

1933 *7 47

①

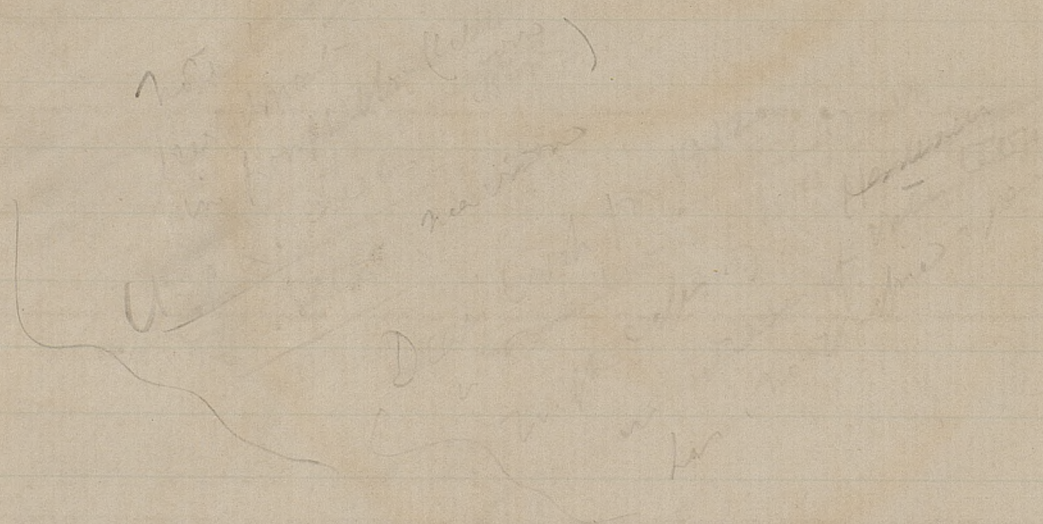
25. Survey Walk.

Passfield Corner

Liphook.

107 records of returns to

about 1850.



cr
pu
cu

1933.

(2)

Jan 4th

We spent sometime on New Year Day, & after, in
Costin & recasting to plan of our book on Russia &
how it is in its latest form* - an outline or
a still fuller chapter & chapter. Obviously the book
will not be a work of original research: our material
will be ^{practically} second hand - mostly American, chiefly
Salvador's research into events, & long term prospects
as to spot. It is certainly ~~an~~ ironic point that
it is the engineers & scholars of the USA who
are helping the USSR to ~~understand~~ ^{understand} ~~its~~ ^{its} destiny - an

yet it is exactly with American Capitalists that
Soviet Communists will have to wrestle in the world arena - ^{also}
as an economic system & as a ^{metaphysical} mode of conduct for
the future - perhaps for two years S.L. & I will ^{be} ^{the} ^{guardians} ^{of} ^{it}

be ballrooming in our material p. to USA & Moscow
supplements of help to Soviet State in the UK: If my
health holds out, we may visit USSR, once again
- say in the summer of 1934 just to put to final
touch on the book. We may find a strength to

get fed up with a subject or cannot master
or some disaster may happen to the USSR - ^{which will alter our present state of mind & perspective}

our
present
conclusion -

need ^{I think} ~~the~~ ^{of} ~~an~~ ^{alternative} ~~to~~ ^{to} ~~the~~ ^{or even scrapping} ~~the~~ ^{our}
work - Or worst of all, one of us might have to
finish it alone, & loose heart & our notes & unfinished

work must be stored away with other War material
at the London School Economic

3

But whatever may be the fate of this adventure
 it will give us a daily task; a subject for mutual
 discussion ~~discussions~~, & a reason for asking the
 person a lot as our guests - ~~in person~~
~~with the usual last-but-not-least~~, at will
 furnish matter for my easy morning scribbles
 in this Mrs. Cook - which I enjoy. It is
 my pet pastime - & furnish with an old
 friend & confidant - a sort of vent for my
 opinions.

~~My~~ ^{Jan 14}

^{the last days}
 This pastime was ended by a Druggist I was
 ordered by a Druggist that skin specialist. I was suffering not
 only from chronic eczema ^{eczema} but also from
 irritation of the eyes - I thought that the latter must be treated
 with X rays. So I called Dr. D. S. M., now known physician of
 the St. Charles Hospital, & he recommended B. Rein - a
 pleasant old man ^{Henry that speaks} - he treated me with
 X rays; but relieved mainly on day doses of
 luminal ^{the} you are a box of fireworks & all these
 eruptions are to sign of it. For a week I have sleep
 & have slept 8 hours out of 24, eat well & walk
 well. But my hand has been "out of commission,"
 & I have felt heavy & wiffy, whenever I have tried to
 use it - & I am wondering whether I am doing right
 a way & continuing to treat it. Yesterday I did not

Introduction.

- The Empire in Dissolution (1900-1917).
- The Czardom and the Court.
- A corrupt and pedantic Bureaucracy.
- The Nobles.
- The Merchants.
- Foreign Capitalism.
- The Growth of a Proletariat.
- The Hungry Peasantry.
- A superstitious and licentious Church.
- The Revolutionary Movement.
- The Advent of the Bolshevicks.
- The Debacle of the Great War.
- The Revolutions of February & October 1917.

PART I.
Social Structure.

- Chapter I. The Soviets: The Origin of: Federal Constitution.
The Congress - the C. Ch. Am. in 1917 *The Executive State, Republic & Municipal* *Trusts.* *the USSR* *Trusts.*
- " II. The Trade Unions
- " III. The Consumers Co-operative Movement:
- " IV. The Association of Owner Producers:
- " V. The Communist Party: *Komuch; This International Communist.*

PART II
Social Activities.

- " VI. The General Plan.
- " VII. Industry.
- " VIII. Agriculture.
- " IX. Transport & Communications.
- " X. Trading: Home & Foreign.
- " XI. Social Services: Health, Education, Research,
Leisure, Athletics etc.
- " XII. Police & Defence: Foreign Affairs.

PART III
Social Theory.

- " XIII. Marxian dialectics. *2 to Communist* *indiv* *Communist*
- " XIV. Communist Ethics: (Family v. State: Industry v. State:
Anti-God: Internationalism.)
- " XV. The Emergence of a New World-Conscience. *the Soviet*

EPILOGUE

What the Old civilisation can learn from the New.

(5)

like it - so here I am writing in my diary - but -
my mind is still out of commission

Boburoff came down here (but in
favour of his effort to be Ambassador to
Chinese handling Gov. - a difficult post with
Soviet ~~Russia~~ ^{China} in to me had 2 or 3 other
Japan with whom USSR has signed treaties
a Mutual Non-Attack. Japan refuses to do
so because she has used 2 still hopes to use
the fear of Capitalist states of Soviet Communism
as a reason for allowing her to establish supremacy
in China. How even to handling Gov. itself
is nervous about Soviet China 2 is doubtful whether
the Soviet System is not a greater menace to
Japan interests. Boburoff is an able
2 experienced diplomat - he has been helpful
to us 2 regards us with confidence 2 a certain
affection as friends of the U.S.A.

Jan 22 my 75th birthday: Mr. Well returns to
a remarkable degree has mental vigor 2 energy
observed in Living Standard: (note not her charm -
"Allie out and charming" as John Morley said 50
years ago). Telegram 2 greetings fr. Marjory's, Communism
Lamb his wife, Leslie 2 an enthusiastic letter - gifts
fr. two Thurman at the school - to Turing - the man a
member of town a community from neighbors

- some stress, perhaps brings me up for collection in the Library
 I don't feel mentally vigorous or undisturbed, but relatively to
 the same as usual it isn't just all, I suppose I can do. The
 S.W. certainly is so - he is singularly healthy, happy
 & hearty - so I have every reason to "count my blessings"
 I took to chair for Edwin Pown in inaugural lecture
 on Program of Roman Law, & had a small group
 of those - Walter Torulles, Weyand, Bruce
Lockhart Turner & Eileen. Torulles is really a
Sophomore for his next survey & work done in Romania
 - he is far more favored to S.E. than I expect
 just because he is helping to develop of USA & European
 Civilization - We touched it to S.E. - meeting committee
 S.W. also to negotiation - with to B. Jensen for
 carriage of trade of B. ship. "Object to flag in circumstances
S.W. ~~to~~ to B. get have sleep direct
 to it for them get & have have claim it for the settlement
 then I went a trip for to see on on fine law
Creighton & to stay to night with to Epiphany &
 come back here rehabilitated to for Wm Thomas &
 his wife here for a 24 hour visit. Wm Thomas
 is a singularly attractive young - to Latin Prof;
 a down post & a Blue ^{the son of a creditor he} got up to get for a scholarship
 became converted to Baptist & Anglican, Wm Chalmers
order but eventually took to evangelism, philosophy & literature,
 & is now one of the subscribers to Times - he is
 not a hard thinker nor a decisive behavior - Frank

(7)

Wishy wasn't his view, just at present - but -
essentially good stuff, alike of an ethical & an
intellectual standpoint. The life & present-culture
little girl - well covered & lecture, with some news.
He - also definitely Christian in outlook.

July 27

Kelly Maffey, by the child & daughter, Bloom,
& good temper, back fr. Moscow. She gives an unpleasant-
impression of life among the Moscow correspondents,
made more depressing by Malcolm's Jellison's about
Social-Communism, their bad luck in losing former
Kelly's promised work on the Moscow Daily news,
& Malcolm's Jellison, ^{beyond next May} for Chomulov on the Kanchelishka
or walk on the Chomulov complex flat, owing to the
C.S. unexpected return to Moscow. The newspaper
correspondents, of whom he began on America, were,
according to Kelly "journalists" & spend most of their
time drinking at the ~~Hotel~~ ^{Hotel}: The Press could
see few Russians; members of the Party are too busy & suspicious
to talk to him, & his Malcom's ^{own} fear to do so - The Press
lives on "rumors", mostly hostile rumors -
e.g. Stalin's wife or either murdered or committed
suicide (two years ago Stalin was ^{diagnosed} dying of cancer &
was cured) & they discuss endlessly the way & means
of getting more comfort & spending on it.

— indeed meaningful. For

~~But the idea of young & unhappy; is young, leaves to appear
of the life of the home of the very tempt & disturbance
of his house & dreams. All characteristics are relatives:~~

if there is no good there is no bad; if there is no
light there is no darkness; if there is no sight there is
no vision. The problem of the hearted Doniphan
is where a shot are his stewards of measurment; are they
Day-Dream about his own perfection? Or was G. B. S. right
when, in his criticism of Melancton plz, he said "he must be
known of scholarship" by the 2 reasons, is that Melancton was saying "scholarship"
is his particular business usually feeling, in order to exalt these
feelings in other people? "Is that what is meant by 'scholarship'?"

[We found out Steffen & his family, with Toney
interviewing — I had intended to see Mr. Steffen —
thinking but by all the while when I met Toney
long before of the labor movement and he wanted
to Steffen. Both of them were an perfect
Christians, the Indians with Doniphan of the
Christian church and to cut war in the best
unpleasant. Toney supports us to labor but
to have the effect of what it was led by a
Combat group who was like to life — "But when
are we to get to group" — Steffen is an idea
what practical end of combat is upon that —
that physical union is a stand — with Christians
support? Indeed "no Christian is played out"
in the left Steffen & Toney to talk together. S. V. did not interview.

except to Dennis to a detailed program of
 revolutionary ^{action} ~~action~~ — the all or nothing attitude for
 a future labor program. But in yet, both
 Slaffer & Toney agree, there was no sign of
 a moral — or force of a labor ^{reform or revolution} ~~reform~~ — there
 is not a real action agent to meet that. And
 the more extreme line of policy being adopted by Slaffer
 & the Socialist League will not attract the ^{non-revolutionary}
 votes desirable with a conservative group ^{to vote for} — so there is
 little chance of a labor Party tonight — the
 main issue is all to God. Slaffer & Toney
 — with other students are agreed that it will
 be fatal for the labor Party to sink once more
 into the role of a mere ^{of the} ~~the~~ Capitalists interests
 †

We dined with the Henderson family — Henderson
 & his wife looked ill & harassed; Willie & Arthur
 — all neither of them doing well — in their jobs;
 Arthur is ^{2 has not the chance for success at the Board} ~~insignificant~~ & Willie, whom respect &
 like, is taking to drink ^{up} with the sudden Greenwald,
 & losing his ^{labor program} ~~confidence~~ ^{at Transport House} ~~in the labor Party's staff~~.
 Poor Henderson is convinced that he has
 lost control of the Party machine, & is not
 happy about the Department Conference.
 Alameda it looks as if the family
 group is feeding out of the political

and therefore separated from each other in spirit & expression

movement. And except for Stafford & Herbert Morrison, who are being led on by the left & right wing respectively - ~~the former has been attacked by the latter~~ ~~there is no one of much weight up to take the place of Macdonald, Snowden, Henderson~~ ~~in former heads of the Labor Movement of young~~ ~~in these & Clynes is young~~ [Alexander, ^{who was here for the last 2}

~~under the leadership of the latter~~ ~~and a few others~~ 5

completely absorbed in the Communist movement & safe for the present, if he believes there is voluntary common cooperation to any form of Collaboration - He wife reports a dinner at the ~~Savoy~~ ^{Savoy} - the Clynes, W. Henderson, George Bernard & Snow - after which they were all treated to ^{present of} Gondoliers - ~~an association with a leading deserter for the Party who seem to me unscrupulous~~. On the other hand, there is no attempt at consultation between the different wings of the Party or even letters to Labor Party in N.Y. & Communist Executives - each calls itself a Party in its own right, ~~and is trying to~~ with no regard to a common destination - There is certainly no ^{sign of a} ~~common~~ ^{group} ~~with a~~ ^{such as the left & right wing} common end & an ^{express} code of conduct: ~~interlocking organizations~~ ~~to labor movement is today~~ ~~is a~~ ^{is} social trend not a social force:

with more than

Where is to man a group of men who will gather up
a considerable all this vague & scattered material into
a moving force towards its corporate commandment
- mental & intellectual?

Feb 3rd

A L Morse, the son of a Cornish Clay miner,
now fellow of all sorts & an assistant in the Economic
History section of L of E - one of the hopes of
the Labor Party, here for the day. ~~He is~~ Self-proclaimed
position ~~is~~ - at present - in the reputation of his opinion
(this is apt to disclose some close relations) too
overly dependent ^{on others} to do work to be useful, perhaps
energetic than some ^{men} & a ^{man} ^{of} ^{high} ^{ambition} - good
is a ^{disappointment} but not ^{at all} ^{surprising} ^{personally} - ^{speaking}
think he has had got - something
near Cornish granite - must be a leader
of a new group in the U.S. in 1913.

He is strong a pre-admirer of Cole - a bit of
Discipline. ^{except that he is} ^{Definitely} ^{more} ⁱⁿ ^{the} ^{line} ^{of} ^{self} ^{assertion}
metaphorically ^{is} ^{the} ^{same} ^{as} ^{the} ^{idea} ^{of} ^{self} ^{assertion} ⁱⁿ ^{the} ^{idea} ^{of} ^{self} ^{assertion}
Still beginner can't be chosen - ^{is} ^{an} ^{example} ^{of} ^{the} ^{idea} ^{of} ^{self} ^{assertion}
Labor movement is the stronger for his presence. ^{is} ^{an} ^{example} ^{of} ^{the} ^{idea} ^{of} ^{self} ^{assertion}
He reports that the 3 or 400 members of the
affiliated L of E - loyal followers of Cole -
has some cultured men - all the ^{are} ^{the} ^{same} ^{as} ^{the} ^{idea} ^{of} ^{self} ^{assertion}
reassuring followers more - they are kind to be

Self-assertive
Generalized
he is
Self-assertive
is an example
of the idea
of self-assertion
is an example
of the idea
of self-assertion
is an example
of the idea
of self-assertion

human behavior, ~~and~~ ^{and} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~past~~ ^{past} -
 interpretation, have left "gaps of life" - but are thoughts
 and to future - looking towards D. USSR - yet -
 missing its lack of charm & liberty. Wants us
 to come down & speak to group. Believes
 Morrison & Cripps are the future leaders of Labour
 Party. Saw opening of the L.P. Staff at Treasury
 House: regards the "drinking" of Greenwood & some
 of staff as deplorable - favours Morrison as future
 Secretary of the Party; & Cripps as Tax leader. but
 under shadow to T.U. moved as well too intellectual
 - open to ^{treacher} ~~treacher~~ of Macdonald, Snowden, & then
 half dozen M. P. followers: "After all" his T.U.
 friends advise "and one of the leaders - young - came
 out of the T.U. movement - the others were ^{not} ~~not~~ "congress"
 Dead again - the Church, the House & the Capitalist
 class - as stew, no room for the Court.
 But - could not make up his mind whether,
 if Labour may get out. Come as it should
 go to the County on a definite Socialist
 policy, or may first to back of the Labour
 Government, ^{to transform} to transform to one at the
 or Social will - without - better to election time,
 if what Morrison let not prepared to do the staff.

Also the rather uninteresting reading of the Russian material supplied to us by our interpreter, without any rehearsal, short delays.

July 4th

Mr. Tom Jones his wife & he two listened in to a french discussion of the Moscow Central Radio, giving details of W.G.P. the position of the french report the organization of the U.S. front - rather dull & statistical - & not sufficiently subtle & convincing on useful for french consumption. Then they went to the Kremlin bells ringing out to midnight hour, followed by the Independence of the New Army band - it seemed to bring us so intimately into the Soviet atmosphere. T.G.'s son is a Polish scholar, an avid Communist - member of the Workers Club & of the U.S.P. He has been in U.S.S.R. for 3 weeks. Tom Jones himself is sympathetic. He has now retired from his ^{official duties} ~~position~~ into the soft job of Sunday on the Polym Unit. His concept for July is a Solid Opium - independent of action - ~~rather~~ ^{rather} ~~is~~ ^{is} ~~long standing~~ ^{long standing} & therapy going. By the way, it is not owing to lack of work, but we have got Moscow on to buses: Lithuania it has been completely salmaced by a Jew of more noise - we ^{are} ~~are~~ ~~too~~ ^{too} that a Polish scholar was deliriously funny. But either the Moscow buses ^{seems} have contrived to overcome their enemies - or - a who suggested - events in Germany have made the point Given more funds in U.S.S.R.? Among the

2 today

* See how correct a few days later!

Chosen has come to stay we shall look in etc etc to
 given suggestion for impact of the ethical dimension.

We had earlier discussed with Z.Y. about present situation
 of British politics. He is an intimate of the doctor but then sit
 with me too, 2 to Stamp by your talks but also due to
 is always being consulted by the young people Z.Y. to go
 of the mechanism by the reports but then ^{and} help come
 into Council 2 groups all discussing final planning;
 some like Stamp out ^{others} facts, other like you base on
 need a ^a Council of actions to insist on something being done;
 Talk ^a ^{as my part} ^{perhaps} ^{discuss} ² ^{revolution} if - no
 steps are taken - Stamp, by your 2 Salter differ
 in 5 ch - steps also be taken. At the time confusion
 of consid every thing; what ^{the} ^{Calcut} ^{to} ^{be} ^{done}
 revision of the Govern's contribution of 2/1000
^{the} ^{Charitable}
 to relief of the unemployed, now raised to 2/15000!
 I explain to Z.Y. that then can be one solution
 to technical unemployment - let us production for
 consumption instead of for profit - to that value
 can be made by drawing together 2 adjusting
 home faculty etc home design 2 that this can
 can be done by ~~providing for~~ ^{helping to} ^{bring} ^{forward} ^{the} ^{consumption} ^{as} ^{is} ^{the}
 other way. The problem can be the type of
^{work} ^{needed} ^a ^{for} ^{higher} ^{standard}
 of behavior, 2 for more enlightenment than ~~the~~ ^{the} ^{present}
 of a human spirit

~~Secret Com. To U.S.~~

it or he, ^{clear} ~~we have~~ ~~by~~ ~~clear~~ ~~of~~ ~~Russia~~ - It ~~is~~ ;
 a ^{one} ~~single~~ ~~spot~~ ~~if~~ ~~we~~ ~~had~~ ~~not~~ ~~the~~ ~~means~~ ~~to~~
 clear ~~up~~ ~~the~~ ~~mess~~ ~~that~~ ~~is~~ ~~there~~ - we ^{could} ^{at} ^{least} ~~could~~ ~~at~~ ~~least
 isolate it - let it ~~stretch~~ ~~out~~ ~~without~~ ~~continually~~
 to rest ~~of~~ ~~the~~ ~~world~~. Schindler's ~~discussion~~ ~~is~~ ~~so~~
 to ~~strengthen~~ ~~to~~ ~~it~~ ~~that~~ ~~there~~ ~~could~~ ~~never~~ ~~be~~
 a ~~Latin~~ ~~Quint~~ ~~with~~ ~~to~~ ~~pass~~ ~~it~~ ~~after~~
 the ~~status~~ ~~quo~~! We ~~are~~ ~~not~~ ~~that~~ ~~clear~~
 we ~~had~~ ~~led~~ ~~to~~ ~~an~~ ~~unconstitutional~~ ~~but~~ ~~non~~ ~~void~~ -
 abolition ~~of~~ ~~the~~ ~~17~~ ~~of~~ ~~2~~ ~~or~~ ~~the~~ ~~proceed~~ ~~of~~ ~~the~~ ~~1688~~ ~~revelation~~,
 the ~~less~~ ~~at~~ ~~one~~ ~~only~~ ~~unconstitutional~~ ~~non~~ ~~void~~,
 a ~~hermit~~ ~~successful~~. It ~~is~~ ~~king~~ ~~he~~ ~~circum~~ - ~~an~~
 he ~~is~~ ~~not~~ ~~able~~ ~~to~~ ~~do~~, ~~if~~ ~~he~~ ~~permits~~ ~~to~~ ~~reform~~ ~~of~~ ~~unconst~~ -
 a ~~good~~ ~~election~~ - he ~~is~~ ~~so~~ ~~too~~. ~~Confidential~~ ~~the~~
~~Constitutional~~ ~~resolutions~~ ~~of~~ ~~the~~ ~~Supremacy~~ ~~of~~ ~~the~~ ~~17~~ ~~of~~ ~~14~~
 might ~~happen~~ ~~after~~ ~~the~~ ~~refund~~ ~~of~~ ~~a~~ ~~good~~ ~~election~~
 a ~~lot~~ ~~issue~~. In ~~the~~ ~~case~~ ~~of~~ ~~Parliamentary~~ ~~Democracy~~,
 of ~~the~~ ~~Broad~~ ~~by~~ ~~the~~ ~~survive~~? It ~~has~~ ~~failed~~ ~~in~~ ~~Germany~~,
 in ~~Germany~~, ~~the~~ ~~Social~~ ~~Democratic~~ ~~party~~ ~~has~~
~~not~~ ~~it~~ ~~been~~ ~~helped~~ ~~directly~~ ~~by~~ ~~having~~ ~~introduced~~
 a ~~vote~~ ~~through~~ ~~it~~ - ~~Even~~ ~~to~~ ~~Scott~~ ~~and~~ ~~his~~ ^{successive} ~~parties~~
 Socialist - Celants, ~~may~~ ~~come~~ ~~down~~ ~~and~~ ~~soften~~ ~~the~~
 ends ~~of~~ ~~Capitalism~~ - ~~they~~ ~~do~~ ~~not~~ ~~allow~~ ~~to~~ ~~supercede~~
 it, ~~so~~ ~~or~~ ~~on~~ ~~back~~ ~~of~~ ~~the~~ ~~position~~ ~~that~~ ~~the~~
~~fact~~ ~~of~~ ~~the~~ ~~world~~ ~~in~~ ~~which~~ ~~we~~ ~~live~~ ~~is~~ ~~based~~ ~~on~~ ~~the~~ ~~fact~~
 (Success ~~in~~ ~~fact~~ ~~of~~ ~~Social~~ ~~Communism~~ ~~in~~ ~~the~~ ~~West~~
 & ~~the~~ ~~European~~ ~~State~~)~~

19

~~Journal to Richard Demeray~~
~~at the University of Michigan~~

Emerson content with its multitudinous 2 semi-barbarous recast Not a cheerful prospect!

July 8 Lahti: Democracy its Crisis prints in a brilliant-literary style the same period entitled ^{in Capitalist Democracy} "The Crisis of Democracy" a more longwinded slow i form Strachey's Coming Struggle for Power. Invas dastard's edition of this thesis is a bit too self-conscious "I know I may see to Buckingham Palace to be guilty of sedition & I am, after all, Professor of Political Science at U of London, so I must be very circumspect" & promises to say nothing on "Crisis" for revolutionary action" he seems to be saying ^{to his readers} ~~nothing~~ all to time. Nevertheless it is an effective piece of controversial writing aimed to cause the "elite of the working class" ~~to read~~ either to curse or to think.

July 14th

On the eve of a holiday trip to Porlomeno, the X days proved a false hope: the terminal gave me more sleep but a false "Druff" - also with Soviet work & Stephen ^{Salisbury} me, could not refrain from trying to get on with our talk: finally 7 am took to his bed with kidney trouble & is now in hospital. So saying "having finished his talk" of turning out articles & getting a ^{follow-up} ~~chapter~~, the man is now in Russian Camp, we thought we deserved

2. revised
the
see May
2. Account
was
heretical
trained
to get
through
to only.

a real rest, in sun & beach - with no Revelation
 to distract us & no thinking to weary our eyes
 we in: Simon suggests that he should begin a first
 chapter of a book: but I scoffed at him &
 he desisted - "Let us not cultivate our garden ^{let us} & keep
 our brains a vacant plot for a while - I
 am dead tired of wandering out - in going &
 hearken to our little world of human beings - & trying to
 make sense out of confusion of thought - & a babel
 of tongues -"

Portofino Velle

July 23 ^{So here we are}, some thousand feet ^{above} the water
 a long stretch of sea & mountains, ^{to the West & the East}
 a wonderful view - but alas! no sun ^{in some} faint
 glimmers through ^{storm} snow with a biting north wind
 outside & no fires inside - ^{the} central heating ^{which}
 a ^{condenser} gas burner of an oil stove in one bedroom ^{fails to show}
 The terrace is ⁱⁿ complete; no noise, good
 food and a pleasant little company of 8 including
 children - a ^{German} ~~Canadian~~ ^{born} man - ² months & his
 good looking ^{wife}; a ^{handsome & energetic} ^{young} ^{man} ^{by name} ^{Symon} ^{is} ^{called}
 & pretty spirit; an intelligent young ^{amateur} architect - ^{Vernon}
 with Buffett income to go from place to place seeing
 health & some object of life - ⁱⁿ ^{his} ^{mind}
 entire medical effort - ⁱⁿ ^{the} ^{middle} ^{of} ^{the} ^{day} & his house
 (a cadaverous & cross grain over several)

a short cerebral ^{tragedy} ^{of} ^{which} ^{has} ^{not} ^{yet} ^{ended}
 once a ^{necessity} ^{of} ^{some} ^{kind} ^{of} ^{light} ^{and} ^{dark}

in his mind

servants to whom I pay high wages - £110 ^{plus} £110 per holiday ^{to N.B} when
 - for to two of them? - ~~but~~ each of them has had periods
 of illness which has taken them off duty & meant extra
 expense, & one very at another, So long as we have our
 present income I can afford it, tho' ^{their salaries} ~~it~~ makes
 entertaining difficult. But we are ^{threatened} with the ^{income} default
 of Japan - which means, ~~an~~ £200 ^{income} less; & if other sources
 are to go down - we shall have to cut down
expenditure. And, of course, you may not become sufficiently
 to be physically able to carry it. I have an affection
 for both of them & I had hope I was sold for life. ^{also}
~~Admission of fact that~~ The times are hard for them,
 & may get harder: So I will wait & see & hope
 for the best, for I should be sorry if we had to part from
 each other.

March 2nd

Into the velvet of Bristol town, spring,
 from a luxurious nook-in, Lin Phyllis ^{an} exuberant, ~~to~~
^{Servant} with personality - with her mop of black &
 grey hair ^{long} ^{fine} ^{features} ^{but} ^{unhealthy} skin; clear
 on ^{glad} ⁱⁿ ^{the} ^{at} ^{right} ^{flush} ^{from} ^{the} ^{septimian} ^{sweet}
 lips ^{of} ^{the} ^{Vatican} ^{of} ^{the} ^{to} ^{be} ^{repe};
 full of admiration for the one & of denunciation
 of the other - ^{condemning} ^{vital} & ^{dogmatic}
 on all subjects & person ^{used} to ^{see}. We ^{of} ^{openly}
 chaffed each other, & amused all to other guests, ^{with}

(23) our studies & counter studies of intermatic criticism.
 When she left five days after, "Loves of Sluff," by
 the grey cold sky & not unconquitable ~~suburban~~
 town - then was a chorus of "How you
 must miss her" "Who is W. Phellman?" I expect
 the gentle voiced & friendly lady remarked "She seems
 to know everyone." She ^{soon} ~~planned~~ as to hasten to
 join her at Cornes; but we thought it better to
 stay a bit longer in a quiet of this place, ready
 to plan; ~~of~~ spending out ^{the 22 days} a week of Cornes before
 we return home on the 13. She solace our senseless
 solitude, in the oil stove heated room, with reads,
 the novels & the travel library - among them
 the Modern Comedy by Galsworthy - a remarkable
 description of the Empire after the War -
 an accomplished & significant sociological
 study of the decay of a civilization - which
 economic, political & ethical - without, however,
 a hint of any forecast, as to what is to
 supersede it. "Rather like Turgenev's studies
 of Russia fifty years before the revolution"
 Abner S.W. The two books about Soviet
 Comm. I brought into me, I learned over
 time, as I could not have not the slightest
 desire to read them - I wanted to be free
 fr. that Abner. Nevertheless S.W. & I, ^{in our study}
Ordered the coming work: & I am begun

over the
 hills, or
 during the
 end of the
Order the coming work: & I am begun
 end of the work

ROTHERHAM ELECTION

SEAT REGAINED BY LABOUR

241A

The result of the Rotherham by-election was announced shortly after 1 o'clock yesterday as follows:—

Mr. W. Dobbie (Lab.)	28,767
Mr. H. Drummond-Wolff (C.) ..	12,893
Labour majority	<u>15,874</u>

The figures at the last election were:—

Mr. G. Herbert (C.)	23,596
Mr. F. W. Lindley (Lab.) ..	22,834
Conservative majority ..	<u>762</u>

The Labour majority in 1929 was 16,836. Mr. Lindley sat for the borough from 1923 to 1931.

