene? Then  
 there will be another Great War, ~~as fact~~ ~~British~~  
~~will be~~ ~~invited~~ with a ~~what~~ ~~Great~~ ~~Britain~~.







The other news was their recent visit with the  
 members of the FRB to Sweden. "A University  
 Scientific Grant"; large measure of social or  
 distinguished p. comm. equity, self-employment,  
 & a to some extent excellent housing, no ~~entire~~ Institute  
<sup>full employment</sup> & <sup>fair</sup> wages. But they were not  
 impressed with the education - it was too low  
 standards at a ruling low standard, & there  
 was poverty to match - they gathered to  
 houses. The Grant - & they saw the P.M. &  
 other ministers - very deeply friends of  
 Germany & unceasingly alert Communist propaganda.  
 The Commission's Copied. Now it is  
 prepared; indiscriminate reactions - no  
 sign of class war. The population of  
 6 million, own Sweden, & Sweden seen  
 to this, an empty country. Living on it, but  
 natural resources of timber & iron ore.  
 Hence it could hardly serve as a  
 pattern for Britain or was their  
 conclusions. The Commission acknowledges the  
 great achievements of the USSR & do not recognize  
 the absence of intellectual freedom - by age  
 14 it is a necessary result of totalitarianism.  
 I think (D) can still hammer at the Workers  
 Control - tho' he no longer advocates it



Vol

When I suggested to the S.C. of 7200  
 at Brampton House, he became under the  
 leadership of Catherine & Bertha a Company  
Union on a national scale, he  
 agreed with warm approval. He sympathizes  
 with Stepper but thinks he is a fool in his  
 tactics, <sup>especially</sup> his employment of Mellor a  
 enemy of the future Tribune. Here is a  
 letter of Margaret Cole - and voices their  
 struggle against the pessimism of ~~our~~ my  
 conclusion - let Mr. Brown be Decent.  
 Sidney I think does not show his pessimism;  
 any how, he agrees with them that it is  
 a failure of our mischievous thought, for  
 there are an still on to beach crowd.  
 it is better not express by them or  
 an sitting on to bank. A mixed  
 metaphor ~~is~~ mine not his!

Sept 21

~~Announced my self reading current events -  
 doing what I can. I have <sup>also</sup> <sup>other</sup> Virginia Woolf, Yours,  
~~It has to be a major work to be done, something more like~~  
 Theatre, Wells Boz Wells. The last name  
 even to our best publishing men with enthusiasm  
 me as an author of the series - The Palace~~



103

(as Director to LSEP)  
saying farewell to W. W. W.

Oct-1

Here is a charming note to Bernard from Sunday attended to last meeting of the Executive of the School of the Church of the South on the 10th of October to Bernard - all very promising - accounts satisfactory, building, preparing students - increased and peace reigning - Even W. W. W. shows himself as highly efficient - gracious in manner. So all is well with the school - we

wrought out to work over forty years ago. Meanwhile I have completed Chapt VIII of Our Partnership - a long chapter on the working of the N.C. & P.H. & the advent of the Federal Govt of 1905. Then are two more chapters - one on Propaganda of the National Mission of Cultural Life & the last one, on Travel 2000 to Ten Feet - which completes the account of the first twenty years of Our Partnership 1892-1912. Whether these 20 years will make up 2 small volumes or one big one - will be for <sup>some</sup> the editor to decide.

When the day for publication arrives. The two last chapters I hope to finish off before we go to our summer holidays.

If I have a drop of any kind of strength of body & mind I may complete Our Partnership up to 1932 - with a



1074

the year of -  
by 1942 - on Green V. Army.

Epilogue in the CEWA. ~~And the last~~

It is essentially a pleasure to let Edward  
Cannon in his first edition SDO ~~have~~ found a

by we have SDO <sup>for immediate - I believe</sup> Collection to left Bill that after  
~~the~~ to see even with its product

before purchase this month at an new edition  
of another book to Trade Union leave long

book for longer to sell to those who will  
pay 357 to purchase to and let them from

an equation to 57! To each account  
it has and a for each account to his benefit!

Quit a pay of principles and we begin  
to apply to working and in the 20th century

and the left and China has developed as a  
huge scale of affinity you can have to

price in one market - if you can find what  
the cheaper article to a particular

close and within to market

1249



The Labor Party Conference

1937

103

over 100

Five meetings - see days spent - 3 at Bessville  
Highfield Hotel coming to Labor Union &  
2 at Tarran - see in the company of John  
H.M. - ~~other~~ see also on changes &  
Sappho to see. She is a pleasant & capable girl & good companion.

The conference reviewed now the def-  
p. to holding a discipline of Transport Union:

Dallas was chosen. Malison was speaker,  
Cripps, followed by 'Larkin', the principle rebels,  
& The interim, a <sup>British</sup> Churchillian compromise between  
It asserted a 'acceptance' of Executive Authority.

the passing of the decision upon of the constitution  
of the Labor Party.  
with Cripps & his then principle advocate Sappho

'installs' in the new executive. First the local Labor  
Parties were approached, on a separate & distinct  
electoral basis - proved to be content of the 7-4  
vote vote - this was completed by the election of the four

principles  
which in the executive. But the decision was  
accepted by a tremendous majority - as the local  
Labor parties took part, & sent to United

Front with the Labor Party & 2 L.P. <sup>as it had been</sup> ~~called~~  
with Cripps & ~~the~~ as a vote which was  
where <sup>was</sup> a strong & written attack ~~was~~











his father he attracts followers & is therefore denounced  
~~as a~~ by his men with spirit  
in a "second Moscow": a cruel &  
entire analogy.

What are my general conclusions  
about the Lenin Conference of 1937?

So far as I know it did not alter any  
main contentions but the Lenin <sup>with its present form</sup> ~~will~~  
not prevent the slow decline of the British  
people, by securing a sufficient changed  
social environment to permit the steady reduction  
of the population, in numbers in quality; &  
in productivity & in efficiency of output.

What exactly will happen when this  
decline is acknowledged by all concerned  
? Do not know — It will involve  
Japan in foreign affairs — war or  
peace, the failure or success of Soviet  
Comm — in USSR & elsewhere. What  
happens in the Americas, the Atlantic  
& the African continents. Above all will

~~There is a risk of another religious based on~~  
<sup>then arise</sup>  
science & the welfare of the human race  
as a whole? — without <sup>new</sup> faith & the  
~~a state of contact~~, man will not prosper  
to higher levels; he must ~~open~~

has  
some of  
personnel  
of the  
Comm.



Die out like other animals have done  
 But I still believe the the USSR will  
 lead to worse & better things in spite of -  
 all ugly happenings of a revolutionary period;  
~~It is not in the nature of human nature~~  
 The ~~one~~ point of difficulty with the C.P. must  
 be how policy synchronizes on a Volatin of  
 leadership - will it remain a faithful servant  
 & resist it temptation to become a corrupt  
 oligarchy. It can it be replaced by the  
 harmonious cooperation  
 honest ~~words~~ of a multiple democracy,  
 accepting the advice & guidance of many types  
 of scientific specialists you to think new  
 thoughts & apply them to the good of the country?

~~Can you have a Democracy & purpose~~  
~~without the~~  
~~discipline of orthodoxy?~~  
~~Can you have a~~  
~~Democracy & purpose, combined~~  
~~with a sceptical intellect?~~

Can you have a Democracy & purpose  
 combined with a sceptical intellect; a firm &  
 persistent faith, which leads to action, without the  
 discipline of orthodoxy? Can (Bismarck) indifference &  
 inertia. One & indivisible in the of many men?







to see. They took away above the new  
 Check book of Sub-Corn, & to know of  
 various books in China & Japan - It  
 was impossible to discuss, as I always  
 is able to Japan - but they ~~was~~ <sup>was</sup> ~~tried~~  
 was thinking. Others on to see of a healthy  
 teeth manipulation & on spending, who  
 his charming, but life, a year or more.  
 usually to Europe. They were ~~going~~ <sup>going</sup> to  
 visit in Germany, & Italy - & returning  
 to England to spring; <sup>returning</sup> to Japan in the  
 autumn. They implied to the point, as  
 English, a good deal of hostility. Johnson  
 stated his low regard for the  
 movement; and they themselves he found  
 & pleasant to take a place in London  
 rather than to travel. They showed no  
 resentment at this, treated with a  
 gentle and polite smile! So far  
 in his last English period, I have  
 did little else but ask questions, which  
 he, with a polite & intelligent wife,  
 made polite observation, in far more  
 than a conventional English to help out  
 her husband's conversation.



