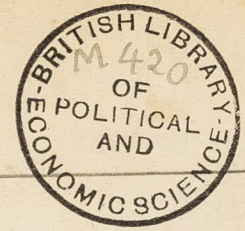


Districts 7 & 8. BQ 21
Whitechapel, M. E. O. J^m West,
& St. George's East.

Clergy (No. 1)

Bk. XLII

B (221)



[i]

✓ Wilson	Rev Harry	St. Augustines Stepney	Clergy House, S. 1	1
- Wrape	" I.	St. Mary Whitechapel	Rectory Whitechapel	35
- Bourcher	" W	St. Olave Whitechapel N. 7 th	St. Olave Vicarage, King Edward St	49
- Rust	" J. Basil	All Saints Whitechapel N. 7 th	All Saints Vicarage, Duxton St	65
Hobbs	" J. G.	Christchurch Stepney	25. Stepney Green	83
Slewell	" G. J. H.	St. Matthew Stepney	St. Matthew Vicarage	97
✓ Davies	" W. H.	Christchurch ^{Stepney} Stepney	Rectory 2. Turner St	113
Hunsdale	" H. C.	Christchurch ^{St. George's} St. George's		135
Carter	" A. R.	St. John. Wapping		151
✓ Mahomed	" J.	Chaplain, London Hosp ^l		161
- Bayne	" Ronald	St. Jude's Whitechapel		183
✓ Menman	" H	St. Mary St. Georges		197
Natcher	" Sidney	St. Philips, London Hosp ^l	Vicarage	211
- ✓ Allen	" Alfred	St. Stephens, Spitalfields	Vicarage, Commercial St.	223

not numbered

9
Interview with Rev. Harry Wilson, St. Augustine, Steyer. (2)

Mr Wilson is a man of about 45; full head and whiskers; tall, about 6 ft; with a laugh almost brutal in its heartiness; dressed in cassock and biretta. He has been here for 14 years. The previous vicar lived two miles off; the church was empty, and there was nothing doing.

A very large proportion of the population are Jews, but there are more Christians than the appearance of the streets would lead one to suppose. People live here mainly from the proximity to the city and the Docks. The character of the parish is poverty mixed with great poverty (on our map entirely dark blue and white); the st black bit behind little h has been pulled down and 'muddy' put in its place.

The parish as a whole does not tend to become poorer;
it has been much the same for 14 years.

The tendency of people to move when they become
respectable under the influence of the church is
counteracted by (in this parish at all events) by their
tremendous affection for the Church and a particular set
of clergy, so that even if they do move they do not
go very far.

RESIDENT STAFF OF WORKERS.**Vicar.**

The Rev. HARRY WILSON.

Assistant Clergy.The Rev. RICHARD WILSON.
The Rev. A. F. ASHER.
The Rev. R. A. KINGDON.
The Rev. A. J. LEE.**Lay Helpers.**Mr. P. V. KING.
Mr. J. CHALK.**Lady Workers.**Miss BRETT.
Mrs. HEWSON.
Miss FLINT.Miss JOHNSON.
Miss RICHARDSON.
Miss ROBBINS.

Once there was one resident lady worker living by herself and doing her own housework. Now there are five clergy, two laymen, six lady workers all resident on the spot and giving all their time to the work, and if you want to see what work is being done, please look at pages 14 and 15.

Of course there are others who give what time they can, and many local workers also employed who give what time they have to spare and often do most valuable work. These local workers altogether number over 100, and a large number of them come from those who have themselves been saved from a life of sin and wickedness and are capable of giving most valuable assistance in saving others.

The bulk of the real work - the visiting, the organizing and management of the ladies clubs and classes is in the hands of the clergy and the ~~the~~ workers on the staff, who all live in the clergy house, a large building built by Mr. Wilson. The local workers have not generally time to do much: they carry banners in Church processions etc, but

several of them (one a doctor, and one a slaughterer)
are "chipping good workers."

Mr W. is proud of his workers. In an East-
End parish like this when people know that there is
endless work "you get the pick of the workers: the
loafers fight shy of it."

Church. Clergy House. Mission House. Club House
for men and boys. Club House for girls. Jews'
Mission Hall. The Church Shop.

And then there is the Clergy House. It is next door
to the Church. Ask for the Vicar or one of the Clergy,
and he will shew you the Clergy House and the view of
East London from the roof, and the Parish Room and the
Gymnasium; and then there is the Large Hall under the
Church, and the Girls' Club and the Mission Room and
the Mission House where the lady workers live; and then
there is the Club House with the Club for men and lads
and boys, and the Jewish Mission Hall, where Mr.
Rosenthal carries on his excellent work, and the Church
Shop. This is not all, but by this time you will probably
have seen enough, and want to take the tram back home.

VISIT OF THE
BISHOP OF STEPNEY.

SUNDAY, JANUARY 30th.

11 a.m. Solemn Eucharist and Procession,
with Sermon by the Bishop.

SERVICES.

SUNDAYS.

7 and 8 a.m.—HOLY EUCHARIST.
9.30 a.m.—MATINS and LITANY.
10 a.m.—Children's EUCHARIST.
11 a.m.—HOLY EUCHARIST, Choral.
3.20 and 3.45 p.m.—Children's Service.
7 p.m.—EVENSONG.

HOLY DAYS.

8 p.m.—Vigil, 1st EVENSONG & Sermon.
6, 7 and 8 a.m.—HOLY EUCHARIST.
10 a.m.—MATINS.

WEEK DAYS.

7 and 8 a.m.—HOLY EUCHARIST.
10 a.m.—MATINS.
8 p.m.—EVENSONG.
A Sermon on Wednesdays.

HOLY BAPTISM.

The Sacrament of Holy Baptism—

Can be administered at any time on any day, but parents are requested, if possible, to bring their children at 4.15 on Sundays.

HOLY MATRIMONY.

Notice of Banns, Marriages, &c., should be left at the Clergy House, Settles St.

CLASSES, &c.

Sunday School—S. Augustine's Hall, at 8 p.m.

Mothers' Meeting—Parish Room, Monday, 2.30 p.m.

The Penny Bank—Mondays, 12 to 1 for paying in and drawing out.

Lending Library—In the Mission Room,

For Women	Tuesday	8
Girls	Tuesday	1
Little Boys	Tuesday	1
Girls	Friday	8.30
Girls	Tuesday	8
For Little Girls	Monday	8.30
Girls		8
For Young Women		8
Class for Girls	Monday	3.45

The Church is open all day long and every day for those who want a quiet place for prayer.

A SHORT
SERVICE OF INTERCESSION

Is held after Evensong on Mondays.

Guild of S. Augustine

Subject for Intercession.

"That God may bless the Winter Work."

REQUIEMS will be said during DECEMBER

Wednesday, 5th ... at 7 a.m.
Friday, 14th at 7 a.m.
Wednesday, 19th ... at 8 a.m.
Thursday, 27th at 7 a.m.

WARD OF THE BLESSED VIRGIN MARY.

FESTIVAL OF THE PURIFICATION.

Solemn Vespers, Address and Procession.

FRIDAY, JANUARY 28th, at 8.45 p.m.
Corporate Communion of the Ward,
Sunday February 6th at 7 a.m.

WARD OF S. PAUL,

ANNUAL FESTIVAL

— Sunday, January 23rd, —
8 a.m. ... Corporate Communion.
12.30 p.m. Solemn Vespers and Address.

WARD OF S. AGNES.

ANNUAL FESTIVAL.

Thursday, January 20th, Solemn Vespers and Address at 8.30 p.m.

Friday Jan. 21, CORPORATE COMMUNION OF THE WARD at 7 a.m.

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The Penny Bank—Mondays, 12 to 1 for paying in and drawing out.
Lending Library—In the Mission Room, Mondays, 12.15 to 12.45 p.m.
Saturday School—S. Augustine's Hall, 10 a.m.

MISSION HOUSE.

Girls' Club—Mondays, Senior, 8—10 p.m.

BIBLE CLASSES.

SUNDAYS.

For Men	3.45 p.m.
Two Classes for Girls	3 "
Class for Girls over 14	3.45 "
For Young Women	6 "
" Girls	6 "
For Little Girls	Monday, 6 p.m.
" " "	Tuesday, 6 "
" Older Girls, two on	Friday, 6.30 "
Little Boys	Thursday, 6 "
Older "	Thursday, 7 "
For Women	Tuesday, 7 "
" "	Thursday, 8 "

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Friday Jan. 21, CORPORATE COMMUNION OF THE WARD at 7 a.m.

Actual figures as to Sermons, Communicants etc.
Mr. W. is going to send, but he told me that when
he came they got perhaps 6 adults in the morning
and 50 in the evening. ~~Now~~ the church is full
both at 11 a.m. "when we have the mass" and in the

evening for hymns. At the early sermons on Sunday there
are about 100. The system is much more congregational
than parochial, but ~~not~~ probably a majority of the
congregation are parishioners. The congregation are almost
exclusively working class, and men attend quite as well
as women.

The sermons are the very highest of the high,
and the few ^{church} parishioners who object to ritual go to
Whitechapel Church.

Occasional Missions are held and Mission Services have been tried on Sunday after the evening service but without much success. The people have "a rooted appetite for blasphemy". Mr W. said this in a tone of some depth, and would evidently prefer to have "Compline" or whatever the High Church equivalent is.

Mr W. like so many others dislikes the Great Assam, Hall etc. because attendance there involves "no

expression of religion". To "proper religion" in the last end is a very formidable matter: the only occasions when you may attend a church without attracting undesirable attention are New Year's Eve and Harvest-Festival: the attendance at these two services is due not to superstition but to a recognition of the fact that religion has a claim upon the life. There is too "a prejudice in favour of baptism".

Statistics of Communicants, &c.

	1883	1886	1889	1892	1895	1897
COMMUNICANTS—						
Easter	25	128	179	239	290	366
Christmas Day .. .	20	91	149	153	248	284
Average number of Communicants on Sundays	9½	40¾	54	54	60¾	69½
Offertories	£45	£79	£128	£190	£216	£263

List of Trades of some of our Communicants.

CARMEN	COMPOSITORS	MANGLERS
DRAYMEN	ENVELOPE CUTTERS	LAUNDRY WORKERS
DOCK LABORERS	ENVELOPE FOLDERS	IRONERS
SHOEBLACKS	WAITRESSES	SKINDRESSERS
SLIPPER MAKERS	LAMPLIGHTERS	DRESSMAKERS
COBBLERS	LIGHTERMEN	BOOK FOLDERS
SWEEPS	SHOPMEN	CORSET MAKERS
BRICKLAYERS' LABORERS	WASHING-UP MAIDS	FRIED FISH SELLERS
CARPENTERS	TAILORRESSES	UMBRELLA MAKERS
TAILORS	CIGAR MAKERS	RAILWAY MEN
POLICEMEN	FEATHER CURLERS	CLERKS
POSTMEN	OFFICE CLEANERS	BOOK FINISHERS

15.
 The Vicar's chief aim and object is of course to make Churchmen (i.e. Communicants) of his people, and to this all work is directed. There are any number of Guilds etc. Confession if not actually compulsory, is strongly urged, and 9 out of 10 Communicants confess. A large part of the Vicar's time is spent in hearing confessions.

GUILD OF S. AUGUSTINE.

RULES.

- 1.—To receive the Holy Communion once at least in every month.
- 2.—To prepare before receiving and to give thanks afterwards.
- 3.—To pray for the members of the Guild.

Name W. Tom Crump

I have much pleasure in stating that I have kept the rules this month.

If you have kept the rules of the Guild, please to put this card in the red box in the Church, or in the letter box at the Clergy House, or you may send it to the Vicar by post.

If you have been unable to keep the rules, you may if you like, write the reasons on the back of the card.