Stampfer, the Socialist Deputy and editor of the suppressed *Vorwärts*, points out, the only evidence adduced that the party had any connexion with the firing of the Reichstag is that a young man, entirely unknown in Social-Democratic circles, who is said to have started the fire with the aid of his own shirt (or jacket according to another version), has stated that he stood in some relation or other to the Socialist Party.

SOVIET GRAIN POLICY

A SUDDEN REVERSAL

FROM OUR OWN CORRESPONDENT

RIGA, FEB. 28

During the week-end the Soviet Government has reversed its own grain policy for the spring of 1933 as regard

with improving health,

to engage to the end of December, it may be
 need 12 months or more. At seven o'clock, ^{every} ^{evening,}
 we listen to the English news about the Far East,
 the crisis in Germany, ^{on Wednesdays,} ^{and} ^{Monday} to take of
 the electoral type in the Britain, the 15000 majority of
 the Sud-Danube at Rotterdam - a fall of 2
 12000 10000 in the 2000 votes, a rise of 18000
 in the ^{German} ^{uncertain} ^{votes} - the latter figure being the most
~~significant~~ significant. Helmut ^{with few} seats
 we have over the two less running against the
 great of abstention of ^{votes} ^{which} ^{are} ^{added}
 to the ^{German} ^{votes}. It is signs of a probable
 sweeping up of votes of German candidates continues
 in the election. Stephen Lipp with ^{down} ^{the}
 on a figure ^{had} will have to come to 2000 votes
 to the ^{German} ^{votes} but is not Helmut ^{with} ^{seats}
^{by} ^{the} ^{German} ^{votes} ^{which} ^{are} ^{added} ^{to} ^{the} ^{German} ^{votes}
 of the ^{German} ^{votes} ^{which} ^{are} ^{added} ^{to} ^{the} ^{German} ^{votes}

[Faint, mostly illegible handwritten notes and bleed-through from the reverse side of the page.]

between Hitler & Dr. Dehars. As in
 the case of the USSR in Japan China is
 her frequent protectorate in China is the only
 protection against the spread of Soviet Communism.
 As a possible set-off, there is the immense
 presence of the U.S.A. under Roosevelt, & the
 presence of American diplomats to secure the
 USSR market. And judging by the French Press,
 France will not welcome a Pact with
 the Hitlerite Germany & Mussolini. It is
 to be seen from the papers reports to review
 of the Versailles treaty. So I don't doubt the Simon-
 -Dorel intrigue with the Soviet Delegation will ~~not~~
 come off: The Russian melting pot all go on
 melting & no one will be seen to ~~confirm~~ ^{confirm} frontiers.
 - an explosion may happen any day at any
 time - & to choose an hour it will be taken
 to Capitalist states among themselves & not
 against the USSR. But ^{Soviet Russia} she has better pick her
 steps with ~~it~~ ^{it} of any other & suppress the "Third Reich"
 & follow the policy of his own of Hitlerism
 at present of cutting her own ~~throat~~ ^{throat} ~~at the~~ ^{throat}
~~throat~~ ^{to Capitalist of this case!} ~~to result~~ ^{to result} - just as piece of the ^{Soviet} ~~garden~~
~~garden~~ ^{garden} ~~is~~ ^{is} ~~empty~~ ^{empty}!

Read up 2.30 a.m. - looks empty!

Seeing beyond the work ~~today~~ ^{today} & I shall start
 a stunner after him - picking up the bits & pieces

(33) I can see as to some extent responsible for the situation here
 in USSR - an unprepared thought - unless there is truth in his indictment

There is some free talk in the domain of Helium
 machinery, but sincerely felt ~~profound~~ ^{honest} ~~report~~ ^{denial} of
 Soviet Communism, is clear from the Soviet Press

and ~~other~~ ^{the} ~~report~~ ^{concern} of the ~~Soviet~~ ^{Soviet} ~~authorities~~.
 Collective farming has failed to produce sufficient
 food for the 160 millions; assuming that some of it
 will be used to pay for imports of machinery. In that

~~assumption~~ the USSR has not ^{yet} solved the problem
 of production: she is still a prey to famine, &
 (a problem which has been solved by the capitalist countries)

One does not wonder, caused by underproduction
~~imports of all the~~ ^{import of all the} ~~consumables & services~~: And all this Communist
^{the USSR is} ^{is} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~USSR~~ ^{USSR} ~~is~~ ^{is} ~~running~~ ^{running} ~~in~~ ⁱⁿ ~~an~~ ^{an} ~~aimless~~ ^{aimless} ~~direction~~ ^{direction}

and trying British Super ^{may indicate they will be} ^{mechanical} ^{could be applied} ^{immediately} ^{they}
^{the} ~~seemingly~~ ^{meager} ~~resources~~ ^{resources} ^{of} ^{equipment} ^{they}
 not sufficient to carry her through the ~~present~~ ^{present} ~~crisis~~ ^{crisis} ~~of~~ ^{of} ~~the~~ ^{the} ~~war~~ ^{war} ~~and~~ ^{and} ~~its~~ ^{its} ~~aftermath~~ ^{aftermath}

~~because~~ ^{because} ^{they will} ~~they will~~ ^{they will} ~~be~~ ^{be} ~~able~~ ^{able} ~~to~~ ^{to} ~~carry~~ ^{carry} ~~her~~ ^{her} ~~through~~ ^{through} ~~the~~ ^{the} ~~present~~ ^{present} ~~crisis~~ ^{crisis} ~~of~~ ^{of} ~~the~~ ^{the} ~~war~~ ^{war} ~~and~~ ^{and} ~~its~~ ^{its} ~~aftermath~~ ^{aftermath}

~~part~~ ^{part} ~~of~~ ^{of} ~~the~~ ^{the} ~~country~~ ^{country} ~~has~~ ^{has} ~~been~~ ^{been} ~~the~~ ^{the} ~~victim~~ ^{victim} ~~of~~ ^{of} ~~the~~ ^{the} ~~war~~ ^{war} ~~and~~ ^{and} ~~its~~ ^{its} ~~aftermath~~ ^{aftermath}

ignominy - nonsense: in any planned ^{Soviet} state the
 ruling population must work or to lay it is
 need to supply it ~~services~~ ^{services} ~~and~~ ^{and} ~~consumables~~ ^{consumables} ~~refer~~ ^{refer}

ly to whole population - In the Capitalist state they
 also have to work to order - the end differ
 being that in order to give to production & to

include to Soviet state ^{the Capitalist} ^{can} ^{refer} ^{to} ~~employment~~ ^{employment} ~~and~~ ^{and} ~~feed~~ ^{feed} ~~the~~ ^{the} ~~workers~~ ^{workers} - he can have them & others.

What intention asserts what appears to be in any
 evidence for his assertion is in the heart of the people of the USSR
 is a ^{twisted} ~~flaming~~ star in the sky that the starvation will become
 catastrophic next year. What makes me uncomfortable
 is that we have no evidence to the contrary & that
 the virtual - hush of the C.P. & its ^{propaganda} ~~passive~~ ~~celebration~~
 for such a massive disaster efforts or to Capharnaum
 that - evokes a feeling of ~~charismatic~~ fall a
~~air force~~ ~~propaganda~~ ~~certainty~~? Will the

heroic effort - be forthcoming in an immense market
 & perhaps miraculous production? No one, at least
 outside Soviet ~~frontiers~~ ~~outside~~ the inner circle of
 Soviet administration ~~perhaps even not they~~ -

knows the facts of ^{food} the situation - whether of ~~in light of~~
 progress or ~~tragedy~~ - in the ~~present~~ ~~past~~
 I mean of the USSR - when ^{the past history} ~~the past~~ ~~century~~
 famine has been endemic? Soviet Communism
 will not be a possible alternative to Capitalism so
 long as ~~there is~~ ^{prosperity under necessity} ~~prosperity~~ ^{in the USSR} ~~prosperity~~
 viable workers & their dependents. In that case
 the prospect of the human race seems to lead -
 down with hopelessness: Capitalism is failing &
 March 30th Communism is not ~~successful~~ ^{viable}.

Here is another case of famine in Russia with
 the ~~question~~ ~~is~~ ~~that~~ ~~entirely~~ ~~been~~ ~~out~~ ~~in~~ ~~the~~ ~~USSR~~
 account. # A melancholy atmosphere is to write a
 book on Soviet Communism: ~~is~~ ~~not~~ ~~successful~~ especially

35

When one of the partners is fading in strength & capacity.

At Sidney is not married & so long as I can't his side

he is happy in love with his old woman & not nearly

content to carry on ^{for a few days} the thought - but then may be

far more in some district of the USSR, does not doubt

his faith in the eventual triumph of the Social system

principles of planned production for the needs of

the whole community - even into the terrible hands

of ^{democracy} capitalism at the present rate as contained

in books, hostile people. Fortunately for the USSR

the attention of the Capitalist countries is ~~not~~ being

concentrated on the mad dog of Europe - Hitler Germany

- ^{as well as} ~~democracy~~ persecution of liberal democrats ⁱⁿ the

a ferocious persecution of Jews - financiers

& scientists teachers & doctors ^{as well as} ~~as well as~~ money leaders

multiple shipbuilders & communists. ^{offends the} ~~as well as~~ ^{most} ~~as well as~~ ^{of} ~~as well as~~ ^{the} ~~as well as~~ ^{USSR}

Bantell, speaker of Berlin on order, intimates ^{plans}

to Hitlerism, & its faith & its fervor ^{has} ~~has~~ ^{been} ~~been~~ ^{attached}

to youth of Germany, no less than France ~~has~~ ^{is}

Italy & Denmark ~~has~~ ^{is} the USSR - & ⁱⁿ ~~in~~ ^{dependence}

in Japan. Creed ^{is} ~~is~~ ⁱⁿ ~~in~~ ^{the} ~~the ^{second} ~~second ^{after} ~~after~~ ^{the} ~~the ^{first} ~~first~~~~~~~~

Man ^{will not} ~~cannot~~ live without faith: if ^{year of} ~~if~~ ^{faith} ~~if~~ ^{is} ~~is~~ ^{gone}

his old faith is swept out another will

enter in. Can we have faith without fanaticism?

Free thought without ⁱⁿ ~~in~~ ^{decision} ~~decision~~ ^a ~~a~~ ^{prejudice} ~~prejudice~~

in decision. To me there seems no necessary

contradiction in following steadfastly a given purpose unless

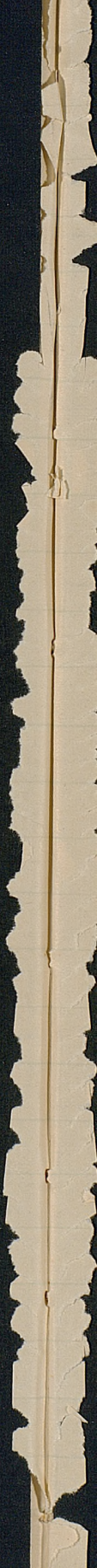
of faith in an idea and yet realizing that some other purpose

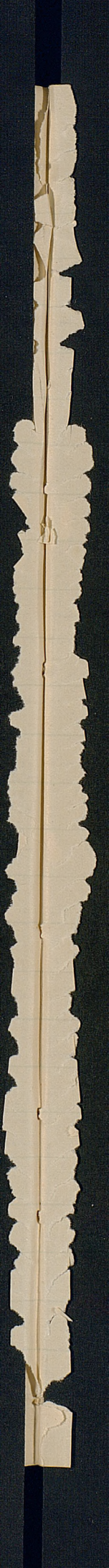
may be nobler & some other idea may be truer than your own -













But this ^{is} "superior attitude" Don not solve the practical
 problem: if a "planned" social life be desirable how
 can you get the necessary unity & to count social facts
 that don't all move in unison, if there is the
 complete freedom to deny let facts & to incite others
 to do so, of course - by deed? The answer perhaps lies
 in the distinction between free expression & organized
 propaganda - in Peter's cynical enquiry about
 the suffering of Communism in the name of the
 "people": "What is to be done?" & then later
 let it own person has ^{said} "Let it be". What
 means of course that he thought & was not really
 thought but that the one can feel enough to be
 2 persons who had the same of Justice & the Law.
 In the end it depends on the ^{degree} ~~character~~ of
 the propaganda. With Communist control of the Press
 & Broadcasting special bodies of communists might
 be formed to circulate any propaganda they
 want. One such body is in (see ^{the} ~~the~~ ^{Communist} ~~Communist~~ ^{Party} ~~Party~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{U.S.A.} ~~U.S.A.~~ ^{and} ~~and~~ ^{the} ~~the~~ ^{U.S.S.R.} ~~U.S.S.R.~~) unless
 this is ^{in fact} the violence: the Communist Party
 today propaganda of the state & the whole of freedom
 education is the monopoly of the Communists; except
 in so far as small bodies of non-Communist
 pamphlets is among the masses - the Communist
 with firmness & determination (Dag Hammarskjöld) but ^{with considerable} ~~with~~ ^{strength} ~~strength~~
^{that the paper does} ~~that the paper does~~ ^{not} ~~not ^{go} ~~go~~ ^{too far} ~~too far~~ ^{into} ~~into~~ ^{the} ~~the~~ ^{realm} ~~realm~~ ^{of} ~~of~~ ^{violence} ~~violence~~.~~

But it must be wrong - I is advised
by Russel Conant that Enger is an excellent
free editor - will she remember of the
instillation of power & popularity was delivered
thereafter. I doubt it.

April 7th

The episode of the arrest of the Boston
Soy mess is known, recalled in the paper
in the debate in the Commons, and I think, fear to
be among many expressions of mutual hatred &
contempt - between the Declaration of the Capitalist
in the Declaration of the Philanthropist - expressions
which must say in a way that already
have ended in war of the United States
were not in a blue front about the common
colleagues of Capitalism - at - together with the
other war in which, ^{curious} ^{had} ⁱⁿ ^{the} ^{embarrassing} ^{planning}
When you or know the mutual hatred &
contempt between the two sides is a condition
preparing itself - with the return of the Soviet side to
the Diplomatic circle. At a reception of
the Union Embassy this atmosphere was so stifling,
that we, referred to the "Friends of the Soviet" feel
a shame of being there - one was made to feel
"out of place", so much so. That I would
in the past quarter of an hour

has some ^{got away} I could see what betraying my ^{in confidence} -
in a ^{discretion} manner. The U.S. were at
last time, ^{compulsory} free of the ^{unduly}
and ^{unduly} : U.S. attitude, in ^{reference} to ^{us}
"they are not and had ^{followed} after all;"
they shall we ^{close} their ^{economic} ^{interests} -
"what are you to ^{face}" - I think he ^{is} ^{has}
a ^{idea}, if ^{he} ^{has} ^{just} ^{time} ^{to} ^{say} ^{it} ^{to} ^{us}.

Unduly, this ^{time} ^{there} is not only
a ^{mutual} ^{exclusion} ^{of} ^{interests} ^{but} ^{that} ^{is} ^{perhaps}
equally ^{important} - a ^{difficult} ^{code} ^{of} ^{conduct};
that - an ^{virtues} ⁱⁿ ^{the} ^{States} ^{of} ^{America}
States ^{and} ^{crimes} ⁱⁿ ^{social} ^{peace} - a ^{very}
virtue ^{of} ^{the} ^{attitude} ^{of} ^{our} ^{ambassadors} ⁱⁿ ^{France}
France ^{is} - the ^{disrespect} ^{shown} ^{to} ^a
uncertain ^{relation} ^{of} ^{to} ^{England} ^{by} ^{means} ^{of} ^a
to ^{show} ^{that} ^{an} ^{Englishman} ^{can} ^{do} ^{no} ^{wrong}
in ^{an} ^{unpleasant} ^{one} ⁱⁿ ^{Paris} ^{and} ^{London}
England, ⁱⁿ ^{Paris} ^{and} ^{London} ^{and} ^{then} ^{take} ^{the} ^{line}
at ^{Paris} ^{and} ^{London} - it is not taking the
line ^{even} ^{with} ^{Hitler's} ^{Germany} - on ^{the} ^{case} ^{of} ^{France}
and ^{the} ^{Confederations} ^{of} ^{the} ^{United} ^{States} ^{and} ^{the} ^{British} ^{Empire}
of ^{the} ^{present} ^{and} ^{method} ^{of} ^{conduct} ^{of} ^{the} ^{United} ^{States}
but ^{are} ^{due} ^{to} ^{agents} - that ^{they} ^{are} ^{the} ^{basis} ^{of}
Russia ^{and} ^{France} ^{and} ^{most} ^{central} ^{countries};
Still ^{it} ^{was} ^{not} ^{the} ^{case} ^{of} ^{the} ^{USSR} ^{and} ^{France}

Wed. we had to end our
down to Wash. Cong.

April 11th

The muckys spent 4 weeks in with us
 - an engaging - made before to episode 1 -
 to attend of the P. School Cong. ~~we~~ (like) both
 hundred in upi. Unlike Schindler, Markey
 is not a general inquirer: it is indeed to
 apply to the F.P.C. in an ~~inquiry~~ ^{inquiry}
 means is a form of ~~the~~ ^{the} will ~~be~~ ^{be} then
 the ~~best~~ ^{best} ~~concern~~ is ~~the~~ ^{the} ~~best~~ ^{best}
 then one ~~of~~ ^{of} ~~the~~ ^{the} ~~most~~ ^{most} ~~valuable~~ ^{valuable}
 Ministry. In a Monday tel me that their
 position was ~~an~~ ^{an} ~~actual~~ ^{actual} ~~inquiry~~ ^{inquiry} - to ~~the~~ ^{the} ~~Department~~ ^{Department} ~~Circle~~ ^{Circle}
 a ~~dead~~ ^{dead} ~~leaf~~ ^{leaf} ~~of~~ ^{of} ~~the~~ ^{the} ~~service~~ ^{service} ~~they~~ ^{they} ~~are~~ ^{are} ~~giving~~ ^{giving}
 who ~~are~~ ^{are} ~~not~~ ^{not} ~~connected~~ ^{connected} ~~with~~ ^{with} ~~the~~ ^{the} ~~service~~ ^{service} ~~they~~ ^{they} ~~are~~ ^{are} ~~giving~~ ^{giving}
 who ~~are~~ ^{are} ~~not~~ ^{not} ~~connected~~ ^{connected} ~~with~~ ^{with} ~~the~~ ^{the} ~~service~~ ^{service} ~~they~~ ^{they} ~~are~~ ^{are} ~~giving~~ ^{giving}
 attendance of 6 ~~to~~ ^{to} ~~the~~ ^{the} ~~service~~ ^{service} ~~they~~ ^{they} ~~are~~ ^{are} ~~giving~~ ^{giving}
 Service a some six F.O. ~~of~~ ^{of} ~~the~~ ^{the} ~~service~~ ^{service} ~~they~~ ^{they} ~~are~~ ^{are} ~~giving~~ ^{giving}
 the ~~invitation~~ ^{invitation} ~~to~~ ^{to} ~~them~~ ^{them} ~~to~~ ^{to} ~~attend~~ ^{attend}: ~~not~~ ^{not} ~~one~~ ^{one} ~~has~~ ^{has}
 come & no ~~kind~~ ^{kind} ~~of~~ ^{of} ~~response~~ ^{response} ~~has~~ ^{has} ~~been~~ ^{been} ~~sent~~ ^{sent}.
 - which, as the ~~above~~ ^{above}, was not "good women"
 - as Markey, who ~~at~~ ^{at} ~~the~~ ^{the} ~~5~~ ⁵ ~~F.O.~~ ^{F.O.} ~~has~~ ^{has}
~~been~~ ^{been} ~~mentioned~~ ^{mentioned} ~~consequently~~ ^{consequently} ~~could~~ ^{could}
 in ~~the~~ ^{the} ~~service~~ ^{service}. On ~~the~~ ^{the} ~~other~~ ^{other} ~~hand~~ ^{hand}, ~~the~~ ^{the} ~~Department~~ ^{Department} ~~has~~ ^{has}
 had a some other ~~letter~~ ^{letter} ~~to~~ ^{to} ~~include~~ ^{include} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~service~~ ^{service}
 from ~~the~~ ^{the} ~~department~~ ^{department} ~~to~~ ^{to} ~~include~~ ^{include} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~service~~ ^{service}. Markey is
 collecting material for a book on

(This applies also to the F.O. ~~to~~ ^{to} ~~the~~ ^{the} ~~service~~ ^{service} ~~they~~ ^{they} ~~are~~ ^{are} ~~giving~~ ^{giving})

The Ambassadors of Revolution, Miles: ^{is} giving the
 status & experience of the ~~first~~ ^{international} ~~reference~~ ^{reference}
 of the three great revolutions: the American 1787 -
 the French 1790, & the Russian 1917 - how they
 were received & how they behaved. I suppose let
 be how better prepared let with some reference to
 Protestant-Septimian & R.C. Courts ^{& via via}, during the
 16th & 17th century - the period of the medieval
 formation of protestant & catholic churches.

Recently conflicts as did to find
 Shultz; he thought let to expect of the
 political in each tractor status & collection -
 farm - an administration is seen that to
 transform to the army & use to civil use -
 and since the Russian present to the production
 process of collection - 40,000 mission
 men been sent out by the C.C. of the CP -
 in some case ⁱⁿ imperial Commission -
 those missionaries who work with ^{& inspire}
 the ~~members~~ ^{the collected people} - Already, "the spirit
 sewing, good results were appearing."
 In income ^{of} with members, the
 acute problem of human behavior
 raised by the destruction of "established
 expectations" among ^{whole} classes of a
 population - The Communist might

Just like the old idea of sin, the ^{traditional} code of conduct, such a "love ya, hate ya as yourself" the null-iness of all as "cant", but then remain the solid fact that there were certain reactions to ~~forms~~ of the behavior of the G.P.U. which hampered the execution of the 5 year Plan - there was a fact - a scene of human behavior & to some they [studied it] better. I suppose they must examine it of - your intouch on the mentality of other nations & to avoid - value of the C. Pacter which the USSR ^{& the} ~~embellishment of their~~ embellishment of their ~~is no~~ ^{is} substitute for science ~~to~~ ^{to} ~~be~~ ~~used~~ ~~in~~ social reconstruction; any more than it will be in mechanics. It's silly to scoff at a machine ^{when} of bearings of about parts ^{permanently} of action. It's silly not to recognize that better used better - let fear produce action - It is useless for Detroit to announce to the world that Soviet Russia is willing to live in peace with ~~of some~~ Capitalist countries on the understanding of non-interference in what goes on in home affairs, when the Moscow B.C. is broad casting every other day, in English, an appeal to the workers of all countries to establish a Dictatorship of the Proletariat. All that happens,

the revolutionary program of the Third
 International - the supreme effort of the
 Communist Party

is not the concern of the British within the
 Commission - ~~Send~~ the USSR cannot yet prove that
 their actions have more to do with a plan from the
 center - ~~enough~~ - what happens is let the British
 class replace with a general boycott of British banks
 as an embargo on Russian goods. The silly fellows
 - almost - children let ~~the~~ ~~International~~ ~~Market~~ is
 not concerned with the USSR - I mean no one
 agrees the Khrushchev issue resolution let
 the document is not credible of the USSR
 Communist Party. The USSR ^{C.P.} in its foreign relations
~~is~~ ^{concerns} the most revision type of ~~revisionism~~
 2 sentimental self-deception; with the mantle of
 a primitive people who ~~are~~ ~~accused~~ ~~of~~ ~~all~~
 April 13 of impulsive & not a sound reason ^{discuss}
 of other races of men.

Baron - former manager of the heredit
^{but have no concern}
 bank ⁱⁿ the USSR in over 2 yrs ago - came
 down to the USSR - ostensibly to discuss his research
 into the international capital market - but really
 all to USSR. He can answer it all in that
 the USSR is a victim's state in respect to foreign
 credits & with regard to the collection of payments
 in agreement to purchase an so dependent that
 even to equal the C.P. could not save next
 year - has not - it will be even the last 2
 years. But the USSR is doing ~~collected~~
 & the work with the ~~firm~~.

is it within a heavy industry - the machinery has
been practically destroyed ^{by its unskilled labour} - the closing of works
will prevent them getting it replaced. The business
agencies together with the factory working during
^{European} Capitalists got, to buy out the USSR, or present to
U.S.A for recognition to USSR or giving her
certain ^{as had been intended before 1908} ~~rights~~ ^{rights} of them ~~for~~ ^{for} the next year

2 million unemployed in industry, 2 no from
a few hrs. If there were a war with Japan
to break Soviet structure and ^{collapse} ~~break down~~
there would be a terrible reaction especially to
Whites. If there was no war, the Soviet reform
might come, owing to the submission of
the Russian people - the ^{efficiency of the} ~~all~~ ^{present} ~~of the~~ P.A.

But he thought there would be a split in the C.P.;
as long as the Party would cease to be the dominant
force - a Soviet communism would be replaced
by a modified capitalism - as we have talked
of Lenin's N.E.P. has been continued. Before
Laffins, I think inevitably, let S. M. K. H. H.
Some he just admit, he has been in favor of
leaving agriculture in the hands of the rich & middle
peasants even allowing Capitalist trading.

Conservative commodities & it was for the year
that he had taken for the financial administration
1924. Barm also admitted that the administration

2 had not received it last year.

found staff in "Schulbuch" he ^{some of them} ~~checked~~ ^{checked} around him he has ~~checked~~ or in ~~most~~ ^{of them} ~~of~~ ^{checked}. He denounces the persecution of -officers, the disarray in ^{military} ~~military~~ authority, & declares that no Russian specialist dare to criticize the admittance of to union in the work. Hence the terrible mistakes that he has made in all his ventures, & the undesirable determination of the exposure of ghost. "The unwarranted guilt of the USSR has deteriorated & its internal product has diminished in the course of the last few years".

^{he} ^{has} ^{formally} ^{asserted} ^{that} ^{the} ^{General} ^{Plan} ^{has} ^{been} ^a ^{hopeless} ^{failure}. He attributes the failure to Stalin & the Communist Party. According to him the reckless paranoid excitement & ambition of the British Communists is a desperate attempt to capture the universal luck due to the General Plan — indirectly in well in effectively — in Selfishness & the Capitalists — instead of they do in competence & corruption of Soviet administration.

Approximate comments on the subject matter of our study, for that year is now!

By the time our book is printed the USSR will have sunk, ^{away} ⁱⁿ ^{Baron} ~~the~~ ~~abyss~~ ~~into~~ ^{into} regional feudalism — & Capitalism will be reborn. in particular Denmark "modern modern" or stripped away, in a form of modern modern"

(It may be that Baron is a slow offer of a whole operation: Moscow has done his work - not by playing about with international contacts)

Medusa - in the (Heller) - will have ^{recompensed} ~~been~~ the Eurasian Capital - is versatile - of this very

competent & socialist - found work for USSR.

The SW Walls have been fooled; but I have tried to discuss this - he will report to his fellow states ~~and~~ ^{secret} ~~the~~ ~~an~~ ~~independent~~ - not wanted in

one effort to capture Soviet - Common to British Union. Am expert - but fails in ^{the} ~~an~~ ~~illumination~~

in one lot success. As when all is done some we still believe in ^{of production for consumption} ~~the~~ ~~ultimate~~ ~~success~~ - but

we may not live to see it of the ^{most} ~~the~~ ~~unsuccessful~~ ~~planning~~ ~~nature~~

of products for consumption (to which Comrade; ~~of~~ ~~the~~ ~~most~~ ~~successful~~ ~~planning~~ ~~of~~ ~~the~~ ~~USSR~~ - it may

be to Germany or Italy or Scandinavia Union. As - will believe it leads a couple to

to rest of the world to follow: ~~as~~ ~~is~~ ~~the~~ ~~case~~ ~~with~~ ~~the~~ ~~USSR~~

Baron left - after breakfast; lined up by another emissary - this time ^{for} ~~the~~ ~~defense~~ ~~of~~ ~~the~~ ~~USSR~~,

turning up in the case of London - Dr Hebra to author of History of Russia ¹⁹⁴⁵ - Moscow

Dedyer ¹⁹³³. An American Zerkow, of some academic ^{from} ~~USSR~~ ~~was~~ ~~a~~ ~~participant~~ ~~or~~

left - under pressure ~~from~~ ~~USSR~~ ~~abt~~ ~~19~~ ~~5~~ ~~?~~ ^{20 for Moscow} ~~?~~ with his wife & children, ^{has} ~~had~~ ~~been~~ ~~there~~ ~~ever~~ ~~since~~,

earning his livelihood by teaching in various Soviet ^{Univ} ~~university~~ ~~institutions~~ - ~~perhaps~~ ~~of~~ ~~any~~ ~~of~~ ~~the~~ ~~Soviet~~

of all the adopted
 City of the USSR he has the most sympathetic &
 understanding of the Soviet Comm. He realises the
 1 low side - but he maintains that the emancipation
 of the intelligentsia into ~~the~~ betterment of the
 conduct of the masses - especially of the children, far
 outweighs any crippling of the intelligentsia for
 himself on social-commun questions. It is about
 Dostoevsky he has been offered a ^{reporting} home to USA
 of a rich aunt; but he refused to leave his
 work in the USSR; then was a ^{young} prodigious
 student of philosophy & economics among
 the young students in the Communist Academy -
 & then very enthusiastic. All his
 students had been swept up to work in the
 K-Comm collective farms - & ^{next year harvest} ~~the~~ selection was
 he saved by the ~~provisional~~ ⁴⁰⁰⁰⁰ ~~volunteers~~
 who were now at work in ^{the collective farms &} ~~these districts~~ ^{tractors}
 who had fed the last year. The ^{Stalin} ~~formation~~
 & ~~formation~~ - ~~with~~ he ~~admitted~~ - was the
 inevitable result - of the election of "new center
 of Power" & it is clear that the new Power
 felt itself secure. He regards the Soviet
 Stage with the new revolutionary drama &
 the Church of the Communist Party. In his present
 refined way Hechter is an admirer & proponent
 of Soviet Comm. He is a ~~man~~ ^{man} of ~~great~~ ^{great} ~~power~~

Page

Page

Cardinal, reports to be lecturing in U.S. ~~every~~ ^{several} years; but says he has not permitted
 visit to U.S.A. He is interested in the re-constitution
 of the former U.S.R.: for the first year after the revolution
 there was to notice the parents & children who he
 separates ^{- have spent years of time} as to those the children should be brought
 up by technical experts & not by ignorant emigrants.
 A little boy who had been so worried about, the
 visiting the, his engineer father Dr. Hecker
 on "the memoir". But he, Hecker, thought that
 the children ^{at home} been a really good for the parents ^{if not for the children's} ^{own} ^{interest}
 & that the trend ^{today} ^{towards} ^{the} ^{home} with
 that ^{ideas} ^{and} ^{part} ^{of} ^{culture} ^{the} ^{children} ^{illness}
 Hecker & ^{the} ^{school} ^{is} ^{the} ^{other} ^{holidays}
 of the parents.