Oct 18<sup>th</sup>

The Red Star over China of Edgar Snow  
 is a ~~good~~ dynamic work - ~~invaluable~~. The  
 Soviet-Chinese  
 subter-fuge hidden p. to us, may  
 prove to be an all important factor in  
 altering the balance of power between the  
 East and West. - And this subject-matter  
 has, owing to its nature, and extent of  
 its culture, not only been discussed, but discussed  
 & explained, with vigor & discernment.

What interests me most is not the skill  
 & determination of the Red Army, but the new  
 philosophy of life & work & conduct that has  
 transformed the Chinese <sup>from passive to active subjects</sup> to us.

It  
 has  
 been

A - Some confusions of an analysis  
 of the <sup>new</sup> synthesis of economic order, plenty  
 & self-subsiding ethics. ~~with the~~  
~~China~~. Mao & his comrades are  
 not intent on their own personal  
 gain or - their own power & success;  
 they are imperial & this will do.

also new & to help of the ~~new~~  
 Chinese race, & of humanity as a whole.  
 What is ethical work, with respect  
 to individuals, is that it is based on  
 genuine self-interest, that men are  
 in personal advantage.



Value & piece to the <sup>current</sup> present position  
 (Kang & Kung) a thin screen -  
 amazing petal with a personal piece  
 (Lard Kung & Kung). The Red Army  
 of China <sup>is</sup> <sup>in</sup> <sup>the</sup> way, to receive  
 themselves to this cause. It has succeeded in  
 turning back to Japan invaders; if  
 they are able to convert their yellow  
 China to planned economy for  
 Communist construction with the spirit of  
 raising the Chinese people to a high  
 level of well-being, good conduct & intellectual  
<sup>curiosity</sup> & artistic culture, they will have  
 accomplished a great step towards the  
 triumph of the new civilization among  
 all peoples. The nations of the world  
 & Africa <sup>will</sup> <sup>be</sup> <sup>increasingly</sup> <sup>inclined</sup>  
 to do likewise - a time when behind  
 a race domination, a class domination, will  
 be confronted a last door. And it  
 is conceivable that the Commission of this race  
<sup>will</sup> <sup>be</sup> <sup>able</sup> <sup>to</sup> <sup>accomplish</sup> <sup>the</sup> <sup>task</sup> <sup>of</sup> <sup>bringing</sup> <sup>out</sup> <sup>of</sup> <sup>it</sup>  
 period of decision, may be difficult, in  
 some respects better, than the development  
 to 1943. But the whole part of the  
 definition of Communist Revolution.







John is exhausting himself for the country  
 capital - ~~with~~ <sup>with</sup> the USSR - and may  
 come out any day - except when it  
 suits the rulers of the New World.  
 I - interim. Perhaps to British Capital -  
 think. Is an day when - who  
 Help, to maintain?

There is a ~~rather~~ <sup>rather</sup> collection  
 of the ~~star~~ <sup>star</sup> ~~of~~ <sup>of</sup> the  
 British Capital - ~~at~~



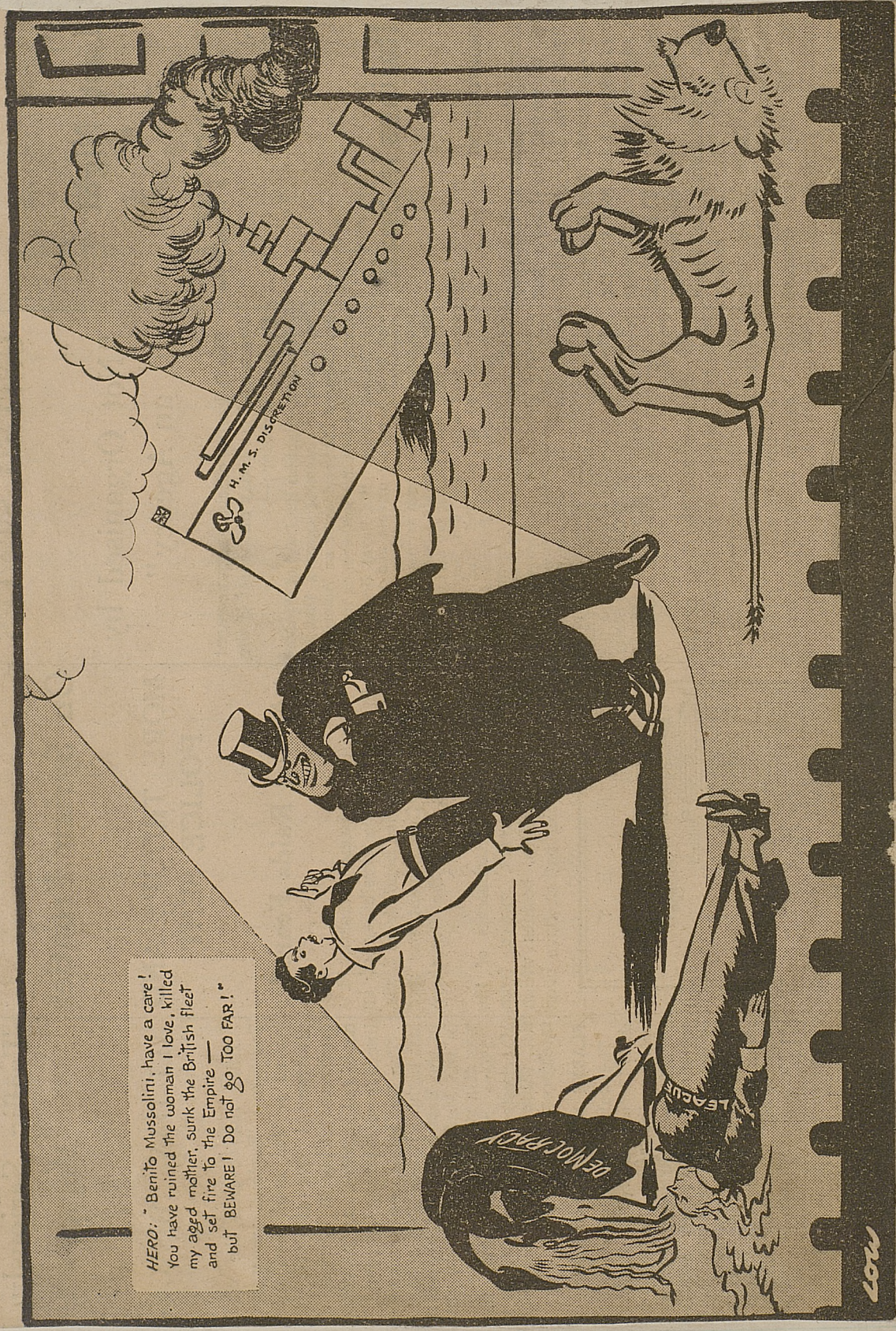
118

116

THE MANCHESTER GUARDIAN, TUESDAY, OCTOBER 19, 1937

# LOW ON PLAIN SPEAKING BY MR. EDEN

HERO: "Benito Mussolini, have a care! You have ruined the woman I love, killed my aged mother, sunk the British fleet and set fire to the Empire — but BEMARE! Do not go TOO FAR!"