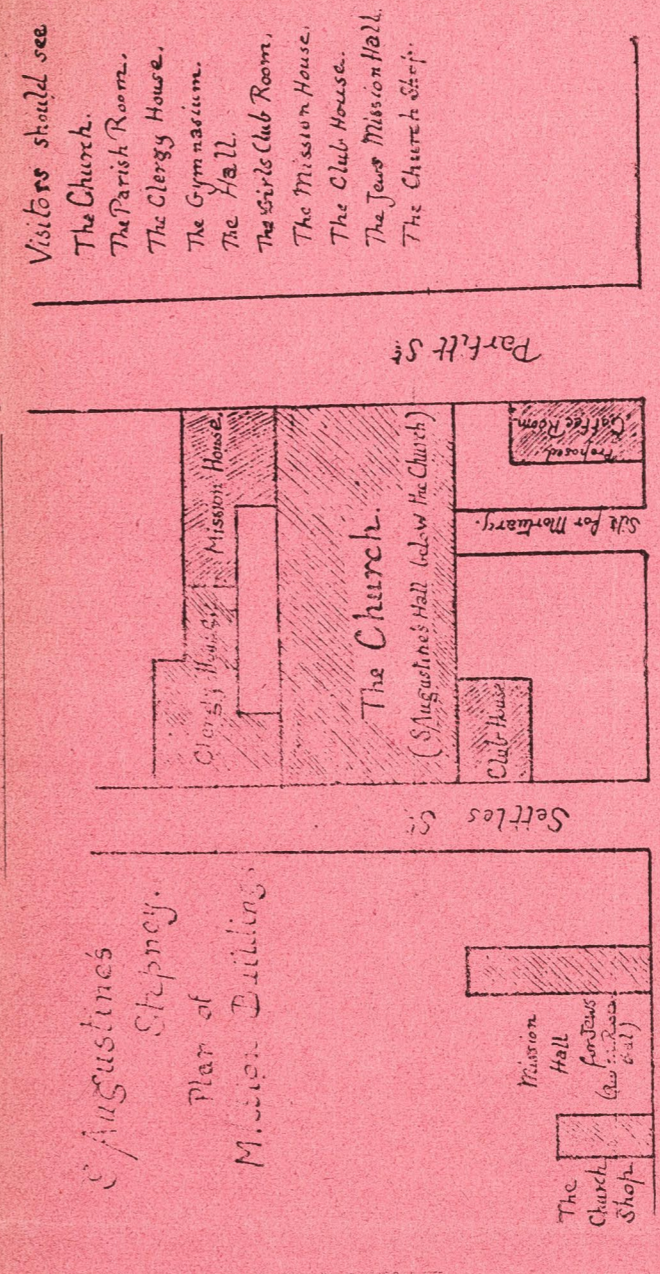
If the card is not returned, the Vicar will understand that the rules have not been kept.

If you do not get this card sent you every month, please to tell the Vicar, or write to him about it.

The next Devotional Meeting will be on
 SUNDAY, **DECEMBER 26th**

The next GUILD SUNDAY is
JANUARY 2nd

S. Augustines
Stepney.
Plan of
Mission Buildings.



Visitors should see
 The Church.
 The Parish Room.
 The Clergy House,
 The Gymnasium.
 The Hall.
 The Girls Club Room,
 The Mission House,
 The Club House,
 The Jews Mission Hall,
 The Church Shop.

To Aldgate Station.

Commercial Road.

The Way to S. Augustines - Aldgate Station and Yellow Tram.

Visitors always welcome.

T.O.

In all some 16 rooms besides the church are used for clubs, classes etc. Mr W. took me all over the premises. Several of the rooms are very large, are in fact halls with stage etc. These ~~are~~ are used for entertainments, gymnastics, musical drill etc which are carried out on a lavish scale. The other rooms are used for clubs and classes: it will be noticed how numerous these are: the reasons for having so many are twofold: first, it is better to have small societies as only in them can proper attention be paid to the individual, and the sole object of the work is to help the individual soul: but secondly, it is necessary to keep the different social grades and ages apart owing to their quarrelsomeness and jealousies.

All organisations are of course run on the strictest Church lines; Mr W's experience is that if you do

not go in for "definite religious propaganda, the infidels get in and spread definite infidel opinions". Therefore "however successful a club may be socially if we find it is not doing the work we want it for we close it at once"

The temperance work is very active and successful among women and children, less so at present among men. Temperance work is "the first step": until people take the pledge you can do nothing with them. The secret of successful temperance work ("Push this, oh! push this all you can.") is that the children should have other places to go up to when they leave the Band of Hope. Mr W. claims that his Band of Hope is the most successful in East London: his brother who is his senior curate is "the brain" of the Band of Hope movement. I was shown shields, medals etc that the children have won for gymnastics etc.

Mr W. claims that they "have got hold of every gang of boys in the parish" through their organisation. The method appears to be that first a boy is admitted to the toughest club and as he is civilized is passed on from club to club or room to room in a club.

throughout this stage he is obliged to attend a Pate Class, and if he fails to do so is visited for a short period. As soon as his spirituality is considered sufficiently developed he is confirmed and wears his career by becoming a communicant.

How far the church is filled by definite religious ardour, how far by all this social living, it is impossible to say, but it is significant that the Report for 1896 acknowledges the receipt of £464.5.5 1/2 for "Treats" and the following list of Christmas ^{or Holy Fest.} ~~gatherings~~ shows that the month of January is pretty full.

In addition to the clubs, classes etc, the clergy keep sort of 'open house' in their rooms in the Church House and parishioners are constantly in and out. On Christmas Day for instance each of the clergy had his own little party.

The object and result of all this work is that the people live more and have their living in and about the Church. They are not indeed forbidden to find amusement elsewhere, but it is not encouraged, and "we have music halls"

CHRISTMAS FESTIVITIES.

- Dec. 30—Week-day Bible Classes.
- Jan. 1—Saturday School.
- „ 4—Men's Temperance.
- „ 5—Young Women's Temperance.
- „ 6—Choir Boys' Supper.
- „ 8—4 o'clock Bible Class.
- „ 10—3 o'clock Bible Classes.
- „ 11—Young Men's Temperance.
- „ „—Tuesday Bible Classes.
- „ 12—S. Katharine's.
- „ 13—Thursday Bible Classes.
- „ 15—Guild of Hope.
- „ 17—Women's Temperance.
- „ 18—Young Men's Club.
- „ 19—Choir Men's Supper.
- „ „—Band of Hope.
- „ 22—Junior Temperance.
- „ 24—VICAR'S PARTY. The Bishop of Stepney
has kindly promised to be present to meet the
members of the congregation.
- „ 25—Men's Club Supper.
- „ 26—Choral Society Social.
- „ 27—Mothers' Meeting.
- Feb. 3—Young Women's Bible Class.

Education.

Visiting.

Nursing.

Relief.

7
The Sunday Schools and Bible Classes are the only educational work: they are run on the class system, but the Dupanloup System is being introduced. "We are very careful that our children should go nowhere else": there is a system of cards which have to be punched like train tickets so that the parents can know for certain that the children have been at school and at the right school.

Home to home visitation except among the Jews at whom Mr W. and his ~~other~~ workers lean entirely to Mr Rosenthal, a converted Jew, who has met with real success. Mr W. is convinced that work among the Jews must be left to those of their own race: "their minds work quite differently to ours: arguments which appeal to us have not the slightest force with them and vice versa."

A Parish Nurse.

Mr W. was rather vague on the question of relief but I have no doubt that here too it is confined to

Churchgoers or hoped for church goers: in 1896 about £300 was spent - and this Mr W. says is the usual amount.

What with talking and walking round I had been a very long time with Mr W. and did not go through the general questions.

Mr Wilson's aim I think is clear enough but I give here his own version of it:-

Our object is the conversion and sanctification of souls. We are loyal members of the Church of England being firmly convinced that she is the Catholic Church in this country. We preach and teach the Catholic faith in all its fullness and in all its power, and we have the blessing of seeing before our eyes the constant witness of the power of the Holy Spirit on the conversion of souls from a life of sin and wickedness to a life lived in and by the strength and power of the Holy Ghost.

An East End girl said to me the other day, "It seems to me that the one thing really worth living for is to deepen one's penitence."

My dear friends, this is the work I want you to support. Pray for us and send us money, for we want it sorely.

Mr Wilson is an absolutely genuine and sincere man, and though less attractive than the Anglicans

Aim.

Personal.

31

of the Donaldson, Gordon, Dalton type is by no means a bad fellow. He is of course a fanatic and the consequent lack of common sense and level-headedness weakens the influence which his tremendous energy and earnestness tend to give him.

He is a bit of an optimist, and has no doubt a much smaller real grip of his parish than he supposes. The truth I imagine is that he has got a very firm hold of from 400 to 600 real-enders drawn from his own and other parishes, but the influence is due much more to personal and social than to canonical than to any real belief in the doctrine which is taught.

Mr W. is an author and I bought at The Church Shop "Catholic Teaching" and "The Why and Wherefore". They are most interesting reading as showing how far a man may go and still remain in the Church of England. These books are meant for the masses and are written in the simplest language.

Character of population.

Jan. 5th

7/8
Interview with Rev. J. Draper, St. Mary, Whitechapel. (2)

Mr Draper is a man nearing 40: rather of the 'mild young curate' type in appearance, but with a gentle, kindly face: rather shy and reticent.

Nearly everything Mr D. told me is contained in the full and exhaustive Parish Report for 1897, and there is so little that can be left out that instead of attempting to put it as usual I leave it intact, and just add the few things which are not to be found therein.

Of the total population $2/3^{\text{rd}}$ are Jews and they are always increasing. They have long ago driven out all but the poorest Gentiles from the side streets and are driving out the middle class shopkeepers from the High St. as the Jews mainly go to Jewish shops and the Gentiles cannot make a living in the neighbourhood. Though Mr D. has only been Rector for 2 years (succeeding Mr Sanders of Delston) he was

here some years ago as Curate, being meanwhile at St. Paul's, Bethnal Green. During the time he has known the parish it has grown distinctly poorer and more crowded, the latter especially, and the crowding among the Jews is appalling: but though more crowded the parish is not so poor as Bethnal Green

Persons employed

Nearly all the voluntary workers come from outside the parish, with the exception of the ladies from St. Jude, South Kensington generally from further east: most of them are fairly well-to-do people who have lived in the parish in the past.

Services

The church holds 1300: in the morning there are from 150 to 200 in the evening from 300 to 400: of these probably 2/3 are non-parishioners. At the Mission Church they get about 50 in the evening and from 15 to 30 at the other Mission services.

Those who go to the church are almost entirely middle class.

Often as many as 200 Jews attend the service for

Jewish men: most of them go Mr D. thinks as
enquirers, but some as sceptics. Those who attended used
to be watched and denounced: but there is now less of
this. They used too often to be seen in the church,
but things are now more discreet.

Mr D. regretted very deeply the decadence of or
the impossibility of introducing family worship: the
tendency is ~~to~~ "to come to church in squads" men
to one side, women to another, children to another
and so on.

As will be seen from the Report the machinery is
run on strongly Evangelical lines, and though the
social affairs are numerous they are all as 'churchy'
in their way as those of Mr D's neighbors Mr
Wilson. Mr D. holds strongly that they should be
closely connected with the church, and should have a
definite Christian purpose.

Except for the usual and inevitable treats little
is done in the way of entertainments.

As regards the Sunday Schools Mr D. is going

Social Affairs

Vacation.

Visiting.

to send.

Mr D. spoke of his teachers as unsatisfactory: most of them live some way off and will not attend classes. They are intrinsically independent and unwilling to put up with discipline. There is no reason why a modified Dupanloup system should not be used in Evangelical churches, but the result of introducing it would be that all the present teachers would go: they like responsibility and authority and would want the lower position which they would have to take in such a system.

There is a parish nurse.

The visiting is from house to house. The parish is divided into four districts and one of the clergy is responsible for each district with one or two ladies under him.