April 15th

Lisa Wright Barmen Palmsterner can be seen:
 She was anxious to hear out on thought of to find of.
 to Borden Myron: but he turned to conversation in
 to Hitler's Germany, for she was ^{strongly} ^{opposed} ^{to}
 one contention that U.S.R. must be treated as
 you a treat - an ^{European} ^{or} ^{other} ^{people} on term of quality.
 "They are Asians; it is impossible to regard them as
 civilized - or to treat them as such." ^{But} she agreed to
 to with my observation that there was a gulf of
 mutual dislike & contempt between the two.
 Diphtheria Circle & to David G.W. that ^{she} ^{had} ^{been} ^{ill} ^{with} ^{diphtheria} ⁱⁿ ¹⁹¹⁸

Cephalus

Martin. About mid next SW. was being left by
 two chorists & two to verdict: we see with much relief
 as we found a man some & indissoluble sentence. Macedon
 & Thronon may be good teachers but in their relation
 to colleagues & subordinates they are almost "rotten" & it
 is such sin they rather a rotten is not clear. ^{Thronon} SW
 got a letter from a doctor begging him to use his influence
 for "clemency". SW replied that he "would do his best"
 but that the decision that a 4 Embryo within 12 hrs
 of the verdict has stamped it down on clemency for
 it would be fatal. ~~but~~ SW's action as usual
 sums up the situation. Simon thinks he has got a
 card for the next election: he is must be "used".
 Letters to the Patriotic Society, Do well against
 a SW: but they are from staff against an Opposition:
 for the simple reason that the Opposition has done
 nothing. ~~the~~ ^{will} way of dealing with the situation
 for the SW. and be not to give any ~~to the~~ ^{of 4 Embryo} ~~to the~~ ^{to the} but
 is it worse for the staff you ~~asked~~ ^{to the} to make in
 this kind of situation so comfortable ^{in the} that one or both of the
^{prisoners} prefer to stay. ~~to the~~ to being released!
 That is not the difficult one: Macedon has burst
 his Board and Thronon has ~~been~~ ^{been} the
 of their respective "confessions". The court
 is to see that "panel sentences" is to be

is a man careful with a independent way of life
 The important is that Berlin will be an office,
 in its good hands. With the menace of Japan
 the USSR may think it simpler to expect
 the two should - away: but however it ends it
 means a virtual break between the National
 Gov^t & the USSR - this is what Simon &
 Medvedev has been playing for since they came
 into office. Hitlerism in Germany has given
 them this: they will not go & would fight
 against Soviet Communism. The world is now divided
 sharply into ~~Capitalism~~ ^{three Creeds: Capitalism, Democracy, Fascist Dictatorships}
 and Soviet Communism & Social & Labor Wars

most - come: but it is not so clear where
 the battle line will be drawn - ^{who will be the} ~~other~~ ^{contenders,}

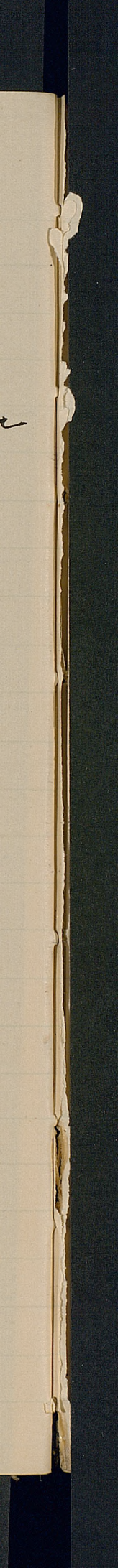
^{Yakov} The biggest divergence is between the
 first & the last; ~~because at stake to the common~~
~~wealth the political principles involved because~~
~~the effect, both the economic & political~~
~~principles involved as the social constitution &~~
~~methods of the Dictatorships, ~~the~~ the~~
 by It internal contradiction is present
 in Capitalist - Democracy & therefore it also
 two needs are ~~not~~ lying & spirals at its
 expense & contrary but has been the expense
 of the last few years - ^{which} in the East & in the West

The Soviet Union may soon be faced with Soviet
 China and Democratic Republic of Vietnam may be of
 lesser heads with France & Germany & Italy. What
 to do at Wednesday is to pull back to US &
 to threaten her right - a kind of Japan & Korea
 USK; as by using attempts to love up France
 with Germany ^{2nd} ^{the} Soviet - Commun. They have
 failed in the ^{the} ^{the} part of it - this war
 being at all the Capitalist - countries, Democrats of
 France, want ^{at one time or another} to clear their borders - ^{2nd} ^{control of other} ^{policy} ^{communist}
 conquest - S.R. does not - she will live - under
 her creed. If she will keep quiet about it
 instead of meddling of the ^{with} ^{the} ^{Communist} ^{parties} ⁱⁿ ^{other}
 to side, then internal ^{2nd} ^{structures} in other
 countries - ^{taking} ^{their} ^{orders} ^{is} ^{derived} from Moscow.

April 25 S.W. has finished the first chapter on the Soviet
 situation - to put - Dept on the Red Union: I have been
 reading - which is to write of Lenin etc & suggesting minor
 alterations in his arrangement & style. He is still healthy - & still
 work; I am definitely impaired physically by old age: I
 am as tired & much heavier than I was up on the
 I ^{can't} ^{lie} ^{down} ^{to} ^{sleep} ^{if} ^{my} ^{heart} ^{is} ^a ^{strong} ^{ill} ^{enough}
 me to any on - but if it were not for Swire and the
 peace & happiness of our love for each other - I ^{should} ^{be}
would sleep ^{or} ^{use} ^{no} ^{more} - grateful for

a long love lit day a lth consciousness of how
 done & God Day's work - Even one's intense
 curiosity as to what is going to happen is
 void, is dimmed by the opening out of the
 thought - of etern' - of no beginning & no end - human
 beings, like the waves of the ocean - arising ~~phases~~
 and disappearing ~~and disappearing~~ ~~in the path of the~~
 infinity ~~in infinity~~ without meaning. And yet I feel
 there is a meaning tho' I cannot express it - am ^{most times} contented ~~with it~~
 Ayer - May 1st Clined to it.

St. & Charlotte in the best of health - full of their
 procession runs to you - ~~with~~ ^{with} St. B's confidence of
 of the horizon of ~~the~~ ^{governments the day} ~~his steps~~ - "The
 a great majority of those who crowd to the one have ~~not~~
 had a vote I've written, those who have ~~not~~
 a ^{cell in} ~~single~~ ^{word} ~~industrial~~ ^{or} ~~idea~~ ^{dis} ~~with~~ my message
 & mantras. All to some he enjoys it & it's
 triumphant over the ^{of} ~~most~~ ^{men} of it far not of
 his message let of his bewitching personality & the
 world ^{of} ~~the~~ ^{glamour} ~~of~~ it. He runs in a that comes
 - the courtship of a man & a woman,
 opens up to such of a turning steamer & cuts
 a village Port of the - clever & amusing. Let
 nothing is it - he ~~has~~ ^{is} ~~written~~ ^{reading} a perfect
 play - at which he tremors - "But
 what else can I do but write ~~it~~ ~~it~~





it is my work & my play." And so he writes on a
 on, just as we do in our duller way, a few
 forth become either ~~one-sided~~ scattered and
 obsessed: he is to me, we in the other - the
 Greek distinction being that he has genius & we
 have merely industry. In our old age he & we
 have a new common interest - Sephardy the
 form of us off from one another - Social-
 Communism - The tension between those who
 accept & those who denounce the USSR ~~is~~
~~is~~ increases day by day - & I am wondering
 whether Charlotte will not herself feel to write
 draft - we should certainly feel it if we
 ever went out of the narrow circle of those
 who wish to see - mostly friends of Russia.
 It is difficult to keep off the subject - it seems
 to poison to me of social intercourse. "A
 Country of who least" Berkeley muttered under
 his breath: ~~How long will free speech & free~~
~~press be maintained - just Berkeley assuming~~
 that Social-Communism succeeds in making a good
 life for its peoples & the Capitalist states fail
 to do so? And if free speech & free press go,
 what about the other? Yesterday for the first
 time the Internal Committee has its
 new high power Committee has no status -
 overheard other central status.

Charlotte Schickel's poems of the month & by herself refers to
 they her explanation. She she who has I want to know to
 know in

a down view - all this beauty stimulates & soothes
the tired brain of old age - friends come & go &
we love always each other. There then is the useless
music & the sometimes excellent talk - many
in view of it as a new friend - an recollection
when the eyes are weary & the understanding dull.
in altogether a good life for a plus part - one
insight of being well on it to eighties. 2 push
obviously in to down grade in cap of.
"Speak for yourself" I hear Mr. saying?

P. H. Foster came down to lunch & tea: a tall
cup-boned man with ^{syncretic} attractive ^{features} & traveled
experience: - ^{ultra-definite} epurated hands (of which he ^{was} ^{aware})

interested in many things but uncertain of as to
values - ^{which is a} ^{question} of ^{values} ^{of} ^{which} ^{he} ^{was} ^{aware} ^{of}
he came to engage about - does D. in on ^{values}
attached - it is a S. of E - how & why he has

occasionally lectured them almost up to ^{the} ^{very} ^{beginning} ^{of} ^{the} ^{night}
- but we talked politics & economy - with

James U.S.A - to state of mind of the young men
of the University - he is a fellow of / group of

a state of mind - part of present - which he admits is
definitely revolutionary ^{to the left in the west} - Communist

a Fascist. he ^{traces} ^{him} ^{to} ^{go} ^{back} ^{to} ^{his} ^{roots} (2)
A Passage to India. ^{as a great novel -} ^{opening}
why not on other - the present political situation - ^{impossible.}
in all countries had custom from the ^{impossible.}

Fear of physical death - I sh imagine -
 hands Priestly - he leads to reality
 of Disinterested Service - whether in art -
 Science ~~or in the pursuit of~~ a philanthropic ~~endeavor~~;
~~where~~ he detests to ~~let~~ ^{is} indifferent to
 to show too ^{for} their own sake - creation
 or discovery ^{is} ~~mean~~ ^{mean} ~~to end~~ - ^{Then} ^{to the individual}
^{is 2 should be} ~~been~~ ^{temporarily satisfied} ~~survived~~ ^{self} ~~at last~~
 All this ^{from} listening to ^{the} ~~voice~~!
 Poor Priestly ^{with his own 2 manner} ^{is} ^{become} ^{of} ^{brother} ^{and} ^a
 method of ^{expression}! Evelyn Waugh, ^{judge}
 (his own ^{is} ^{b.c. manner} ^{is} ^{an} ^{exactly} ^{approach} ^{to} ^{the} ^{best} ^{of} ^{the} ^{writing} ^{art})
 a conventional, commonplace ^{to} ^{correct}, "good fellow"
 - a facile ² ^{facile} ^{intelligence} with ^{certain} ^{good}
 intention - I listen to Priestly; I turn off E.W.
 E.W. ^{is} ^{to} ^{my} ^{b.c.} ^{an} ^{apology} ^{for} ^{Hitlerism}
 - as ^a ^{deep} ^{and} ^{honest} ^{written} ^{movement} - this apology was
~~the~~ ^{an} ^{apology} - he hedged ^{right} ² ^{left} ^{if} ^{you}
 are ^{going} ^{to} ^{defend} ^{the} ^{man} ⁱⁿ ^{it} ^{do} ^{so} ^{boldly}
 boldly, not with ^{hesitation} ^{reservations} ⁱⁿ ^{respect} ^{on}
 of your own ^{governmental} ^{reformed} ^{morals};
 one of the best ^{broadsides}, ^{of} ^{any}, ⁱⁿ ^{your}
^{manner} ^{is} ^{Sty} ^{John} ^{Evans} - ^{and} ^{his} ^{separate},
 I ^{have} ^{not} ^{liked} ^{it} ^{is} ^{like} ^{an} ^{over} ^{to} ^{other} -
 not ^{sincere} ² ^{decisiveness} ² ⁱⁿ ^{opinion} ^{where} ^{exactly}
 - 'he relates', he does not preach. But Desmond

perhaps

(copy)

See

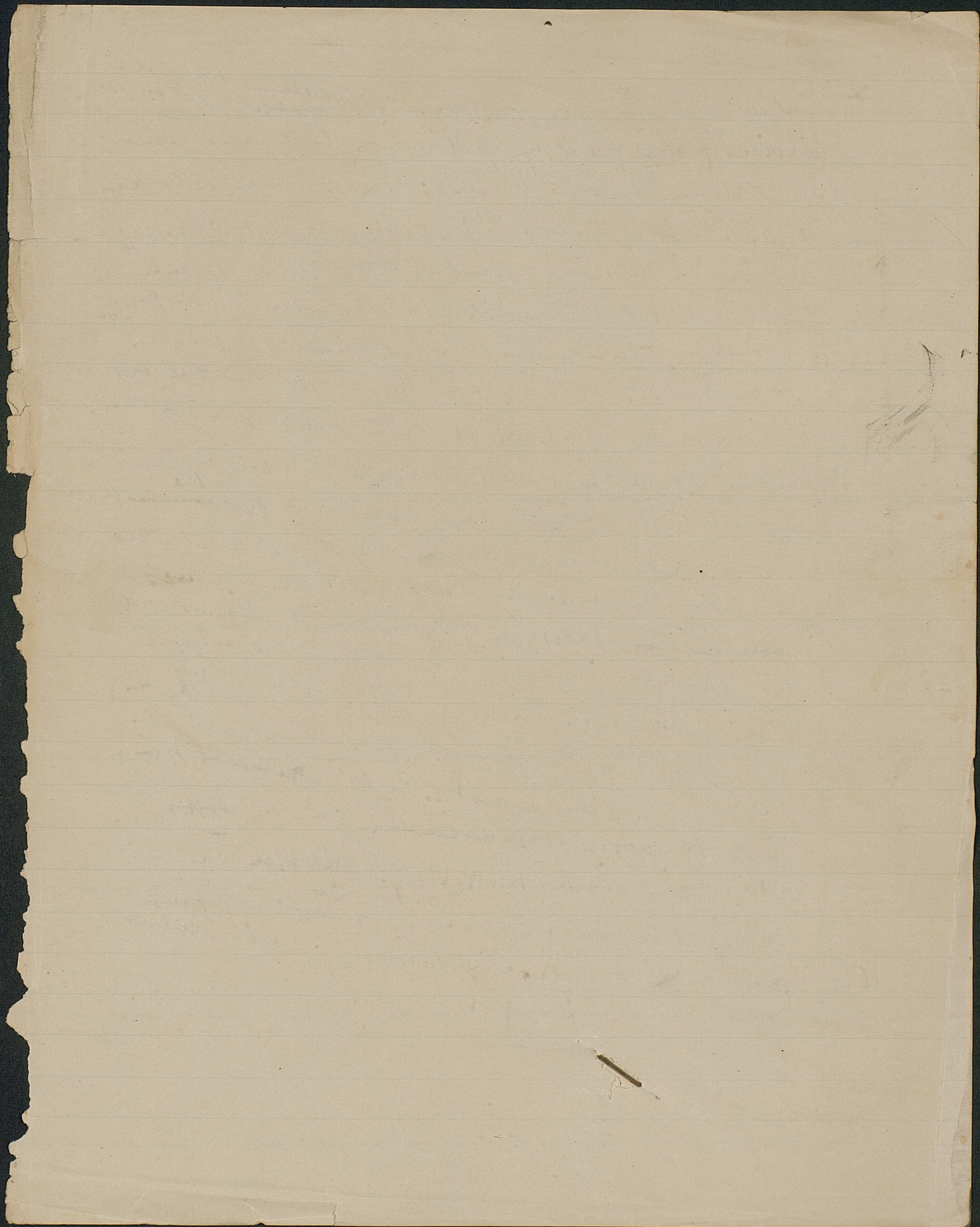
July 25th

by the ^{immediate} ^{order} of ^{the} ^{President} ^{Wilson} ^{at} ^{the} ^{request} ^{of} ^{the} ^{Senate}

Litvinoff ^{has} ^{freed} ^{up} ^{Witt} ^{Simon} to the ^{destruction} ^{of} ^{all} ^{parties} except ^{the} ^{Beberds}: he also ^{manages} ^{to} ^{use} ^{it} ^{occasionally} ^{to} ^{confuse} ^{to} ^{advantage} ^a ^{part} ^{of} ^{himself} ^{with} ^{all} ^{the} ^{western} ^{republicans} for ^{USA} (2) ^{to} ^{represent} ^a ^{large} ^{credit} ^{for} ^{action} ^{with} ^{USA} ⁱⁿ ^{the} ^{interest} ^{of} ^{republicans}, ³ ⁱⁿ ^a ^{matter} ^{which} ^{he} ^{is} ^{involved} ⁱⁿ ^{France} ^{where} ^{he} ^{is} ^{involved} ⁱⁿ ^{the} ^{press} - ^{and} ^{the} ^{press} ^{reports} ^{that} ^{he} ^{is} ^{the} ^{only} ^{subject} ^{who} ^{has} ^{been} ^{hauled} ^{off} ^a ^{big} ^{success} ⁱⁿ ^{this} ^{war} ^{what} ^{man} ^{has} ^{an} ^{attitude} ^{of} ^{friendly} ^{indifference} ^{to} ^{all} ^{the} ^{business} ^{is} ⁱⁿ ^{guards} ^{and} ^{headlines} ^{of} ^{his} ^{various} ^{colleagues} ^{of} ^{the} ^{other} ^{countries} ^{and} ^{Russell} ^{is} ^{explaining} ^{the} ^{message} ^{of} ^{the} ^{United} ^{States} ^{to} ^{Germany} ^{and} ^{the} ^{principle} ^{of} ^{the} ^{war} ^{is} ^{to} ^{bring} ^{the} ^{white} ^{slaves} ^{from} ^{Russia} ⁱⁿ ^{the} ^{red} ^{zone} ^{of} ^{English} ^{and} ^{as} ^{to} ^{the} ^{moving} ^{Post} ^{termed} ^{Adams} ^{presence} ^{at} ^{the} ^{Conference} ^{"an} ^{insult} ^{to} ^{Engl"} ^{and} ^{the} ^{best} ^{of} ^{the} ^{present} ^{was} ^{an} ^{absolute} ^{unqualified} ^{victory} ^{for} ^{the} ^{slaves}: ^{and} ^{the} ^{Hezi} ^{method} ^{of} ^{Germany}, ^{is} ^a ^{magnificent} ^{attraction} ^{for} ^{the} ^{Soviet} ^{Diplomacy}.

202

pacifism



(61)

to hold to present vision of society, denied security or charm
 always or to look out for the future (by in a new course),
 losing faith in the possibility of freedom, no wonder they
 at last, they ~~get~~ ^{are} control of the whole machine, they were
 indifferent to suffering, ruthless about the immediate effect of
~~their~~ revolutionary schemes & happy reconstruction on the crowd
 at last — so long as they thought they were building up,
 in defiance of a despot ^{still} but powerful capitalist impetus,
 their ideal of a classless society. Lenin, assuredly,
 describes the sombre beauty of the world & the streaming
 millions of work-horses, in the Red Square at Moscow, ^{as sanctuaries filled with} ~~underneath~~
 the walls of the Kremlin; whether come ago the piousness &
 optimism of a few centuries past, based on man's knowledge of
 nature, including human nature, and impulse of a historical
 faith in the betterment of man, or whether of a new ~~and~~
 culture. What attracts me ^{is} the ~~idea~~ ^{idea} Lenin is left his utterance
^{was} ~~not~~ ^{not} ~~taught~~ ^{of} self-consciousness; he ^{seems to} ~~seem~~ ^{to} ignore his
 own high position of intellect & heredity ^{to be so} ~~is~~
 little demanded by ~~his~~ ^{his} ~~freedom~~ ^{freedom} ~~but~~ ^{that} ~~his~~ ^{his} ~~own~~ ^{own} ~~is~~ ^{is} ~~not~~ ^{not} ~~enough~~
 any other individuals, he ^{has} ~~has~~ ^{his} ~~own~~ ^{own} ~~path~~ ^{path} ~~to~~ ^{to} ~~the~~ ^{the} ~~same~~ ^{same} ~~end~~ ^{end},
 appears of no consequence. He never felt himself to be the "Son of
 God" or "God's prophet" or even a man of destiny.
 A strange sadomasochist smile at his own deeds deeds
 in my memory of the still silent frame letters to
 the Kremles times.

is, indeed, to have any
left whatsoever.

reason for
one feature of the Versailles Treaty

that ~~some~~ ^{some} 1914 to German ~~social~~
union leaders have ceased to be ~~makers~~ ^{makers}; he ~~partly~~

~~in~~ ⁱⁿ ~~Sap~~ ^{Sap} ~~is~~ ^{is} ~~it~~ ^{it} ~~they~~ ^{they} ~~years~~ ^{years} ~~decides~~ ^{decides} ~~an~~ ^{an} ~~era~~ ^{era} ~~that~~ ^{that}
of ~~max~~ ^{max} ~~when~~ ^{when} ~~they~~ ^{they} ~~came~~ ^{came} ~~into~~ ^{into} ~~power~~ ^{power} 1918 ~~or~~ ^{or} ~~they~~ ^{they} ~~is~~ ^{is}
absolutely ~~nothing~~ ^{nothing}. They left intact the ~~ind-~~

estries; they took no steps to nationalize banks
or basic industries; they scamped the municipal

services — they all they did do was to suppress the
Communist ~~movement~~ ^{movement} & help to build up ~~again~~ ^{again} Capitalist finance
& enterprise. The Trade Union leaders ~~set~~ ^{set} ~~in~~ ⁱⁿ

of this ~~is~~ ^{is} ~~not~~ ^{not} ~~so~~ ^{so} ~~among~~ ^{among} ~~their~~ ^{their} ~~own~~ ^{own} ~~members~~ ^{members};

For ~~all~~ ^{all} ~~they~~ ^{they} ~~have~~ ^{have} ~~all~~ ^{all} ~~surrendered~~ ^{surrendered} ~~to~~ ^{to} ~~Hitler~~ ^{Hitler} ~~or~~ ^{or} ~~to~~ ^{to} ~~hope~~ ^{hope}

of ~~keeping~~ ^{keeping} ~~their~~ ^{their} ~~offices~~ ^{offices} ~~or~~ ^{or} ~~of~~ ^{of} ~~issuing~~ ^{issuing} ~~their~~ ^{their} ~~circulares~~ ^{circulares}. The ~~masses~~ ^{masses} ~~of~~ ^{of}
Germany ~~are~~ ^{are} ~~betrayed~~ ^{betrayed} ~~to~~ ^{to} ~~Hitler~~ ^{Hitler} ~~and~~ ^{and} ~~will~~ ^{will}

remain so for twenty years or more. A ~~new~~ ^{new} ~~order~~ ^{order}

with the whole guarantee machinery of preparation

education & ~~favours~~ ^{favours} ~~with~~ ^{with} ~~all~~ ^{all} ~~opposite~~ ^{opposite} ~~crusades~~ ^{crusades} — the Nazis

have ~~with~~ ^{with} ~~nothing~~ ^{nothing} ~~to~~ ^{to} ~~do~~ ^{do} ~~for~~ ^{for} ~~themselves~~ ^{themselves} ~~but~~ ^{but} ~~that~~ ^{that} ~~it~~ ^{it} ~~may~~ ^{may} ~~change~~ ^{change}

its social content: the petit bourgeois class,

may, or may not be, replaced by the big business

interests, but the feudal regime has

gone & gone forever: To Europe it is not

returning. As for what he fears is that the

Communist ~~is~~ ^{is} ~~not~~ ^{not} ~~spread~~ ^{spread} ~~to~~ ^{to} ~~all~~ ^{all} ~~other~~ ^{other} ~~European~~ ^{European}

countries — even to Sweden & that is

why he wants to buy the ~~Communist~~ ^{Communist} &

Thus they alienated the
left Communists & what already
it was.

to the L.S. of E. Great Britain will be the last home of
 intelligence person! He is sympathetic to Social-Communism;
 He made extensive research into the S. general planning
 from the 5 year plan & has published a treatise on
 it (and) he thinks that ^{S.C.} it is the one ray of hope
 in a dark & sinister world. But Social-Com. is a
 very tight plan. The C.P. has not solved the problem of
 producing ^{sufficient} food & shelter for their people & live alone
 a good life. He fears Hitler's plan of expansion
 an anti-Soviet ^{league} ^{of} extension to Soviet German
 Empire over Austria & the Soviet Union - although
 P. M. has Hitler "pinned" on to the ^{oddly} ^{enough}
 the ^{to} ^{is} ^{by} ^{himself} ^{and} ^{others} the food production as a world event;
 it is horrible to you of this question but it is
 a passing phase. The USSR matter is too poor to
 offer a home to the world's ^{poor} ^{people} ^{and} ^{even}
 laws the ^{one} ^{Committee} have been refused vision
 on to grow but there is neither food nor housing now
 available. To sum up the P. M. depicts a
 fact & the world of Social-Communism, he is desperate
 about the USSR as an ^{example} ^{which} ^{could} ^{be} ^{followed}
 by other civilized countries - more especially Germany -
 the ^{even} ^{if} ^{the} ^{C.P.} maintain itself in the ^{European}
 context, the sort of social order practicable among those
 hordes of ^{European} ^{peoples} & ^{herbaria} ^{tribes}, will not
 attract or ^{convince} ^{the} ^{highly} ^{educated} & ^{computer} ^{lovers}
 - persuade

with their interests, complex morality
& ambitions.

2 weeks
 former work 2 hrs left 2 chills, then
 then left into the Third International, ~~was the~~
 [We gather f. P. but Beveridge is willing to
 consider the ~~affiliation~~ ^{recognition} of the Institute of L. H. Q.
 Q. if the endow is sufficient to pay the ~~state~~ salaries
 of the ~~professors~~ ^{professors} Harkness & his assistants: Sr.
 agree to become a member of the ~~institute~~ ^{institute} deal to show
 to include its ~~pres~~ ^{pres} Law ~~the~~ ^{the} ~~transf~~ ^{transf}; ~~at~~ ^{at} ~~our~~ ^{our} ~~rule~~
 This new ~~group~~ ^{group} will be a ~~manifest~~ ^{manifest} of ~~the~~
 "London System" ^{of the} ~~method~~ ^{method} ~~reasoning~~ ^{reasoning}
 of Berlin & Co, more a less sufficient of Beveridge,
 which is today ~~direct~~ ^{direct} ~~with~~ ^{with} ~~staff~~ ^{staff} of the ~~School~~ ^{School} ~~Committee~~
 It is proof of Beveridge's open mind & ~~that~~
 that he is willing to absorb this hostile
 School of thought. It may be that Pollock
 with his ponderous learned manner, ~~turned~~ ^{turned} ~~under~~
 facet ~~matter~~ ^{matter} of that ~~being~~ ^{being}, to Beveridge
 that to one he manifested to the Old Wells
 whom he ~~heard~~ ^{heard} had "gone Berserkish!"
 He is quite obvious in ~~all~~ ^{all} ~~man~~ ^{man} &
 in that an honest one: more of a scientific worker
 than a social reformer - which is suit the School.

longer lived & prosy

or cerebral ~~fiction~~ ^{fiction} - not an attractive, ~~conducted~~ ^{conducted} ~~throughout~~ ^{years} As with Applicant, P.B.S. exhibits ~~rather~~ ^{rather} ~~utter~~ ^{utter} contempt for the labor vote: not need for its ~~each of~~ ^{each of} these ~~years~~ ^{years}, but for ~~the~~ ^{the} ~~character~~ ^{character} of ~~members~~ ^{members}. The ~~woman~~ ^{woman}, in ~~the~~ ^{the} ~~separation~~ ^{separation} of ~~refusal~~ ^{refusal}; ~~but~~ ^{but} ~~you~~ ^{you} ~~are~~ ^{are} ~~grossly~~ ^{grossly} ~~misbehaved~~ ^{misbehaved} - altogether ~~intelligent~~ ^{intelligent} person, an inferior ~~chance~~ ^{chance} (or any labor vote) in to ~~then~~ ^{then} ~~her~~ ^{her} ~~hand~~ ^{hand}).

96-
in S.P.P.
was of
Ellen
William
so he
a) ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~best~~ ^{best} ~~of~~ ^{of} ~~the~~ ^{the} ~~country~~ ^{country}.

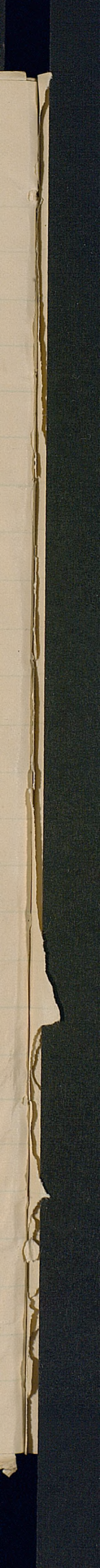
the Duke & the ~~existence~~ ^{existence} ~~Premier~~ ^{Premier} ~~are~~ ^{are} ~~poor~~ ^{poor} ~~with~~ ^{with} ~~regard~~ ^{regard} to ~~the~~ ^{the} ~~country~~ ^{country} - in this respect ~~then~~ ^{then}, the ~~no~~ ^{no} ~~play~~ ^{play}, ~~like~~ ^{like} ~~the~~ ^{the} ~~Applicant~~ ^{Applicant}, ~~the~~ ^{the} ~~short~~ ^{short} ~~interest~~ ^{interest} ~~attached~~ ^{attached} - ~~was~~ ^{was} ~~to~~ ^{to} ~~an~~ ^{an} ~~extent~~ ^{extent}. But ~~now~~ ^{now} ~~the~~ ^{the} ~~Chosen~~ ^{Chosen} ~~novel~~ ^{novel} ~~is~~ ^{is} ~~the~~ ^{the} ~~best~~ ^{best} ~~of~~ ^{of} ~~the~~ ^{of} ~~country~~ ^{country}.