REVIVAL OF OLD-TIME MELODRAMA.

in the north-west in



117

Oct 27.

A week or away - first 2 nights at  
 to show the a next 2 days I don't  
 with Arthur D. etc. ~~A~~ happy affectionate  
<sup>mean</sup> time with my dear old friends: Charles  
 is good health but grows deaf: & BS  
 looking frail with uncertainty in his glance  
 & gait, as if he did not know his way  
 about, in thought or experience. "If he  
 would only give up writing at all play -  
 about to begin of action" - Murray  
 Charlotte - "he can't get it right" - Which  
<sup>was</sup> the cause of this he was preparing a  
 quarter of an hour - Crow cast - to Emph  
 in which he is to say anything he likes  
 (accuses & kills) As it will not be heard  
 on the long & middle rows, ~~possibly~~  
 North thought it was not - misdeed  
 a British paper! We talked together  
 incessantly & to two old couples, enjoyed  
 it. Then we lunched alone with  
 Mackay's - he was better in health, &  
 content with his role on the Home  
 Intervention Committee - I think to send  
 Union intends to will draw for this

REVIVAL OF OLD-TIME MELODRAMA.

in the north-west in

207











And so had her to show to meet her eyes, in latitude, copies  
 of the two editions & the Portraits & friends & talents -  
~~an extraordinary but inspiring change~~  
~~from the 2 outlines of an early book~~  
~~at Pacific corner -~~

[Our seems edition, tho' Gollum has  
 sold 15000; is being widely received, mostly from,  
 by the Press - The aged Wills are not popular  
 today, in the higher circles of Boston society.  
 But could we expect to be so? it is  
 a woman! It we are attracted - for  
 which kindly indignation we are devoutly  
 thankful. So all is well.

120

hit i

Here is a queer characteristic note from  
 one of the foremost figures of London society  
 of the 18<sup>th</sup> & 19<sup>th</sup> centuries - Mary Astor. She &  
 I have met each other some score of times, since  
 the early nineties: on some of those occasions she has  
 been gushingly polite, on others, cold, rude in which  
 I have been at all times indifferent - thinking of  
 her as too amusing self-reliant individual wife  
 of Asquith & the kind of that a great personal -  
 to polite one, whom we respect & wish  
 to influence did not interest me. We <sup>certainly</sup> did not  
 interest her ~~at~~ (the last time I met  
 except by way of providing useful material.)



122

May 1830 was at a dinner at - Berkeley Palace in 1830,  
 I spoke pleasantly to her, & she stared at me & muttered  
 something; I smiled again & moved away; it was  
 obvious that she did not wish to resume  
 acquaintance. Some time afterwards Joseph Stank ~~had~~ asked  
 me why Margaret disliked me - he thought she was  
 jealous of the success of <sup>her</sup> my apprenticeship. ~~She~~  
~~was~~ wishing to manufacture a successful  
 work, she guesses compliments once again.  
 And here is my regard expressed, as pleased  
 in power. For I am sure in the woman's  
 she looks ~~so~~ tragic in her fine clothes - haunting  
 the great world of Royalties, Politicians, Bishops  
 & Millenaires. (According to newspaper <sup>reports</sup> such & such). It  
 is rumored that she is related to poor - but  
 why she publishes Vol. of the Vol. of <sup>memoirs</sup> ~~memoirs~~  
 & is trying to produce yet another Vol. of  
 other people's ~~memoirs~~ reminiscences.  
 A dead world to me, tho' perhaps a  
 living one to her.



122

Nov. 6

Another of these amazingly foolish international  
 Conferees, at Brussels this time - summoned by the  
 U.S.A. to "mediate" between the aggressor & the  
 victim without the slightest chance of the  
 peace making being acceptable to either party;  
 but by this notion of mediation relieving the  
 murderer fr. the implications of guilt. The U.S.A.  
 takes no responsibility for stopping the war  
 the British Govt feels compelled to follow  
 suit: former refuses to allow, I believe, any  
 talks & long hours, to U.S.A. when no  
 eddy & nothing happens. The issue depends  
 on the U.S.S.R.: & her internal condition  
 sufficient sound to intervene. To before  
 China is "beaten to her knees", with Germany  
 on her other side. Threatening Czechoslovakia  
 the statesman may well fall back on  
 "Wait & see" meaning they are supplying arms  
 & munitions & perhaps advisers & instructors.

"Mystical inheritance authority"  
 Significant <sup>at</sup> are according to Walter Scott  
 the very essence of the 19th century. What else is  
Hitler Germany (p. 136) Tragedy of the 19th Century  
 A clever & high school pamphlet. How he had  
 heart & soul of Communism, as seen in the 19th

except  
 to be  
 150  
 4 war?









124

Nov. 14<sup>th</sup>

The last week or so have been disturbed - steady out-  
 looking of the new edition & the Portmanteau to hundreds of  
 friends relatives & Jesuitic readers; getting to  
 see a lot of card parts - attending for a lunch  
 of no use to meet the new Director of the School, -  
 but result - no work on the book. ~~And~~ Yesterday  
 came a report from the BBC that I should broadcast  
 on the USA. - a series of talks on Lockhart  
 & to submit agreements of particular contents - I  
 have accepted - ~~the~~ <sup>this</sup> means that I shall be hindered  
 by the thought of this second edition  
 until it is done with - to the detriment of  
finishing Chapters on Preparation of the manuscript  
Sept 1909 - 11.

Nov. 20 new recall

Two books: one the most powerful to other it feels  
 the best support of today's publications: The It man let  
Hellen book of Stephen Robert the Clynes autobiography  
Stephen Robert is an Andrew Professor of Sociology  
at Edinburgh university  
who affords an astounding at the 25 of 2 1 the has seen  
 an extra ordinary vivid account of the circumstances and  
the spirit & persuasion of Hellen regime, and as a book  
which, a clear account of the constitutions of the book  
of a legal constitutions - day to day working  
in the book  
of the book







<sup>a</sup>  
~~to~~ Life of comfort culture & power was the  
~~to~~ ~~fact~~ ~~of~~ ~~the~~ ~~country~~. ~~The~~ ~~assumption~~ ~~is~~  
 No because they sit in high places their claim has  
~~tempted~~ ~~to~~ ~~the~~ ~~character~~ ~~of~~ ~~to~~ ~~write~~ ~~the~~  
 & Corbin's. In P & 2 minutes. In a day,  
 the bell-t. <sup>2500000</sup> ~~to~~ ~~entire~~ ~~of~~ ~~the~~ ~~country~~ - lit. Stephen's letter  
 and now they to remain <sup>fruitful</sup> ~~a~~ ~~reference~~ ~~to~~ ~~the~~ ~~day~~  
 which had ~~to~~ ~~be~~ ~~done~~ ~~in~~ ~~the~~ ~~past~~ ~~few~~ ~~years~~ ~~and~~ ~~is~~ ~~now~~ ~~the~~ ~~only~~ ~~way~~ ~~to~~ ~~save~~ ~~the~~ ~~country~~  
 to the Gov now let ~~to~~ ~~be~~ ~~done~~ ~~in~~ ~~the~~ ~~past~~ ~~few~~ ~~years~~ ~~and~~ ~~is~~ ~~now~~ ~~the~~ ~~only~~ ~~way~~ ~~to~~ ~~save~~ ~~the~~ ~~country~~  
 Social & financial they have, or to contrary,  
 lost cost & income. How can this <sup>be</sup> ~~done~~ ~~in~~ ~~the~~ ~~past~~ ~~few~~ ~~years~~ ~~and~~ ~~is~~ ~~now~~ ~~the~~ ~~only~~ ~~way~~ ~~to~~ ~~save~~ ~~the~~ ~~country~~  
 almost inevitable Democratism of the <sup>no</sup> ~~country~~ ~~and~~ ~~is~~ ~~now~~ ~~the~~ ~~only~~ ~~way~~ ~~to~~ ~~save~~ ~~the~~ ~~country~~  
~~to~~ ~~be~~ ~~prevented~~, "It is easy to find  
 of so much of the Robert Ministers day  
 existance - in ~~the~~ ~~country~~ ~~and~~ ~~is~~ ~~now~~ ~~the~~ ~~only~~ ~~way~~ ~~to~~ ~~save~~ ~~the~~ ~~country~~  
 Buckingham Palace & "Great Hospital"  
 is a damnable nuisance: it ought to be  
 & help to empty these rooms, who would  
 show - being minutes, leaving the to go  
 in more than work and is tired.