There are 3 special workers among the Jews: for the most part they are well received. Outwardly at all events the Rabbis are very friendly to Mr D. and his workers, but there is no doubt that they want the attempt to proselytize. Mr D. refused to a Medical Mission for the Jews, when as usual

Charitable Relief.

Relief is contingent on listening to the Gospel: the Jewish authorities have lately started a ~~char~~ free dispensary in opposition.

The church gives a good deal in pensions mainly through the C.O.S.

Other relief is given in tickets through the visitors, but that there is a strict rule that they must report each case to Mr D. The tickets are given very carefully and almost entirely to the sick. The parish has been terribly spoiled in the past: at the time of the Whitechapel houses etc money for relief used to ~~pour in~~ pour in and Mr Robinson the then rector distributed very carelessly with the result that there came a time when the people would not look at a visitor unless she brought something.

Jews are always referred to the Jewish Board of Guardians: "otherwise we should be swamped".

Mr D. does not think there is much overlooking of relief owing to the visitors: "it is the poor who trot from meeting to meeting who get help from more than one agency."

Other religious influences.

Housing, and Health.

Personal.

45
Mr. D. mentioned Mr. Holland and his George
Egan Mission as doing good work: also the Victoria
Home for men when missions are carried on.

Housing was the only one of our general questions
on which Mr. D. had anything to say. This is many
instances owing to the habit of the poor is most
insanitary, and the authorities are almost helpless in the
matter, ~~and~~ as they cannot be sure how many sleep
in a house.

Considering the crowding the health is wonderfully
good. Such illness as there is is largely the result
of want of sufficient nourishment.

Mr. Draper is a man of pious and gentle
temperament: a little bit dull and heavy, but
intensely conscientious, genuine and hard working. I
~~do~~ imagine however that the large organisation which he
controls is due mainly to Mr. Sanders. I doubt if
Mr. D. could have built it up, but see no reason
why he should not keep it going.

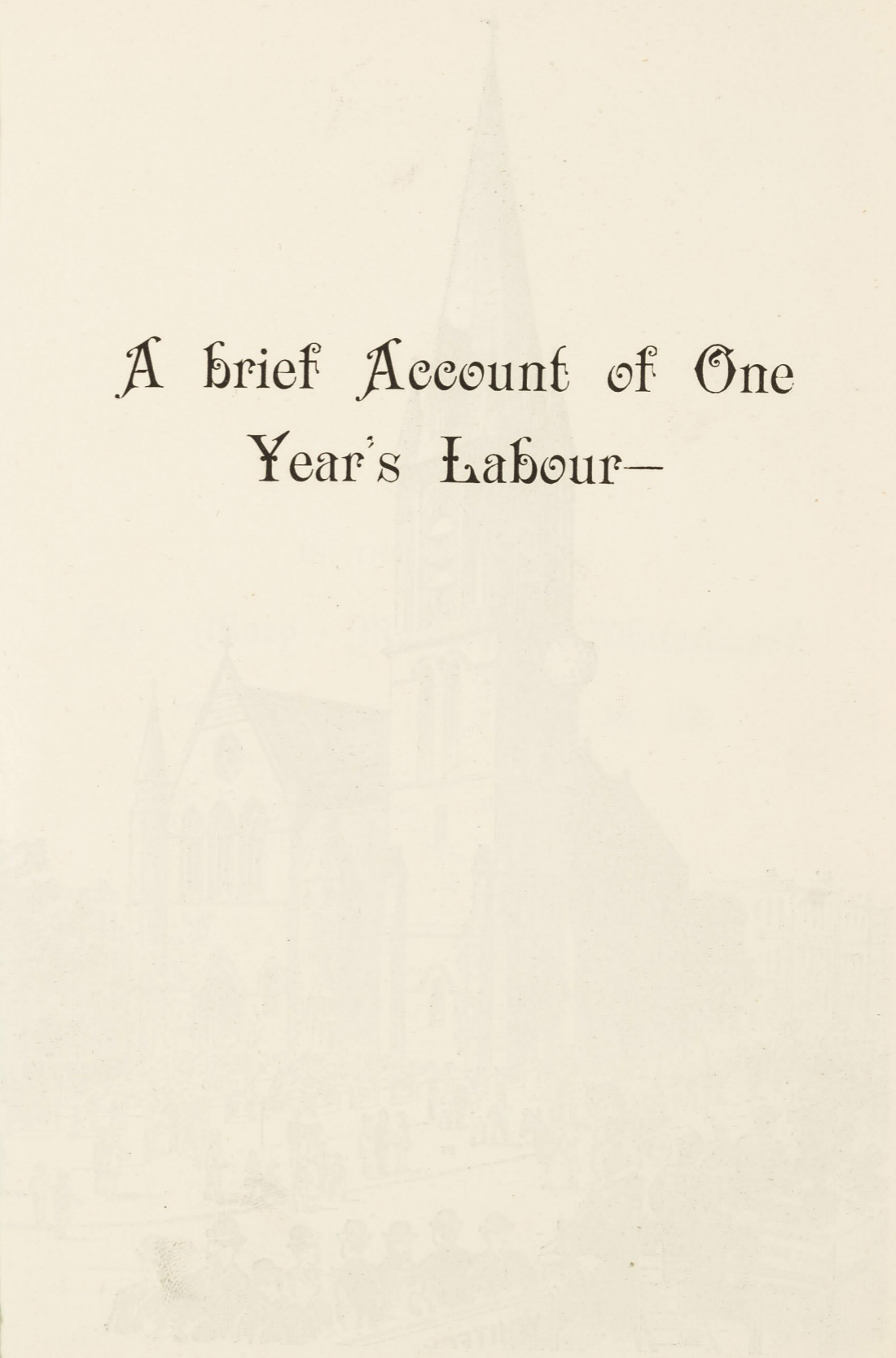
PARISH OF ST. MARY, WHITECHAPEL.



OPEN-AIR PULPIT.

Annual Report and Statement of Accounts.
1897.

A brief Account of One
Year's Labour—



PRINTED BY J. W. BARNES, 15, N. BROADWAY, N. Y.



EXTERIOR OF ST. MARY'S CHURCH, WHITECHAPEL.

IN THE PARISH OF
St. • Mary • Matfelon • Whitechapel.

From November 1st, 1896, to October 31st, 1897.

—♦♦♦—
"Occupy till I come."



The four Churches which have occupied the present site.

MOTTO FOR 1897—

“They went forth, the Lord working with them.”
Mark xvi. 20.

Clear before us through the darkness
 Gleams and burns the guiding light;
 Brother clasps the hand of brother,
 Stepping fearless through the night.
 One the light of God's own presence
 O'er His ransom'd people shed,
 Chasing far the gloom and terror,
 Brightening all the path we tread.
 One the object of our journey,
 One the faith which never tires,
 One the earnest looking forward,
 One the hope our God inspires.

IF we have been working in the spirit and remembrance of our Motto, there need be no fear or question as to the result of our labours for the year 1896-97.

The success or failure, however, we cannot really know—for results of Christian work are known only to God.

Still, we can be thankful for signs here and there, which tell us that strength sought has been supplied, pardon granted, and peace obtained through Jesus Christ our Mediator and Intercessor, and in the comfort of the Holy Spirit.

The fight is fierce and unceasing with the powers of darkness, and the closer we draw round our Leader, the more we see how utterly we fail without His loving presence and constant aid. “The Lord stood by me and strengthened me,” should be the daily acknowledgment of every worker for the Lord.

Reports of the different branches of work in the Parish will show, better than any statistics, how the work is carried on.

But there are a few things apart from these that should be specially mentioned.

We have many blessings to record in the year that has passed, blessings which are beyond what even the most hopeful expected.

First amongst these we would record the most beneficent gift of £500—a Christmas offering from “A Friend”—directed, we believe, by the hand of our heavenly Father in answer to earnest prayer.

The burden and anxiety of the expenses of the work had reached such a pitch, that, in spite of careful retrenchment, there seemed to be no hope of relief. It had been necessary to obtain a bank loan of £250 to meet the current expenses of the work, and, in addition to this, there was the heavy debt of £900 upon the Clergy House to be paid off.

We leave you to imagine the great joy and gratitude that such a Christmas offering brought. May it influence others to think of our needs this year, when they are rejoicing at the happy anniversary of Christmas, 1897.

Another blessing is the hearty response of several members of our congregation to an appeal for funds to wipe out the Church Expenses debt, and a little later on, in commemoration of the Jubilee, for the cleansing of the organ, at a cost of £50.

Such willing support is most cheering to the Clergy and Church Workers, as it shows a deep interest in, and love for, the Church in which they have worshipped for so many years, and which they are determined shall not be dishonoured by any debt so long as they can prevent it. Our handsome redos has also undergone a thorough cleansing after many years' exposure to dust and fogs, etc., entirely through the generosity of "A Friend," who has now laid aside a sum of money sufficient to have it cleaned, we trust, every two years.

Many have doubtless noticed the excellent work done in that noted spot in front of our Open-Air Pulpit, where so many weary feet have rested awhile to listen to the blessed message of God's love.

The ground had fallen into a dangerous state owing to the subsidence of the stones and part of the asphalt, and something had to be done to repair it.

Our late Churchwarden—Mr. Snell—brought the matter before the Vestry, and the members readily made a grant of £30 to meet the expense.

It will be seen from the accounts at the end of the book, that there is still a debt of **£369 15s. 7d. on General Purposes Fund**, in spite of the fact that during the past year our expenditure was considerably reduced. Had it not been for the munificent gift of £500 from "A Friend," our subscriptions towards this account would have been **£326** less than last year, to which we would earnestly draw the attention of friends.

Our *charitable* accounts, viz. Poor Relief, Sick Relief, Christmas Dinners, etc., etc., have been well supported, we are glad to say, and all of them close with a balance in hand.

But please do *not* forget **General Purposes Fund**, or in other words, that in addition to helping the sick, the poor, and the aged, we have to pay for salaries, rents, taxes, gas, coals, printing, stationery, postages, and many other charges.

Lastly, we have to thank many generous friends for their timely aid in helping us to lessen the heavy debt of £900 upon the Clergy House, by £324.

We hope still further to reduce this debt of **£600** this coming year, and venture earnestly to appeal to our friends to help us lift this burden from our troubled minds, and free *for ever* a building which is now proving such a boon to the Clergy and Parishioners, and has become such a centre of usefulness every day for young and old.

Several of our old supporters and friends who have lived for many years in Whitechapel have left us for brighter and sunnier parts in the suburbs, and our Jewish neighbours have quickly taken their places, so that year by year the difficulty increases of finding workers and funds to maintain the organization of so large a Parish.

We are most grateful to the Vicar of St. Jude's, South Kensington, and his friends; to the East London Church Fund; the Church Pastoral Aid Society; the Church of England Scripture Readers' Association; the London Jews' Society; and to all our subscribers and friends for their generous aid. The work could not be done without such assistance and regular support.

New difficulties have arisen, but we mean to cope with them and overcome them through the good hand of our God. We refer chiefly to *the danger threatening our Church Day Schools*.

No greater disaster could befall our Parish than the closing of these Schools, where such excellent and self-denying work has been carried on for years under the devoted energy and unflinching perseverance of Mr. and Mrs. Apter and their able staff of assistant teachers—see H. M. Inspector's Report, page .

Many a lad and girl from this School are with us to-day, working nobly for the Lord, and others in good places of business at home and abroad, who can testify with deep gratitude to the careful education and moral training they received at St. Mary's Schools in their early days.

In these modern days, however, Church Day Schools are thought to be behind the times, and the careful attention paid to the moral training of the children is considered by many to be beyond the sphere of School work, and not what children go to School to learn.