Also ~~the~~ ^{the} ~~more~~ ^{more} - ~~the~~ ^{the} ~~Down~~ ^{Down} ~~of~~ ^{of} ~~the~~ ^{of} ~~country~~ ^{country} - ~~is~~ ^{is} ~~too~~ ^{too} ~~far~~ ^{far} ~~to~~ ^{to} ~~be~~ ^{to} ~~good~~ ^{well} ~~for~~ ^{to} ~~the~~ ^{do} ~~country~~ ^{do}. ~~So~~ ^{So} ~~I~~ ^I ~~feel~~ ^{feel} ~~to~~ ^{to} ~~play~~ ^{will} ~~will~~ ^{let} ~~the~~ ^{the} ~~country~~ ^{country} ~~be~~ ^{be} ~~ruined~~ ^{ruined} ~~by~~ ^{by} ~~the~~ ^{the} ~~Applicant~~ ^{Applicant}. ~~Our~~ ^{Our} ~~reception~~ ^{reception} ~~of~~ ^{of} ~~it~~ ^{it} ~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{to} ~~regretted~~ ^{regretted} ~~by~~ ^{by} ~~the~~ ^{the} ~~country~~ ^{country}. ~~Charles~~ ^{Charles} ~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{to} ~~regretted~~ ^{regretted} ~~by~~ ^{by} ~~the~~ ^{the} ~~country~~ ^{country}. ~~It~~ ^{It} ~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{to} ~~regretted~~ ^{regretted} ~~by~~ ^{by} ~~the~~ ^{the} ~~country~~ ^{country}.

"I do not fear death, I fear continuous life" said P.B.S. as he ~~sat~~ ^{in an armchair with} ~~his~~ ^{his} ~~hand~~ ^{hand} ~~on~~ ^{on} ~~his~~ ^{his} ~~eyebrow~~ ^{eyebrow}.

"Yes" I murmured sympathetically "an over-zealous, who slips swiftly out of life, without suffering ~~any~~ ^{serious} ~~loss~~ ^{loss}, is beloved of the gods." A ~~word~~ ^{word} ~~of~~ ^{of} ~~sympathy~~ ^{sympathy} ~~between~~ ^{between} ~~two~~ ^{two} ~~men~~ ^{men} ~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{to} ~~regretted~~ ^{regretted} ~~by~~ ^{by} ~~the~~ ^{the} ~~country~~ ^{country}.

It ~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{to} ~~regretted~~ ^{regretted} ~~by~~ ^{by} ~~the~~ ^{the} ~~country~~ ^{country} - ~~So~~ ^{So} ~~he~~ ^{he} ~~has~~ ^{has} ~~not~~ ^{not} ~~much~~ ^{much} ~~to~~ ^{to} ~~complain~~ ^{complain} ~~of~~ ^{of} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~way~~ ^{way} ~~of~~ ^{of} ~~his~~ ^{of} ~~death~~ ^{death} ~~and~~ ^{and} ~~approval~~ ^{approval}.









Bernard Shaw

~~His~~ personality is a work of art and grows ⁽⁶⁸⁾
more attractive with old age — almost-mythical!
But his ~~speech~~ is repetitious; ^{and it seems to us, today,}
ugh & depressing ~~statements~~: He harps on the
notion that man is not fit for freedom
& demands compensation; ~~of~~ ^{an} ~~idea~~ ^{idea} ~~in~~ ⁱⁿ ~~reality~~
otherwise to a Superman world, ^{if it were} ^{only way}
of ~~salvation~~ ^{salvation}. But when is a Superman? J.B.S.
among Musolins or Mosley ¹/₁₀₀ with
to advent of Hitler, he is a little shy
about Mosley — he is a wide ^{so} ^{of} ^{mosty} ^{of} ^{mosty} ^{of} ^{mosty}
~~as the~~ ~~idea~~ ~~of~~ ~~the~~ ~~future~~ ⁱⁿ ^{the} ^{future} ^{of} ^{the} ^{future}
British Outlook & will to death of the
Channing Cynthia, he may seem less promising to
J.B.S. as he ^{will} ^{to} ^{the} ^{rest} ^{of} ^{the} ^{world}
The British elector is too civilized to be taken
in by Mosley, with his antics & his cocktail ~~party~~
~~His~~ ^{His} ^{of} ^{Mosley} ^{seem} ^{almost}
affiliation with ~~Germany~~ ^{Germany} — almost
an outrage upon British self-confidence, &
~~understand~~ ^{understand} ^{the} ^{idea} ^{of} ^{the} ^{idea}
calling for ^{the} ^{Communist} ^{status}

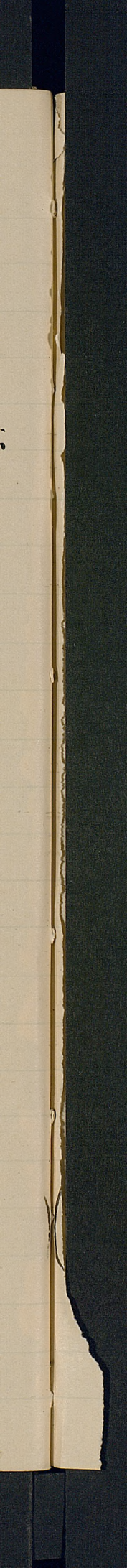
June 2.

I journeyed up to Ladbroke to meet a dozen labour women at lunch at No. 10. There is a ^{campaign to win} demand for the resumption of the Half-Cent Club (which collapsed when I left London a few weeks ago). I came early - from Bristol - to discuss with me - I should have been

assured to warn me that it was not an opportune time to start a new meeting place for labour women. There was trouble brewing in the small split to delay Party & women's hostility ^{at Transport House, Chelsea} L.P. on 7th ^{and the} ^{to the} led by ^{George Lamb} ^{and others}. The immediate struggle came on

Hewson's determination to come back to the Leadership: it was being "safety" ^{and first stage demands} ^{Steffen} ^{was} ^{to} ^{be} ^{the} ^{platform} ^{of} ^{the} ^{Conference} (in the mind of an last year) & then was willing to go on coming to 1.11 to ask Hewson to resume his education ^{of last year} to put him into a Home, on to put

Valney. Morrison was ^{in it} ^{there} ^{was} ^{an} ^{understanding} ^{that} ^{the} ^{cry} ^{against} ^{Dictatorship} ^{was} ^{by} ^{Hitler's} ^{vicious} ^{merciless} ^{and} ^{cruelty}, ^{she} ^{be} ^{divided} ^{against} ^{USOK.} "Steffen does not want to ^{control} leadership - he knows he is to bring me a group of study notes: but it would be fatal to have Hewson back again. Steffen believes, I think, unless we have a book policy, a Forum





Declaration, similar to that in January 2
 I had but hope in manner will be upon in
 before we know when we see. I tried to
 allow them year about the imedicy of the ^{of support}
 Declaration in the Press. About Henderson he
 was an old well man; if he took back the
 leadership as a testimony to his ^{thoroughly}
 past work about it. Let them, ^{as an audience} go on
 preaching their own faith & putting forward their
 own proposals & of the British Trade Unions
 now capable of revolutionary resistance, the
 advance guard w/ the ^{the} leaders, rather
 they want it or not. [What has happened is a ^{growing}
^{rising} feeling among the other candidates for
 world leadership at Stafford that rise as
 left-wing leader of the younger generation of
 intellectuals. Stafford is a dear good fellow: he
 has the ^{manner} ^{the} ^{personal} ^{conviction} for leadership; whether
 he has to hold to the intellect for understand the
 role of the leader I don't doubt. If it is true
 that Henderson wishes to return to leadership
 why has he left - going to Morrison's Disarmament
 Conference? Japan's conquest of China, in spite
 of a league, & the rise of Hitlerism. January
 makes the Congress absurd & Henderson
 obstructive persisting in China, argues

He is
 Curious
 childish
 in some
 of his
 views.

more between the subject - a veritable explosion
 for the "inevitability of mediation"; ^{But} it ~~is~~ ^{isn't}
 I am not sure like ~~any~~ any sense to give up the
 prestige of success for the routine of 2000 per hour.
 George Loring is universally beloved & I
 doubt whether he will be ever superseded -
 to those even of Henderson ^{is} not a sect.
 The ~~enemy~~ ^{is to London, with least} of course Citicorp. ^{But} Alex ^{is}
 - as Alex is himself a candidate for a
 leadership - profoundly in favor of keeping Loring
 as leader. The fact is that, let it be refused
 by the P. he ~~is~~ has become second "son" &
 has made himself ~~to be~~ ~~the~~ ~~strongest~~ friend.
 on the world scene. What is of
 little consequence on ^{to compare} it is low to fail. ~~and~~
~~the~~ Why do the Defenders of Capitalism
 go on taking the bet if it fails then
 will be a crash: it seems an unwise,
 & unnecessary ^{personally} ~~bet~~ ~~prediction~~. Why a
 crash: why not a slow disintegration of a
 competitive system, at any rate for another
 2 or 3 decades - ~~admitted~~ ~~at~~ ~~the~~ ~~fact~~ ~~that~~ ~~both~~
 from a Scandinavian & other Capitalist
 democracies? If it crash down ever it will
 be to the U.S.A., Germany & the Far East.
 Membership to USSR can look forward to

the peaceful isolation, while she is looking at
the new civilization - of the in our camp
to let the "civilization" step in its own name;
without ~~any~~ ~~the~~ ~~purpose~~ ~~of~~ ~~the~~ ~~civilization~~ ~~itself~~ ~~which~~
Defiantly starting ~~it~~
up with the long ~~of~~ ~~the~~ ~~new~~ ~~international~~

June 4th

The ignominious collapse of the German S. D
Trade Union Movement, will not of mean the
disappearance of the 2nd International & probably also
the Amsterdam Trade Union International, with some ~~other~~
effects increase the growing doubts of the
British Labor Party (also of the French Belgian
& Scandinavian Parties) as to whether it is practical
to advance towards the socialist side without
~~any~~ something approaching civil war with a
Social Democracy of an ~~other~~ ~~kind~~ ~~or~~ ~~at~~ ~~least~~
straggle ^{through} ~~the~~ ~~lightning~~ ~~of~~ ~~class~~ ~~consciousness~~,
a part of the socialist - labor parties.
Sometimes when I look back on the Labor Party,
as I watched it becoming first the L. O., then the
the L. M. G. - I despair of ever getting
any other than "a new social order" with a
Labor Party - ~~as we have seen of the~~ ~~how~~ ~~such~~ ~~as~~ ~~we~~
have had in Great Britain. The main ^{fault} ~~difficulty~~
has ~~been~~ ~~not~~ ~~a~~ ~~lack~~ ~~of~~ ~~vision~~ ~~or~~ ~~experience~~; ~~it~~ ~~has~~
intelligence

Jimmy Thomas is the ^{actual} ~~author~~ ^{creator} ~~of~~ ^{the} ~~rule~~ ^{the} ~~rule~~ ^{rule}

a ~~student~~ ^{student} of Jimmy Thomas

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Still less ~~of~~ conventional ~~of~~ ^{of} ~~the~~ ^{the} ~~members~~ ^{members} of the ~~party~~ ^{party} has been ~~due~~ ^{due} to an ~~alone~~ ^{alone} ~~and~~ ^{and} ~~the~~ ^{the} ~~presence~~ ^{presence} of any driving ~~force~~ ^{force}, of any intensity of conviction that the Jew must be done at the cost of their own comfort & reputation. These ~~disrupting~~ ^{disrupting} social functions, the obvious deterioration of the institutions & structures & to a lesser degree of the rest of the front bench & many of the rank & file, these ~~complex~~ ^{complex} & even ~~enjoyed~~ ^{enjoyed} of all the conventions & trappings of the Court, the Diplomatic circle, the ~~city~~ ^{city} - in short the ~~easy~~ ^{easy} ~~absorption~~ ^{absorption} of the Labour ~~movement~~ ^{movement} by the British ~~working~~ ^{working} class - this ugly ~~memory~~ ^{memory} of "Labour & ~~the~~ ^{the} ~~Office~~ ^{Office}" are always ready like a set of night mare. It may be that a ~~Creed~~ ^{Creed} - a one party ~~Party~~ ^{Party}, with its ~~consequent~~ ^{consequent} - suppression of free thought & free speech, is at once ~~impediment~~ ^{impediment} & ~~undermining~~ ^{undermining} in ~~Great Britain~~ ^{Great Britain}. But the demand of liberty to the ~~intellectuals~~ ^{intellectuals}, to be ~~too~~ ^{too} ~~high~~ ^{high} & ~~paid~~ ^{paid} to pay for the economic & social ~~emancipation~~ ^{emancipation} of the multitude of workers. But could not we evolve a voluntary ~~compromise~~ ^{compromise}, search after it ~~Salvation~~ ^{Salvation} and life, in respect to ~~identity~~ ^{identity} of party, discipline ~~of~~ ^{of} ~~action~~ ^{action}, self ~~dedication~~ ^{dedication} to a cause, ~~dedication~~ ^{dedication} & ~~sustained~~ ^{sustained} ~~commitment~~ ^{commitment} of life? ~~Let~~ ^{Let} ~~personal~~ ^{personal} ~~efficiency~~ ^{efficiency} ~~be~~ ^{be} ~~not~~ ^{not} ~~reduced~~ ^{reduced} but ~~of~~ ^{of} ~~the~~ ^{the} ~~highest~~ ^{highest} ~~possible~~ ^{possible} ~~achievement~~ ^{achievement} within the ~~framework~~ ^{framework} of western ~~political~~ ^{political} ~~democracy~~ ^{democracy}?

without doing ourselves

It is ~~likely~~ ^{likely} ~~that~~ ^{that} ~~some~~ ^{some} ~~of~~ ^{of} ~~the~~ ^{the} ~~party~~ ^{party} cannot ~~place~~ ^{place} its ~~entire~~ ^{entire} ~~dedication~~ ^{dedication} to the cause of social ~~equity~~ ^{equity}, but are ~~compromised~~ ^{compromised} with the ~~merging~~ ^{merging} of a Capitalist ~~Declaration~~ ^{Declaration}. Let ~~some~~ ^{some} ~~of~~ ^{of} ~~the~~ ^{the} ~~party~~ ^{party} ~~seek~~ ^{seek} ~~to~~ ^{to} ~~prevent~~ ^{prevent} ~~some~~ ^{some} ~~of~~ ^{of} ~~the~~ ^{the} ~~institutions~~ ^{institutions} ~~electing~~ ^{electing} towards ~~Communism~~ ^{Communism} in a ~~gesture~~ ^{gesture} ~~of~~ ^{of} ~~protest~~ ^{protest} ~~against~~ ^{against} ~~the~~ ^{the} ~~party~~ ^{party} ~~and~~ ^{and} ~~its~~ ^{its} ~~members~~ ^{members} & ~~becoming~~ ^{becoming} ~~Capitalists~~ ^{Capitalists}.

This Declaration must last
longer than Britain's

(end the rule of the rich.)

As even this might entail
a civil war to get it! With a strong discipline
part - which work done towards by to share true of
its faith & its values to a final acceptance of
Communism, or ^{the way} an act of to ^{collapse} ~~collapse~~ ^{collapse}
Capitalism, we might succeed with the prevention
of political Democracy & ^{2 what parties} free thought - a free
expression & strength for ^{social} economic equality.

But is the rise of such a party likely to happen
in Brit-Bran or U.S.A? - a day when else?

The reformer or leader will have to be a Lenin
& a Gandhi to lead in one's political office

to be used
in
the world

~~to carry through to great adventures~~

organized & planned to be used, not as
fanatics, entitled a command, but as a well belated
movement living British ^{workers & hands of gains} ~~workers~~, if it is to

attract around him to set of groups who can
carry out to great adventures. But this group

must have a definite creed - a common
outlook, leading to a rule of conduct - acceptable
by all alike & entered on a common basis of

membership. Without the discipline which the
Party or group must have & which is directly
it ^{was better} ~~can be~~ ^{perceived} ~~perceived~~ ^{by} ~~by~~ ^{persecution} ~~persecution~~ ^{at} ~~at~~ ^{its own} ~~its own
recruits of power, it would suffer the fate of the
Soviet Social Demos.~~

formal constitution for weeks in the American Studies
Chronicle: it has been of the day of the
various bodies, all in useful to future students;
with acts & rows on the basis of our teachers.

Each one and in the Common in a
her criticism is rap in the development.

The long is study to the more sure we are
that it is a her criticism — crude 2 crude

2 September in the United States in the past years — but nevertheless an
1 immense step forward in the development of a
better human nature, like in intellectual and spiritual
2 social relationships. But there is a
a long path 2 hard work before it can be proven
affiliated to a hostile envy.

by F. M. Williams (in America?)

The Passion in the United States is a great telling of the
most valuable work of between 1875 2 1925 of the United States
1 center of the United States on its stage! To me the
work is fascinating because we are confronted with
2 in the course of our existence, I run up against
her of the United States and her own people
2 of the United States and her own people she is the first
2 of the United States and her own people she is the first
strength was in the United States and her own people she is the first
man — Margaret Harkness — introduced me to Ann Besant





concluded a Preface to his new Dialogue; He explains the
apparent change of his entire attitude towards Communism, which

He characterizes as a philosophical & ethical evolution,
traced to his acquaintance with Hermann Diekmann, the leading
ideals now being well known in the USSR. He reports
that there is a good deal of free thought in
Academic circles - but, for instance, one of their

most prized mathematicians is a Priest, who still
tears his robes, & preaches to the laity of the orthodox
Church - ^{being} a person modernist, the son of a

Secularist revolutionary, ^{of this mathematician} ~~was~~ converted to Christianity
but not in the sense of his hypothetical devotion, he has retained by the Bishopric, in their
faith to say "But Heiden", composite of all his ^{standard beliefs}

apparent philosophical detachment is a most stern
& telling representation of S.C. - ^{when} ~~we~~ we suppose that
to this Heiden was actually preventing it spread

of the cause, he became, for the first time, hotly insisted
on ^{the Communist's} ~~the~~ ^{role} ~~is~~ to work revolution, & ^{points}
and is not indignant at one miserable "opportunist".

He offers to criticize the last part of our book
- the theory & code of conduct of S.C. according to
his ^{personal code} ~~as~~ ^{for modern papers} ~~in~~ ^{the} social

Mystic ^{of the old way} ~~is~~ slowly developing, but we need the
key. I imagine he is a mystic, of sorts, & is not
entirely convinced of the truth of his materialist

interpretation of history, in its historical form. He certainly
implies that he goes wrong in thinking that its premises
have made an amazing mark by history - to be accepted
by this or that reform of his party. He maintains

that this on Lenin's attitude; but if some held
 that the truth of his views is needed ^{at} ~~in~~ ^{the} ~~country~~, as to being for
 of action, a not hypothesis for the purpose of original
 investigations should still remain the option of a
 highly skilled mind ^{of the Communist Party}. The
 citizen will act according to the author's view, ^{that}
 the expert ^{research} will ^{investigate} ~~the~~ ^{the} activities in order to
 correct the degree ^{of the hypothesis} of the life of ~~the~~ ^{the} scientific
^{observations} ^{and} teaching. Now it is really ~~the~~ ^{the} ~~purpose~~
~~the~~ ^{the} process of "development" ^{merely a substitute of} ~~the~~ ^{the} ~~idea~~ ^{of} ~~the~~ ^{the}
 of continuity ^{of the old error, observation and practice} but is one of the main
 aspects of Communist University etc Communist Academy.

At least that is how I saw of Hecker's
 argument with us. I gather that he came by
 way of his translations to a few Russian ~~and~~
 by columns and writings, also perhaps and
 among distinguished visitors to the USSR? Whether,
 on Wikström's suggestion, he is used by the GPU
 is an open question - I should doubt it; but
~~he~~ ^{he} is admirably close relation to many great
 departments, in USSR. and close ^{to} ~~with~~ ^{to} C. Party -
 tho' he certainly isn't but he was himself -
 non-party man. A covering ^{to} ~~the~~ ^{the} ~~idea~~ ^{the} ~~idea~~ ^{the}
 of the authors and teachers, ^{of artists and actors} ~~and~~ ^{of} lawyers and mechanics
 are non-party; indeed the C.P. is not over anxious
 to have them inside to Party, as Lenin and Stalin and other founders

~~to the idea here, as freedom of thought is largely
 implemented within a disciplined vocational framework,
 discipline: as if ^{all its members} felt to ~~gather~~ ^{gather} think & act together
 as a governing body according to a particular
 pattern of behavior, ^{if they are to function} it is desirable to
 have free thought & individual initiative in all the
 other intellectual, vocational, moral, men, action, artists, students
 specialties fall into an better outside to Party~~

unhindered by any vestige of the discipline of the Party.
 How long the Party will retain these characteristics
 remains the question: some members of the Party — not
 the most intelligent, have told me that the aim is to
 include all with the Party, ^{to be} ~~as~~ ^{as soon as} ~~as~~ ^{as}
 when the Soviet-Style has come into existence
 & is accepted by all, as an established fact, the
 Party will cease to exist, & everyone will be free
 to think & express themselves, on every subject, exactly
 as they wish to do so, without let or hindrance.

Another alternative — but one that has never been
 suggested, is that the Party should subside
 into an advisory ^{institutions} ~~role~~ of legislation & administration
 — of policy ~~finders~~ ^{institutions} for ~~executing~~ ^{executing} different parts
 of the ~~work~~ ^{work} & ~~social~~ ^{social} ~~economic~~ ^{economic} ~~life~~ ^{life} ~~of~~ ^{of} the people that is ~~deliberately~~ ^{deliberately} ~~planned~~ ^{planned}
 in ~~advance~~ ^{advance} — such as the ~~adjustment~~ ^{adjustment} of ~~the~~ ^{the} ~~production~~ ^{production}
 of ~~commodities~~ ^{commodities} ~~& services~~ ^{& services} to the ~~consumption~~ ^{consumption} ~~of~~ ^{of} the ~~State~~ ^{State} ~~people,~~ ^{people,}
~~service~~ ^{service} & ~~commodity~~ ^{commodity}, in the making of common ~~use,~~ ^{use,}

that all most cheap (to rule of 70 and for instance)
on the prevention of disease regulation,

~~Heath~~ - leaving all to rest of life to the free will
of the individuals men & women & with short hours, long
hands ^{for all work} ^{of production has less required} - all of which it is believed, can be obtained, once the 'technical
June 18th ^{of production} ^{will be at his own disposal} ^{to spend as}
^{is thought for a full time period.}

The Hopkins Don has p to see ed & the doctor for a
few hours. "Laska is an extraordinary broad & generous man,
but he is distinguished in intellect - is ^{is talking to Dostoyevskis terms} ^{foundations of science}

Hopkins. "Hopkins is a liberal fellow & may turn out to be
an eminent biologist - but he is a silly fellow on
political & economic questions" shows Laska. Which is, in ^{each} ^{both} ^{cases.}

about ^{in every} ^{time}. We like both couples: Hopkins
talks clever shop about the relation of medicine, economy
to biological questions; he is afraid of the domination of the
the Soviet-Scientists & their church-like opinions of Marx

as they write - but he Joseph is their Anti-Soviet ^{is a. Vincent} ^{Whiteland} ^{friend of} ^{Loewen}
Comrades: So, by a large, he is on their side. Laska ^{is a. Vincent} ^{Whiteland} ^{friend of} ^{Loewen}

The papers and good stories about all the distinguished persons
he has met - ^{He is serving engines and to help for} "Uncle Arthur has

got - Stephen's letter, "on to Lenin": he knows nothing
about the Party, & Willie Henderson, & his reports of Transport
there, he has piercing his mind" on to Uncle Laska
& his eyes ^{informing} about the future of the Labor Party; the
difficult being but he is ^{is} to think of it, & he is in
to banks. "All the clever of my men are going

Communist: he shows the fear of them will grow to
C. P. - Meanwhile the old men of the 7-4 movement

^{the time, not that it had}
 "an ~~Historical~~ the Party. Criticism, ~~Laurence~~, Cripps
 & others, not a single member of the Party party since about
 a ~~medium~~ ^{medium} ~~of~~ is his view. He agrees that there is a
 strange deadness about British civilization compared
 with the intellectual turmoil of the West. "Out of this
 present economic & political chaos, there may be a coming
 an ~~an~~ ^{an} ~~emergence~~ ^{emergence}.
 1. ^{every} ~~every~~ ^{one} ~~one~~ ^{is} ~~is~~ ^{becoming} ~~becoming~~
 1. ^{of} ~~of~~ ^{common} ~~common~~ ^{under} ~~under~~ ^{stand} ~~stand~~ & economic common, they
 1. ^{cannot} ~~cannot~~ ^{discuss} ~~discuss~~ ^{with} ~~with~~ ^{each} ~~each~~ ^{other} ~~other~~; so they remain politically silent.
 "I talk about the nation as the ^{the} ~~the~~ ^{holders} ~~holders~~".
 This is what we find as the ^{the} ~~the~~ ^{vacuum} ~~vacuum~~ ^{into} ~~into~~ ^{which} ~~which~~ ^{we} ~~we ^{live} ~~live~~ ^{now} ~~now~~.
 We must beware as an ^{the} ~~the ^{state} ~~state~~ ^{as} ~~as ^{friends} ~~friends~~ ^{on} ~~on~~ ^{the} ~~the~~ ^{other} ~~other~~ ^{side} ~~side~~; & especially to living & militant death is
 feeling to each kind of intolerance - even
 in his direction. But it will be polite & silent
 intolerance: a subject to be avoided - sometimes persons to
 be avoided: not more than that. There will be very
 little inter-permeation. ^{due} ~~due~~ ^{to} ~~to ^{mutual} ~~mutual ^{decisions} ~~decisions~~ &
 that Britain; the lines of battle will be drawn,
 but we shall not ^{ashout} ~~ashout~~ ^{glare} ~~glare~~ ^{at} ~~at~~ ^{each} ~~each~~ ^{other} ~~other~~: each
 side will await events in the USA & USSR.~~~~~~~~~~

Here is an extract from by ~~the~~ ^{the} ~~historical~~ ^{historical} ~~communist~~ ^{communist} ~~party~~ ^{party}.
 We seem to have the same words pressing in a diary of:
 1. The vision of the former Soviet Democracy ^{the} ~~the~~ ^{vision} ~~vision~~ ^{of} ~~of~~ ^{the} ~~the ^{former} ~~former ^{Soviet} ~~Soviet ^{Democracy} ~~Democracy~~ ^{creation} ~~creation~~ ^{of} ~~of~~ ^{the} ~~the ^{USSR} ~~USSR~~ ^{is} ~~is~~ ^{depressed} ~~depressed~~.~~~~~~~~

The Fishes Cry for his arrogant-
assumption of ~~existence~~ ^{class 2} ⁽⁸⁷⁾
well as racial superiority

Negotiator

Inward it ^{is} but we to stretch ^{with the UPA} he
implic. ^{is} an even ^{Diplomat}, but
not attracted as a man: he has more of the manner
of the Diplomat of the world; he is refreshingly blunt:
more like a business man who wants to get on
with a job & have done with it. As he has more of the
charm of the Slav: he is very distinct to Jew & the
other ^{of the shells} ^{Business Jew} ^{the}

The young people of Barbara's were attracted;
(all the of the 2 classes)
but they were a decadent lot - elegant, intellectually
sophisticated, & somewhat uncertain about their political
culture, tho' I can see them as clients.