No. 294

We had two visits yesterday: one soothing &  
 to other disturbing. Sedgwick was chiefly ailing. So I see  
 to Apartment to pick up ~~to~~ ~~be~~ ~~done~~ ~~in~~ ~~the~~ ~~past~~ ~~few~~ ~~years~~ ~~and~~ ~~is~~ ~~now~~ ~~the~~ ~~only~~ ~~way~~ ~~to~~ ~~save~~ ~~the~~ ~~country~~  
 medical attendance to the aged woman - Lynn Allen



~~chose~~ chose

heavy notes & left in <sup>reputation</sup> ~~reputation~~ Florida Clay ~~to do~~  
 But ~~it~~ is a youngish & reputed <sup>physician & surgeon</sup> ~~elderly~~ man <sup>with</sup> ~~with~~ hands  
 with ~~of~~ <sup>reputation</sup> - reputation as in <sup>first</sup> ~~first~~ <sup>rank</sup> ~~rank~~ <sup>condition</sup>  
 considering an eye: no blood pressure, some <sup>breasts</sup>,  
 healthy heart & lungs. In to afternoon, I might  
 one of the younger <sup>of</sup> ~~of~~ the BBBC come down &  
 arrange ~~with~~ <sup>my</sup> ~~talk~~ <sup>to</sup> ~~the~~ <sup>series</sup> ~~of~~ <sup>the</sup>  
 Consideration <sup>of</sup> ~~of~~ <sup>the</sup> ~~the~~ <sup>States</sup> - Jimmy <sup>Walt</sup> ~~Walt~~ <sup>Walt</sup>  
 Frank <sup>Scandin</sup> ~~Scandin~~ <sup>and</sup> ~~and~~ <sup>of</sup> ~~of~~ <sup>the</sup> ~~the~~ <sup>BBBC</sup>. I use <sup>his</sup> ~~his~~ <sup>name</sup>  
 to find ~~it~~ to talk with last <sup>only</sup> 20 minutes  
 & <sup>if</sup> ~~if~~ <sup>the</sup> ~~the~~ <sup>statement</sup> ~~statement <sup>of</sup> ~~of~~ <sup>the</sup> ~~the~~ <sup>selected</sup> ~~selected <sup>speaker</sup> ~~speaker <sup>will</sup> ~~will~~ <sup>be</sup> ~~be~~ <sup>only</sup>  
 12 minutes & <sup>be</sup> ~~be~~ <sup>reserved</sup> ~~reserved~~ <sup>for</sup> ~~for~~ <sup>questions</sup> ~~questions <sup>at</sup> ~~at~~ <sup>the</sup> ~~the~~ <sup>conclusion</sup>.  
 The <sup>can</sup> ~~can~~ <sup>one</sup> ~~one <sup>decide</sup> ~~decide~~ <sup>it</sup> ~~it~~ <sup>concluded</sup> ~~concluded <sup>and</sup> ~~and~~ <sup>only</sup>  
 1 to <sup>the</sup> ~~the~~ <sup>minutes</sup> ~~minutes~~! <sup>What</sup> ~~What~~ <sup>must</sup>  
 be reserved for the discussion? <sup>Must</sup> ~~Must~~ <sup>the</sup> ~~the~~ <sup>talk</sup> ~~talk <sup>on</sup>  
<sup>will</sup> ~~will~~ <sup>not</sup> ~~not~~ <sup>take</sup> ~~take~~ <sup>the</sup> ~~the~~ <sup>place</sup> ~~place~~ <sup>with</sup> ~~with~~ <sup>July</sup> ~~July~~ <sup>4<sup>th</sup></sup>. The <sup>interview</sup>  
 Wilson Harris, <sup>Editor</sup> ~~Editor~~ <sup>of</sup> ~~of~~ <sup>the</sup> ~~the~~ <sup>Specialist</sup> ~~Specialist <sup>of</sup> ~~of~~ <sup>the</sup> ~~the~~ <sup>host</sup> ~~host  
 & <sup>the</sup> ~~the~~ <sup>BBBC</sup>, <sup>must</sup> ~~must~~ <sup>be</sup> ~~be~~ <sup>seen</sup> ~~seen <sup>in</sup> ~~in~~ <sup>his</sup> ~~his <sup>own</sup> ~~own <sup>minutes</sup> ~~minutes~~ <sup>before</sup>.  
 I <sup>am</sup> ~~am~~ <sup>pleased</sup> ~~pleased <sup>to</sup> ~~to~~ <sup>have</sup> ~~have <sup>him</sup> ~~him <sup>for</sup> ~~for~~ <sup>half</sup> ~~half~~ <sup>an</sup> ~~an~~ <sup>hour</sup> - 20 <sup>of</sup> ~~of~~ <sup>the</sup> ~~the~~ <sup>of</sup>  
 he <sup>stated</sup> ~~stated~~ <sup>in</sup> ~~in~~ <sup>his</sup> ~~his~~ <sup>talk</sup> ~~talk <sup>to</sup> ~~to~~ <sup>the</sup> ~~the~~ <sup>BBBC</sup>. I <sup>will</sup> ~~will~~ <sup>talk</sup> ~~talk  
 again - <sup>if</sup> ~~if~~ <sup>I</sup> ~~I~~ <sup>accept</sup> ~~accept~~ <sup>it</sup> ~~it~~ <sup>after</sup> ~~after <sup>what</sup> ~~what~~ <sup>he</sup> ~~he~~ <sup>says</sup> ~~says~~ <sup>at</sup> ~~at~~ <sup>the</sup> ~~the~~ <sup>conclusion</sup>.  
 But <sup>it</sup> ~~it~~ <sup>has</sup> ~~has~~ <sup>been</sup> ~~been <sup>decided</sup> ~~decided~~ <sup>that</sup> ~~that~~ <sup>the</sup> ~~the~~ <sup>talk</sup> ~~talk~~  
 it <sup>will</sup> ~~will~~ <sup>be</sup> ~~be~~ <sup>less</sup> ~~less <sup>than</sup> ~~than~~ <sup>half</sup> ~~half~~ <sup>an</sup> ~~an~~ <sup>hour</sup> - <sup>of</sup> ~~of~~ <sup>them</sup> ~~them~~ <sup>used</sup> ~~used  
 to <sup>be</sup> ~~be~~ <sup>an</sup> ~~an~~ <sup>interviewer</sup>. <sup>What</sup> ~~What~~ <sup>is</sup> ~~is~~ <sup>the</sup> ~~the <sup>purpose</sup> ~~purpose~~ <sup>of</sup> ~~of~~ <sup>it</sup> ~~it~~ <sup>and</sup> ~~and~~ <sup>the</sup> ~~the~~ <sup>value</sup> ~~value  
 of <sup>an</sup> ~~an~~ <sup>hour</sup> ~~hour~~ <sup>of</sup> ~~of~~ <sup>his</sup> ~~his~~ <sup>talk</sup> ~~talk? <sup>An</sup> ~~An~~ <sup>amount</sup> ~~amount <sup>of</sup> ~~of~~ <sup>time</sup> ~~time <sup>valued</sup> ~~valued~~ <sup>at</sup> ~~at~~ <sup>five</sup> ~~five~~ <sup>million</sup> - <sup>what</sup> ~~what~~ <sup>is</sup> ~~is~~ <sup>it</sup> ~~it~~ <sup>worth</sup> ~~worth~~ <sup>to</sup> ~~to~~ <sup>the</sup> ~~the~~ <sup>BBBC</sup>~~



promise you, Sounds enthralling. But -  
 as a listener oneself one knows how  
 little they talk <sup>around to</sup> <sup>shakes</sup> ~~of~~ <sup>of</sup> content, the ver-  
 nacular of listeners - a series of talks by  
 one person may get a salient point in -  
 but one talk - of fifteen minutes ~~minutes~~ <sup>minutes</sup> -  
 or a ver- salient - like some lesson  
 - is it worth the work it takes to do?  
 Perhaps an advantage of one book -  
~~is that it can be read in a few days!~~