We are entirely at variance with such ideas, and mean to fight strenuously for what we prize most dearly, viz. "the training of the children in our Day Schools by Christian teachers in the fear and love of the Lord, that they may know that their duty to God and their neighbour *can never be separated* from their life's work, if it is to be carried out *honestly, faithfully and successfully*." On these grounds we hopefully appeal to our readers, and beg them to look at the enclosed appeal on page

We are very glad to announce the helpful grant from the London Diocesan Board of Education of £88, obtained by the late Rector, the Rev. E. A. B. Sanders, for our Schools.

We need at least **£100 yearly** in subscriptions in addition to this, to meet the requirements of the staff and the furnishing of the School.

With an excellent staff of willing workers, ready to go where and whenever duty calls, it *is hard, very hard* to be forced to check some helpful advance against the forces of evil through lack of funds. In Christ's name, and on behalf of those He seeks to save, I ask for your support.

JOHN DRAPER,
Rector.

Parochial Staff.

Clergy.

Rev. J. DRAPER, M.A., Rector.
 Rev. A. H. VALE, A.K.C.
 Rev. A. G. DE LA PRYME, M.A.
 Rev. G. R. BALLEINE, B.A.

Churchwardens.

Mr. FREDERICK WILLIAM BRETTE, 54, High Street.
 Mr. ALBERT WILLIAM BENEY, 54, High Street.
 Mr. WILLIAM WELLS, 16, Mount Place.

Missionaries and Scripture Readers.

Mr. SCARR.	Mr. SILBERSCHMIDT. Mr. ROSENTHAL.	Mr. SIMMONDS.
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Church Army.

Captain BILLINGTON.

Superintendent of the Deaconess' Home.

Miss VICK.

Deaconesses.

Miss VICK. Miss STANLEY. Miss FUGE.	Miss SILVESTER. Miss ASHBY. Miss NEVIN.	Miss ASTON. Miss JONES. Miss SULLENS.
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Parish Nurse.

Miss ASHBY.

Lady Helpers.

Miss MILNE. Miss DRURY.	Miss FARTHING. Miss KUSEL.	Miss NOAKES.
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Mission Woman.

Miss GEORGE.

Superintendent of Meggs' Almshouses.

Mrs. RUSSELL.

Organist.

Mr. A. F. GRAINGER, F.C.Sc., A.G.O.

Sexton, Yerger, and Keeper of Registers.

Mr. CUE.

Parish Beadle.

Mr. W. G. CUE.

In addition to these there are also about 150 other Church Workers, who are endeavouring in various ways to extend the Kingdom of the Lord Jesus Christ in the Parish.

CAL
 Street Scho
 .. 10 a
 Service .. 11 a
 .. 3 p

MONTHLY CALENDAR OF PAROCHIAL WORK.

Parochial Staff.

Clergy.

Rev. J. DRAPER, M.A., *Rector*.
 Rev. A. H. VALE, A.K.C.
 Rev. A. G. DE LA PRYME, M.A.
 Rev. G. R. BALLEINE, B.A.

Churchwardens.

Mr. FREDERICK WILLIAM BRETT, 54, High Street.
 Mr. ALBERT WILLIAM BENNY, 54, High Street.
 Mr. WILLIAM WELLS, 16, Mount Place.

Missionaries and Scripture Readers.

Mr. SCARR. Mr. SILBERSCHMIDT. Mr. SIMMONDS.
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Superintendent of the Deaconess' Home.

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Deaconesses.

Miss VICK. Miss SILVESTER. Miss ASTON.
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Parish Nurse.

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Miss MILNE. Miss FARTHING. Miss NOAKES.
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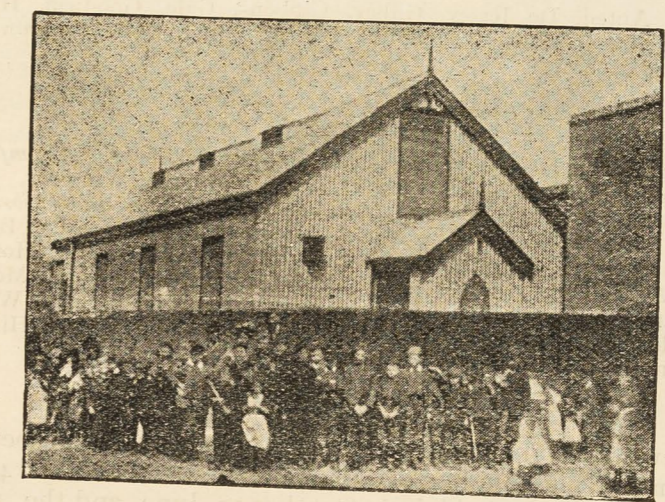
MONTHLY CALENDAR.

1897.	Parish Church and Church Room.	St. Barnabas' Mission Church.	St. Mary Street School.	Chicksand Street and Buck's Row Schools.	Fieldgate street Mission and Thomas Passage.	Clergy House.
1st SUN.	Holy Communion . . . 8 a.m. Morning Prayer & H. Com. 11 a.m. Service . . . 3.30 p.m. School . . . 3 p.m. Evening Prayer . . . 6.30 p.m. Mission Service from Open-Air Pulpit in Summer . . . 8.15 p.m. Young Women's Bible Class 3.15	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Evening Prayer . . . 6.30 p.m.	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Young Men's Bible Class (Rectory) . . . 3 p.m.	B. R. School . . . 10 a.m. Children's Service 11 a.m. School . . . 3 p.m. Bible Class . . . 3 p.m. Open-Air Service . . . 3.30 p.m. Men's B. C. (O.S.) 3.30	School . . . 10 a.m. Children's Service 11 a.m. School . . . 3 p.m. Open-Air Service . . . 8.15 School (T.P.) . . . 3 p.m. Mission Service 7 p.m.	Meeting for Men . . . 3.30 Brigade Bible Class 3.45 Men's Bible Class 1st Sunday in each month.
Monday	Morning Prayer . . . 9 a.m. District Visitors' Mtg. 9.30 a.m. Mothers' Meeting . . . 2.30 p.m. Mission Choir . . . 8.15 p.m.	Mothers' Meeting . . . 2.30 p.m.	Mothers' Meeting . . . 6.20 p.m. Coal Club . . . 6 to 7 Provident Club . . . 7.30 Girls' Club . . . 7 to 8.30	Jewish Mothers' Meeting (B.R.) 6 p.m. Jewish Meeting for Men 8 p.m.	Mothers' Meeting 6.30 Mothers' Meeting (T.P.) . . . 2.30	Men's Club . . . 7 p.m. Brigade . . . 7.30 p.m.
Tuesday	Morning Prayer . . . 9 a.m.		Temperance Meeting 8.15 p.m.	Roebucks' Bible Class (B.R.) 8 p.m.	Mothers' Meeting . . . 2.30 Girls' Guild . . . 6.30 p.m. Mothers' Meeting . . . 6.30 Bible Class for Women . . . 3 p.m.	Men's Club . . . 7 p.m. Brigade Band 7.30 p.m.
Wednesday	Litany . . . 9 a.m.		Girls' Club . . . 7 to 8.30		Girls' Guild . . . 6.30 p.m.	German Meeting 5 p.m. Brigade . . . 7.30 p.m. Men's Club . . . 7 p.m.
Thursday	Morning Prayer . . . 9 a.m. Even. Prayer & Sermon 8 p.m. Teachers' Prep. Class (O.R.) 9 p.m.	Children's Service . . . 6 p.m. Bible Class for Women . . . 7 p.m.	Band of Hope . . . 6.30 p.m.			Mothers' Meeting . . . 6.30
Friday	Litany . . . 9 a.m. Choir Practice . . . 8 p.m.	Choir Practice . . . 7.30 p.m. Service . . . 8.30 p.m.	Girls' Club . . . 7 to 8.30 Brigade Gymnasium & Drill 7.30		Girls' Club . . . 6.30 p.m. Bible Class . . . 8 p.m.	Men's Club . . . 7 p.m. Brigade . . . 7.30 p.m.
Saturday	Morning Prayer . . . 9 a.m. Devotional Meeting . . . 8 p.m.				Sowers' Band . . . 6	Meeting for Jews 5 p.m. Brigade Sub-Officers' Meeting . . . 7.30 p.m. Men's Club . . . 7 p.m.
2nd SUN.	Holy Communion . . . 9 a.m. Morning Prayer . . . 11 a.m. Service . . . 3.30 p.m. Evening Prayer . . . 6.30 Mission Service from Open-Air Pulpit in Summer . . . 8.15 p.m. Young Women's Bible Class 3.15	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Evening Prayer & H. Com. 6.30.	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Young Men's Bible Class (Rectory) . . . 3 p.m.	B. R. School . . . 10 a.m. Children's Service 11 a.m. School . . . 3 p.m. Bible Class . . . 3 p.m. Open-Air Service . . . 3.30 Bible Class for Men 3.30	School . . . 10 a.m. Children's Service 11 a.m. School . . . 3 p.m. Open-Air Service . . . 8.15 Mission Service . . . 8.45	Meeting for Men . . . 3.30 Brigade Bible Class . . . 3.45 Bible Class for Men at C.A. Labour Home . . . 3.30
Monday	Morning Prayer . . . 9 a.m. Mothers' Meeting . . . 2.30 p.m.	Mothers' Meeting . . . 2.30 p.m.	Mothers' Meeting . . . 6.20 p.m. Coal Club . . . 6 to 7 Provident Club . . . 7.30 Girls' Club . . . 7 to 8.30	Jewish Men's Meeting . . . 8 p.m. Jewish Mothers' Meeting (B.R.) 6	Mothers' Meeting . . . 6.30 Mothers' Meeting (T.P.) . . . 2.30	Brigade . . . 7.30 p.m. Men's Club . . . 7 p.m.
Tuesday	Morning Prayer . . . 9 a.m. Women's Bible Class (O.R.) 3 p.m.		Temperance Meeting 8.15 p.m.	Roebucks' Bible Class (B.R.) . . . 8 p.m.	Sowers' Band . . . 8 p.m.	Men's Club . . . 7 p.m. Brigade Band 7.30 p.m.
Wednesday	Morning Prayer . . . 9 a.m. Home & Foreign Missionary Meeting . . . 8.30 p.m.		Girls' Club . . . 7 to 8.30	Jewish Girls' Guild 7.30.	Girls' Guild . . . 6.30 p.m.	Meeting for Jewesses 3-4 German Meeting 5 p.m. Men's Club . . . 7 p.m. Brigade . . . 7.30 p.m.
Thursday	Morning Prayer . . . 9 a.m. Evening Prayer & Sermon . . . 8 Teachers' Prep. Class (O.R.) 9 p.m.	Children's Service . . . 6 p.m.	Band of Hope . . . 6.30 p.m.			Jewish Meeting 4 p.m. Mothers' Meeting 6.30
Friday	Litany . . . 9 a.m. Choir Practice . . . 8 p.m.	Service . . . 8.30 p.m. Choir Practice . . . 7.30 p.m.	Girls' Club . . . 7 to 8.30 Brigade Gymnasium & Drill 7.30		Girls' Club . . . 6.30 p.m. Bible Class . . . 8 p.m.	Men's Club . . . 7 p.m.
Saturday	Morning Prayer . . . 9 a.m. Prayer Meeting . . . 8 p.m.				Sowers' Band . . . 6	Meeting for Jews . . . 5 p.m. Men's Club . . . 7 p.m. Brigade Sub-Officers' Meeting . . . 7.30 p.m.
3rd SUN.	Holy Communion . . . 8 a.m. Morning Prayer & H. Com. 11 a.m. Service . . . 3.30 p.m. Evening Prayer . . . 6.30 p.m. Mission Service from Open-Air Pulpit in Summer . . . 8.15 p.m.	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Evening Prayer . . . 6.30 p.m.	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Young Men's Bible Class (Rectory) . . . 3 p.m.	B. R. School 10 a.m. & 3 p.m. Children's Service 11 a.m. School . . . 3 p.m. Bible Classes . . . 3 p.m. Open-Air Service . . . 8.15 Bible Class for Men 3.30	School . . . 10 a.m. Children's Service 11 a.m. School . . . 3 p.m. Open-Air Service . . . 8.15 Mission Service 8.45 p.m.	Meeting for Men . . . 3.30 Brigade Bible Class . . . 3.45 p.m.
Monday	Morning Prayer . . . 9 a.m. Mothers' Meeting . . . 2.30 p.m.	Mothers' Meeting . . . 2.30 p.m.	Mothers' Meeting . . . 6.20 p.m. Coal Club . . . 6 to 7 Provident Club . . . 7.30 Girls' Club . . . 7 to 8.30	Jewish Meeting (B.R.) 6 p.m.	Mothers' Meeting 6.30 Mothers' Meeting (T.P.) . . . 2.30	Men's Club . . . 7 p.m. Brigade Drawing Class . . . 7.30 p.m.
Tuesday	Morning Prayer . . . 9 a.m.		Temperance Meeting 8.15 p.m.	Roebucks' Bible Class (B.R.) . . . 8 p.m.	Girls' Guild . . . 6.30 p.m.	Men's Club . . . 7 p.m. Brigade Band 7.30 p.m.
Wednesday	Litany . . . 9 a.m.		Girls' Club . . . 7 to 8.30		Girls' Guild . . . 6.30 p.m.	Meeting for Jewesses 3-4 German Meeting 5 p.m. Men's Club . . . 7 p.m. Brigade . . . 7.30 p.m.
Thursday	Morning Prayer . . . 9 a.m. Evening Prayer & Sermon 8 p.m. Teachers' Prep. Class (O.R.) 9 p.m.	Preparation Class for Holy Communion 9 p.m.	Band of Hope . . . 6.30 p.m.		Boys' Club . . . 8.30 p.m.	Jewish Meeting 4 p.m. Mothers' Meeting 6.30
Friday	Litany . . . 9 a.m. Choir Practice . . . 8 p.m.	Service . . . 8.30 p.m.	Girls' Club . . . 7 to 8.30 Brigade Gymnasium & Drill 7.30		Girls' Club . . . 6.30 Bible Class . . . 8	Men's Club . . . 7 p.m.
Saturday	Morning Prayer . . . 9 a.m. Prayer Meeting . . . 8 p.m.				Sowers' Band . . . 6	Men's Club . . . 7 p.m. Brigade Sub-Officers' Meeting . . . 7.30 p.m.
4th SUN.	Holy Communion . . . 9 a.m. Morning Prayer . . . 11 a.m. Service . . . 3.30 p.m. Evening Prayer and Holy Communion . . . 6.30 p.m.	Holy Communion . . . 8 a.m. School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Evening Prayer . . . 6.30 p.m.	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Young Men's Bible Class (Rectory) . . . 3 p.m.	B. R. School . . . 10 a.m. Children's Service 11 a.m. School . . . 3 p.m. Bible Class . . . 3 p.m. Open-Air Service 3.30	School . . . 10 a.m. Children's Service 11 a.m. School . . . 3 p.m. Open-Air Service . . . 8.15 Mission Service . . . 8.45	Meeting for Men . . . 3.30 Brigade Bible Class 3.45
Monday	Morning Prayer . . . 9 a.m.	Mothers' Meeting . . . 2.30 p.m.	Mothers' Meeting . . . 6.20 p.m. Coal Club . . . 6 to 7 Provident Club . . . 7.30 Girls' Club . . . 7 to 8.30	Bible Class (B.R.) 4 p.m. Jewish Mothers' Meeting (B.R.) 6 p.m. Jewish Men's Meeting . . . 8 p.m.	Mothers' Meeting . . . 6.30 Mothers' Meeting (T.P.) . . . 2.30	Men's Club . . . 7 p.m. Brigade Drawing Class . . . 7.30 p.m.
Tuesday	Morning Prayer . . . 9 a.m. Women's Bible Class (O.R.) . . . 3		Temperance Meeting 8.15 p.m.	Roebucks' Bible Class (B.R.) 8 p.m.	Girls' Guild . . . 6.30 p.m.	Men's Club . . . 7 p.m. Brigade Band 7.30 p.m.
Wednesday	Litany . . . 9 a.m.		Girls' Club . . . 7 to 8.30	Jewish Girls' Guild 7.30.	Girls' Guild . . . 6.30	Meeting for Jewesses 3-4 German Meeting 5 p.m. Men's Club . . . 7 p.m. Brigade . . . 7.30 p.m.
Thursday	Morning Prayer . . . 9 a.m. Evening Prayer & Sermon 8 p.m. Teachers' Prep. Class (O.R.) 9 p.m.	Children's Service . . . 6 p.m.	Band of Hope . . . 6.30 p.m.			Jewish Meeting 4 p.m. Mothers' Meeting 6.30
Friday	Litany . . . 9 a.m. Choir Practice . . . 8 p.m.	Service . . . 8.30 p.m.	Girls' Club . . . 7 to 8.30 Brigade Gymnasium & Drill 7.30		Girls' Club . . . 6.30 p.m. Bible Class . . . 8 p.m.	Men's Club . . . 7 p.m.
Saturday	Morning Prayer . . . 9 a.m. Prayer Meeting . . . 8 p.m.				Sowers' Band 6 to 7.30	Meeting for Jews 5 p.m. Men's Club . . . 7 p.m. Brigade Sub-Officers' Meeting . . . 7.30 p.m.
5th SUN.	Holy Communion . . . 8 a.m. Morning Prayer & Litany 11 a.m. Service . . . 3.30 p.m. Evening Prayer & H. Com. . . 6.30	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Evening Prayer . . . 6.30 p.m.	School . . . 10 a.m. Children's Service . . . 11 a.m. School . . . 3 p.m. Young Men's Bible Class (Rectory) . . . 3 p.m.	B. R. School 10 a.m. & 3 p.m. Children's Service 11 a.m. Bible Classes . . . 3 p.m. Open-Air Service . . . 8.15 Bible Class for Men 3.30	School 10 a.m. & 3 p.m. Children's Service 11 a.m. Children's Service 6.30 Open-Air Service . . . 8.15 School (T.P.) . . . 3 p.m. Mission Service 7 p.m.	Meeting for Men . . . 3.30 Brigade Bible Class . . . 3.45 p.m.