[Susan Lerman is in Joseph's club below the
Quaker: there is an excellent few letters from
Hans & to P.D.T - & Dalton, is to villain of
to him - ~~drop~~ attacking Steffan maliciously
& poisoning Harrison's mind about him. "The

- Confusion in "Act 2" said Susan, in simple words,
1. will strike the platform in the face. Vote against them resolutions
2. - the re-elected them by to "Austin" The rank - #
3. if the is sound & timely is correct - & they will
4. fill in dancing & Steffan's ad get man & man,
5. out of touch with much action & Thompson there is

She admires Steffan, but thinks he looks stupid
(Barbara pleases not Steffan's) has always
been a little good in his own circles - how he

a soft-tongued & when we have to submit to
with to any one: he is a bit of a spirit-child
& is full unconscious of his own limitations &
often sees the demerit, has no intellectual
hold over him of Susan says we are to say people
who can bring Howard & Steffen together. I
explained to Steffen, being the always charming & affable,
has not the remotest idea but he has accepted
learn from ^{the Old Ladies} — we are just — see the people whom he
admire & respects — but ^{out of the present} ~~in~~ as advised.
Howard would regard my presence & favor of our
people & would not discuss his with us. So we
are no cow. However, I don't take to the school
part as a serious matter & to our's keepers.
John Britton is, I think, a hard worker, with
to his own ruling out. Unless the young generation
of laborers, the & intellectuals, can form themselves into
to something like — I will not say to Social-C.P. —
but to do a very humble model — to offer a copy
of the Socialist cause — there is no hope of advance
with the help of it if unjust of them. That was
the lesson of the old woman's ^{talk to the young men} ~~talk to them~~. I always
added that "I have no right to speak but I have not
practised"

What

- like French, West & elsewhere -

What the high brow intellects of Britan refer
to be in the passive cruelty - they are guilty of, in
accepting propertarian industry as the basis for the
distribution of wealth. There is no violence, if it were,
to take a no actual compulsion of this or let
man a crime, to live than in life. But the
passive compulsion of the existing system of property
rights, is tremendous, so tremendous that no
one but a deliberate breaker of the law - who is punished
by death except a time ^{accident} - ~~the~~ ^{accident} ~~is~~ ^{is} ~~always~~ ^{is} ~~instructed~~ ^{is} ~~to~~
^{refuse} - does to defy it - Even to complain too
^{respects} about it is to lose his chance of a livelihood

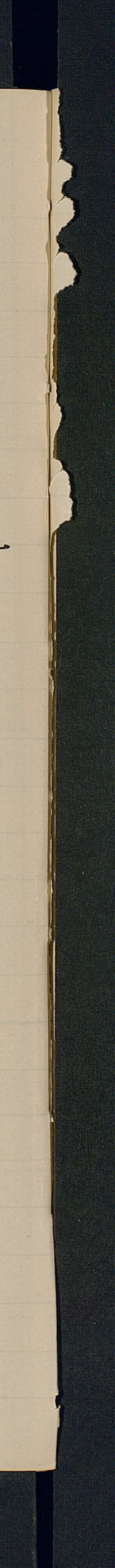
The universities of Britan are just as
much compelled to live or lag. Do, as all the
Hulsters of USSR - let it is a passive
compulsion that has become, through ancient
law & custom, "of the nature of things"
If it were not so, it would cause active
revolt. Liberate what it stresses; the ~~case~~
of Apollonius for the young people, the modern
Jeron - the dull drab day of the unemployed
boy & girl - driven down into indiffer-
ence & submission cut vice through those half starved
ill men, day in day out. Then enjoyers of
freedom with means - it will do indifferently
take all the then dull misery for granted:

July 24th Sunday

For several sketches of the "President's ^{shadow} ~~Study~~
 (notes) of ^{"D. Bud Jaff"} ~~his~~ ^{his} ~~writing~~ ^{writing}
 characteristics of the crude self-assured American
 scientific brain - is applied to the US &
^{"good men"} ~~the~~ ^{"capitalists"} ~~the~~ ^{as a whole;}
 is ~~responsible~~ ^{responsible} for ~~them~~ ^{them} ~~may~~ ^{may} they are superficial
 "emergency men" ^{not} ~~not~~ ^{not} ~~conscience~~ ^{conscience} in their position
^{not} ~~not~~ ^{not} ~~thoroughly~~ ^{thoroughly} in their thought. But we may
 be wrong in our description of a Roosevelt-
 emergency social & economic planning - it may

Spaul
 Gifford
 Brewster
 Cheney
 and
 Corbin
 are

seen - it is our Democratic Capitalism
 may revive & once ^{again} ~~more~~ ^{again} ~~deliberating~~ ^{deliberating} the ~~expansion~~
 of the American empire: Any way it is an
~~expansion~~ ^{expansion} ~~which~~ ^{which} ~~will~~ ^{will} ~~propagandize~~ ^{propagandize} ~~the~~ ^{the} ~~rest~~
 of the world: ~~and~~ ^{and} ~~the~~ ^{the} ~~rest~~ ^{rest} ~~of~~ ^{of} ~~the~~ ^{the} ~~world~~ ^{world},
~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{be} ~~concerned~~ ^{concerned} ~~with~~ ^{with} ~~the~~ ^{the} ~~rest~~ ^{rest} ~~of~~ ^{of} ~~the~~ ^{the} ~~world~~ ^{world}.
~~It~~ ^{It} ~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{be} ~~concerned~~ ^{concerned} ~~with~~ ^{with} ~~the~~ ^{the} ~~rest~~ ^{rest} ~~of~~ ^{of} ~~the~~ ^{the} ~~world~~ ^{world}.
 with a tremendous advantage over all other
 Dictators: he has been freely given his political
 freedom - he has been pushed into his position by
 all parties - he has not imposed himself by
 violence ~~on~~ ^{on} ~~or~~ ^{or} ~~secured~~ ^{secured} his position
 from by persecuting each section of his fellow
 countrymen ^{has been} ~~as~~ ^{as} ~~has~~ ^{has} ~~been~~ ^{been} ~~to~~ ^{to} ~~con~~ ^{con} ~~with~~ ^{with} ~~murder~~ ^{murder}
 & ~~at~~ ^{at} ~~least~~ ^{least} ~~one~~ ^{one} ~~of~~ ^{of} ~~the~~ ^{the} ~~murder~~ ^{murder}
 and worst couple of us - ~~the~~ ^{the} ~~capitalist~~ ^{capitalist}
~~medals~~





(93)

2 Starting ~~large~~ new public enterprise to or a part of
 this a bit public utility ^{the history of a national museum of civilized} ^{life,} ^{with a}
 to end of London & Capital - a kind of ^{vague} ^{allusion}
 Fabian ^{or quite} Socialism - the sort of idea scheme which
 might be introduced by a Ministry of Health & ^{to} ^{Industrial}
 that will be fought to the death by both of them, ^{parties} ^{of}
 the Capitalist Press & the entire middle class. ^{democratic}
 We do not believe that the Roosevelt plan will
 succeed: he has not grasped the one & only
 way of obtaining adjustment, production & consumption
 so as to yield security & plenty to the whole body of
 the inhabitants of a given country; he still assumes
 that the people making money should, in the main,
 govern the production & distribution of ^{goods} ^{of} ^{the} ^{country}
 under ^{some} ^{form} ^{of} ^{less} ^{supervision} by the national
^{local} ^{authorities}. Even if his assumption were
 true - that is to say - American Capitalism ^{is} ^{so} ^{hopelessly}
^{corrupt} ^{so} ^{hopelessly} ^{corrupt} ^{as} ^{to} ^{be} ^{ruined}
^{by} ^{its} ^{own} ^{corruption} ^{that} ^{it} ^{will} ^{right} ^{out} ^{or} ^{be} ^{ruined}
^{by} ^{its} ^{own} ^{corruption} ^{any} ^{State} ^{intervention} ^{could}
^{be} ^{of} ^{any} ^{value} ⁱⁿ ^{the} ^{Revolution} ^{of} ^{Roosevelt's} ^{Grand} ^{Trust}.
 In ^{any} ^{case}, it is clear that even
 before, that the Supreme Court - Common v. Capital
 which is today taking place, is between the two
 great ^{the} ^{new} ² ^{to} ^{the} ^{law} ^{of} ^{the} ^{USA} ^{is} ^{the} ^{law} ^{of} ^{the} ^{USA}
 the Supreme Court & ^{the} ^{new} ² ^{to} ^{the} ^{law} ^{of} ^{the} ^{USA} ^{is} ^{the} ^{law} ^{of} ^{the} ^{USA}
 the Court & ^{the} ^{new} ² ^{to} ^{the} ^{law} ^{of} ^{the} ^{USA} ^{is} ^{the} ^{law} ^{of} ^{the} ^{USA}

u

uel

s

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r,

20

1/2

of the day, watching the sea in sunset - 2 moments
 (at this moment the light of the full moon is going
 way to the dawn of the ^{day} shown as a mist -
 a grey mass creeping from the east leading the sparkling
 rays of the moon on the waves) in calm & peace, resting
 on the shingle, soft on the sand - I treasure the meaning,
 not of the future of mankind, but of my own past life,
 of its early struggle, persistent purpose but passionless;
 at times, a vision; of its energetic self-confident-
 prime of life in harmonious partnership; and now its
 slow but certain decline, soothed by mutual tenderness -
 to drop of persons of turning back into the environment
 of impersonal ^{at once} the same & ^{the} phase of individual lives.
 I love the sea; ^{it is a beautiful combination} ~~at~~ ⁱⁿ ~~the~~ ^{the} ~~sea~~ ^{as a sea}; another
 continuous & unceasing, past present & future, merged
 into one being, perpetually changing in appearance,
 essentially ^{relatively to our mortal lives eternal} to some in substance; something to cling
 to, and wonder at, while the drift is speeding, fading
 & fading, into the ocean from whence it came.
 Another few months or years ^{100 year} of it be years, and
 the drift will be no more in a separate entity.
 If one can feel assured - as one does in
 Tom Stowell's prayer, that the Universe was a Whole,
 more holy than any saint, more clear than the
 greatest artist, with vision comprehending the
 the subtlest thoughts or keenest discoveries
 than death might see, as it does to the

THE JEWS1913THREE CITIESby
Sholem Asch.

pp. 227-8.

*has returned as -
end of volume*

"Sometimes, of course, one is assailed by doubt. And doubt has a far worse effect on an old man than on a young one. When you young people are assailed by doubt, which God forbid, you soon get over it. The strength of life in you draws you back from the abyss and bears you away on its current. But when an old man like me - God forbid! - falls into doubt, then it's as if he were knocking his head against a wall. You must see that - the grave is waiting and one must be prepared for the last journey, or else one is in a bad case. So some try to secure their place in the future world by prayers and intoning psalms - though that's no better than blind-man's buff! Others prepare themselves for the future world in other ways: by using their minds; they press on and on until they gain a certainty of some kind." "And what certainty have you reached?" asked Mirkin. "I've come to the certainty - with every faculty I possess - I've come to the certainty that there is finally a world order that binds everything together. I've come to that conclusion quite simply - one doesn't need to be a famous scholar to do that, one only needs to feel it, as I feel it. Often one says something without oneself being aware of the thought that lies at the bottom of it. A saying is like a fruit; one has first to eat it, so to speak, before one can know its taste. Take, for instance, the axioms set up by our logicians: 'From the particular can be deduced the general;' that means that we can draw conclusions concerning the community of mankind from the individual. Now, obviously logic governs the individual. If that weren't so nothing, from the smallest to the greatest organisms, could exist; nothing either in the organic or the inorganic world would have continuance. Can you conceive that even the tiniest worm

(continued)

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THE JEWS

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Three Cities

Sholem Asch.

pp. 227-8 (cont).

"could live for a moment, the tiniest blade of grass become what it is, the smallest rock take shape, if there had not existed from eternity immutable laws and norms of life governing them? But if that is so, what reason have we to imagine that there is no logical meaning in the whole, in the world-order itself? I've read very learned books on this subject, but I only saw their deeper meaning after I had myself come to this knowledge. Do you know what the world is? The world is a living entity just as much as the tiniest organism. Yes, the world lives, the great universe lives. We don't see it simply because we are a tiny strand in the great fabric, because we are so sunk in the emptiness, the petty nothings of our own individual existences, that we have no time to perceive the greater life. Like worms we have crept into the dark caverns, the narrow gloomy passages of our individual existences and have no time left to rise into the clear radiant world and to gaze at the mighty sun and the living light. Rise out of yourself, young man! Tear yourself free from the darkness of your own petty life; then you will see the great light, will feel the mighty pulse, the great heart-beat of the world!"

Asch describes the leader or elder of the Jewish community, Tolestyn, who has come to St. Petersburg to persuade the authorities not to declare the village in which his community has always lived to be outside the Jewish pale (apparently villages as distinct from cities were prohibited for the Jews).

p. 229.

"Our wise men say that the thoughts of men bind the whole world together, bind every creature to mankind, even God himself. We preserve the world by our thoughts. If one of us plays false to his thoughts, he plays false not only to his own life, but to the whole world, to God Himself. For our thoughts and

...the world is a vast and beautiful place, and we are all part of it. We must learn to love and respect each other, and to work together for the good of all. This is the only way to build a better world, one where everyone has a chance to live and thrive. Let us strive for peace and harmony, and let us remember that we are all connected in this great world of ours.

Each described the father of his or her own country, who has done so much for us. He has led us through the darkest times, and he has shown us the way to a brighter future. We must honor his memory and his teachings, for they are the foundation of our nation. Let us strive to be like him, and let us work together to make our country a better place for all.

Our wise men advised the thousands of men of the world to live together in peace and harmony, and to work together for the good of all. They taught us that we are all part of the same human family, and that we must love and respect each other. Let us remember their words, and let us strive to live by their teachings. For only in peace and harmony can we build a better world for ourselves and for all.

...the world is a vast and beautiful place, and we are all part of it. We must learn to love and respect each other, and to work together for the good of all. This is the only way to build a better world, one where everyone has a chance to live and thrive. Let us strive for peace and harmony, and let us remember that we are all connected in this great world of ours.

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THE JEWS

Three Cities

1913

Sholem Asch.

p. 229 (cont).

"our hearts - these are the foundation on which everything rests. How can anyone renounce such a goal, and a young man in particular? How are you to live to the end the life that waits for you? On what will you support it?"

1918

our hearts - there are the formation on which everything
rests. How can anyone pronounce such a word, and a word that
is essential, how can you survive to die in the life that
waits for you? or what will your support be?

James Little

Sholem Asch

1. 222 (cont)

to the human bound out in Christ, the opening to a new
 higher realm less personal life. But these are
misconceptions and: it is an aspiration of deeds
experience, not a thought: a private not a public
truth, as they have not say. Words conceive
 an emotional faith; and yet it feels more
personal; not only in one's secret heart, as well
it passes understanding, but as a guide to
~~action~~ to the conduct of life, in the presence of the
work of deeds;

* Here is an excerpt from Sholem Asch's work (and)
and the idea of the idea of the idea of the idea
the I do myself.

2

not so I think the two cyber blends well to children -

of excellent ~~reputation~~ of artists;

The ~~names~~ Stephen & Eleanor, & the more successful
let ~~names~~ Cornplan & the Ted & Rachel

an not answer to most attraction of my
nephews & nieces. But by an all duty living
a little respectfully, "What man can you expect?"
a good sample of the British way down.

Reyes' article in the St. Louis Journal says
the brilliant "economist" Journalist in favor of a
"self-sufficient" national planning, more less, a la Demoville,

and to me he, & to me - perhaps even more
decidedly a social-social-Communist. The Soviets

social ^{allows to them} is not up to most ^{admirable} ~~effect~~ - it

and let it have destroyed all the finer values
of life; Rather than let of Reyes is prefer

the and individualism of the mid nineteenth century.

^{indeed} Now from ^{exactly} ^{completely} ^{self-interest} of the rather intellectual,

Man is not an angel, Reyes is

undoubtedly right. We pretend we are the
principle of the modern Capitalist

of Great Britain & France & some other contending

Continents : one free thought and free enterprise

under Foreign rule & only in name, upon which
the essence of our freedom and order disappear ^{with the culture}

vanishes under S.C. What is surprising ^{is the loss of a person or}
5 ^{held}
1894

*This is the most material
to profits of the Capitalist*

that they are, as an economist, does not recognize
 the planning of restoring production ^{to output} does not
 solve a problem of merchandise - ~~to reform~~
 in power to mean to rising to standard of
 life of the mass of the people; and that he does not
 perceive that it will be impracticable to return
 to personal freedom ^{even for the entire individual} ~~characteristics of this~~ in a deceiving
Capitalism ^{of central economic controls as} ~~to also use~~ ^{the} ~~select~~
 He also resolutely ^{opposes} ~~refuses~~ to see the
extraordinary increase in free activity, of
work and money in the USA for the multitude
 of men and women, children, credit and debts of
 the economy of production exceeding the
standard of the mass, cultural and material, of
 the whole body of the people. I admire and like
 the Reynolds Couple - they are among the
 most attractive and stimulating of our experiences.
 But - I doubt whether we shall meet them
again; it is certainly not with them when
to see the aged Wells - and the harsh
exasperated tone of his reference to Social
Communism was ^{made} any frank talk about
economic and political issues useless by implicit ^{to us} reference.
 I do not think we are entirely cut off from the historic
cord relation between the Reynolds Couple and the Soviet
Embassy. It is not only the Reynolds Couple

See

- one of the most devoted of Keynes' advisers - went
 out of his way to apologise ^{to his friends} for the articles - even
 suggesting that he had doubts about accepting the
 last one - tho' Keynes is his leading Director.
 Personally I am glad to know exactly where Keynes
 stands, although towards Russett's controlled Capital
 & to Social Communism. It is true he has been
 non-committal towards both & not explicit
 in his views of controlled Capital. Even today
 he seems to have ^{definitely} no plan of action, tho' he only
 suggests it on other phrases, but interest
 in Capital will ^{probably} disappear (!) but in a modified -
 Bond will survive with ^{perhaps} the surplus
 netted income will grow. When then will be
 personal freedom & initiative; ~~will there~~ ^{will there} be the
 incentive to work & save? I think let Beveridge
 is right - then he denounces Keynes as a
 gambler & ideas as a dangerous adviser,
 if it be desired to retain the Capital ^{Democracy} ~~system~~
~~presently~~ a ^{serious} concern, ~~not~~ ^{is} the happy hunting
 ground of the ^{successful} intellectual, and the comfortable &
 secure retreat of the rest. In its last days Capitalism
 will discard democracy; tho' British Capitalism will
 not manifest even as its final phase, ~~any~~
 the horror of Hitlerism or even the credit
 of Mussolini: it might even slip ^{inwards} into a separate
 Communism.

Production for consumption / to which people will be labor for profit

perhaps fifty years hence
 A hundred years, the whole ^{between Capital & Labor} ~~contractors~~ ^{may see}
 irrelevant as ^{out of date as that of Protection v.} ~~of Protection v.~~ ^{whether or how}
 Catholicism does today! ~~that~~ ^{to eliminate}
 Fear from human life? ^{may be one of the} ^{main} ^{pre-occupations}
 Or Nature & nurture: how to ^{control} ^{the value} ^{of the} ^{things} ^{produced}
 Personal holiness: will it be valued? What ^{phenomena}
 will take the ^{the} ^{moment} ^{to} ^{place} ^{of} "The good, the beautiful
 & the true." Will voluntary withdrawal from
 life, be one part of good manners? not insisted on
 in the ^{a few} ^{or} ^{more} ^{the} ^{matter} ^{of} ^{physical} ^{affliction}?
 but approved? In ^{the} ^{face} ^{of} ^{other} ^{emotional} ^{relations} ^{to}
 how will Loyalty to old ties be reconciled.

Loyalty
 to ~~the~~
 is to me,
 one of
 the noblest
 of values
 & some
 regard
 it as essential
 to a
 "civilized"
 a necessary
 condition
 of social
 reform.

to ^{or} ^{free} ^{development} ^{of} ^{new} ^{ones}? Can the
 steady fast pursuit of what you believe to be
 right be combined in practice, with ~~respect~~
 respect for & tolerance of contrary views
 in other persons? Will knowledge of the
 processes of human behavior ^{the} ^{the} ^{degrees} ^{of}
 how to influence ^{behavior} ^{from} ^{birth} ^{to} ^{death},
 lead to an ^{agreed} ^{scale} ^{of} ^{values}?
 to an ^{accepted} ^{ideal} ^{of} ^{human} ^{relations}
 trends in ^{the} ^{world}? Is the urge to kill,
 injure or dominate other human beings,
 part & parcel of it meaning, ^{of} ^{human}
 beings ^{wh.} ^{could} ^{be} ^a ^{result} ^{of} ^{the} ^{elimination} ^{of}
~~consciousness~~? And assuming that it ^{is} ^{deeds}
 decision of prebirth & elimination ^{the}

(as the
 Darwin
 held)

In other words can we have a Science of ^{them} ^{that} ^{will} ^{code}
 automatically ^{of} ^{its} ^{conduct}

Down to half a ball other than being is it
practically a desire to inter-^{on yourself}pen ~~pen~~ by
4 Deference ~~to~~ ^{so as to} ~~be~~ ^{by way of} ~~be~~ ^{of course} ~~to~~ ~~down~~

Don't kill ^{these} ~~these~~ ^{who} ~~are~~ a social nuisance,
as you ~~are~~ ^{are} ~~not~~ ^{not} ~~do~~ ^{do} with ~~our~~
human life? ~~Do~~ ~~you~~ ~~have~~ ~~left~~ ~~nothing~~ ~~to~~ ~~do~~ ~~with~~ ~~it~~ ~~?~~

^{In short} How far ~~is~~ ~~it~~ ~~not~~ ~~circumstance~~ ~~is~~ ~~it~~ ~~desire~~
if ~~it~~ ~~is~~ ~~to~~ ~~be~~ ~~considered~~ ~~desire~~ in codes of
periodic or public behavior? [Varieties of

human species: ~~you~~ ~~are~~ ~~strapped~~ ~~to~~ ~~it~~ ~~?~~ how
far ~~is~~ ~~it~~ ~~not~~ ~~circumstance~~ ~~is~~ ~~it~~ ~~desire~~
~~is~~ ~~it~~ ~~not~~ ~~circumstance~~ ~~is~~ ~~it~~ ~~desire~~ how far are they to be tolerated,
to be encouraged, to be deliberately bred?

Will the process of breeding to reproduction be
separated off to the emotional compartment of man
& woman? I set down all these questions

^{rather} ^{more} ^{to} ^{note} the limits - the narrow limits of
our outlook on life - then to foresee what ~~the~~ ^{the} ~~will~~ ~~be~~ ~~for~~ ~~the~~ ~~future~~ ~~of~~ ~~the~~ ~~world~~ ~~?~~
the ^{coming} ~~next~~ generation of men: Who knows?

any of

of the reading through what he has written on the
four parts of the USSR constitution with a view to
drafting questions to be covered by Minsky, S.V. is
much encouraged about the value of the work.

Also we are backed up by reports of the bumper
harvest over USSR & the success of the political
sections of the MIRA & shock brigades in pushing
the collective farms to more efficient working.

Can they stabilize & standardize all this
enormous energy so that efficient production & the
distribution ^{of necessary commodities & services} becomes ~~an~~ habitual & automatic,

leaving initiative & enthusiasm to go into higher
spheres of thought - feeling & conduct? [We are

at least getting a good deal of help ^{in one way} which
we will be ^{open} ~~open~~ to other authors - either

abroad & ^{from} ~~from~~ ^{from} non-Communist
Russians, ^{resident in the USSR} ~~from~~ ^{graduates} of
the USSR universities. What we contribute, is

our long experience in scheming, the
investigation & devising the ^{type} of work to produce.

Both S.V. does most of ~~the~~ but all the
building, & I help with the architectural
classification of materials. One remark is the

delightful way in which day by day cooperation
is our ^{charming} ~~delightful~~ little home.

Aug -

I tend aside & work on the book to write a review
to the H.C. of an excellent biography of Lenin
by a British Fox - sent in in proof by the publisher.
This little volume ^{contains} a powerful portrait of
Lenin ~~with~~ ^{and} his death ^{and} a new description of
the Russian revolution from 1917 - to 1922 ⁱⁿ a
setting, Sabine Le Galvez presides ^{the} of Leninist-
interpretation of Marxism - to which Lenin is
magnum opus of his age - if it could be
got into the hands of the workers, soldiers & sailors
of the world. Under present conditions, it will
be impossible ^{for the authorities} to censor this book: it is
not overly profane, ~~and it does~~ it does
not "incite" to violence it has ^{no apparent} ~~no~~ relation
to the behavior of British people. To ^{it} ^{is}
to read ^{to understand} makes it worth ^{the} ^{trouble} ^{to} ^{read} ^{it}
The fascination of ~~the~~ Lenin's personality & the power
~~of his teaching~~ of his teaching ^{is}, the author is, I gather
for his address elsewhere about "to Workers" in the
Labour Leader, a "fanciful Comment": he must
make his acquaintance. I think I'd seen ^{him} ^{about}
months, even years, in London during 1902 - & that
he ~~was~~ ^{became} ^{known} ^{to} ^{me} ^{at} ^{that} ^{time} ! While we were
brethren of the ^{rotten} ^{unhappy} English Poor
- a minute portion of the crust of English industry -

he was preparing the way for a New Civilization,
to come into being, over a great continent, 2,
it may be, spread over the greater part of it.

The world - not necessary in its present form
cut in its spirit ^{the} the Humanistic ~~Scientific~~
Evolutionists; based ~~on~~ not on this or that
tradition, but on the scientific method of perpetually
doubt & inquiry to know of things & to work
things. All at some the Soviet-Scientist & Philosopher

will have to ~~now~~ themselves of a good deal of
Dogma, & open to wisdom of free thought, before
the rise men of the New Civilization will be
convinced to the new ^{social} ~~order~~ as has been for

the economic of adjusting ^{the} ~~the~~ modern
society to ^{the} ~~the~~ ^{needs} consumption of the whole community, of
Communism planing for the welfare of the whole body
of the people, present & future. When the "B's" -

"to bourgeois bureaucrats & benighted" have, by
their social planning ² ~~2~~ ^{service} secured to all side the
necessaries of life, the "A's" - "artists, aristocrats
& monarchs" - can ~~be~~ ~~of~~ ~~the~~ ~~same~~ ~~time~~,

can do that they cannot plan - with the
above ^{principle} ~~them~~ ~~their~~ ~~own~~ ~~hands~~ ~~and~~ ~~feet~~ ~~at~~ - the
disposal of all ~~individual~~ human beings. ^{Under this}

Is this the equivalent of the "classless society," ^{class all over.}
"a thing of the state" ?

What Henderson intends to mean in the submission of the P.H.P. to the L.P. Conference
and to its National Executive - is clear that the P.H.P. has always done

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Benn

all against the Central Ministers - Morrison, Alexander, ~~Robson~~
- Jolly, had a ~~Victorian~~ ^{new} Laundry had been up B.C. and
to the latter's ~~only~~ claims to Clay Cur, for a representation
of the ~~Practical~~ ^{Practical} ~~work~~. Henderson, to be prepared to take
a main staff, is up to ~~Stefan~~ ^{Stefan} leadership of the Society
League with its policy of "all or nothing". The large relation
between Henderson and the Trio will remain entirely ~~fixed~~

is unchanging. The B.H.P. has a serious ~~to~~ ^{to} maintain
intention in ~~the~~ ^{some} manner of conference and
Councils, ~~which~~ ^{which} ~~all~~ ^{all} ~~the~~ ^{the} ~~leave~~ ^{leave} ~~is~~ ^{is} ~~of~~ ^{of} ~~them~~ ^{of} ~~them~~ ^{them}, their
own way, impeding or ~~appearing~~ ^{appearing} of them or circle
of association, leave ~~alone~~ ^{alone} ~~to~~ ^{to} ~~manage~~ ^{manage} ~~it~~ ^{it} ~~as~~ ^{as} ~~a~~ ^a ~~whole~~ ^{whole}!

There is not only no discipline; there is no attempt at
it, ~~no~~ ^{no} ~~desire~~ ^{desire} ~~for~~ ^{for} ~~unity~~ ^{unity} ~~front~~ ^{front} - if this entire
Committee, ~~with~~ ^{with} ~~other~~ ^{other} ~~leaves~~ ^{leaves}, ~~but~~ ^{but} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~interest~~ ^{interest}
a new or different policy. Henderson ~~was~~ ^{was} ~~staunch~~ ^{staunch}
is clear. We of the Labor Party have not, as yet, ~~known~~

had the chance of being in a particularly ~~high~~ ^{high} ~~and~~ ^{and} ~~high~~ ^{high} ~~position~~ ^{position}
that we can do with it. I am dead against taking
office ~~again~~ ^{again} ~~in~~ ⁱⁿ ~~a~~ ^a ~~moment~~ ^{moment}. But I am not going
to ~~throw~~ ^{throw} ~~away~~ ^{away} ~~the~~ ^{the} ~~principles~~ ^{principles} ~~of~~ ^{of} ~~political~~ ^{political} ~~growth~~ ^{growth},
of ~~personal~~ ^{personal} ~~ideas~~ ^{ideas}, ~~in~~ ⁱⁿ ~~which~~ ⁱⁿ ~~I~~ ^I ~~am~~ ^{am} ~~a~~ ^a ~~life-long~~ ^{life-long} ~~believer~~ ^{believer},
and I am convinced that the Parliamentary system
cannot be ~~worked~~ ^{worked} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~interests~~ ^{interests} ~~of~~ ^{of} ~~the~~ ^{the} ~~common~~ ^{common} ~~people~~ ^{people}.
The immediate future I am going to work for the
re-organization of the Labor movement

What Henderson
means is that
the P.H.P. has
just as much
to do with the
L.P. as the
L.P. has to do
with the P.H.P.
The P.H.P. has
just as much
to do with the
L.P. as the
L.P. has to do
with the P.H.P.

on the basis of good contact with the U.C. the
Cordell must ^{be} a ^{large} ^{part} ^{of} ^{predecessors} ^{made up of} ^{defendants} ^{as it}
^{person} ^{place} ^{to} ^{society}. If the moral ^{is} ^{not} ^{some} ^{other}
^{to} ^{take} ^{both} ^{sides} ^{on} ^{one} ^{side}. Be - I can not say
to advocate any form of ^{violence} ^{until} ^I ^{am}
convinced that ^{the} ^{part} ^{of} ^{the} ^{system} ^{is} ⁱⁿ ^{the} ^{line} ^{of}
is a failure ^{from} ^{the} ^{workers} ^{standpoint} ^{and} ^{that} ^{there} ^{is} ^a ^{desire}
^{alternation}.

I ask ^{the} ^{question} ^{you} ^{among} ^{the} ^{liberal} ^{men} ^{and}
Conservative leaders ^{to} ^{be} ^{known}, ^{he} ^{must} ^{admit} ^{whether}
^{whether} ^{the} ^{movement} "Slavery ^{is} ^{still} ^{there} ^{to} ^{be} ^{abolished} ^{or} ^{not} ^{is}
divine ^{of} ^{the} ^{respective} ^{parties}, ^{and} ^{order} ^{of} ^{the} ^{Victims}
of St. Rita ^{the} ^{is} ^{read}, ^{with} ^{the} ^{minimum} ^{of}
mutual ^{harassment}, ^{and} ^{to} ^{some} ^{conclusion} ⁱⁿ ^{the} ^{hope}
^{of} ^{higher} ^{efficiency}. ^{Honesty}, ^{loyalty}, ^{moderation} ^{and} ^{the} ^{ability}
^{of} ^{compromise}, ^{are} ^{the} ^{most} ^{characteristic}, ^{the} ^{needs} ^{of}
^{the} ^{present} ^{understanding} ^{is} ^{the} ^{only} ^{way} ^{to} ^{reach} ^{the} ^{utopian} ^{and} ^{peaceful}
^{But} ^{the} ^{young} ^{of} ^{today} ^{are} ^{not} ^{going} ^{that} ^{way}. ^{regulations}

I must add to this ^{the} ^{fact}, ^{if} ^{Harison} ^{is} ^{really}
convinced ^{at} ^{the} ^{commitment} ^{of} ^{the} ^{workers};
^{and} ^{he} ^{now} ^{is} ^{laying} ^{the} ^{ground} ^{work}
^{to} ^{the} ^{strains} ^{of} ^{the} ^{International}, ^{coming} ^{through} ^{to}
^{rather} ^{of} ^{the} ^{workers} ^{of} ^{the} ^{U.S.} "When ^{are} ^{you} ^{two}
^{going} ^{to} ^{tell} ^{us} ^{how} ^{to} ^{commit} ^{themselves} ^{to} ^{England}.
^{proposition}?" he asked, ^{ne} ^{sounding} ^{unconvinced}, ^{yet} ^{staying}
^{moving}. "We ^{will} ^{leave} ^{it} ^{to} ^{the} ^{young} ^{folk}."
I replied.