Dec. 2<sup>nd</sup>

I have made seven drafts of the talk  
 & some has made me out of this <sup>all</sup> by <sup>a</sup> <sup>the</sup>  
 long. Before preparing to find one I must know  
 (1) will there be a volume of time? & all time  
~~time~~ will it introduce talk & this first talk  
 & will all depend it series? [As was I may  
 get back to the book & not with the long result  
 of my visit - in Uruguay, as the ~~talk~~ B to C  
 adventure.

Dec. 8<sup>th</sup>

Had to call a physician as S. J. J. J.  
 seven years & to be whenever he talks more than  
 a year ago. Diagnosis an intermittent. ~~Chloride~~  
 Chloride























2 Duplicate to ...

The B.P. can't justify their ...  
Why will they not give the ...  
comes to the ...  
Tend a ...  
of the ...  
Dobson ...

"Chairman ..."  
The ...  
an ...  
to ...  
influence ...  
time ...  
discipline ...  
cost ...  
let ...  
now ...  
fund ...  
billion ...  
with ...  
to ...  
keep ...  
take ...  
to ...  
to ...  
more ...  
to ...



to the next paper

View to becoming the first & going to them -  
 South had. We seem to be all in it to  
 appear to be a <sup>single</sup> ~~single~~ ~~thing~~, which is not  
 then in the next to faintest - chance of  
 as a laborer. <sup>permitted</sup> ~~to~~ to make a ped-  
 vite to South. For better prospect we  
 be a week considered. The labor - on each  
 have had an alliance, by giving support of  
 a prompt labor opposition - can it be heard  
 of all the cuts, to Chicago in return."

The night - on 25 copies of <sup>the</sup> ~~the~~ ~~transcript~~  
 of the ~~same~~ same volume of South -

the much place as: also to enclose letter  
 for Reynolds - who is, so he says, talking  
 about on back to his elected address...

Be sure to mention, in his attention. Terry  
 Mann - to expect some of the Stiff Cuffin, to  
 talk with his wife in a South office of  
 to Watson Camp Smith. He is left labor:  
 Secularist - a woman, to South the or he has  
 visited.



Dear  
Nov. 14

I went up to Laramie for the shipping, -  
 & landed with Susan. One who had reached with  
 escaping gas: gas cooker, gas fan, gas heater,  
 & the house to be <sup>at the</sup> ~~the~~ <sup>other</sup> ~~other~~. Susan looked  
 alarmingly changed: swollen from a seller face:  
 said to me she had been serious ill, with  
 swelling & sore - for her. ~~the~~ Madeline Symon,  
 & ~~was~~ <sup>was at the same time</sup> ~~was~~ <sup>was</sup> ~~with~~ <sup>with</sup> ~~her~~ <sup>her</sup> ~~in~~ <sup>in</sup> ~~the~~ <sup>the</sup> ~~house~~ <sup>house</sup> ~~and~~ <sup>and</sup> ~~I~~ <sup>I</sup>,  
 kept up a long talk for 1/2 hr: Susan  
 glowing over the first damn Part Executive  
 who stepped, Allen Wilkins, Dandy & Bill  
 - all very splendidly treated. Even though  
 Delta was "blown up" to the ~~the~~ <sup>the</sup> ~~band~~ <sup>band</sup>,  
 as he had done to the old & rather one of  
 So all is well with the Laramie Party. <sup>not with 2 boys.</sup>

(Facing)

Back to me the old home with the roaring  
 traffic ~~of the~~ <sup>of the</sup> ~~main~~ <sup>main</sup> ~~road~~ <sup>road</sup> ~~with~~ <sup>with</sup> ~~the~~ <sup>the</sup> ~~old~~ <sup>old</sup> ~~servant~~ <sup>servant</sup> and the old  
 friends & it do do grip chat to ~~delve~~ <sup>delve</sup> ~~was~~ <sup>was</sup>  
 - ~~at~~ <sup>at</sup> ~~the~~ <sup>the</sup> ~~start~~ <sup>start</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~escape~~ <sup>escape</sup> -  
 was like ghostland & ~~and~~ <sup>and</sup> ~~the~~ <sup>the</sup> ~~old~~ <sup>old</sup> ~~house~~ <sup>house</sup> ~~was~~ <sup>was</sup>  
 y so ~~was~~ <sup>was</sup> ~~the~~ <sup>the</sup> ~~ghost~~ <sup>ghost</sup> ~~photo~~ <sup>photo</sup> I was  
 glad to get back to our silent & compressed culture  
~~country~~ <sup>country</sup> ~~home~~ <sup>home</sup> ~~with~~ <sup>with</sup> ~~my~~ <sup>my</sup> ~~old~~ <sup>old</sup> ~~man~~ <sup>man</sup>. ~~But~~ <sup>But</sup> ~~we~~ <sup>we</sup>  
 too, ~~are~~ <sup>are</sup> ~~ghosts~~ <sup>ghosts</sup>, of our former selves,  
 haunting this ~~mad~~ <sup>mad</sup> ~~planet~~ <sup>planet</sup> with its tragic happenings:  
 but we are happy old ghosts, loving each other.







Yiddish - even though he cannot, so says his son,  
 read a little English. The Jewish nationality problem,  
 that huffs us ~~before~~ Miller's uncertainties with  
 into strike is getting ~~set~~ <sup>set</sup> to depart to  
 Desires - for <sup>scholarship</sup> <sup>to study</sup> <sup>in</sup> <sup>the</sup> <sup>US</sup> <sup>for</sup> <sup>two</sup> <sup>years</sup> <sup>in</sup> <sup>the</sup>  
 his to chance of living a while in Moscow &  
 Sergey Dulac must be well served in  
 explaining to Soviet plan - that he has  
 not sufficient literary to put his stuff  
 to tonight - I was much impressed with his  
 showed character - a curiously detached staid.

He is a total, convinced of the desirability of  
 Soviet control - it has entered to Moscow -  
 they are happy & getting more & more alike  
 in the last sense - they have a faith & a  
 code of conduct & they are planning forward  
 He admires, but among the intellectuals, there  
 is fear of being caught up in the coils of  
 some ~~strong~~ <sup>convincing</sup> trap. One of his wife's relations  
 a Dutch Jew, who had been with Soviet since  
 he got arrested - the Soviet attitude on electing  
 out foreigner but is shy <sup>much</sup> <sup>to</sup> <sup>go</sup>.  
 But he wisely left Moscow before he was  
 required to do so - & has been promised  
 to return as a visitor. He has learned  
 Russian & reads it easily - ~~has~~  
 He acted as translator of the Foreign Company Intendant  
 Company.

Came  
back  
to  
Engl  
he  
felt  
Jews  
in  
air  
sketch  
sketch  
with  
from  
at  
other  
units



2 a clock he a his ~~and~~ return last year

He is  
Marion (c) 7 years old is well interested  
in the USA. His father a mother are religious  
& Trinitarian. It was characteristic that before  
leaving home he went into the free market,  
& sold all his clothes except what he had on, to  
buy 600 <sup>samples</sup> ~~samples~~ <sup>samples</sup> ~~samples~~ cloth to detect of  
planning & Soviet style life - instruction, ideas  
etc, as well as a Dictionary of business & brief.