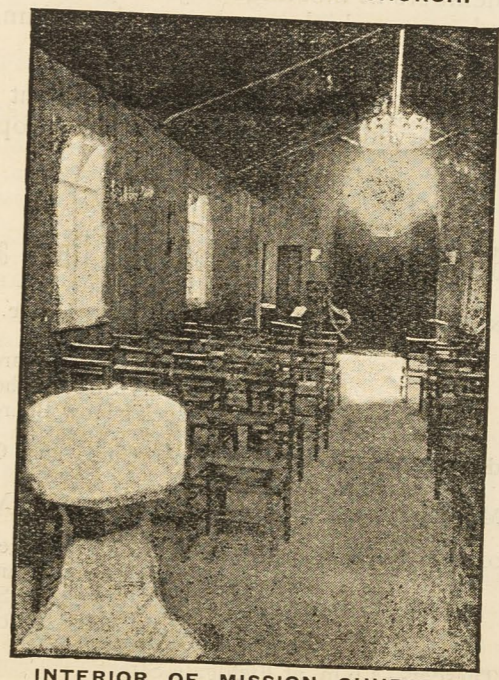
ST. BARNABAS' MISSION CHURCH.

Divine Service is held in this Church every Sunday at 11 a.m. (for children) and 6.30 p.m. Holy Communion is administered on the 2nd Sunday in the month at the Evening Service, and on the 4th Sunday in the month at 8 a.m. Sunday School at 10 a.m. and 3 p.m.

It was so refreshing when preparing for the Harvest Service to see the interest and trouble some of the people took that their little church might look beautiful, some went a long distance into the country to gather moss and ivy, others helped to decorate, and several brought their offerings of flowers and vegetables, which were afterwards divided amongst the more needy mothers and sick people.



EXTERIOR OF MISSION CHURCH.



INTERIOR OF MISSION CHURCH.

There is a Service every Friday at 8.30 p.m. for adults, and a meeting every Thursday at 6 p.m. for children, and on the 3rd Thursday in each month at 9 p.m. a Service for men only is held.

The attendance at all these services is steadily increasing.

A Club for Men is open every Monday from 8.30 to 10 p.m.

MEMBERS OF CHURCH CHOIR.

Messrs. Apted, De Jersey, Gilbey, Gibbons, Gale, Goodwin, Harland, Hitchcock, Jeffreys, Monk, Norrington, Palmer, Oram, Scott, Sparrow, Vale, Woollard, and 26 boys.

MISSION CHOIR.

President—The Rector. *Hon. Conductor*—Mr. Grainger. *Accompanist*—Miss Apted. *Committee*—The Misses Fry, Rowland, Wimpory, Messrs. E. H. Hitchcock, J. Gibbons. *Hon. Sec., Treasurer and Librarian*—Mr. W. J. Pitt. *Members*—The Misses Andrews, Bradman, Mrs. Bucknell, The Misses Cantor, Catchpole, Covill, Egerstoff, Gibbons, Gilbey, Hoffmeyer, Holloway, A. Holloway, Judson, F. Judson, Longhurst, Monk, C. Moorcraft, E. Moorcraft, Norrington, Paine, Scarfe, Sansum, Rowland, Scott, Wimpory, Messrs. Cole, Coulridge, Gale, Gibbons, W. Gibbons, Gilbey, Hares, Hitchcock, Jarvis, Oram, G. Scott, Tillott, Woollard.

A few words about the past season's work will not be amiss at this time. The number of members on the books is 42. In all 31 meetings were held from October to June, and the average attendance of members at meetings is 30. 31 members attended 20 meetings and over, which surely speaks volumes for their readiness to be of service.

No meetings are held during the summer, but one night a week is specially reserved for members to assist in open-air work.

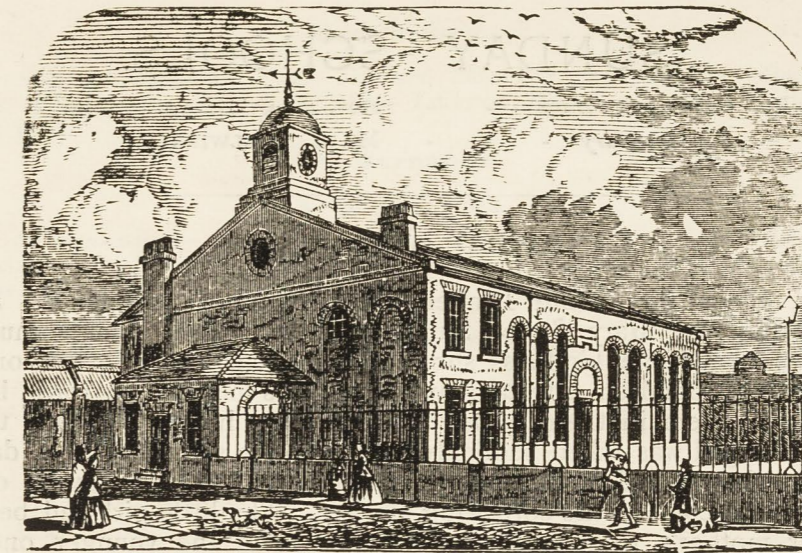
BIBLE CLASSES are held at the following times and places :

FOR YOUNG MEN. Sundays—3.45 p.m. at the Clergy House.
 " 3 p.m. at the Rectory.
 " 3.15 p.m. at Buck's Row Board School.
 " 3 p.m. at St. Mary Street School.
 Tuesday—8.30 p.m. at Buck's Row Board School.

FOR MEN. Sunday—3.30 p.m. at the Men's Club, and Chicksand Street Board School.
 1st Monday in each Month—at 8.15 p.m. at the Men's Club.