Aug 8.
 Pearl Buck (^{author} Good Earth) & her husband
 - tells you how she & Lind & Co. went: a really
 fascinating woman; and her beautiful of the best
 kneaded up shadow - it's low voice, & charming
 manner, sympathetic & curious mind. The old teacher
 & the reminder of China ^{as in the} Chinese sea of -
 human acquisition in this land & she talks of her
^{overseas} ^{the} ^{idea} ^{of} ^{good} ^{manner} - she says that this
 is no phallic spirit & no creed & she tells me no
 scientific ^{curiosity} ^{is} - she thought they were Jew-like
 & talkative - This was an aged & still dominant
 & to the pattern of liberal culture & perpetua ⁱⁿ ^{the} ^{U.S.}
 then was a revolutionary spirit among the elite youth
 - but it passed ^{away} with the youth = to moderate
 Middle East to a final life ^{of} ^{the} ^{U.S.} - amused at the
^{reception} ^{was} ^{at} ^{the} ^{close} ^{of} ^{the} ^{books}
^{which} ^{she} ^{had} ^{spent} ^{her} ^{years} ⁱⁿ ^{China} ^{USA} ^{the}
 second wave had vanished: there was still a
 great deal of conformity Christianity: but no
 strictness of personal behavior. The most influential
 class was the plain method ⁱⁿ ^{the} ^{U.S.} ^{where} ^{they} ^{were}
 & attached to her own "free" & thin faces, got rather
^{husbands} ^{had} ^{no} ^{love}
^{had} ^{no} ^{occupation} ^{and} ^{was}
 a sense of restlessness & mischief. She asks
 me about the kind of social life & personal freedom
 you find in the U.S. & I told her of the ⁱⁿ ^{the} ^{U.S.} ^{and} ^{the} ^{idea}
 - USA. I answered ~~the~~ yes, but then I look &

(111)

with less hypocrisy; on your behalf, if they were
free & then minds, made a part of declaring it -
a justification of accuracy to a new philosophy -
then ^{in fact} ~~was~~ a ² ~~clear~~ freedom of thought; that's the sum of -
of ^{traditions} ~~traditions~~ ^{more} ~~more~~. The Baobos were interested
in Soviet Union, but they were not interested in
Soviet China, & I don't believe the fact
Marxist faith & Leninist discipline, and spend:
to China was inevitably individualist &
dominated by the ^{the} ~~the~~ ^{equitable} ~~equitable~~ ^{justice} ~~justice~~ ^{instinct} ~~instinct~~. They did
not think that Japan was sacred & establishing
sovereignty over China. Tho' the Chinese could not
govern themselves, they could make life
impossible for foreign powers - Japan was
born to be content with exploiting the Chinese
market: if she might find her military ambitions
did not help her. The British were the most
popular people living in China: they had been
admitted since the 18th century. [L.H. Baobos,
with her personal charm ² ~~spirit~~ ^{literary} ~~sacred~~ ^{is} ~~is~~
^{enjoying her position as author,} ~~of her~~ ~~the~~ ~~other~~ - I am
consciously ^{of} ~~of~~ ^{her} ~~her~~ ^{with} ~~with ^{she} ~~she~~ ^{has} ~~has~~ ^{written} ~~written~~ ^{to} ~~to ^{Baobos} ~~Baobos
of his life in Good Earth; she is a ^{very} ^{great} ^{writer} ~~disciple~~
artist; I doubt whether she is a sociologist at all.
Her husband is a tall well used American; but
dull & talkative; he has kept out~~~~~~

2
she
knows
her
through
2
through

~~Report on~~

Report

Report on

on an American vessel ^{arrived} ~~at~~

(112)

and I collected a ^{lot} of Chinese specimens, which
 are to be placed in the ~~best~~ collection.
 The ^{specimens} are a ^{very} ^{good} couple. Mr. Beech
 is devoted to Darwin; ^{he} ^{has} ^{been} ^{very} ^{successful} ⁱⁿ ^{his} ^{work}.
~~The~~ ^{the} ^{town} ^{lies} ^{at} ^{the} ^{mouth} ^{of} ^{the} ^{river}.
 The town lies at the mouth of the river
 & Mr. Beech, without telling the troops, engaged a Chinese
 lady to take his things about & keep her occupied.
 Which was ^{very} ^{wise} ^{as} ^{it} ^{was} ^{very} ^{important} ^{to} ^{know} ^{her} ^{name}! Other Mr. Beech
 was here got on his knees, as she does, from lady, on mine.
 Here is the Chinese letter of thanks.

About Soviet China, mostly the ones I have
 to a week end, told me the story of the Beiradin-Sun Yat-sen
 episode in Canton. What apparently happened, was
 that under the influence of Sun Yat-sen, a sort of
 Soviet-Government, ^{was} ^{formed} ^{by} ^{Chinese} ^{Communists}, with the advice
 of Russian members of the Party, ^{to} ^{support} ^{the} ^{revolution} ⁱⁿ ^{Canton}
~~the~~ ^{the} ^{army} ^{started} ^{to} ^{conquer} ^{the} ^{provinces}, ^{it} ^{to} ^{arrive}
^{the} ^{came} ^{over} ^{to} ^{the} ^{city} ^{of} ^{Canton} ^{to} ^{take} ^{control} ^{of} ^{it}.
 Sun Yat-sen with the ^{the} ^{Chinese} ^{Government}, ^{to} ^{take} ^{control} ^{of} ^{it}.
 This situation
 was the undoing of the C.P. in Canton.
 Beiradin was deported & returned with the
 USSR when off, & the Canton like to be

Soviet ~~with~~ fell under the control of the
 foreign & local capitalist. The loyal ^{Committee} ~~Committee~~
 into some of the work & the -y to the army,
 let into the ^{of China} interests & ~~of China~~ ~~of China~~,
 by good administration, the various states of Soviet China,
 the non-comparative some to a 70 million of
 inhabitants. These present states are saved by
 their own C.P. ^{attitude (that had been)} & they are deliberately passing
 a policy of isolation - refusing to allow any
 to come in or go out - so as to create a
 new generation of Chinese, who will be Communist

^{read to work report on the ground}
 Committee. At present, they have only set up
^{they have Soviets, a Communist organization, the Communist party in C.P.}
~~state & municipal & provincial~~ ~~but they hope to develop~~ ~~collections~~
^{to only a time, of the} can remain isolated from rest of China.

Mainly, who are using a good shield;
 excellent was the good heart in USSR & ^{mainly}
^{encouraged by the petition}
~~present situation~~ ~~on~~ ~~of the~~ ~~function~~
~~of~~ ~~man~~ ~~of~~ ~~delegates~~ ~~to~~ ~~the~~ ~~Chinese~~
 especially to South China - what to recovery of ^{China} ~~work~~!
 Capitalist enterprise. The fall in the influence of
 to USA was, he said, almost catastrophic; the
 fear & disgust of Hitlerism ~~is~~ marked. Some
 of the Italian & also to Swedish delegates,
 were depressed about the state of affairs in
 their own countries. He told us of the, the
 his sudden departure of Victoria sent for

He said that a...
 June 5...
 6...
 and...
 at...
 15...
 the...
 7...
 refer...
 had...
 been...
 in...
 had...
 been...
 fallen...
 by...
 com...
 Chan...
 of...
 time...

Turkey, what part of the B.S. or for firm itself,
was done to get the Turkish...
let he be on selling arms to the Kurds, ~~was used for~~
use ~~as~~ ^{against} Turkey! After the Vichy Russian
episode, this Turkish incident, is a nasty knock
for the British. Although the U.S. Dept. of
an ~~plans~~ ^{plans} into them... Ministry ~~reports~~ ^{reports}
~~they will be "safe"~~ ^{optimistically declares they} ~~will be "safe"~~ ⁱⁿ ~~the~~ ^{next} ~~few~~ ^{few} ~~years~~ ^{years}

He
said
that
a
Journalist
of
5 or
6 or
and
at
the
15
the
Zakaria
report
had
been
in
had
been
followed
by
a
change
of
tone.

in five years; unlike a joint internal famine &
circumstances, ~~and~~ ^{and} also ~~of~~ ^{of} ~~Japan~~ ^{Japan}, ~~the~~ ^{the} ~~circumstances~~ ^{circumstances}
in another five years
we will have the greatest airplane fleet in the world;
we will be able to defend Vladivostok from bombardment
by the Japanese, and to fight the Japanese in the
Pacific. He is a honest man; serve his appearance
an ~~and~~ ^{and} ~~empire~~ ^{empire} ~~on~~ ^{on} ~~the~~ ^{the} ~~ground~~ ^{ground} ~~to~~ ^{to} ~~use~~ ^{use} ~~of~~ ^{of} ~~force~~ ^{force} ~~to~~ ^{to} ~~conquer~~ ^{conquer} ~~the~~ ^{the} ~~world~~ ^{world}
The Soviet Union is a ~~convicted~~ ^{convicted} ~~criminal~~ ^{criminal} ~~and~~ ^{and} ~~is~~ ^{is} ~~not~~ ^{not} ~~to~~ ^{to} ~~be~~ ^{be} ~~regarded~~ ^{regarded} ~~as~~ ^{as} ~~a~~ ^a ~~normal~~ ^{normal} ~~country~~ ^{country}
in the diplomatic service. He is not a fanatic
but he is a convinced believer in the new civilization.
The biggest problem before them is to keep the
Communist Party, disintegrated & unite; he thinks
it is possible to "eliminate" all ~~the~~ ^{the} ~~rest~~ ^{rest} ~~of~~ ^{of} ~~the~~ ^{the} ~~world~~ ^{world}; two
millions in support; he approves of the new
category of "sympathizers" I suppose they were
analogous to "loyal brothers" of the P.C. or least

Writing his memoirs - which open his mind to
reflection on the ^{2 lead to} ^{parts of} ^{of the} ^{of which}
the interests.

2 all probably we may see more of him.

Mr de Gournay, whom I always like & respect,
has virtually retired for some time, & his of course

having Mrs Stephenson - an extremely kind
philanthropic & useful person - the former's private society
of her time - in possession of the charming
home at Chiswick. There is also an incognito

made society which is helping de Gournay with
to many of the memoirs. We talked ^{curious} ^{points}

very much of 1-30 to the coming of the Festival 3.00.

But except his ^{rather stale} ^{suffrages} let it all end in a deep

Mr B. ^{is a} ^{coalition} ^{of} ^{Secrets} ^{of} ^{Senior}
liberal reformer ^{or} ^{as} ^{well} ^{had} ^{been} ^{sent}

Mr De Gournay under Churchill, ^{is} ^{still} ^{alive} ^{and} ^{is} ⁱⁿ ^{some} ^{of} ^{the} ^(mostly)

^{my} ^{dictation} we got no further. However, he ^{refused} ^{to}
let it relative success of Perceval's cabinet

Capitulation & the 1811 Comm. is ^{decried} ^{the}
undoubtedly ^{of} ^{the} ^{work} ^{and} ^{the} ^{all} ^{at} ^{some} ^{he} ^{is} ^{not}

virtually ^{to} ^{be} ^{discuss} ^{Scott} ^{Comm} ^{that}

was "out of bounds" - for the present.

The British people are "profoundly conservative"

and there was "undoubtedly serious" the ^{the} ^{will}

"may be very temporary". It is clear ^{is} ^{clear} ^{is}
a loose end.

be compared, with the expansion of ^{exceptional} democracy in neo
 democracy - can this problem of security order,
^{which} ^{is} ^{permissible} ^{free} ^{indication} ^{to} ^{all} ^{countries} ^{be} ^{solved} ^{fully} ^{so} ^{well} ^{as} ^{the} ^{well} ^{ordered} ^{current} ^{present} ^{is} ^{the} ^{privilege} ^{of} ^{property} ^{owners};
 Within Capital-Democracy, ^{the} ^{well} ^{ordered} ^{current} ^{present} ^{is} ^{the} ^{privilege} ^{of} ^{property} ^{owners};
 the multitudes have neither a social order
 nor any effective freedom; their current
 is ^{delivered} ^{to} ^{them} ^{from} ^{the} ^{mouth} ^{of} ^{it} - ^{with} ^{both}
 a body a man, nominal not actual.

Aug 28 The Turians here for a long week end: at work in the
 complex on the Soviet Dooms. They are not just an
 thing; he is the grandson of an emerald sea
 a large estate ten miles from Moscow: a blue eye, light hair,
 clear skin, a fine
 flat; the daughter of a Latvian landowner & Tyard
 official ^{of the} ^{petit bourgeoisie} ^{former} ^{garrish} ^{Jack} ²
 fellow with large eyes; they are both highly intellectual &
 excited, enthusiastically admiring ^{of the} ^{times}; they - each of them -
 and like to go back to USSR - but he is badly convinced
 with ^{social} ^{restructuring} ^{antecedents} ² ^{and} ^{find} ^{it} ^{difficult}
 to get a visa & keep his ^{when} ^{he} ^{left} ^{them} ^{and} ^{find} ^{it} ^{difficult}
 the suited to check & report on knowledge & insight
 to ^{carry} ^{over}, & to bring gain new lights on ^{the} ^{SS}
 institution as he lectures on S. Development in
 USSR. it is L of E & also clothes. ^{But} ^{the}

The 2 places
The 2 very jealous & envious
who give us more help than we
want give us the best of us all

123

from the the
order informed about
Beverly's character

W. T. is proud & sure of himself
to his school. She gives a delightful account
of her main passion, jealousy, first of one woman
to another. Treating the proud beauty, sometimes
as a rival ^{at one time} ~~in a rival~~ ~~in a rival~~ ~~in a rival~~ ~~in a rival~~
- W. T. is, meanwhile being so terribly fearful of
losing her job! I tried to calm the poor lady's
fears, for her own position, Beverly's conduct,
& the school's reputation - "True - but main thing
& consistency, as a mentally afflicted person, even
when you have no control & for whom you are
not responsible; just as something to be borne with,
like bad weather; or noise in the street, ^{always} & remember
- If the episode is certain the one, in a year
or two, one way or ^{the} ~~another~~?" I gather that Beverly
is now married & perhaps a teacher's wife is
spending much time with his sister - which is
good for the Town's. Listening to this &
other episodes of extra-marital relations
between ^{the} ~~the~~ respectable persons, one is
constantly confronted with the problem:
ought one, or ought one not, to condone
this or the social irregularity in one's associates?
Obviously if there is no public or private
disapproval ~~expression~~ of the behavior of
loyalty to old ties - ~~then~~ these ties will be

Sept-10.

to the Futurist

I am glad I refused to review Mr. F's Shape of things to come. To den that form find or enjoy and have been fatal & unconscious. After all hundreds of auditions & he is on the side of the depth in his denunciation of present-evils & various years of the planned civilization. But as usual he has not the remotest notion of how to get there & is generally contemptuous of any one else's strivings - as usual so what is social comm is stuck, in any case, turn it is a stinking mess! More to be done.

This prejudice is still more surprising seeing that he already admits denies invocations of the Commit Party, its role, and for Stalins five year plan, as the example for the destruction of the America!

Part I - Leaving 15 pieces to states in which of the first war was decided is clear and very good indeed;
 but one has heard of all before from him & for other people - notably P. G. K. S. Part II dealing with class rep the collapse of Capitalism & the drift, of the entire human race into slaughter & disaster for a form all to met within the decade, seems to me rather absurd in its extreme form. Part III the coming of the German and their destruction - a new edition of the open conspiracy is wholly un convincing - the financial attacks before war and man had been jointly planned.

Part III - the coming of the German and their destruction - a new edition of the open conspiracy is wholly un convincing - the financial attacks before war and man had been jointly planned. Part III the coming of the German and their destruction - a new edition of the open conspiracy is wholly un convincing - the financial attacks before war and man had been jointly planned.

~~Behavior does not attract me; perhaps because of an
 involvement of a situation of the victim was not its
 nature, the position is reminiscent of the Trollope
 terms of the world of Confident, Comprehension, Com
 - responses, but there are no unfairness (any
 of many words in an ^{21-15 sq} volume, some college in with far
 other than a ^{prejudice by (to mind)} ~~prejudice~~ ^{to} ~~disparaging me~~
 to being an appropriate area of the
 Shape of things to come:~~

Behavior does not attract me; perhaps because, at the
 back of my mind, there emerges the Trollope figure
 of to action, confident, comprehension, ⁵²⁰⁰⁰ a noticeably
 unfairness even a victim's colleague - a projection
 of the mind, which disparages me; credit in the
 history of my day, from reviewing the Shape of
 things to come. It is hard criticism. ^{may} ~~confirms~~

up the favorability of an ^{of an individual} ~~individual~~ ^{or technical} ~~technical~~ judgment of
 the personality with an estimate of the value of his
 the artistic or intellectual output. Where personal
 character ² ~~substantive~~ comes in ^{I think} ~~is~~ in the management
 of men; 'Organization a problem, ~~to be solved~~ ^{disincentive}
 require among the qualifications good character, history
 and good conduct. That is the justification of
 the lecture, a ^{prejudice} ~~prejudice~~, or Communist Party, with
 - loyalty, honesty, and with a ^{good} ~~good~~ ^{manner} ~~manner~~

may be
~~the~~ ~~curious~~ ~~idea~~ - is to USSR - the profession
~~is~~ ~~the~~ ~~hand~~ ~~of~~ ~~men~~. The point is to be
~~at~~ ~~all~~ ~~times~~ ~~to~~ ~~the~~ ~~CP~~ is the consistency
 in orthodoxy. All that seems the necessary
 is a Vote of government or decision of
 men through election is some common principle
 of election & loyalty to a decision when
 it has been reached by a profession or a man,
whether a not if we happen to you or it

Sept-21

We hope to finish revising Part I before we go to the
 Parson's, stay in Cuba & to do on Part I again at 28";
 & put in 3 - (they say (the 4 section on Collective
 Farm is very important as we have not got it mixed)
 so as to clear it out for Part 4 Social Trends in
 Soviet Communism - as we now think we will call it.
 Can I forecast what ~~the~~ will be the contents? in a
 few professions? ~~The~~ ~~constitution~~ ~~is~~ ~~good~~ ~~and~~ ~~we~~
 Social institution must be judged by it way in which they
 fulfil the purpose aimed at. Purpose of Leninism was
 to do away with the exploitation of the masses of men
 by the few who own the instruments of production, with
 a view of bringing about the greatest measure of
 material well being & mental advancement possible in a
 given country, & to the end as a whole.

In order to attain that end it is essential that
 it commit ^{under its leadership} ~~an~~ ~~entity~~ ~~that~~ ~~is~~ ~~the~~ ~~instrument~~ ~~of~~ ~~production~~
 & that this should be used to produce all that we require
 for the good life for the whole human race, irrespective of
 their present status or environment. Her Soviet Com fulfilment
 the purpose ^{is} ~~is~~ ~~the~~ ~~one~~ ~~is~~ ~~that~~ ~~it~~ ~~has~~ ~~been~~ ~~prescribed~~ ~~in~~ ~~its~~ ~~constitution~~.

First of the student must know what was the condition
 of the people ⁱⁿ ~~in~~ ~~the~~ ~~past~~ ~~to~~ ~~see~~ ~~what~~ ~~has~~ ~~been~~ ~~done~~
 & how far we have got things. The war condition of Russia
 collapse during last year of war, ^{abject} ~~abject~~ ~~condition~~, famine, illiteracy
 low moral condition. All this misery & desolation. Mass
 revolution easy but reconstruction difficult not to say hopeless,
 it is open of well informed people.

Cannot give any complete statistical picture of what has been
 accomplished; can only give Social trends; the indicators
 of the activities are given in the volume of those records.

We are watching out a stagnant pond but a rushing stream
^{Current} ~~is~~ ~~in~~ ~~the~~ ~~stream~~ ~~is~~ ~~in~~ ~~the~~ ~~stream~~ ~~is~~ ~~in~~ ~~the~~ ~~stream~~
^{is} ~~is~~ ~~in~~ ~~the~~ ~~stream~~ ~~is~~ ~~in~~ ~~the~~ ~~stream~~ ~~is~~ ~~in~~ ~~the~~ ~~stream~~
 keeping to the mass of humanity under its influence to form

The Social Plan. First ^{Three} ~~two~~ ~~get~~ ~~USSR~~ ~~equipment~~ ~~will~~
 be required for mass production - then population to use
 it. Industrial equipment ^{Production of} ~~equipment~~ ~~is~~ ~~essential~~ ~~equipment~~ ~~is~~ ~~essential~~
 of ~~small~~ ~~concern~~ & ~~concern~~ ~~reduction~~ - ~~Some~~ ~~Three~~
 health & education. Third ~~Two~~ Participation of whole
people in the plan - the social development
 Fourth ~~Two~~: get rid of superstitions & superstitions

Plan a to basis of action. Fifth two ~~two~~ Plans
 include - certainly sufficient of activities, ~~not~~ ~~under~~ helpful
 to - commit. This runs whole question of celerity of
 profit making to the lower 2 least side of him with
 Sixth two In Plan of profit, the year in Service
 for any person is return to their livelihood - a fresh
 of honesty 2 efficiency for the good of humanity beyond
 2 national. Good manners: gentleness etc. It needs
 a to clinical. Causes to effect of action in the work of
 humanity. methods must be scientific but
 to broadest humanitarian.

Adapt curious interest in moral 2 intellectual -
 standards promotion of higher mental standards.

Some common problem now leading to one:
 Find ^{in case of Soviet Govt} ~~in case of Soviet Govt~~ ^{in case of Soviet Govt} ~~in case of Soviet Govt~~
 of this intention: lack of reliance, playing to two
institutions at home? (in this section to deal of reciprocal interest
 to be elaborated 2 mutual help between nations.)

This is the ⁹ rough 2 incomplete account of what
 seem to me must be the "order of things" of Part II
Science our beliefs 3 2 5 ^{am} / on Wednesday Sch 21

I wonder whether I shall live to ~~help~~ help him.
 to complete it? I doubt it. But he will live to
 do it: ^{and} in his mind, I shall be by his side: the
friendship will go on to the end of the world. we
 planned together: the end being The Constitution of the
Cooperative Council, as revised by the experts of Soviet Commun-
ism for Soviet Russia

Sy 25

Some 2 have been mildly interested in Mary
Open Hamilton's biography & the review of it we
have chosen to see. Very kindly reflections; as all
biographies of the living must be, unless they are
written with malicious intent, & as they resemble us,
of such intensely "controversial" persons as Mr. Sedgwick,
Hollen et. The one criticism ~~made~~ ^{was} "etc.",
↳ to biography & her review - that to Webb has
"limitations" even striking & challenging limitations,
is obviously true - we are specialists, & in order
to extend to utmost of our joint brain, we have
cut ourselves off of ~~many~~ ^{many} pleasurable pursuits &
first time, but ^{to us} ^{we} ^{are} ^{entirely} ^{absorbed} in ^{each} ^{other's} ^{work} ^{or} ^{joys} ^{or} ^{griefs},
~~we~~ ~~the~~ ~~have~~ ^{ourselves} ^{been} ^{involuntarily} ^{absorbed} in ^{each} ^{other's} ^{work} ^{or} ^{joys} ^{or} ^{griefs}. Also
we are, as I said in my diary, when we first ~~met~~
~~we~~ ^{we} ^{engage} ^{our} ^{secret} ^{minds} - ~~we~~ ~~are~~ ~~neither~~ ~~of~~ ~~us~~ ~~are~~
outstandingly gifted - it is the "combined"
It is remarkable. As this leads me to consider
a criticism of the Webb, who seem to be ~~rather~~ ^{rather} ^{simply}
young: we are said to lack "humour" to be
strangely inherent. Why? Because we have continued
to be devoted to each other & ~~secret~~ ^{secret} ^{have} ^{worked} ^{together}
conscience, with-out friction! Why should an unblemished ^{Monogamy}
be considered "inhuman"? [There is one
charge against us, which opens up a

by continuing on to the day of mass. It is
 fulfilled but we have been insufficient, even allows
 to issue such on the Boer war or War in France;
 but we have here shown "moral indignation".

Well, right a rough we don't believe in moral
 indignation — ^{no do} ^{be based} ^{feelings on their side} ^{reference} ⁱⁿ ^{reference} ^{to} ^{strong} ^{spirit}
 on about your side, ~~that~~ when you do not know more about
 to select matter for to win more; moral indignation
 is self righteous and often ^{is} ^{self} ^{righteous} ^{and} ^{often}
 is heinous, men hated, & is apt to take you
 into dangerous places — I mean dangerous for the
 standpoint of public welfare. It may be your
 duty to interpose either words or deeds, to
 prevent wrong ~~being~~ ^{from} happening, but can we
 be indignat? We are all ^{just} ^{mis} ^{erable} ^{sinners}, & mortal
 infirmities, — but is to hate of to him being, &
 it is not a fate which he has brought on himself —
 we must assume free will & responsibility — but
 to be for on the conduct of others ^{is} ^{concern}

I am a "Determinist": human beings are the results
 of heredity & environment, & ^{we} ^{cannot} ^{alter} ^{one} ^{or}
 to alter ^{the} ^{state} ^{of} ^{man} ^{or} ^{state} ^{of} ^{body}.
 Moral indignation does not help — I mean
 to emotion — a kindly ^{and} ^a ^{strong}
 expression of disapproval — but is public opinion
 a part — a cause of conduct; may stop persons
 action ^{through} ^{it} ^{may} — but the more I record of
 my anger ~~is~~ ^{is} ^{personal} ^{feeling} the condemnation is

in a ^{Scary} ~~Scary~~, it was sympathetic to the same
tendencies to some extent it is to be grateful.

But above all both we think of it as patch
& mischief in the ^{vith projects} calculation than you do not
know all the circumstances & have nothing to do
with it. Also it is doubtful whether the moral indignity of ^{with it came up the} ~~the~~
to ^{of which} ~~the~~ ^{thus we} ~~appear~~
remain silent on the subject of it but we
as many you see we see "very little people"

But when you are of little consequence, why
not hold your tongue? [The most notable
an estimate of the world, is the ~~result~~
of our social position - a myth the creation
of H. P. Watts is to had mediocrity - Also
we have had a "golly good time of it" &
all the talk about "distinctions" & self sacrifice
etc etc is over done. What the left-jawed
of socialists have taken - largely owing to the
circumstances of the ^{last} ~~past~~ - is a very
approved to heroism or actual self-sacrifice:

we have, all of us, ^{had} ~~the~~ ^{easy} & ^{pleasant} ~~had~~
~~circumstances~~ ^{we} ^{can} ^{never} ~~be~~ ~~behind~~ ~~the~~
no ^{harmful} ~~features~~ ^{inconspicuous} or danger. The coming
forward - if ^{if upon or revolution} ~~it~~ - to accomplish the
Constitutional Committee with a ^{well} ^{short},
will have to go through danger & tribulation,
oppression, cruelty, & primitive death.

(perhaps we had not the chance of ~~our~~ ~~doing~~)

Will they do what we have not done: ^{will they} ~~sculpture~~ ^{sculpture} health ^{self-will} ~~empire~~, ^{to their cause?} If they ^{express} ~~refuse~~ ^{from doing} ~~work~~ so, the outlook is bleak for

~~the multitudes of the~~ Western democracy:

One self-complacent strong but self-centered
& elite governing class, with its multitudinous
hangers-on, are not going to be ~~be~~ ^{be} ~~branded~~
out of their possession & power without ~~the~~ either
civil war, or the upgrowth of a "Party"
unchallenged in its course, personal conduct
& private ~~and~~ ^{and} discipline. If it is not
to be violence as in Russia, it must be personal
horror as in India; but the plan of reorganization
must be based on science - ~~the "science of the world"~~
~~most ~~care~~ ~~eff~~ ~~of~~ ~~study~~ ~~of~~ ~~the~~ ~~world~~ ~~of~~ ~~things~~~~
~~the "things" being human beings & their relation to~~
~~their environment - physical & in description &~~
~~experiment, reasoning & verification. It is to yield~~
in ~~India~~ a practice of the methods of science in
~~the ~~great~~ ~~steps~~ ~~of~~ ~~the~~ ~~attitude~~ ~~to~~ ~~the~~~~
social reconstruction, that is the ^{supremely} ~~primary~~ ^{article} ~~of~~ ~~the~~
~~of~~ the ~~state~~ ~~the~~ ~~new~~ ~~civilization~~ ~~aiming~~ ~~at~~ ~~the~~ ~~U.S.A.~~
More humanitarian, less on moral indignation
at the ~~great~~ ~~crime~~, we not have suffered. Whether
in the rotten steps of Russia after to use the ~~methods~~
could have been carried out without violence, I believe this
as I think it may be in ~~India~~

Barthelme Part could have ^{thousands} ^{presented} ⁱⁿ ^{other} ^{ways} ^{than} ^{the} ^{horrible} ^{acts} ^{of} ^{crucifixion} ^{but} ^{helped}, ^{to} ^{cause}
 & as we perhaps still ^{live} ⁱⁿ ^{the} ^{same} ^{place} ^{is} ^a ^{quest} ^{we} ^{cannot} ^{understand}. One has got to judge by
 the direction of the main currents of human
 life - to what: ^{is} ^{the} ^{level} ^{of} ^{material} ^{well-being},
 & of freedom & culture, of conduct & intelligence
 generally rising or falling? We think that it
 is rising & rising with extraordinary speed as
 a vast area. Whether we are moving or not
 will become apparent only to next decade:
 we may ^{be} ⁱⁿ ^{the} ^{middle} ^{of} ^{it} ^{and} ^{may} ^{not} ^{have} ^{to}
 see the ^{definiteness} ^{of} ^{the} ^{fact} ^{of} ^{the} ^{extraordinary} ^{effort} ⁱⁿ
 the hands of men - but watching & recording
 to start of it is sufficient exciting to feel
 to do with since & doing.