Which gives persons not mind or affable ~~words~~,  
but according to defiant hierarchy of upward  
in the way <sup>at work</sup> ~~at work~~ - then after in Reviews  
of the type of structure & to firmness of work  
leads. Which was shock of him. When Miller  
of first fails is let he is slow & construction  
in his way of expressing his discussions - he  
can be become a master in the art of  
book making, as is he only an investigator who  
could be used by a literature? - which  
→ the Sidney method, Any way I was glad that  
he had been helpful to him & he was very  
prompt.

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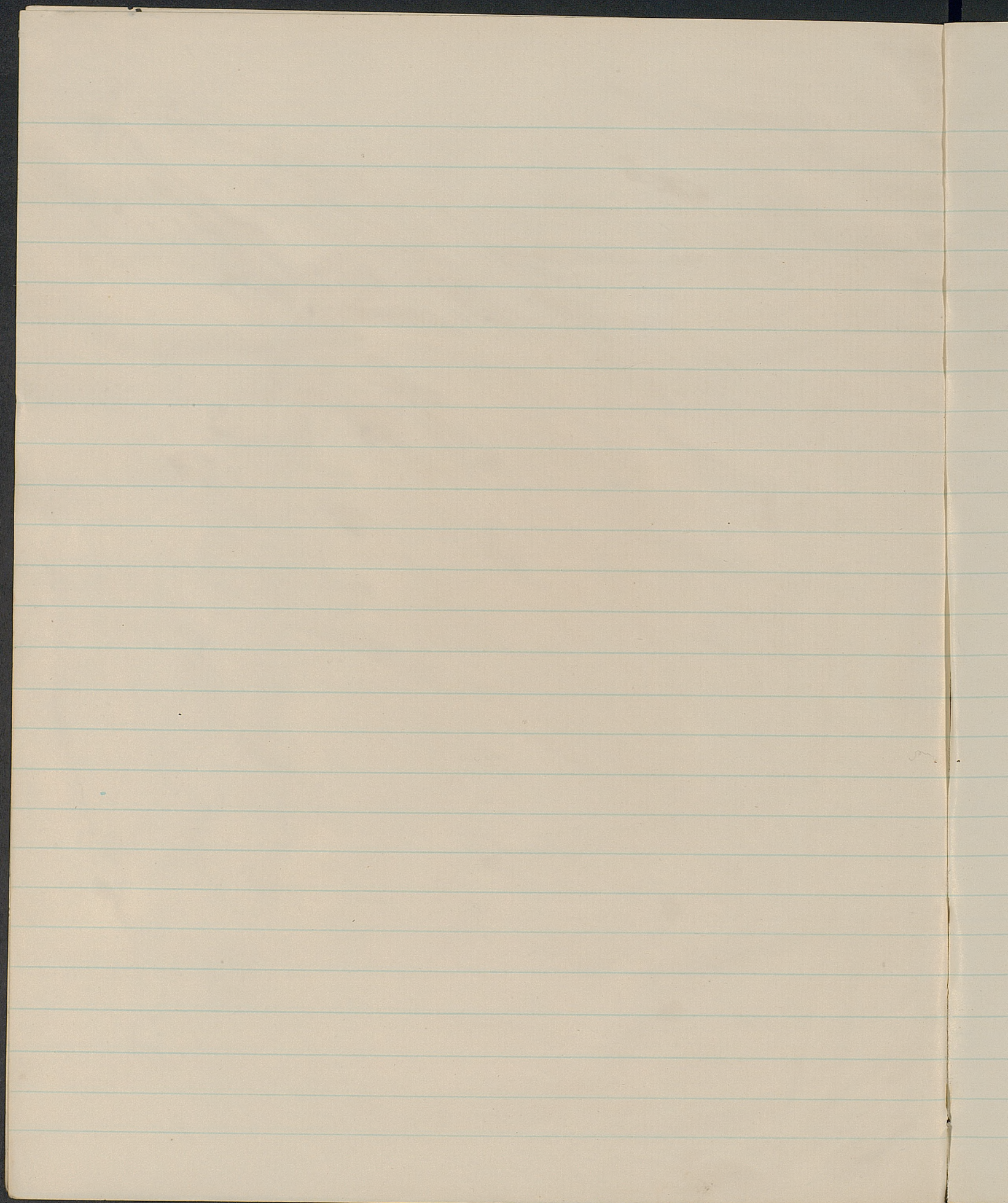
Such personal scholarship is a sort of scholarly  
virtuous machine

Is the law then any more a quest for  
truth a common a sign of the times? 2

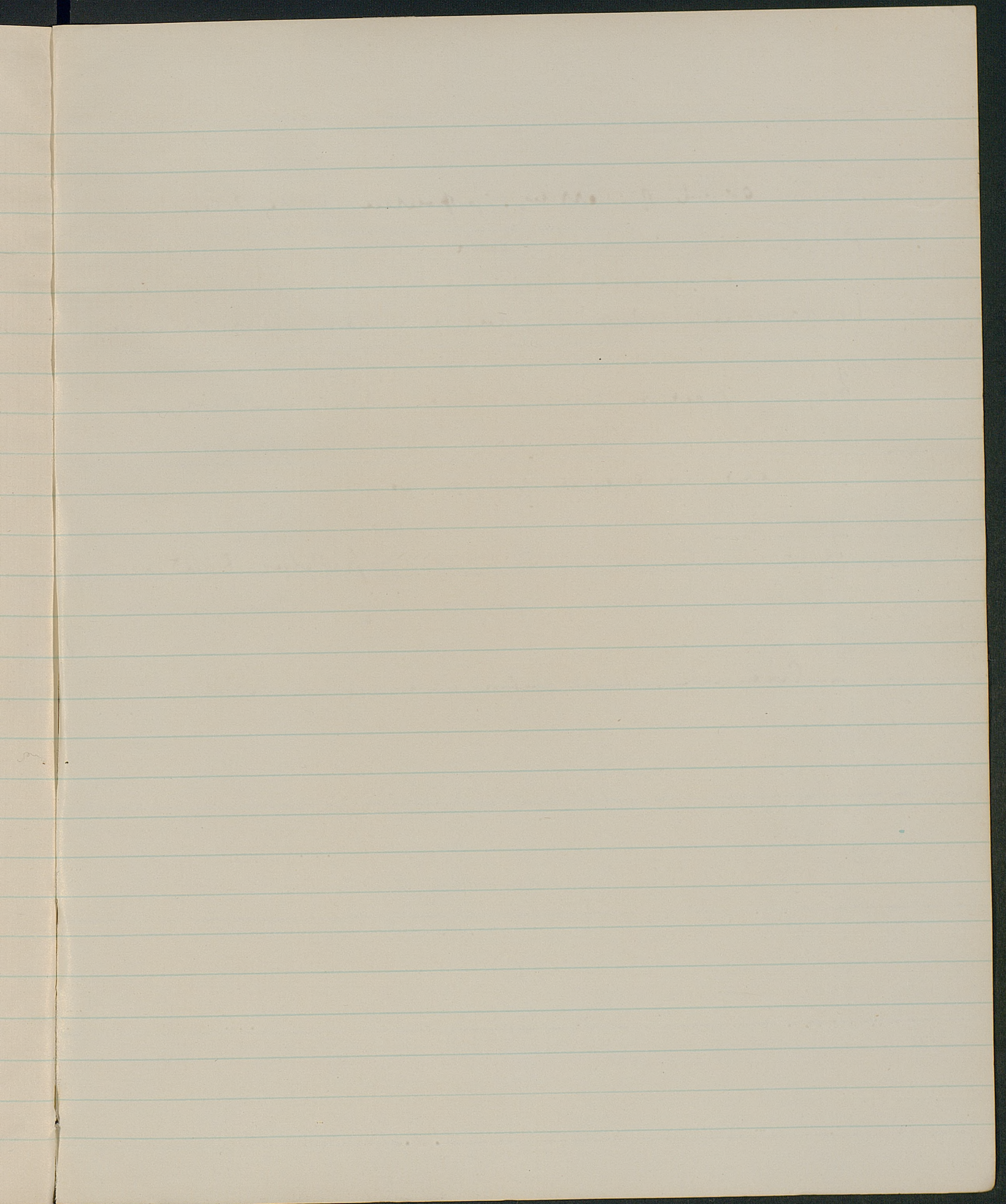
E. M. Forster writes talks in the Atlantic  
2 book of eq 37, he says out Prudently  
2 alone through as under to his hand -  
for spirit plain 2 effected -