FOR YOUNG WOMEN. Sunday—3.30 p.m. at St. Mary Street Schools.
 " 3 p.m. at Buck's Row Board School.
 " 3 p.m. at St. Mary Street School.
 " 3.15 p.m. at the Church Room.

FOR WOMEN. Tuesday—3 p.m. at Fieldgate Street.
 Thursday—7 p.m. at Blackwall Buildings.



Day Schools.

Elementary Schools in St. Mary Street.

870 Children in Attendance.

Secondary School in Whitechapel Road.

Boys' Department.—Mr. Apted, Mr. Allbuary, Mr. Wilson, Mr. Ritchie, Miss Moss, Miss Brain, Mr. Beecham (Instructor of Handicraft).

Girls' Department.—Mrs. Burgin, Miss Leach, Miss Driver, Miss Rice, Miss Scarr, Miss Bradman, Miss Taylor (Cookery Mistress).

Infants' Department.—Miss Sator, Miss Robins, Miss Woods, Miss Fuller, Miss Franklin, Miss Lucas, Miss Harland.

Summary of Her Majesty's Inspector's Report :—

Boys' Department.—"The general condition of the first class is highly creditable to the Schools, and good work is done elsewhere, upon the whole. The orderly assembly is a very pleasing feature, and discipline is excellent."

Girls' Department.—"The painstaking efforts of the zealous staff are thoroughly successful in maintaining a praiseworthy level of efficiency in the School, which is in an excellent state of discipline."

Infants' Department.—"This most successful Infants' School is in an admirable state of efficiency, in the face of many and serious disadvantages."

Diocesan Inspector's Report :—

Boys' Department.—"Division I. has been thoroughly well taught, the boys shew much interest in the work and the answering was bright and spirited. The teaching has been of a religious and spiritual character."

"Division II. The knowledge is sound and correct, and the answering was very eager."

"Division III. The teaching has been earnest and faithful."

Girls' Department.—"Very good work is done in all divisions."

Infants' Department.—"The two upper divisions are excellent; in the two lower, the repetition is well said."

SUNDAY SCHOOLS.

Clerical Secretary - - Rev. A. G. DE LA PRYME.
Lay Secretary - - - Mr. C. BULLWINKLE.

"FEED MY LAMBS."

Since the Robin Dinner, three children commenced attending St. Mary Street Sunday School. The parents much appreciated the kindness shown by the teachers, who not only gave the children a testament with verses marked to learn, but visited them in their homes after business hours. In July the eldest girl was taken suddenly ill, and after suffering for a day, passed away. The visits of her teacher and gift of flowers did much to comfort the sorrowing mother. The little girl had been her mother's right hand, helping her with the younger ones, running errands, and gladly giving the pence earned to her mother. The child loved going to the Sunday School, and tried to let nothing stand in the way of attending regularly. From what we hear from mother and neighbours, it seems this little one did let her light shine.

CHILDREN'S SERVICES

X are held once a quarter at 3.15 p.m. in the Parish Church, and every Sunday at 11 a.m. in St. Mary Street Schools, Buck's Row Board Schools, St. Barnabas' Mission Church, and at Fieldgate Street Mission Room at 11 a.m. and 6.30 p.m.; and Thomas Passage Mission, 3 p.m.

"Out of the mouths of babes and sucklings hast Thou ordained strength."

TEACHERS.

St. Mary's Street.

Boys.

Superintendent—Mr. Bullwinkle. Teachers—Miss Franklin, Miss Palmer, Mr. Cole, Mr. Franklin, Mr. Hares, Mr. Matthews, Mr. Maynard, Mr. Simmonds, Mr. Tillott, Mr. Woollard.

Girls.

Superintendent—Miss Küsel. Teachers—Miss Ashby, Miss Burt, Miss A. Burt, Miss Fuller, Miss Hodges, Miss Hofmeyer, Miss Jolly, Miss Nelson, Miss Oram, Miss Ries, Miss Smith, Miss Steffins.

Infants.

Superintendent—Miss Bradman. Teachers—Miss N. Eve, Miss Jackson, Miss F. Judson.

Charlotte Street.

Superintendent—Mr. Dixon. Teachers—Miss Aston, Miss Bingham, Miss E. Bingham, Miss Butcher, Miss Colvin, Miss Drury, Miss Finer, Miss Langford, Miss Milne, Miss Rowland, Mr. Jarvis, Mr. Ries.

Buck's Row.

Superintendent—Mr. Pitt. Teachers—Miss Burgum, Miss Eve, Miss E. Eve, Miss Fenner, Miss Long, Miss Lucking, Miss Scarfe, Mr. Newton, Mr. Wise.

St. Barnabas.

Boys and Girls.

Superintendent—Mr. Gale. Teachers—Miss Cartwright, Miss George, Miss Gilmour, Miss Matthews, Miss Monk, Miss A. Monk, Miss Moorcraft, Miss Norrington, Miss Turner, Miss Wimpory, Mr. Hawes.

Thomas Passage.

Superintendent—Miss Silvester. Teachers—Miss R. Bradman, Miss Fox, Miss Gilbey, Miss Judson, Miss Marritt, Mrs. Moyle, Miss Nevin.

The five Sunday Schools assemble at 3 p.m., and four of them at 10 a.m.

MOTHERS' MEETINGS

ARE HELD AT

- Church Room on Monday, at 2.30 p.m.
- St. Mary Street ,, 6 p.m.
- Thomas Passage Mission ,, 2.30 p.m.
- St. Barnabas' ,, 2.30 p.m.
- Fieldgate Street ,, 6.30 p.m.
- Jewesses at Clergy House ,, 3 p.m.
- Clergy House, on Thursday, at 6.30 p.m.
- Germans at Clergy House, on Wednesday, 3 p.m.
- Jewesses at Buck's Row, on Monday, at 5.30 p.m.

X DURING the past year the Mothers' Meetings have been of great interest to us, and we have been glad to welcome some new members. As we look on their faces week by week, and know much of their home life, with its joys, difficulties and sorrows, we are glad of the opportunity to help them to spend a quiet, cheerful hour. As many of the mothers do not go to Church on Sunday, we feel the last half hour is the most important. They then listen to God's word, and hear His message of salvation, which has brought light into some hearts, and we pray and believe that the seed sown will bring forth fruit to His praise and glory. So we patiently and prayerfully wait, trusting that the day is not far off when we may welcome them to join in the greater privilege of worship and communion in the house of God. It is cheering to see our mothers taking an interest in others who have not the same privileges as themselves, and so the missionary box often contains a large number of coins, not of great value in themselves, but, we believe, of value in

the eyes of Him who seeth not as man seeth. Some of the mothers made garments and fancy work for a small sale for the C.M.S. in the summer, and others are making their gifts ready for the C.M.S. sale in the winter. The work varies in value. One woman brought an article very neatly made out of odd pieces, and yet another said her's was worth 3d., another 2/6; we trust in each case it may be said "She hath done what she could."

The object of these Meetings is to influence the home life of the Women and to inculcate the principles of thrift.

The Mothers keenly appreciate the kindly interest taken in them.

A Clothing Club is held at each of the Mothers' Meetings, and at some a Penny Bank.

DISTRICT VISITING.

Whitechapel is by no means the last place in London to give a hearty welcome to the visitor. One is not only looked for, but intreated to come again. One woman who lives with a married daughter having a large family and many trials, said the home is not the same since you came to visit us, we shall have to thank God for ever for this. Another case of a poor man unable to work from ill health, being led to the Mission, attended regularly until his death, the Church being too great a distance; we trust that this one is gathered into the fold of the Good Shepherd. In visiting from room to room, we sometimes find those who have seen better days, and rather keep themselves out of sight. Such was the case of a widow over 60, who had no settled place to call "home," and what she needed was chiefly a little sympathy and advice. She is now settled in a comfortable room, and what is most cheering she is anxious that her declining years on earth shall be her best, spent more for Him who gave Himself for us. After some instruction, she came forward for confirmation, and is now found regularly enjoying the services of the Church. Another who came forward for confirmation was an old man, the other side of seventy summers. His earnestness was seen when coming home after a tedious and not very often prosperous day at boot cleaning, he used to sit up till 1 a.m. doing his questions. From this, one can see that God is, by His Holy Spirit, teaching the old as well as the young His truths, and the way of salvation.

NURSE'S REPORT.

Perhaps no one has a greater insight into the circumstances and surroundings of the poor of Whitechapel, or has better opportunities of personal dealings with the people, than the nurse. There have been and still are many difficulties in this branch of work which one feels wholly unable to picture to those who have never visited or seen the sick rooms of some of the very poor. In some instances there have been no blankets or proper

bed-coverings; in other cases, with the husband out of work, no means of procuring the necessary kind of nourishment for the sufferer, but through the generosity of friends and gratitude of those restored to health, some of these difficulties have been surmounted. There have been instances in which anonymous gifts, for the benefit of the sick poor, have been forwarded as thank-offerings, which show, with touching significance, the self-denial that must have been exercised by those who have themselves felt the need of nourishment and other things in time of sickness, and have, in their turn, tried by means of money, eggs, &c, to help others in like circumstances.

In the cases of some who have passed away we rejoice in the knowledge that the Great Physician laid His healing Hand on their sin-sick souls, and although their bodily health was not restored, their souls are where "the inhabitants shall not say I am sick."

Balance Sheet for year ending September 30th, 1897.

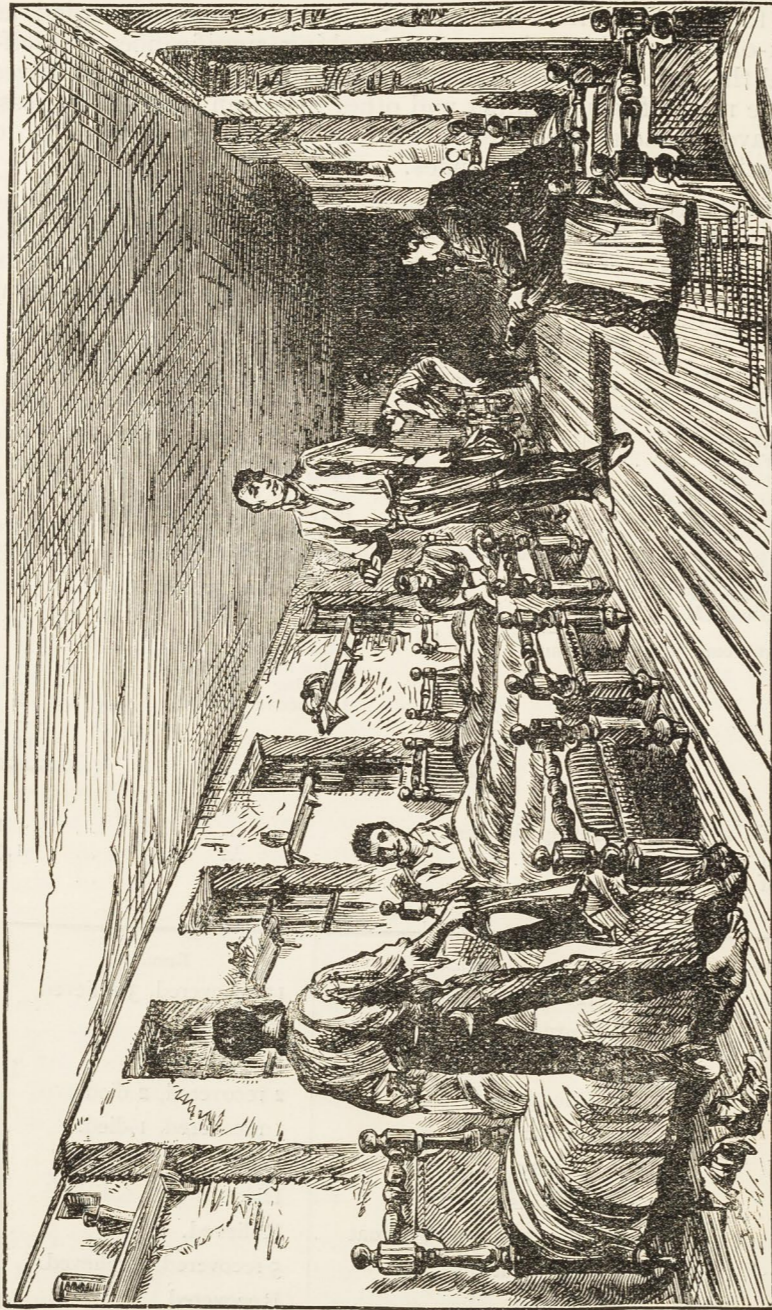
To Donations—		£. s. d.	By		£. s. d.
A Friend	£0 2 6		Meat Bill	1 1 1½	
A Friend	0 3 0		Milk	0 14 3	
A Grateful patient ..	0 2 6		Drug	2 11 6½	
Anonymous	0 10 0		Eggs	0 5 11	
A Thank Offering			Bovril, Valentines, Brand's		
(per Rector)	2 0 0		Essence, &c.	0 18 6	
Draper, Miss	0 10 6		Bandages and Wool	0 5 8½	
Lawson, Rev. F. R. ..	0 10 0		Flannel Bandages	0 1 8½	
Reynolds, Miss	0 10 0		Convalescent Expenses	0 3 0	
		4 8 6	Hot Water Bottles	0 6 0	
Grant from "Sick Relief Fund"	10 0 0		Water Pillow	0 15 9	
			Air-Cushion repaired	0 1 6	
			Other appliances	2 12 7½	
			Sheeting	0 11 11½	
			Balance in hand	3 8 11½	
		£14 8 6		£14 8 6	