Sept 25th

Stafford & Isabel Cripps with whom we
 are staying in an evening with Laura Part Cripps
 are a model pair - ^{but} ^{entrapped} ^{by} ^{circumstances} ⁱⁿ
 a standard ^{of} ^{life} ^{too} ^{high} ^{for} ^{the} ^{leader} ^{of} ^{the} ^{revolution}. The old mania farm has been ^{repaired}
 & ^{restored} ^{into} ^a ^{delightful} ^{home} ^{with} ^{extensive}
 terraced gardens, ^{interior} ^{interlarded} ^{by}
 fresh water springs - in notes & ^{the} ^{up-to-date} ^{work} ^{and}
 a chauffeur, 6 main servants & gardeners & a friend

Growth of

(Unemployment)

a ~~man~~ man, man a ten centime of -
out since last year or so. ^{They} are very simple
- no luxury in style - but to upkeep must run
into 2 or 3 thousand a year on a rural life.

London. He is earning a large income. She is, or was,
beauty - a most certain have a thousand ^{income} a month.

They have four children & two adopted ones. Steptoe
has "grown up" since last year: he has lost his
childish capriciousness; he has personal dignity & a homey
charm, a good firm voice & gesture - one of the most
impressive ~~addresses~~ speakers I have known. But - he

is too obscure with "intrigues" of Templeton House:

"Newman is an old intriguer" "he intrigues himself
into Claydon; he is intriguing himself back into
the Archbishop's leadership" is Steptoe's state of mind.

He is long financing & organizing a Great Youth
Movement; he is friends with all the younger men ^{of}

of the G.H. movement; he thinks that Cithium is dependent
on the side of the employers, & that ~~he~~ ^{he} may ~~be~~ ^{be} ~~able~~ ^{be} ~~to~~ ^{to} control the G.H. work he has not

the approval of a rank & file - but out of the
office. So long & I can be of little use to
him: as we are an ~~old~~ ^{old} finally & completely out-

of ~~the~~ ^{the} ~~burden~~ ^{burden} of our day. I don't touch about
my opponents, inside or outside the Party - go ahead
as you like & let it be a straight & strong policy -

the impact of his ^{studies} absurdity was, a carefully
the man - use of Shakespeare's plots.

Here is the rough first draft of Part II to compare
with the first draft of the whole work at the beginning of the
year. We have discussed in Social Trends & Social Economics
Chapter I Revolution (in the introduction consideration of the
first 2 days to the end, up to Oct 21, 1917 with regard of civil
war & seeking way of Capitalism all the horrors & qualities of violence
& hatred with its legacy of hatred & violence accounts & causes
accounts of the world).

Chapter II Production for equidistant consumption. This chapter will
focus to show how far & why, out of planning for consumption: direct
of income among all the ^{social} ends: capital, supply of work, real costs, consideration
& social ways of labor to social Plan is first emphasis of total employment.
A way has been found to give the consumer to receive & consume all that can be produced
to the most advanced & highest means of production.

Chapter III On Plan of Profit - Here the failure of the system is shown
the difficulty of getting shakes money at what physically makes: Capital & State
labor. The ends of currency are stepping back of droplets. The
attempt to replace: profit account to social value. harsh education.
social competition. Paradox / order. Difficulty of applying this to
agriculture. Collection forms. etc. collective habit technical

Real equity. Colonization by hurry not clear
person. Just d.

Circle of ideas - it's a question of time -

IX The new Culturalism. Tendency should be based on
- human spirit - Science - methods - to understand -
- humanity. etc. See what it's about. All these are
- words

XI Propaganda - refinement. From state of vegetation
brows, children live in trees. Suffering of intellectual freedom.
Under threat for first time. Disturbance between Paul and
- how part one. account of similar events with Paul.
- also of history of it for Paul now. Is freedom
increasing or decreasing?

advised
8/11/51

XII The relationship
Social-Communist ~~relationship~~ to Capitalism / 1951
States. Contradiction between policy of Soviets & policy
of U.S. Peace Pact. Admiration policy - Transit of
these Internals; especially towards Western Democracy.
Difficulty of adjustment of policy for home countries
relating to colonies of S.C. to other countries.

Phidias

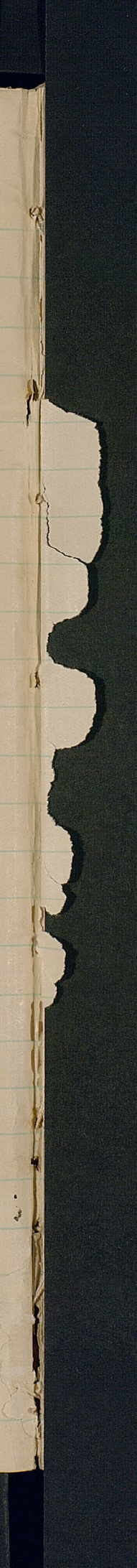
with relation of the two
of the two

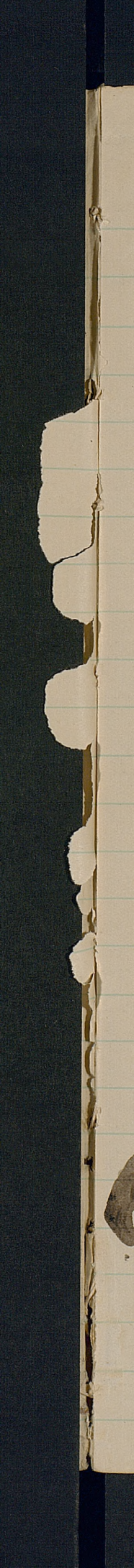
Part II A new Civilization? Will it come?
Will it spread to other countries?

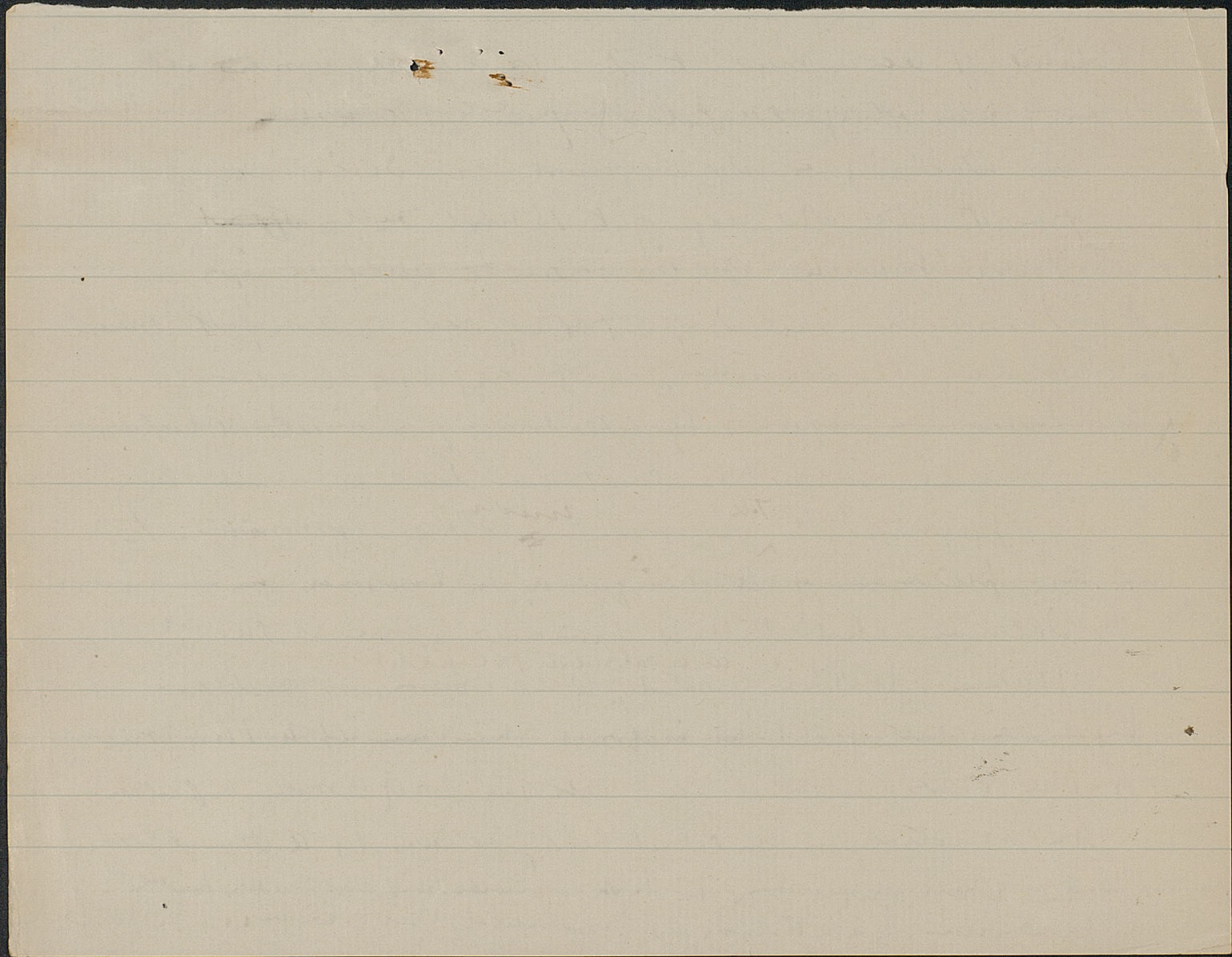
Chapter I The Pleading Man to the Man

The Structure of Logic in Law.

Chapter II The emergence of a new ^{rule of law} order - the
historical context







Chadwick A well study:

me it speed; to (see) double me' to ^{man} ~~western~~ ^{double} ~~man~~?
 fourth method: as the common principle of method
 for Aristotle is reached (Latin) ^{for the}
 description of ^{man} ~~man~~ ^{philosophy} ~~man~~ ^{concern with spirit} ~~man~~ ^{person}
 human: ~~man~~ ^{arts} ~~man~~ ^{education}. The ~~con~~ ^{con} ~~holder~~
 of combining ~~method~~ ^{method} ~~man~~ ^{man} ~~with~~ ^{with} ~~some~~ ^{some}
 freedom. A classical ~~study~~ ^{study} ~~of~~ ^{of} ~~the~~ ^{the}
Telus Stet or Deform Stet: The superior of,
Science is to method of science, Boston ideal.

Oct 2. The Albany Latin Prof Conf.

I have been too much for the three weeks or have been
 here to see much of the Latin Prof: ~~man~~ ^{man} ~~study~~ ^{study} ~~also~~ ^{also} ~~the~~ ^{the}
 N. E. has been of the Latin World with the French,
Latin & then French has been staying here. But it is
 clear that the Latin Prof is in a bad state, a
body & mind: There is grave discontent of the members
concerned also as at the Stet with this

RA ~~the~~ ^{the} ~~great~~ ^{great} ~~transfer~~ ^{transfer} ~~which~~ ^{which} ~~is~~ ^{is} ~~the~~ ^{the} ~~main~~ ^{main} ~~reason~~ ^{reason}
~~is~~ ^{is} ~~so~~ ^{so} ~~irregular~~ ^{irregular} ~~as~~ ^{as} ~~to~~ ^{to} ~~define~~ ^{define} ~~half~~ ^{half} ~~that~~ ^{that} ~~he~~ ^{he} ~~will~~ ^{will} ~~be~~ ^{be} ~~able~~ ^{able} ~~to~~ ^{to} ~~do~~ ^{do} ~~it~~ ^{it}
~~before~~ ^{before} ~~the~~ ^{the} ~~1.9~~ ^{1.9} ~~may~~ ^{may} ~~follow~~ ^{follow} ~~up~~ ^{up}:
~~the~~ ^{the} ~~transfer~~ ^{transfer} ~~to~~ ^{to} ~~S. L.~~ ^{S. L.} ~~is~~ ^{is} ~~the~~ ^{the} ~~main~~ ^{main} ~~reason~~ ^{reason} ~~for~~ ^{for} ~~the~~ ^{the} ~~transfer~~ ^{transfer}
 which to Paul Prof, ^{James} ~~refuse~~ ^{refuse} ~~to~~ ^{to} ~~consolidate~~ ^{consolidate} ~~the~~ ^{the} ~~N. E.~~ ^{N. E.} ~~then~~ ^{then}
 is an unwanted group now left to do the
an along equally with C. P. Drickman
& discuss an evening. ~~on~~ ^{on} ~~the~~ ^{the} ~~1.9~~ ^{1.9} ~~the~~ ^{the}

Whatst Tremor of this is for the

the green ^{mineral} ~~man~~ ^{mind} ~~to~~ ^{to} ~~rank~~ ^{to} ~~refile~~ ^{to} ~~an~~ ^{to} ~~fair~~ ^{to} ~~to~~ ^{to} ~~be~~ ^{to} ~~going~~ ^{to} ~~sandy~~ ^{to} ~~left~~ ^{to} ~~an~~ ^{to} ~~road~~ ^{to} ~~to~~ ^{to} ~~be~~ ^{to} ~~good~~ ^{to} ~~revived~~ ^{to} ~~must~~ ^{to} ~~if~~ ^{to} ~~a~~ ^{to} ~~the~~ ^{to} ~~prophet~~ ^{to} ~~appears~~ ^{to} ~~no~~ ^{to} ~~sign~~ ^{to} ~~of~~ ^{to} ~~his~~ ^{to} ~~of~~ ^{to} ~~present~~ ^{to} ~~?~~ ^{to} ~~I~~ ^{to} ~~will~~ ^{to} ~~rather~~ ^{to} ~~to~~ ^{to} ~~or~~ ^{to} ~~will~~ ^{to} ~~be~~ ^{to} ~~seen~~ ^{to} ~~of~~ ^{to} ~~another~~ ^{to} ~~confession~~ ^{to}.

With our old friend Mr. Henderson,
in our relation to our sister people, we
are in an awkward position - we cannot help
- we may hinder. Also falling a listening
letter me, I long for the quietude a
small comfort of my own home.

British politics seem to me to have drifted
into a morass of apathy & indecision.

There is no group of men, who are ^{at one} united &
single minded; there are many half spirits &
divided men in politics & administration, but these
good persons, are wandering off in different

Cracks

to ~~the~~ a "staying put" on the old highways: ~~the~~

The net result is the status quo for the mass of the
people - and a status quo that shows signs of
deterioration through old age: ^{lessening} social conditions ~~and~~
to have long classed a power / self adjustment to new
conditions - much to our entire regret. Mr. Bore
is changing & rising. What is the work? for
upon the subject of the of - Mr. Bore: there
no large mission for our destiny.

Cochran Hospital Oct 11/11

The hemorrhage though the urine passed & increased &
 my brain began to creep. So I called in a medical woman, the
 deceased ~~person~~ ^{consequently, casualties} at the opening of the bladder & a man who
 to go into hospital to be explained & operated. As Lynn Allen
 had suggested to some cause for cerebral bleeding & symptoms
 that I met here I have an operation, Hastings seen a
 good plan to have done with it, so here I am, recovering
 to five hours consciousness & still suffering from exhaustion
 & the effects of extensive bruising - the operation being
 more extensive than ~~expected~~ ^{expected}; but my ~~whole~~ ^{whole} general health
^{this is usual at 75.} is not ~~just~~ ^{not} ~~bad~~ ^{bad}. The latter part of prelateness are
 mostly & sharp but far too long to indulge me
 in talk; better to ^{admittance} see ^{work} ^{order}, & pleasant
 good looking, & all the points mention & here as I state.
 So the long sleepless nights, a hour of the day
 before Sunday ^(in my head) ^{you} heavy weight on my consciousness.
 Also the ~~tragedy~~ ^{tragedy} ^(?) that I may not be able to
 regain sufficient strength to help with the work
 I perform me. I try to remind my resolute soul
 that Sunday I have been suspended from time & time
 & doubt Sunday can fully undo years of work & health; he has
 my me has a ~~head~~ ^{head} ~~down~~ - & let for one month -
 & tho' I have ^{late} had spells of ~~depression~~ ^{depression} & ~~doubt~~
 I have never been ⁱⁿ ^{hospital} ⁱⁿ ^{the} ^{name} ^{of} ^{an}
 left - & in be a veil of time. So ~~as~~ ^{as} in ^{all} other matters

we have been unusually privileged in our
day life: almost unaccountably so!

On Sunday morning the Jaded Turms
appeared: camping on a plain of Chobos: & spend
an hour or two at the Akhram in evening S.:
went to Dept. of the Collective Farm district
We leave ~~in the morning~~ ^{in the evening} for Pashino early
week from the day of my entry to the district
apart from difficulties & general weakness I
seem to be "cured" of my wounds. Dr. Ethel
Lee ^{her husband} & Dr. Sagem, promise that I shall ^{in a few months}
be in better health: be able to operate & certainly
not less able to walk & to work. Any way, it
is clear that I shall have depth into
some things of I had not been "cleaned out"
in the hemorrhagic steps.

Col. "P" Prof.

Meanwhile S. spent his time in the Collective
farm structure & I have just ^{read} it off: It will give
a review of his knowledge: in particular on most of
the points of the political system of the USSR & of the
Subsistence of the farms of Soviets, Peas, & Collective Farms
Bases. He is to collect & furnish money for
social insurance, for insurance: The full now has
complete control of them, own insurance: But

would we know how much we shall put into Part II of it with Social Trends / Social Control - it is wisdom to plan from time to time. Part III The Theory of S.C. From the Disappearance?

Oct 16

Early this morning I reconsidered Part II; 2 sections to ^{both} ~~be~~ ^{be} Part III on Theory: S.C. again. Here are the chapters of Part II Social Trends in Social Control. Chpt. I The Liquidation of the Landed estates. Chpt. II Planned production for Common consumption. Chpt. III ^{C.W. The Expansion of Social Services} In Place of Profit. Chpt. IV The Cult of Science. Chpt. V ^{the central} Centralized Trends in ~~the~~ ~~future~~ ~~of~~ ~~the~~ ~~social~~ ~~order~~. Chpt. VI Government Ethics. Chpt. VII Government. Chpt. VIII Government. Government?

The suggestion is that we take each of the social trends intelligently S.C. fr. Capitalism & make an essay on it giving as much facts & analysis as feasible. How far we can get analysis - We Part II all our appreciation & criticism of S.C., together with a forecast of what it may turn into in the course of the next decades depends on our criticism & vision. But if there let us can fill in Part I in its conclusion with a good deal of additional facts which we add to its columns & readings.

Somebody ^{the} of the social trends is the new ideology - Lowry, stayed to meet her. A big social movement man, White Plains University in Ohio, at the University, he is strong man of capacity & strong purpose - practical not theoretical - materialist & opportunist - takes to control view that

There is no moral aspect to conduct that condemns
 to the success of the Dictatorship of the Proletariat. He was
 our chief in man as a Proletarian & who took
 to me in man as a citizen: in the whole he was
 very encouraging and to look through it to become a
 "dictator". But he bricked against the phrase "man as
 a Believer" that he ^{C.P.} had no faith in a program: ~~the~~
 he looked down and let after discussion. ^{But} Why did he
 think to C.P. a new kind of institution: it was a
 political party & not a party. He gave us a good deal
 of a detailed plan about collecting forms & is going to
 send to Moscow for documents. He is here but we shall
 take the proofs to Moscow & spend a month there
 next summer to finish up ^{in haste} ^{style} the ^{idea} ⁱⁿ ^{the} ^{idea} ⁱⁿ ^{the}
 This from last year they were all down in their
 back: there was some promise coming to becher Prof. Lening;

He also demands to one conclusion that the present
 standpoint - there was no Dictatorship in USSR: ^{we assumed} there was
 one Party out of a most ^{ambitious} ~~ambitious~~ type, but the Party
 would grow through the whole era to mind
 of man & he no statistical, something. He was ~~let~~
^{there is} the Dictatorship of the Proletariat: we ~~assumed~~
 the Dictatorship ^{of the Proletariat} ~~and~~ ^{reported} ~~was~~ ⁱⁿ ¹⁹¹⁷
 & the expanding of the Proletariat under the Central
^{but after the date the Proletariat was a part of the}
 of Jan 1918: & the agreed reluctantly. He is why
 only the details of the election etc

2 weeks from Iceland about the previous 2
 most recent events. He told us that the May
 1944 report to the UN on the May 1944
 Communist Republics shows the UN had:

but that now they were convinced - that in spite
 of all the shenanigans & some distortions, they were
 through with their apparatus troubles owing to
 the C.P. having blown all their strength out in
 a narrow ²⁰⁰⁰ ~~2000~~ ²⁰⁰⁰ ~~2000~~. Today it was only a question
 of time to level up to personally, an individual
 & connect to permit collaboration & concept-
 cell being. What he still feared was a set-back
 through the war with Japan. They stake all on their
 air fleet stations in the Dominion of France. It was
 not 3 hours to I think & to other cities of Japan
 & these cities were highly important owing to
 their wooden structures. He spoke of the rise of
 Hitlerism & the isolation of Germany, was a good sign
 to the USSR & he hoped that the friendship of the
 UN of the world states but also of France & probably
 the UN & the USA & should credit.

He also told us that he had to B.L.P. S.W. was directly
 from Cornell, a rather optimistic. I gave my usual reply: 14-
 British home papers do not count: the future will be shown
 by the relative dollar etc etc etc. He agreed &
 S.W. revised the section on the Collection from his

2 no transparent feathers,

p. a remote county college in Great Britain told
the members: ~~the members~~ ^{these are for the} ~~the members~~ ^{small} the personalities concerned are
"not in the running" or ^{quite} a point to know that
an Democrat in the USSR. So we the net has
much is not going to be known: except the secret
2 self-published in the scene over again.

There is also a scene in which the Vangelion and CP's ^{Rebellion of Jimmy C. (Crisis)} ^{with a scene with Seneca} ^{in a park about}

Russia who has been spending to some extent
into it happens in Polymers report, but inclination is ^(go)
absence of the USSR & still believe in the personality
He has engaged in the USSR & the USSR ^{of the USSR}
an young in the USSR. ^{against} ^{Communist} ^{party} ^{of the USSR} ^{is} ^{the} ^{USSR}
in the USSR - as he ^{is} ^{watched} ^{to} ^{express} ⁱⁿ ^{the} ^{USSR}
of the USSR! ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR}
that he has rejected the USSR ^{is} ^{the} ^{USSR}
Scene ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR}
Scene ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR}
here (inclination): it is still in Polymers. It is ^{is} ^{the} ^{USSR}
of inclination about the USSR has not yet been reported.
Meanwhile he has ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR}
& is it work in the USSR condition. He has
found well. "I know I have a genius" I shall show
it to you" What I think he will be a literature ^{is} ^{the} ^{USSR}
Brown says he is turning ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR} ^{is} ^{the} ^{USSR}
his two eyes kept. That is good news ^{is} ^{the} ^{USSR}
you see so much of the USSR and the USSR

- to the theory of Value ch. I worked at
the I am studying to ^{British} consumer corp. man. fifty
The central ques is to question all the needs ^{you are}
to come to be center of the free & spontaneous
"desires" good and indifferent, of each individual
as of a science of consumption desires &
^{with the object of improving mankind.}
admission (expectation) ^{what is} ~~the~~ spent
on to social sciences, how to be determined by
scientific knowledge of the requirements for health-
& happiness & to proper - ^{importance} of the
case. By - an the ^{desires} to decide about the
sort of conduct the ^{individual} is to have? How far
are you going to permit this to be determined by
spontaneous desire & taste of the individual? At any rate
it is essential that he should be free to choose
what he likes. Can any direction You do not
want to stereotype desires? Production, in all
its process, must be based on science: is it
absolutely of consumption? Must consumption
be planned: how far must this planning go?
The man as a producer has to pay back ~~the~~ to
the community the cost of his maintenance in producing
services a commodity that the community requires widely &
collectively: in this part of his life he has to obey orders.
But it is agreed that some man as a consumer
given ^{under} ~~order~~ as to what he requires for his salubrious
& enjoyment.

That - seems to some that he will have, in respect
of his education, an equal freedom to choose
what service & conditions he prefers to assume.

Or when he has paid his debt he will
enjoy more freedom or increased pleasure in
the pleasure of wandering by road & sea & air.
Then with regard to his recreation:
listening to music, looking at pictures, attending
to letters, sport. Are all these to be
deprived of experts & serious as the true
of recreation is good for the country & what
is unprofitable, or wholly bad?

The one way open to freedom of choice
provided to the worker under the voluntary
contracts for supply & demand between individual
producers & consumers & producer & consumer.
In this way, so long as there is no protection,
by employer or trades, free choice
is allowed - to both - so long as it is
not - Coroner's regulations, is intended
as result.

Not-let water & food & timber in England
Shoemakers' Three Cities one of the big
-sociological notes of 1892 - comparison a

found parts of Teal Back as a description
 of a little known custom, by one who has
 lived in it. Such a study of Jewish mentality,
 in the past, coming to nearly fore - S. P. ...
 the Jewish ... in Warsaw - found in the
 early days of the Belsk ... is just
 to stuff ... S. supports that it was in Warsaw
 that he ... her in ... a ...
 to find ... it was ... like ...
 of contemporary newspapers ...
 the ... The ... of psychology
 - ... - is the mother ...
 begins ... of the ... mother ...
 love of his ... - ... is too ...
 after, ... the love ... to ...
 the ... is ... to ...
 feature of the novel. The author's ...
 embodied in the figures of the Elder & ...
 ... ^{at Warsaw} ... he ...
 my own ... The revolution ...
 among all ... is brought
 out. ... had, his ...
 ... shallow: he does not ...
 USSR. ... return to ... as a ...
 of ... to the children of Israel. The ...
 ... their ... is ...: ...
 depicts a ... of ... "There
 are no Jews in USSR: we are all men & comrades"

But then are Jewish scholars in America a
 a recent Jewish Republic in S.E. Siberia. Of all
 to your mind of Soviet Communism the Jews have
 taken to leading part. ^{religion & then makes}: Lenin
 was a "Eastern Russian" appearance, but his mother -
 Blanka by name - was of German descent - was
 the Jew. He had strains of ^{and the} cultured ^{and the} character
 of the race. "Among his followers during the years of the Bolshevik
 but, the Jews were prominent. It is said that they by and by
 had 1/6"

Central ^{position} ^{to} conservatism, in federal democracy
 continent, ^{has} ^{put up with} ^{well} ^{often},
 a rather ^{often} ^{with} ^{open} ^{spinning} if it is
 a sense that ^{is} ^{the} ^{purpose} ^{of} ^{the} ^{system}
 Communist, as agent - S.C. ^{is} ^{against} ^{as} ^{the} ^{ultimate}
 form of Socialism. ^{Hitler's} ^{new} ^{German} ^{Church} ^{rejects}
 the Old Testament ^{as} ^a ^{system} ^{of} ^{the} ^{new} ^{Testament}, ^{as} ^a ^{system} ^{of} ^{the} ^{old} ^{Testament}, ^{and} ^{the} ^{Crucifix}, ^{at}.

the Church is "devotional" to the traditional Christ
 code ^{of} ^{many} ^{of} ^{the} ^{old} ^{Testament} ^{is} ^{still} ^{more} ^{relevant}
 liberal - ⁱⁿ ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant} ^{to} ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant}

² ^{to} ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant} ^{to} ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant}
 Council of Constantinople is to ^{be} ^{supreme}
^{of} ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant} ^{to} ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant}
 a "abuse" - which ^{may} ^{be} ^{seen} ⁱⁿ ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant}
^{of} ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant} ^{to} ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant}
 to ^{be} ^{supreme} ^{of} ^{the} ^{new} ^{Testament} ^{is} ^{still} ^{more} ^{relevant}

either exclusively
he ~~assists~~ ^{helps} ~~the~~ ^{the}

through

the first half of 19th Century was
It "Dynamism period of Capitalism" ^{helps} ² ^{uh}
to give ^{staff of Capitalism} a sense of direction, Capitalism
has been in "full decadence" - Keynes & Marshall
being its most representative figures! This liberalism
has been received with shocked silence of the

Capitalist Press: to Turner ~~did~~ make no comment
to Mr. S. ~~for~~ ^{for} ~~reference~~ ^{reference} to the 16th March
Day it has a little article depicting Mussolini's
harsh words. whether about it or not as the decay of
Capitalism: Any way, Mussolini's Dopamine

assault, on a ~~for~~ ^{first} ~~past~~ ^{past} ~~historic~~ ^{historic} occasion, ^{prophetic} ^{Capitalism}
is showing decadence, leave out our inferior in the
^{Summer of 1932} ~~that~~ ^{under} ~~certain~~ ^{certain} ~~circumstances~~ ^{circumstances}, he must be seen

to lead Communism. ^{which} ^{is} ^a ^{method} ^{of} ^{organizing}
and only ⁱⁿ ^{the} ^{hands} ^{of} ^{George} ^{and} ^{V. Bartlett} ^{talks} ^{with} ^{it} ⁱⁿ
alternatives ^{with} ^{the} ^{idea} ^{of} ^{Communism} ⁽ⁱⁿ ^{the} ^{West)},
So let it run about & bark in the herge regime

because it ^{is} ^{the} ^{reaction} ^{towards} ^{the} ^{C. U. S. A.}
And ^{today} ^{comes} ^{the} ^{contradiction} ^{of} ^{the} ^{U. S. A.}
to ^{the} ^{U. S. A.} ^{the} ^{close} ^{relation} ^{between} ^{the} ^{U. S. A.} ^{and} ^{the} ^{U. S. A.}

Roosevelt, ^{the} ^{close} ^{relation} ^{between} ^{the} ^{U. S. A.} ^{and} ^{the} ^{U. S. A.}
present Communism ^{is} ^{the} ^{reaction} ^{towards} ^{the} ^{C. U. S. A.}
process ^{is} ^{the} ^{reaction} ^{towards} ^{the} ^{C. U. S. A.}
~~which~~ ^{is} ^{the} ^{reaction} ^{towards} ^{the} ^{C. U. S. A.} ^{to} ^{enable} ^{them}

to build up the ^{U. S. A.}
class for society

^A
 I would crown to this effusive fact ~~at~~ to believe to U.S.A.
 to U.S.A.; ~~and the broadcast thought to U.S.A.~~ in interest
 talk (believe literature of W. May for 2 hrs) up 2 hrs
 a musical ~~is~~ ^{house} ~~that~~ ^{Soviet} Commun Does not mean
 to think of the family is Oh Ye Gods of ambition
morality; Amour, entertainment, Dillman's, Lit, not
~~is~~ standing stands supreme.