To me they look seen to ~~go~~ to be,  
not constructing of a new <sup>stately</sup> ~~solid~~ <sup>tips</sup> order, but  
merely attempting to escape for a deeper  
civilization, by a return to religion,  
of an indefinite sort - it is what they  
do not themselves really believe, 2 what they  
cannot explain to other people. But may be  
? an unseen by the eye!











## Talk.

Tach: extent of: territories: population - slavery, 2000.

Efficiency & internal defense

Performance: individual ideas by which, presence of obstacles

Training of persons infants children - children, mothers.  
 Making to understand their beliefs to see the  
 less can emerge from life.

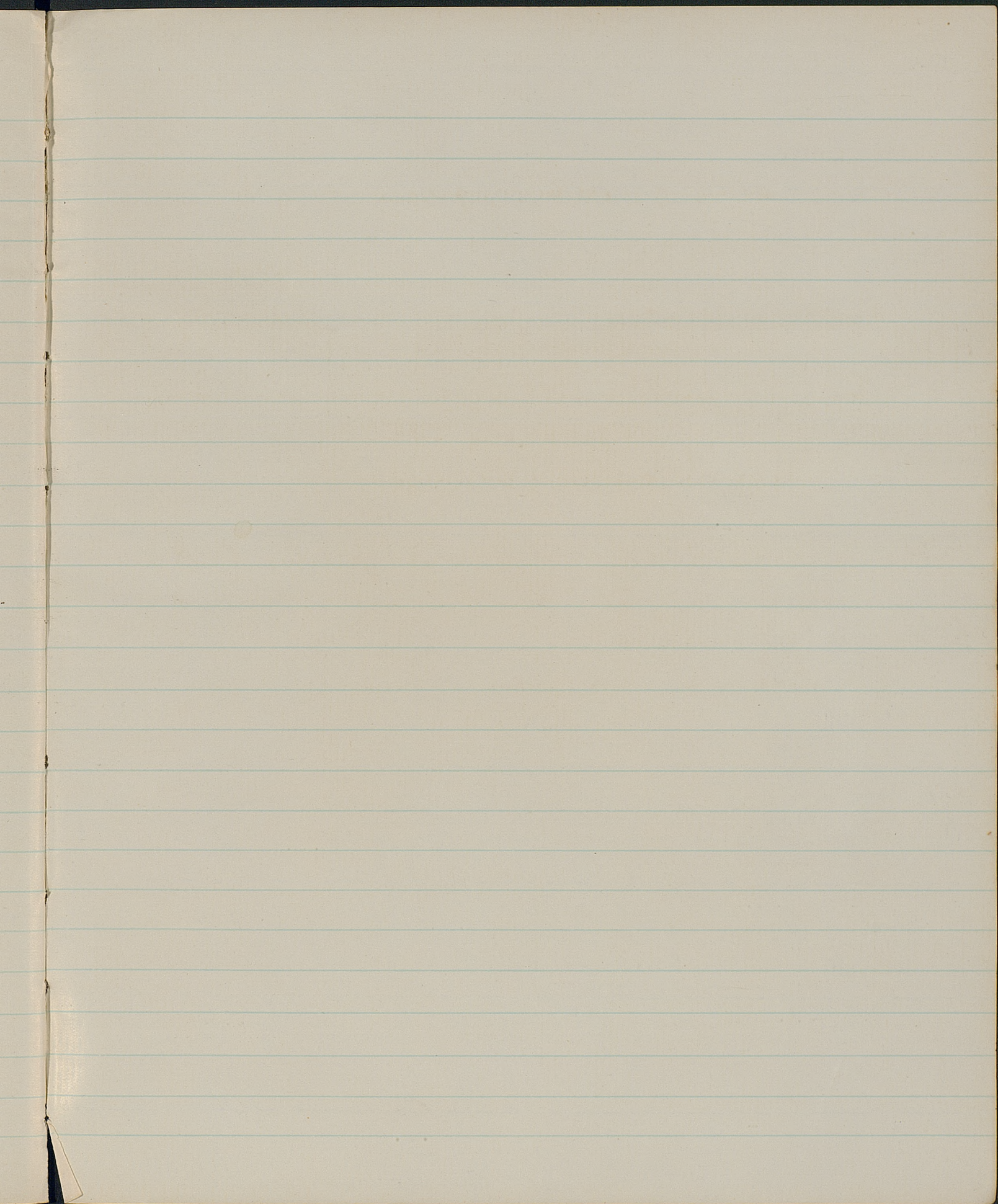
Teach the to act of self-govern: particular freedom  
 man as a citizen man as a private man as a man.

The Constitution: - Most perfect Democracy in the world.

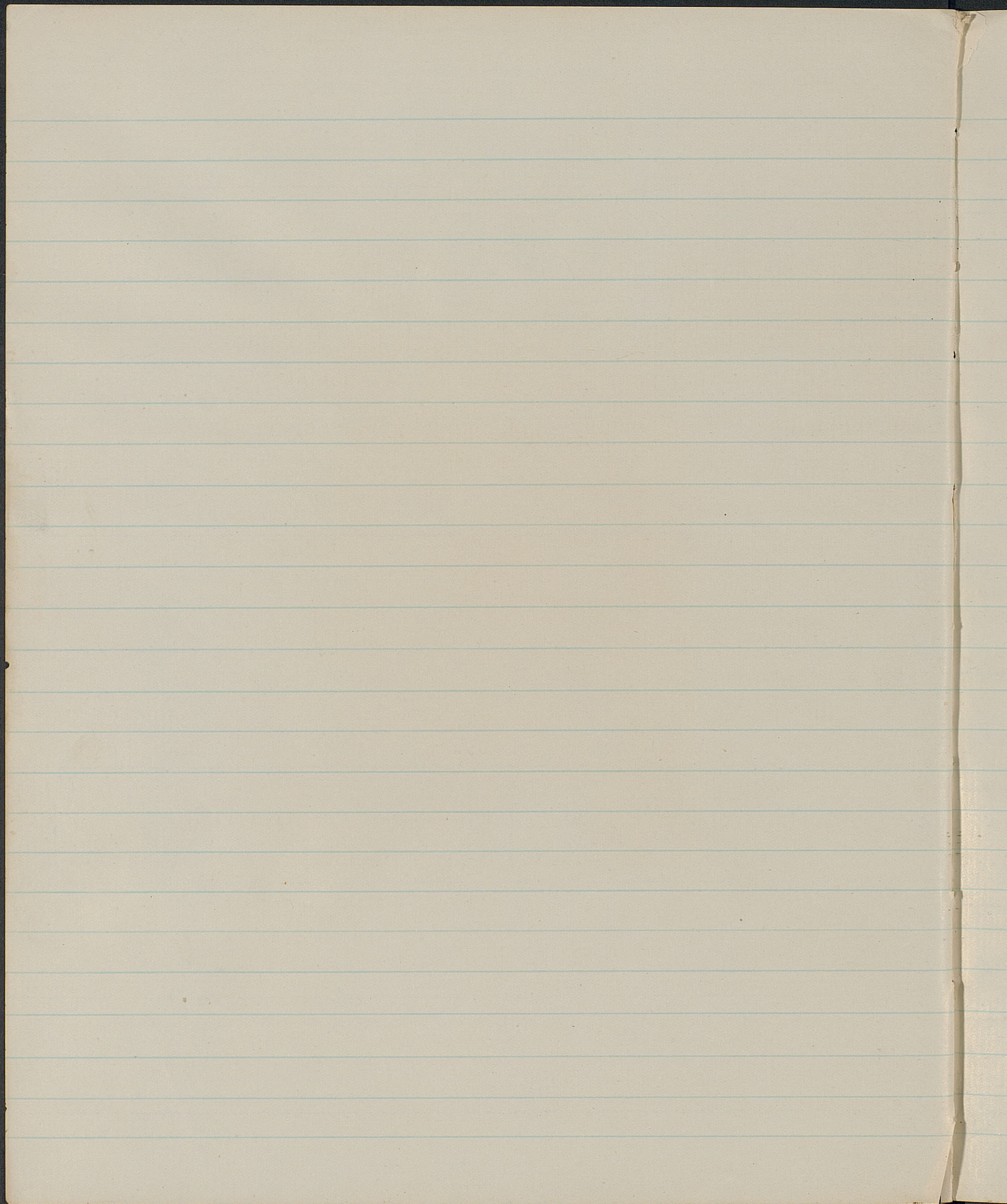
The elements of the law to the Legislature -