No. of Cases visited during the year	...	...	...	...	121
No. of Visits paid	...	...	...	...	1,713
No. of Deaths	...	...	...	...	12

No. of Patients.	Disease.	Result.
18	Abscesses and Ulcers	15 recovered, 3 relieved.
5	Burns	Recovered.
5	Bronchitis	Recovered.
6	Pneumonia	2 recovered, 2 died.
2	Cancer	1 recovered, 1 died.
2	Dropsy	Died.
4	Phthisis	Died.
2	Consumption of throat	Relieved.
6	Rheumatism	5 recovered, 1 relieved.
2	Quinsy	Recovered.
1	Meningitis	Died.
2	Fits	Died.
64	Various slight complaints	68 recovered, 1 relieved.

The Lodging House Mission.

This branch of our work has been going on steadily in the three houses where we hold services every Sunday night.



A BEDROOM IN A WHITECHAPEL LODGING HOUSE.

There are distinct signs that our efforts are appreciated by the inmates, as most of the men listen attentively to the speakers, and join lustily in the singing.

"It was through your coming and speaking to us that we learnt to trust in God" said two brothers in one of the houses.



A "DRAWING ROOM," IN A WHITECHAPEL LODGING HOUSE ON A SUNDAY EVENING.

Thus the word faithfully spoken in God's name, and through the power of the Holy Spirit, awakens one here and there—though brought to almost the lowest state of existence, to a better hope, and a desire to escape from haunts of evil to a sure place of refuge.

Many of the men from time to time attend the Temperance meetings, and in the summer the open-air services held during the week.

Their own Sunday night services are also held occasionally in the street, whereby many who would otherwise have no opportunity of taking part in the service, pause to join in the singing, and listen to the Gospel message.

LODGING HOUSE WORKERS.

Clerical Secretary, Rev. A. G. DE LA PRYME.

Lay Secretary, Mr. C. BULLWINKLE.

Argent's.	Cooney I.	Cooney II.
Mr. Gale, <i>Manager</i> .	Mr. Dixon, <i>Manager</i> .	Mr. Hares, <i>Manager</i> .
Miss Apled, <i>Organist</i> .	Miss Milne, <i>Organist</i> .	Miss Rowland, <i>Organist</i> .
„ M. Apled.	„ Butcher.	„ Bingham.
Mrs. Bucknell.	„ Cartwright.	„ E. Bingham.
Miss Eve.	„ Finer.	„ Burgum.
„ E. Eve.	„ Jones.	„ Cue.
„ N. Eve.	„ Lucking.	„ Drury.
„ Holloway.	„ Matthews.	„ Langford.
„ A. Holloway.	„ L. Matthews.	„ Long.
„ Monk.	„ Scarf.	„ Merry.
„ E. Monk.	Mr. S. Cole.	Mr. E. Cole.
„ Wimpory.	„ Gibbons.	„ Ries.
Mr. Campbell.	„ Goodwin.	„ C. Ries.
„ Diamond.	„ Jarvis.	„ Monk.
„ Maynard.	„ Newton.	„ Wise.
„ Pitt.	„ Woollard.	
„ Silberschmidt.		
„ Tillott.		

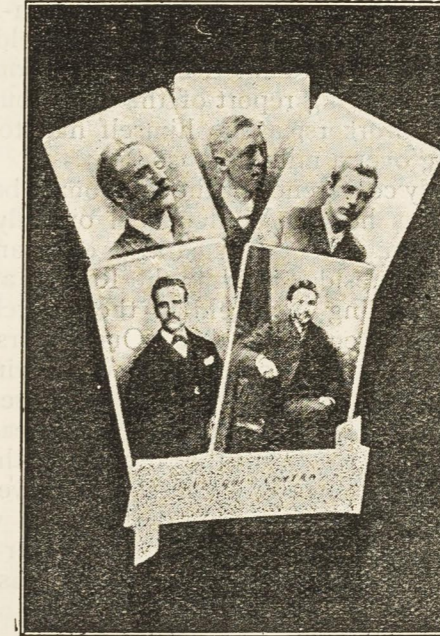
POOR MOTHERS' FRIEND, or MATERNITY CHARITY.

During the past year the bags of linen, etc., for lending have been a great comfort to the poor. Many mothers with large families and husband's earnings small, are glad to avail themselves of this help. Some needed nourishment often strengthens the mother to be ready for her busy home duties sooner than she would otherwise be. In critical cases, where the doctor has ordered a plentiful supply of milk, beef-tea, etc., we are thankful to be able to meet the special need. We trust many rich mothers may be inclined to replenish our funds for this branch, and so realize "it is more blessed to give than to receive."

THE SOWERS' BAND, In connection with the C.M.S.

Superintendent—Mr. C. Bullwinkle. *Hon. Secretary*—Mr. A. Ries.
Workers—The Misses Bingham, E. Bingham, Burt, E. Cue, A. Finer, Langford, Merry, Rowland, Messrs. Dixon, Hares, Maynard, Pitt.

OUR MISSIONARIES.



The following, who were intimately connected with our Parish, have gone out on foreign service:—

- In 1888 David Deekes went to Uganda.
- In 1890 Valentine Dermott went to Uganda. Died at Nassa 1894.
- In 1886 Sophia Mulvaney went to China.
- In 1890 Minna Tapson went to Japan.
- In 1890 Cecil E. Tyndal Biscoe went to Kashmir.
- In 1893 John Edward Hamshere went to Frere Town.
- In 1893 John Fryer went to Central India.
- In 1894 Edith Florence Turner went to China—Foochow.
- In 1894 Jane Dunn went to Japan.
- In 1894 Leila MacBean went to Sierra Leone. Returned invalided.
- In 1895 Harriett C. Wells went to India.
- In 1895 Richard M. Brown went to China.
- In 1895 May Freeth went to Japan.
- In 1895 Rosamund Clemson went to China.
- In 1892 two of our Sunday School Teachers became Scripture Readers, and are now working as under:—
- Charles Jones at Holy Trinity, Marylebone.
- J. J. Craft at St. George-in-the-East.
- In 1893 Jack Cue left us to take up Church Work in Victoria, New South Wales.

THE + KAVIRONDOS.

Hon. Secretary, W. P. HARES.

The band consists of a number of young men who have banded themselves together under the name of the KavironDOS, with the object of gaining systematic information about missionary work, in order to interest others, and to enable the members to give missionary addresses whenever opportunities occur. We commenced the session of 1896-7 with sixteen members, four of whom, we may mention, are working for the Lord in Africa and

India. The monthly meetings have been most helpful and interesting, addresses having been given by members on The Gonds, Mid-China, N.W. Canada, Japan, Fuh-Kien and the Niger. The closing meeting of the session, held in June, was addressed by the Rev. A. J. Santer, missionary from Bengal, who gave us a most encouraging report of the work, but pleaded very earnestly for more workers, as he himself had to minister to a District containing over a million of souls.

The half-yearly conference of the missionary bands connected with the C.M.S. was held at Whitechapel on July 10th. About 150 were present, representing nearly every band in London. The conference was presided over by the Rector, and four papers were read. The meeting was held in the Church Garden, and tea was served in the Rectory Garden. Our visitors were surprised and delighted at the lovely gardens, never having dreamed of such a secluded spot in Whitechapel. A short service was held in the Church, the Bishop of Sierra Leone preaching from St. Luke xxiv. 15. Judging from the report in the lay workers' paper, the conference was most successful, and we trust that the spiritual blessing bestowed upon us at that time will be lasting. May we realise this session, more than ever how, as we commune together in our meetings, Jesus Himself draws near and goes with us.

TEMPERANCE + WORK.

Clerical Secretary—Rev. G. R. Balleine.

Lay Secretaries—Mr. B. Diamond (Temp. Socy.), Mr. W. J. Pitt (Band of Hope.)

HOW great a need for this particular branch of Christ's work in this Parish, only those who live here can tell. Not only men and women (and that were sad enough) but even young lads, and, not unfrequently, young girls are bound down under the heavy chains and curse of drink. And what is done to help them and save them? We put down our chief success under God to individual working and visiting, and we are convinced that after all this is, and ever must be, the secret of true success in this work. But this is not all.

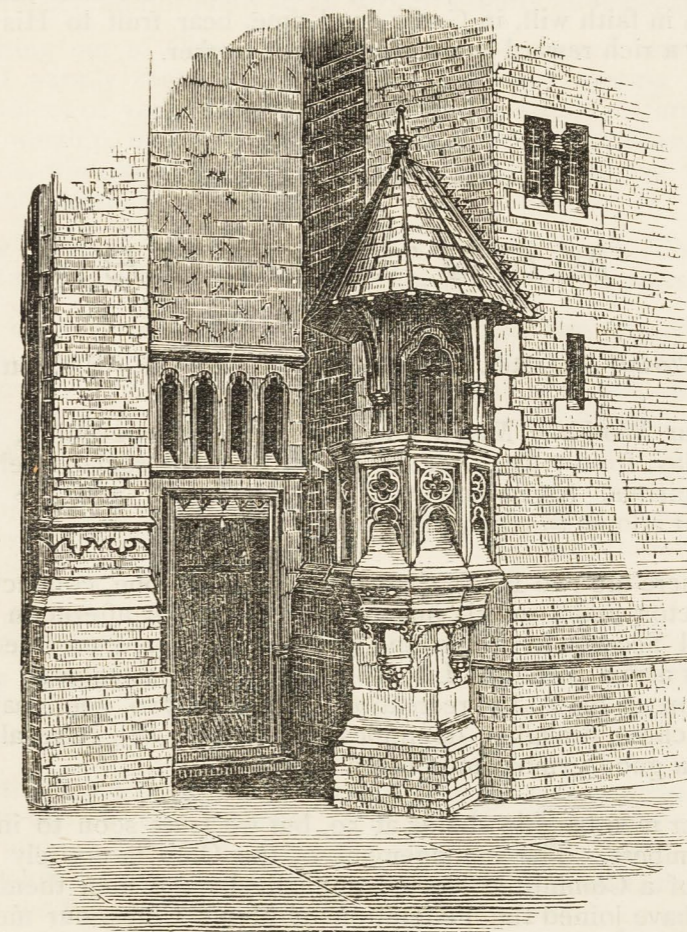
Efforts are made to provide Meetings for all ages and tastes. A bright, hearty Gospel-Temperance Meeting for adults is held every Tuesday evening in our big schoolroom. We open with hymns and prayer, and then follows a concert and a stirring Temperance appeal. Pledge Secretaries and Pledge Books are always on the spot, and nearly always used. The average attendance at these Meetings this winter has been considerably over 200. For young people, between the ages of 14 and 20, there is our Senior Band of Hope, which meets every Friday night, and though quite a new institution has already over 60 members. For the children we have a very large and growing Junior Band of Hope, which also has its meetings weekly. It is satisfactory to be able to record that every branch of the Temperance Work has been self-supporting during the past year.