Francis Hervey's autobiography a main
 narrative of his life, certainly bears at 'Mendham's' ^{recal}
 creation the 10 most parts of ~~the~~ ^{the} Century Building into
 the first decade of the period of static
Cephalon an inter between the dynamic head
of the 1800 - 25 in the decadence of Cephalon
in become down after the War.

This attractive & sincere woman - to one of the female
 'Gents' whom I liked best the 'I' man has very
 shyly - I saw most of ~~the~~ the days before - can be
 intimate friend of high rank abolition to the liberal
learn of the intellect of the Convent Life -
Practical ^{Lydia M. Child} Wynne ^{Prophetic} Child of mindfulness of -
less of the man in the world of Arthur Dalton The prelude
She pursue of the inner circle in one of unbroken
Complacency with ^{the} only one of social: in Belmont
 this untemper of eyeglass to inner education &
Scientific research -

of modern education in social sciences. In this work
 a Soviet-Communist ^{hope to} ~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~
 a version of the Communist ~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~
~~Democracy~~ ~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~
 Decadent-Capitalism - Planned production for Communist
 consumption ~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~
 a quality as is ~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~
~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~
~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~
 Take in body, a mind, a social life: 91-5, 4
 a sense, one left with a testament. But the ~~is given~~
 sounds - at any rate of my energy - are fast running out.
 I have a sense of working a part-time.

Nov 27

Professor Bonn an ^{accomplished} ~~is given~~ German for well associated &
 with an international reputation, married to an equally well + J. S. England
 - one of the English - here for 24 hours. This is the president
 list of professor, with "Dangerous opinions" he ^{has} ~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~
 of - he was a ^{of his head} ~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~
 year; his home is at Salzburg & all his interests are
 a house of English & Austria; whilst his writing about U.S. &
 while he seems his interests of a part ^{has} ~~is given~~ ~~to be~~ ~~to be~~ ~~to be~~
 a high university standard. He is liberal & opinion; so far as
 I can make out, believing in a modified Capitalism: "The Capitalist
 system has still a great mission to take to culture &
 will bring of it Africa continent ^{is given} ~~to be~~ ~~to be~~ ~~to be~~ ~~to be~~

The himself was seeing left on the front-plate
of the work by metrics

Miss Morris, (He had not studied Soviet Communism:
 like Barin and Salter, he ruled it out as something
 fit for Asetics. But not for the European or American people,
 He was reserved for a while about an appearance of USSR:
 concerned to have ^{the} ~~an~~ return for ~~the~~ ~~at~~ ~~the~~ ~~the~~
 & gave a picture of your belief in the future - but not in the
 best model to study of himself - ~~What was the intention~~
 expressed ⁱⁿ ~~examined~~ ~~of~~ ~~the~~ ~~int~~ ~~the~~ ~~decline~~ ~~of~~ ~~Russia~~
 & great civilizations as traces of

[He gave a September picture of the denudation of -
 the American loan after her having a disaster. Some the ~~the~~ ~~the~~ ~~the~~ ~~the~~ ~~the~~
 German life: (the Capitalists had been ^{the} ~~the~~ ~~the~~ ~~the~~ ~~the~~ ~~the~~
 sweat & blood, & lavishly entertained ^{and} the Soviet rulers,
 with heavy thin doctrine; The S.D.P. has been denudated
 by its course of power, without an attempt to put into practice
 their Marxist faith: the Law also yielded to the embrace
 of the Capitalists & its ^{slayers} high officials who then by ~~con-~~
 & ^{of} ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~
 & ^{of} ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~
 of ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~
 & ^{of} ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~
 long time before the German people recover their sanity.
 Hitler was a simple man of ~~simple~~ habits, surrounded by
 a law lot: his ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~
 platform speaking; he has no ~~for~~ economic policy
 except - ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~ ~~of~~
 settle some of the unemployed men in the great cities
 at a low cost, or a great low cost

throughout

who has cultivated the law of his time was
handwritten. The multiple paper might be discovered
in favor of the small shopkeepers - but by his men - former
in hopes - he is not

press an essential change in industrial organization. He
dismisses the Communists as mere wreckers of the Socialist
movement. He is like the Russell -

report; he thought that the British government was
put Biden on weather to storm letters to that

of the capitalist countries - it is the 2
of the British government
the "summer down" of the British capital
been privately mischievous. On the part he is not

refused to view of his cousin Max Born a weekly
English member - with whom he is staying;

To Smith: Born sees no practical alternative
to the continuation of the capitalist system, he prefers it
with liberal democracy - to it may be
to the present type. it is less practical in his countries

As a Jew, he stands close to the
with a cultured mind & a secure livelihood;

He was, by the way, going to study at Oxford
at a bank in a gathering; I tried to discuss him,
of its importance - but I doubt my success: He watches
these young people & their careers

is "at all" as something undulating & less
upsetting than the Soviet Communism!
Like De la Roche Solter & Repes he deliberately turns
away from considering this new social order

Nov. 26th

We began chapt 11 yesterday of Human Capital: Confronting
 the Open for Planning Procedures for Common Consensus
 This chapt is the able of the book: all that depends
 on its potency, as the motive of our work.
 In the last part a so I have been reading it
one method or to find plan 2 defining rules.
 Yavin says let us have invented a curriculum
 for the USA "are you not going to invent
 the meaning of this adverb" with a stress on
 the word invent. "Telling the truth about
 things, which you cannot tell until you have
 known it, is always inventive". I revert.

Nov. 30 Paul Winterow, who has been in USA for
 a few months or a few years in Adelphi residential School 2 seems
~~to be~~ ^{last summer} leaving to change work in the year
 come here to meet to discuss his recent article
 in Common Review, on the results of the Franklin Plan.
 He is one of the most promising of the younger men,
 who are standing on their own feet: an athlete.

He has
 Grant Perkins
 on his first
 visit 2
 the review
 his review
 has sent
 taking part
 with the
 first class committee

intellectual, spraying of his pedagogical without vice
 2 with an open mind 2 with a great Schiller
 intelligent. But like so many others he is apparently
 a light weight 2 is not very substantial in his work.
 (He is married with one child 2 he is not very open on any issue like you,
but is very formal in his work.)
 (He has been at the school 2 has a to know of him as a sub-editor 2 reporter;
 and is captain of the school 2 reporter.)

Heifer he says,

There is Guy Deleuze: He ~~has~~ ^{is} ~~suggested~~ ^{is} the young
man he comes across are Guy left, they are followers
of Lardner & Cliffs: but they have ~~no~~ ^{no} ~~real~~ ^{no} centre;
he would - legal I am not precise one & I understand
them is not like. & has no hole in them.

"Under Arthur" is a remote ^{with the two or three or four elements} ~~figure~~ ^{connection} & connects

a little the failure of the D.C. & the D.C. In the construction
the entire great feeling is growing at a fast rate. And
then is very little socialism & no common purpose.
Liberalism is dead. He himself believes in S.C., but does
not see how it is to come about in the U.K. - at any rate
he would not commit himself to more than a platonic
approval of it: his attitude ~~is~~ ^{is} ~~negative~~ ^{negative}
is ^{an} ~~open~~ ^{open} ~~mind~~ ^{mind}, ~~but~~ ^{but} ~~mainly~~ ^{mainly} ~~negative~~ ^{negative}. We

Listen to Stephen Clapp's broadcast: he has an excellent
manners & most attractive voice: his talk was a well
continued criticism of Capitalism & espousal of Socialism -
one of the best in the series. But these talks don't mean
much, they are all intellectually as well as physically
"in the air". The two best have been Owen Stanley &
& Stephen Clapp below: H.P.M. comes up next week.

Stephen challenges ^{him} to answer whether or not Unemployment -
can be swept away ~~except~~ ^{except} by under capitalism &
whether he ~~will~~ ^{will} still believe in the victory of
his ~~the~~ ^{the} cause of socialism.

Dec 4th

Vinogradoff, Prof. Seligson of S-S, came to the museum -
a tall thin man, blue eyes, small features, Slav ^{type} of form of
longer, radicals, evidence of the ~~new~~ evolution, ^{in form} social standing

— a good. Some of a present a function; he like to return
to museum & work in the Committee ~~to~~ ^{at present -} ~~of~~ ^{selection of} ~~the~~ ^{etc} ~~etc~~ ^{etc}. He has
been very useful in getting in donations; he read through

some lengthy chapters on man & culture & on man
at length his notes, etc. very useful. He paid little
of importance - criticism, but small inaccuracies. ^{and} in
speaking of man uses a inadequate ^{of which} ~~term~~ ^{term}. This
one point of importance was his objection to the "title".

Of the chapters on the C.P. - Man as a Believer -
the central Organism absolute. Has the latest -
any notion of fact or belief in morals or
any other term, & science into fact rely on emotion.
"It is science or belief in; it works of the ^{or even with} ~~emotions~~ ^{preparation}

reason of man - be we not after an utopia
- be an materialist" Wherein lay an

epoch full of heroics - & in this man preference
an idea is the best of all ideas - sometimes for long
~~been established~~ ^{of} ~~ideas~~ ^{the} ~~best~~ ^{of} ~~all~~ ^{ideas}

L. Elizabeth Hadwin she keeps Green
letters for Sunday afternoon - & I have a rain
damp with her - she is a happy old lady lives -
in Mad of a devote family - and a large and old yard.
Her nephew & niece are much beloved & highly intelligent.

She has been
thinking
on
emotions
on
particular
and
has
the
best
of
all
ideas

they are always
 appearing to emotions - sometimes in to most of channel on feelings
 The C.P. theories on emotions, ^{personal} loyalty, palliation
 and alas! hatreds; in spite of which, ⁱⁿ ^{the} ^{year} 2 suspicion of
 separating into to appear, ^{on} ^{the} ^{year} 2 suspicion of
 I imagine they would resist that the ^{they} ^{of} ^{the} ^{year} 2 suspicion of
 which are emotional, all their activities - whether one
 of mens are based on observations of ^{the} ^{year} 2 suspicion of
 retrospectives ⁱⁿ ^{the} ^{year} 2 suspicion of
 emotional bias a prejudice in favor of this ⁱⁿ ^{the} ^{year} 2 suspicion of
^{classical} ^{work} ^{of} ^{Carroll}

December 8th

Wrote to Dickie we spent three hours looking at looking to
 § B & On the Books. Another up upon, some a psychologist,
 the Dominant impression. The long formal room fronts
 into the green - large table 2 enclosed in small cells,
 the castle, not one of them into any other a charm,
 one also interesting made up to be hideous, the hall cut
 2 checker, to check status of not completely occupied, the gallery
 freely open, a lead time of symphony playing during
 the one interval, did not constitute an attractive setting.
 As to the play itself, it ^{is} ^{the} ^{kind} of a drama, as there ^{is} ^{no} ^{action}
 no action & drama in incident - it ^{is} ^{one} ^{of} ^{the} ^{best}
 Discussion into, here a thin, a monologue by the words
 here - one long & clear & clear at all aspects of
 British public life - to most excellent ^{of} ^{the} ^{year} 2 suspicion of

(171) Today

~~interesting~~ Contradiction of Chinese - they have
 cease to persecute them, but they do not see it as
 one then is the, as honest & have order - they are
 regard this as ridiculous - bands & kidnappers ~~of the~~
 towards to Japan then are to ^{conquer} Spain & ^{Self Servant!} many
 of European think the to Japan ought to
 allow to take it has China & India it - to order;
 At it is only to Japan the ^{can} manage to Chinese man.
 - Other - Some of the ^{British} ~~shrewd~~ & most of the Chinese
 think that the Japanese superiority will be to end of
 all other exploitation of the Chinese - ^{will be to do it}
^{had put to work to stop the exploitation of China}
~~but they can cease~~ - All an unjust Soviet China
 - anything better than that. Many, of course, believe
 that a Soviet Communism will be to prevail:
 He from ^{at Soviet} ~~Bob~~ ^{he has} ~~at~~ Shanghai -
 very cautious about seeing there any connection
 with Soviet China. Many want best things Siberia
 & stage it to new York Republic & run kind
 influence into Jewish collection firms. This
 a set them out of to ^{emptily} ~~be~~ have been ~~the~~
 nearly ^{evacuated} ~~depleted~~ by the G.P.U. as ^{propaganda} ~~undesirable~~, &
 to authorities are being very particular in seeking
 anti-Soviet - a European emigrants - thieves &
^{speculators & law.}
~~speculators~~ - This is why they are not enthusiastic
 with German emigrants Jews. The Jewish relig-
 ion has disappeared; there are no synagogues.
 Yiddish is one of the languages taught in the
 schools.

But the Jewish attitude is evident. Why is
 the man in attendance who sent a Refutation
 of his own is not apparent. He says that the
 Shulchan are full in Moscow & that every one is
 confident that the USSR ~~is~~ has turned
 "the economic corner." He is specially glad to
 devote the rest of his political life to promoting
 S.C. in the work of the USSR. The difficulty is that
 he belongs to an organization. He has been
 learned of the L.P. on Communist. He does not
 intend to join the B.C.P. for the he has seen that
 the present conditions under Communism in the USSR.

Dec 15th

The message returned shows that the operation was not
 successful - consequently I am hoping to repeat my decision
 to have it ^{at Hastings} - thinking that I must have some better
 other advice! Which is a waste of words - because the decision
 was to have it at the time, & may have been so - a
 joining up to do a & consult a more famous specialist -
 & enter a doctor's house, must have been
 to the better than to more complicated Hastings plan.
 The fact is that the surgeon himself, when he heard that
 to proceed, he had not seen ~~it~~ (it did not seem to be a 5-
 day after the operation) looked disappointed - so much so
 that I asked the lady doctor whether I should require another
 opinion - she answers a hearty "No" than the message
 which I did not want to see.

Stopped - tho then has been a slight sedent-occasional
 at last I order. Today the landscape is even ^{lower} ~~more~~ than it
 was from the station which is disturbing to my head of
 mind. However, I'd allow another operation ^{possible} ~~undoubtedly~~ ^{unavoidably}
 the best interpretation of the symptoms ^{was} to let me get the big bleed
 cracked over. That way a lot to remain in an ^{unhappy}
 state. If only I can last out to living to end -
 one find will a ^{vision of a new world} ^{! But}
^{unavoidable} to exact amount to ^{of persons} ^{kind of} ^{unusually} ^{to nature}
 seem to me ^{to} ^{be} ^{an} ^{agent} ^{of} ^{Death}: if he has been ^{thrust} ⁱⁿ
 to part 2 is suffering, pain & ^{is} ^{fast}, Death comes &
 him in a ^{deliberate} ^{triumph} ^{all} ^{his} ^{own}. If he is ^{among} ^{one} ^{of} ^{the}...
 present ^{as} ^{we} ^{have} ^{been} [!] he has ^{lost} ^{his} ^{hallam} ^{of} ^{pleasure} ^{where}...
^{the} ^{last} ^{phase} - that ^{me} ^{may} ^{be} ^{disturbed} ^{if} ^{he} ^{with}
 is ^{end} ^{it}. The ⁱⁿ ^{the} ^{end} ^{of} ^{life} ^{is} ^{the} ^{weight}.

Indeed looking back on the case of Paraplegia & ^{the} ^{case} -
^{man} ^{was} ⁱⁿ ^{the} ^{past} ^{was} - man has suffered
 a pain, ^{so} ^{unbearable} ^{that} ^{he} ^{had} ^{to} ^{as} ^a ^{compensat.}
^{the} ^{diff.} ^{of} ^{personal} ^{life} ^{after} ^{death} ^{cast} ^{his} ^{eyes} ^{every} ^{where} ^{for} ^{love}
 humanity, & ^{super} ^{natural} ^{being}, who ^{must} ^{suffer}
 his ^{of} ^{the} ^{temporal} ^{earth} ^{is} ^{great} ^{than} ^{life} ^{is}
 conventional end. In the East, when ^{personal} ^{life} ^{is} ^{seen}
 a sea of troubles, he ^{is} ^{not} ⁱⁿ ^{the} ^{wheel} ^{of}
 life in ^{the} ^{divine} - then ^{human} ^{desires} ^{when} ^{about}
^{more} ^{less} ^{to} ^{end}. In ^{the} ^{East} ^{he} ^{is} ⁱⁿ ^{the} ^{wheel} ^{of} ^{life}
^{condition} ^{of} ^{existence} ^{is} ^{not} ^{the} ^{same} ^{as} ⁱⁿ ^{the} ^{West}
^{is} ^{not} ^{the} ^{same} ^{as} ⁱⁿ ^{the} ^{West} - a ^{divine} ^{ideal} ^{of} ^{be} ^{an}
 to believe ^{to} ^{be} ^{the} ^{same} ^{as} ⁱⁿ ^{the} ^{West}.

seem to me

the diff.

the Balch

the life after death is better than the life in the ^{terrestrial sphere}

The religion of humanity, the idea of August Comte
a unifying, a ceasing of denial & his followers,
accepts science in its order, & turns to thought
& feelings of the individual man, every to - his own

^{- which our selves -}
He is to be ^{It is the} ^{each accepts} ^{with the} ^{Contra} ^{Solut} ^{Comm}
found, in the ^{Day to Day} ^{of a healthy mind} is a healthy
body, is to ^{the} ^{idea} ^{of} ^{unity}, is to ^{avoid} ^{of} ^{ideas}

Survive, suffering justly for living; what dream
not of a "spiritual" but of a ^{a personal} ^{vision} ^{future} ^{for} ^{the} ^{human}
7ca. ~~the~~ ^{the} ^{best} ^{religion} [&] ^{science} ^{are} ^{united} [&] ^{concentrated} ^{on} ^{the} ^{life} ^{of} ^{man}.

^{for} ^{the} ^{time}
2 ^{systems} ^{life} ⁱⁿ ^{death} - ^{then} [&] ^{anti} - ^{then} -

It synthesizes, being ^{pragmatic}, the continued case
of men to even higher levels of material well-being
& ^{on} ^{spiritual} ^{well-being} & ^{science}. With ^{the} ^{first} ^{step}

^{meaning} of a Christian, ^{the} ^{idea} ^{of} ^{progress} ^{is} ^{not} ^{concerned}, it is beyond
human being and ^{is} ^{beyond} ^{their} ^{control}. ^{It} ^{is} ^{not} ^{concerned}
then ^{has} ^{nothing} ^{to} ^{do} ^{with} ^{their} ^{control}.

I will add as an essential reason, let himself
may still discover, of discovery, effort & venture,
the there is a super-natural ^{chord} ⁱⁿ ^{the} ^{universe} later
the individual man & ^{as} ^{where} ⁱⁿ ^{personal}

holiness - ^a ^{new} ^{idea} ^{is} ^{transferred} ^{to} ^{the} ^{idea} ^{of} ^{holiness} ⁱⁿ ^{the} ^{idea} ^{of} ^{holiness}
a higher level ^{of} ^{holiness} ^{is} ^{found} ⁱⁿ ^{the} ^{idea} ^{of} ^{holiness};
There is an ^{essential} ^{reason} ^{is} ^{the} ^{concept} ^{of} ^{holiness} & ^{the}
Concept of Wholeness, in this term are ^{fully} ^{understood}
It is to contain of Small Points idols.

Dec 16

Bevendre here to meet: back to USA, written
 to want us to stick medals on behalf of the Rockefeller Trans-
 parent and better. He is into depths of gloom;
 admits to the stony mind & state of things in the USA
 is the worst of the state of the ^{maintaining} Capitalist system, but then
 he has thought himself. As he watches Soviet
 Comm ^{also in their place} as contrast to his scale of values, he is
 depressed & hopeless. The collusion of public opinion
 and the naive persecution of the young man, the
 unwillingness to save them of Stovman, is also
 destruction of ~~the~~ him. The lack of E. is, because of
 his strict devotion ^{he is, in truth, a second founder} of Liberalism. But is it
 worth this, he asks, if ^{freedom of speech & religious freedom} Communism ^{is} going to
 be sufficient ^{in quality of} to each country. Lenin a Federalist
 state will not permit ^{of Federalist structure} ~~independence~~ all persecute
 them in ^{means of} ~~the~~ ^{is it worth when to build up the} ~~the~~ ^{desire?} ~~the~~ ^{of sound} ~~the~~ ^{of}
 The Liberals in a sect are in a ~~unhappy~~ crisis
^{flight} ~~condition~~: no one, to our, do they see any
 virtue in the liberty of their ^{own} ~~own~~; ^{all these}
^{private} ~~democratic~~ ^{institutions} of the parliamentary type
~~are~~ falling to have ^{part of} ~~part~~ of human ~~value~~. ~~Bevendre~~
 says we have ~~no~~ ~~idea~~. Can you see that Bevendre
 has a warm opinion for us - he thinks we
 are ~~making~~ ~~an~~ ~~age~~ ~~on~~ ~~some~~ ~~information~~ ~~to~~ ~~the~~
 USSR regard ~~with~~ ~~an~~ ~~open~~ ~~mind~~ ~~to~~ ~~the~~ ~~problems~~ ~~through~~
~~an~~ ~~open~~ ~~mind~~ ~~to~~ ~~the~~ ~~problems~~ ~~through~~
~~an~~ ~~open~~ ~~mind~~ ~~to~~ ~~the~~ ~~problems~~ ~~through~~
~~an~~ ~~open~~ ~~mind~~ ~~to~~ ~~the~~ ~~problems~~ ~~through~~

Cousman moved to S.C. He thought to look over
 the transfer of Maslow & see how far to west,
 it is also let Sidney Phal go to Maslow & Belmont
 to Dept. finally to the important cases. As we
 have along one this is an other order we are
 just willing to do it again. The moment Defeat of Ph
 on counts of every Defeat - concern - there
 to many of facts to submit them! You find
 amount of money to which of the select
 procedure of to policy you are involving: you need not
 take his caution - but even if you wish to
 refuse them is advise you has been know this!

I wish that Reginald - whom with or a
 much more - he is a Whitman Jew - about 39, 2 or 3
 (rough up ^{he could neither see nor speak the 18 yrs of age} in a collar; He is a man of unusual
 vitality & force tackles in problem after another
 with unwilling interest & attention to detail.
 These Swiss - learn ^{all under 100%} never rest & they show no
 "silly pleasure"; they also have no
 'peculiar self interest': they are secure against poverty &
~~they~~ deliberate for riches & what is more difficult
 to explain is the free initiative of the leader - free for
 the views of a chief, or for the disobedience of law & custom
 often they belong to a governing class - but even
 all the members being absorbed in their own part
 but devising together a general plan of action.

It makes under crisis but almost any crisis

is open to this: then Decrees are all administrative
 when a no Court Justice can ^{the on paper administrative without can} amend them; review or ^{revert to} ~~revert to~~ ^{the actual law}
 In initiative, and decisions entirely, conscience of justice
 & speed is coming to Decisions, the Social Spirit
 - with its strange combination of a secular with a
 spiritual power - ~~is~~ is conspicuous in the world's history.
 What it has not yet attained is smooth, uniform
 & efficient administration - ~~what the world should~~
~~possess~~ ^{to best of} 200 years of European division in classes
 who are perpetrated, through violence in past centuries &
at the same time to bring out the best of the people.
 The Common Speculation in Europe, ~~is~~ is gradually:
 but he is essentially an emancipator man accounting
 to the frontier concentration & talent towards
new ideas - partly because he does not understand
the German and his world but he is a pedagogue
 he is also fundamentally service to the social hierarchy based on luck & wealth.
 & a concrete one at last. I shall have from the
attitude of the German speculators in the west; of
contempt for the slowness & casualness of
 the Soviet administration - then inclining to understand
 the rough & tumble methods of their work - &
 the idea of the all-pervading atmosphere
 of social equity & prohibition participation in every
phase of Soviet work. It is to be entirely to
view how the French and English himself
 - I suppose he is thinking all the time
 that Rousseau could not get at the idea of justice of peace

French problem & the French situation on the one hand

with his belief of Germany, be an index to take a rounded view of Soviet Russia.

Puller upon it - Britain - it is the puller upon of the German class - 'contin' contempt - etc. Year, whilst Japan regards it USSR as their most formidable enemy - I will believe the

Japan's own of it ^{tear} has turned all to attack ^{to attack} USSR is - but they are helping to, it may be that ^{to attack} ^{to attack} ^{to attack}

accept the fact - 2

work for a non-official period. The trouble is that whilst the secular part of USSR might agree, the spiritual Power is less free to carry on association with Soviet-Chinese. This is an increasing situation - But there is to be a fact that C.P. of Soviet-Chinese is applicable to their interest.

This lack of good faith in foreign relations, is one of the defects of the Double dealing embodied in a constitution, in a constitution which, in its present state, leaves the secular part with the Spiritual Power ^{all this} ~~subject matter~~ ^{we shall set forth} ~~in an~~ ~~chapter~~ ~~a~~ ~~Constitution~~ ~~view~~ ~~in~~ ~~foreign~~ ~~relations~~. One solution is that the

are interested in the situation which includes the Constitution a lesson of Government, with the expression of relations in a constitution ^{in a constitution} ^{in a constitution}

There is a difficulty at C.P. which are of the nature of opposition in countries recognized by the USSR ^{to be success in USSR as an} ^{Examples} of Soviet Communism.

Could the Central will a policy of peace & good will to Capitalist countries

The future aim of the USSR is to be

each morning hours to them say by Com. Lester
 - to conference going in into USSR with perfect
 reception. ^{major} ^{new} ^{calls} ^{low} ^{clear} must be interested among to the ^{best} ^{of} ^{the} ^{best}
 Board Carter, author, also suffer to her ideas,
 in their new program. Sie person see article in ^{journal}
 for 'Lester' in "The Moscow Week" is an update yesterday. But the
 was ^{rather} ^{well} ^{indicated} to do it a ^{handy} ^{hour}.
 Dec 26

A rather interesting man; Corbin then
 to come weeks in a ^{London} ^{morning} ^{hour}, for
 further exploration of my ^{U.S.} ^{London} ^{thereas},
 Sidney goes ^{man} ⁱⁿ - with his ^{Plan} ^{for} ^{Capital}
 chapter - to ^{Twin} ^{are} ^{been}, helping us into the
 translation of documents. It may I can get back
 sufficient physical strength & tranquility of mind to help
 him ^{to} ^{write} ^{the} ^{last} ^{chapter} ^{of} ^{my} ^{work} - ^{due}
 to meet you in eight months? ^{At} ^{seventy} ^{six}, we
 must expect to be at the end of our tether -
 "Just a few more yards, Oh! ^{nothing} ^{more}, & I
 will testify to your beneficence, so far as I am
 concerned". And the Capitalist system might ^{find}
^{end} ^{until} ^{we} ^{are} ^{out} ^{of} ^{business} ⁱⁿ ^{the} ^{near}
^{future} - ^{has} ^{hit} ^{us} ^{hard}. & that ^{is} ^{my}
^{illness}, & to ^{be} ^{explained} ⁱⁿ ^{British} ^{records}, for
 the first time, we are ^{now} ^{spending} ^{on} ^{income}.
 But ^{we} ^{can} ^{after} ^{the} ^{reckon}, in the last
 few years of life, alike with our strength & our
 fortune: ^{the} ^{mind} ^{concentrates} ^{on} ^{the} ^{promised}
 land for future generation of men & about that
 we feel confident & contented.

I should have thought the acceptance of the Christian Church —
 as well as the Federal Church — of profiting, &
 "each man for himself & to David like to his meat" — was
 the mortal sin that stateth Decy of ~~the~~ ^{only} ~~some~~ ^{Christianity} ~~the~~ ^{heavy}
~~confession~~ the winning of eternal bliss etc. fear of eternal
 hell are low motives — it is strange that they should have been
 held in veneration by good and saintly persons. ~~At the time~~
~~of my introduction: I remember, when~~ I remember, when
 we were staying, some five or twenty years ago, with Bethel Saxe
 at Worcester, his house when I suggested that William Lloyd's Screen Call
 was a low-motived work, because it ^{at first} ~~was~~ ^{Self-deception} ~~was~~ ^{as}
~~quoting~~ the ~~low~~ ^{end, to be pursued.} ~~Dommet~~ ^{meditation}. I forget his answer: all
 I remember was his shocked expression. And now for the subject

"To begin with (for, I repeat - in the field of action, Marx comes before Spinoza), the Jew must renounce loyalty to the exploiting class. Without that, all his "service" is a "vain oblation". Today, as twenty-six centuries ago, the word of the prophet is true; 'Bring no more vain oblations; It is an offering of abomination unto Me; New moon and sabbath, the holding of convocations - I cannot endure iniquity along with solemn assembly.... Cease to do evil; Learn to do well; Seek justice....'

"Learn to do well!" In our industrial world, this means active allegiance to the class whose historic function it is to abolish economic exploitation - the base of social injustice - by doing away with economic classes altogether. This new allegiance will not be easy; since the ~~centuries~~ centuries have been forced to earn their bread within the middle class, they will have the value, by itself, of a religious conversion. But this new loyalty as a group does not mean that the Jew will be submerged in the working class or in any proletarian body like the Communists. He must fight for the workers (and the farmer and the intellectual, too, are workers), help them with his brain and body; but he may be detached from them, at least at present, because of his particular stewardship of individual values - "the realm of God", in each man, with which the harried and hungry worker has not had time to grow familiar.

The revolutionary proletariat cannot trouble about God. There are good functional reasons for the atheism of the Marxists. The word God has been monopolized so long by the apologists of the class of exploitation: theologians, philosophers, poets! To detach (as Spinoza did) the reality in God from all the accumulated lies is a problem that calls for subtlety beyond the present anguished state of the masses; for energy that the masses and their immediate leaders cannot spare from the day's struggle. It is unhistorical to expect the active revolutionist of our time to do more than reject the false "God" of the churches and the synagogues. Yet the true experience of God, even in the heat of revolutionary battle, must not die. When the first Marxist ends are won and man is freed from animal penury and fear into the human stage of security and leisure, the individual must find life good: and this can be only through the Spinozistic sense of God. Against that liberated day, the experience of the divine in mortal life must be preserved." (The New Republic, December 13th 1933, article by Waldo Frank entitled "Why Should the Jews Survive?")