Plan proposed for coming Congress.

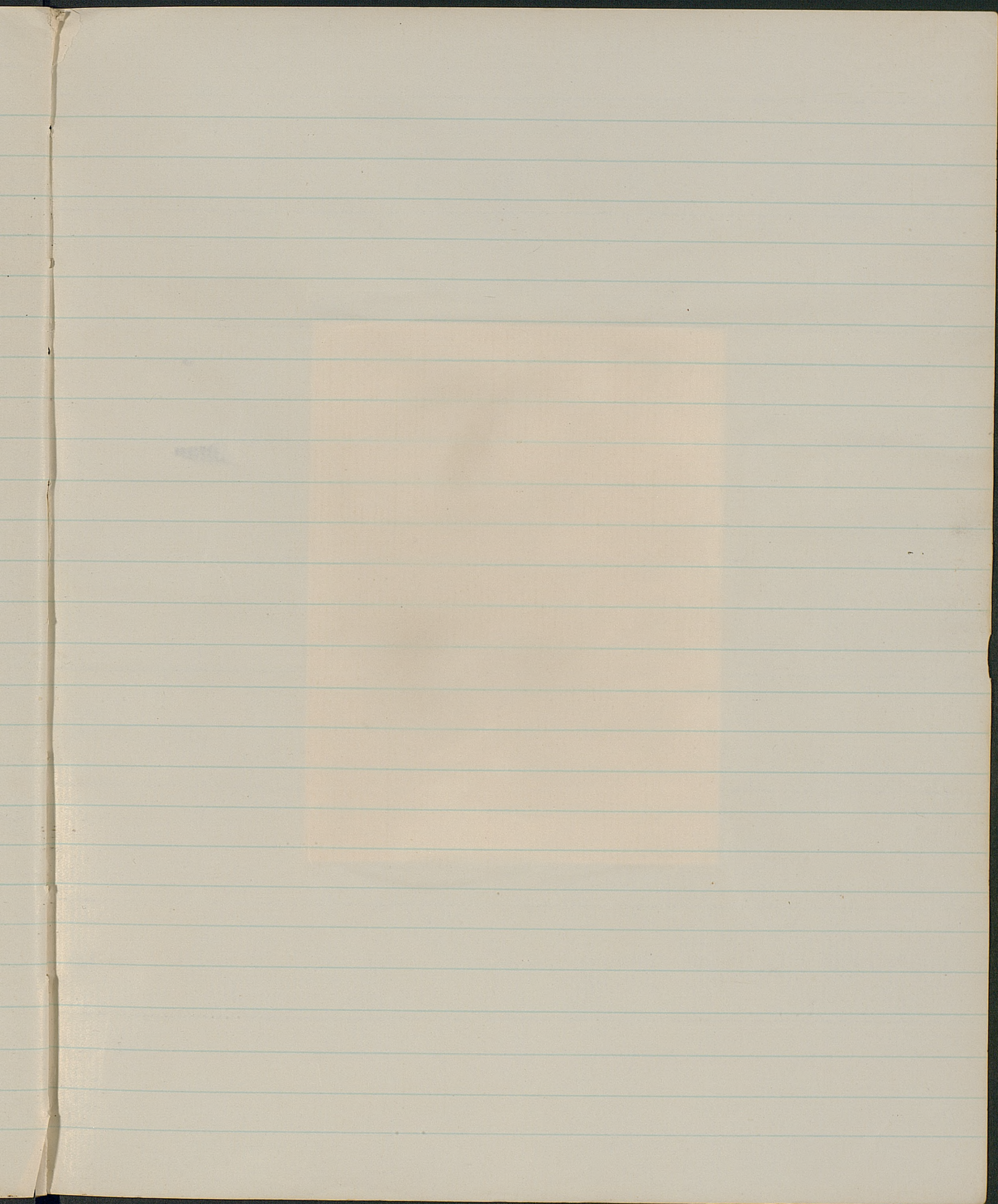














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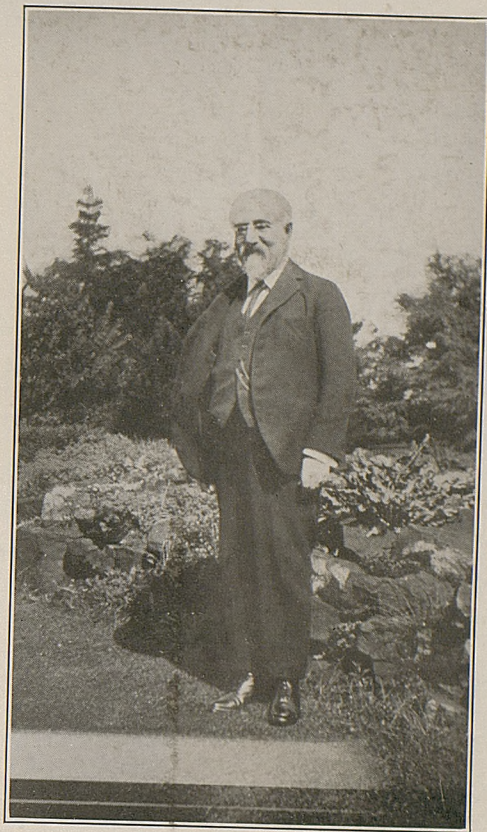
The Aged Weeds







*Beatrice*



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*Sidney Webb*

STATION: LIPHOOK 2 MILES.  
TELEGRAMS: PASSFIELD.  
TELEPHONE No.: PASSFIELD 6.

PASSFIELD CORNER,  
LIPHOOK,  
HANTS.

ON THE THRESHOLD OF THEIR NINTH DECADE ;

SIDNEY AND BEATRICE WEBB

AT HOME

SATURDAY, 12TH JUNE, 1937. 3 TO 7 P.M.

TO ALL THE DESCENDANTS OF RICHARD AND LAURENCINA POTTER,  
TO THE THIRD AND FOURTH GENERATIONS, AND THEIR SPOUSES.

CARS COMING SOUTHWARD BY THE PORTSMOUTH ROAD, TURN SHARP RIGHT AT LIPHOOK VILLAGE, BEFORE REACHING THE ANCHOR HOTEL; TAKING ROAD B.3004 FOR 2 MILES TO PASSFIELD OAK HOTEL, WHERE TURN RIGHT, DOWN WINDING LANE FOR 200 YARDS, TO FIRST GATE ON RIGHT.