We gratefully feel that God has, of His great goodness, blessed our efforts and been with us. May He give us truly thankful hearts and bid us "Take courage."

X THE OPEN-AIR MISSION.

"Arise, and speak all that I command thee."

Any strangers passing up or down the Whitechapel Road between 8 and 9 p.m. of a summer's evening, would have to be very unobservant if they did not notice our Service from the Open-Air Pulpit in the Church-yard. The well-known hymns, accompanied by the harmonium, and occasionally by the cornet, sung or rather led by the willing band of voluntary workers, may have been the cause of some stepping aside, while the message from the Pulpit certainly attracted others. Many a time at the close of the Service, when tracts are distributed telling of



OPEN-AIR PULPIT.

the love of God, we have had an opportunity of pressing home the truth to those we may never see again.

On Tuesday, the Temperance night, several have come forward of their own accord and taken the pledge with prayer in the Church. On Sunday evenings, Open-Air Services are also held in other parts of the Parish.

1st. In the courts of the buildings near the Mission Church before evening Service, to try and get the people in.

2nd. In the district round Fieldgate Mission.

3rd. In the Streets near Thomas Passage Mission, through the help of the Roebucks—one of our Home Mission Bands of young men.

4th. Outside the Lodging Houses, where many men, women and children gathered together to hear the message of salvation.

We are greatly indebted to the Open-Air Mission, Church Pastoral Aid Volunteers, C.E.T.S., and others, for their kind assistance in providing speakers, and we feel sure that the Word spoken in faith will, in God's good time, bear fruit to His glory, and be a rich reward to many a patient worker.

"The Lord hearkened."

MEN'S CLUB.

President—The Rector.

Clerical Sec.—Rev. G. R. Balleine. *Lay Sec.*—Mr. Scott.

Our Working Men's Club is open every evening, except Thursday, from 7 to 10.30. Its object is, "The social, intellectual and spiritual improvement of its members," and the means which it adopts to reach this end are various.

There are two Bible Classes; a monthly one, conducted by the Rector, and a weekly one, held every Sunday afternoon by the Clerical Secretary. Daily and weekly papers are provided, and there is also a Lending Library for the use of members. Ample provision is made for recreation: we have two good bagatelle tables, chess, draughts, dominoes and whist. We have also the use of a good gymnasium once a week.

Our membership stands at 50, but we trust soon to increase our numbers. The management of the Club is entirely in the hands of a Committee elected annually by the men themselves. As we have joined the Federation of Men's Clubs, our members have the free use of the Oxford House and over 60 different Clubs in various parts of London, and take part in the excursions, outings and lectures, organised by the Federation, the Whit-Monday expedition to Oxford being especially enjoyed. The general tone of the Club is decidedly high, and it has proved a most useful department of Church work, by enabling all working men connected with the Church to get to know one another and the Clergy, and to meet frequently for mutual help and social intercourse.

MISSION TO JEWS AND GERMANS IN WHITECHAPEL.

During the past years this work has been brought before us in a very special manner. The ever-increasing Jewish population causes much spiritual anxiety, and the responsibility has laid heavily upon us of bringing the Gospel to the thousands of unconverted Jews, who, believing in God, yet refuse the Saviour, and utterly reject Jesus as the Messiah.

Visitation, meetings, open-air services, and special services in the Church are the means used to reach these ancient people of God. Gradually, but surely, is the result seen in the giving up of persecution. Hatred and contempt giving way to a certain respect, and in many to an earnest inquiry after the truth.

Coming out of Church one Sunday, very pleased was I to meet and warmly shake by the hand a Jew, who, casting aside the prejudices of years, has, at last, resolved to attend a Christian place of worship, much to the disgust and great displeasure of his friends, who, knowing him to be respectable and above want, cannot understand his true motive.

Very different is it with others, who would profess Christianity but dare not, for fear of persecution and loss of employment.

The open-air services to the Jews, held in the churchyard every Saturday afternoon during the summer months, have been well attended. The address is given in Yiddish, and the earnest attention of many throughout the service, testify to the good being done. Many respectable Jews come to these services who would not enter a "Mission Hall," so that we are able to reach those who would not otherwise hear the Gospel of Christ. Thus many have been led to seek instruction and to make an open profession of their faith.

On the principle Jewish festivals, special services for Jews are held in our Parish Church. The lessons and sermon on these occasions being in German, the prayers and hymns in Yiddish (Judæo-German). The attendance at such are good, and the behaviour and attention of the Jews most encouraging.

Meetings are held for Jewesses. The Gospel is read one week from the Old and the next from the New Testament, and a short address given in Yiddish. May God bless His word simply spoken to these poor ignorant mothers of Israel, so that they may see Him, whom to know is life eternal.

Visitation has been successfully carried on, notwithstanding many difficulties. Much prejudice has been overcome, and many Jews now look upon the missionary as a friend, and tell him their various troubles and sorrows. Very pitiable are some cases, as the following will show:—

A poor Jew living in ——— whom I have known for some years, has, little by little, been reduced to the greatest poverty. His wife, after a long illness, died from consumption,

leaving five children. The eldest girl, who is now only ten years of age, having to be mother to the rest, and mind the place while the father (who is still far from strong) goes out to sales, trying to buy things which he could sell again at a small profit. In this way he earns about enough to keep them alive, and that is all. For a whole year he did not taste meat, and appears to be in consumption.

Through the kindness of friends, I was able to get together a few decent clothes, and then, after much trouble (for no one would take the responsibility) I succeeded in sending away the children for two weeks.

The poor children were very dirty and the father ill, so I washed their heads before sending them away. The father, who loves his children, told me afterwards, with tears in his eyes, that they did not want to come home again, having plenty to eat, etc. I could not wonder, looking round on the small badly ventilated room with low ceiling, half filled with old gas fittings and other odds-and-ends, being shop and living room combined, which smelt as if it were never swept, much less cleaned. The family sleep in another room. We feel very sad as we meet with such cases as these, and dread for them the coming winter.

The German meetings continue to be well attended. The earnest attention and the hearty way in which these poor Germans join in the service is very cheering.

Visitation to the Germans is not so difficult as to the Jews, being much like that to English, and we are, with few exceptions, well received. The greatest difficulty is scepticism; but when really brought to the knowledge of Christ, we find them very earnest, steadfastly showing by their lives the "fruits of the spirit."

We should feel very thankful to any kind friends who could help by sending cast off or any warm clothing for men, women or children.

Parcels for Jewish work should be sent to the Rectory, Whitechapel.

M. S. N. SILBERSCHMIDT, L.C.M.

X JEWISH WORK.

It has been said that the best field for work amongst the Jews is the East End of London, and no one who walks through the streets and alleys leading out of the main thoroughfare of Whitechapel and its sister Parishes, can fail to be struck with the fact. The people are there, but are they accessible to the Gospel?

After some years' experience in Jewish work, we can testify that although hearts are not always open to receive the truth, yet doors are rarely closed against the missionary. Ten years ago, this was not the case, but medical missions have done much to break down the barrier between Jew and Gentile. In house-

to-house visitation, there are opportunities of reading the word of God to the women, and it is often listened to with interest, whilst the men are more or less ready to enter into a discussion on the claims of Him whom we believe to be their Messiah. It is, however, a melancholy fact that, in many instances, scepticism has taken the place of expectation, and they profess to doubt the existence of the God of Abraham their father.

We say *profess* advisedly, for though their words may be "stout," many are only using second-hand arguments, and have no real conviction of the truth of what they say.

For instance, a young man told us he did not believe there was a God, that the sun, moon and stars were the work of nature, but could not explain what nature was. We quoted Psalm xiv. 1, upon which he exclaimed "I never said there was no God!" "Yes, you did," said his wife. The bible says "Share and share alike" he said. "Where did you find that?" we replied. Does it not, on the contrary, say "The poor shall never cease out of the land" and "It is He that giveth thee power to get wealth?" Finally, he admitted that he had never read the bible, and expressed a willingness to do so. A week later they were mourning the death of their only little child, and on speaking of the happy exchange it had made in leaving a world of sin and sorrow for a Home of endless joy, not one word of contradiction was heard.

Whilst these chosen people are still in our midst, let us give them the Gospel, for the day may not be far distant when the tribes will return in unbelief to their own land.

May we strive to pay the debt we owe them by helping to add to the remnant who shall be saved according to the election of grace.

X WORK AMONG FACTORY GIRLS.

The Club for *Working Girls* carried on in the Parish by a band of workers from St. Jude's, South Kensington, has prospered during the year, the numbers and attendances having considerably increased.

It is opened three nights a week, and has entered upon its eighth winter's work.

Monday. Sewing class, games, savings' bank, and two bible classes are held, one for senior and one for junior girls, numbering together about 50 members.

Thursday. Musical drill, rug making, library, games.

Friday. (Educational) lecture, singing, basket and brush painting.

The Club is thoroughly appreciated by the girls, which is shown by their interest in the classes, the average attendance at the Club being from 65 to 70 on the first two evenings, and from 20 to 30 on Fridays.

Five more of the girls have been confirmed during the year, and much practical interest has been shown in missionary work.

This, in general outline, is the work carried on in the Girls' Club, and great encouragement has been given to those whose duty and privilege it is to go down week by week, all alike feeling the bond of love and union growing stronger and closer as the years pass on.

List of Workers, October, 1897.

Monday—The Misses Rotton, Tod, Dale, Mildred Dale, Violet Dale.
Thursday—The Misses Reynolds, Fennell, Harman, Mrs. Bailey, Miss Chaplain. *Friday*—Miss Bowden Smith, The Misses Rickenback, Evie Hope Wallace, Temple. *Others who give their help whenever possible*—The Misses Sale, Belfields, M. R. Hoste, Colville, Anstie, Sanders, Severn.

THE TIME AND TALENTS CLUB.

Superintendent—Miss MILNE.

"He that is mighty hath done great things." "Turning the hearts of the disobedient to the wisdom of the just."

The Time and Talents Club meets in Fieldgate Street on the evenings of Tuesday, Wednesday, Thursday and Friday. Thursday, as hitherto, is given up to the Jewish children, who seem to love their service, and, we believe also, to love Him in whose Name it is held. The other evening after singing "Jesus, tender Shepherd, hear me," one little one said "Oh, teacher, father and mother do love my 'songs.' I sing them over to them every night." In another sense Isaiah xi. 6, may have its fulfilment "A little child shall lead them."

The Missionary Working Party begun last year at this time did not increase in numbers, but the fifteen who joined, constrained by love, worked faithfully and well, and from the sale of their work held at the Club on July 3rd, £4 2s. 6d. was sent to our friends in China.

There was real joy in the hearts of our girls when they heard that their love-gift had come as an answer to prayer, straight from God.

The Wednesday Sewing Class has had for the year a membership of 60, with an attendance of from 25 to 35. We very much miss the kind help of Mrs. Minn, who for some time has not been able to be with us.

On account of two factories, from which many of our girls came, having moved into the City some little time ago, we lost more than half our members. This was a real cloud, at first, one of regret, then remembering that in the Old Testament it was always *in the cloud* that the glory of the Lord appeared, and that in the New Testament it contained only a fuller revelation of the Father and the Son, it became by faith and expectation a cloud of glory, into which we did not fear as we entered. Nor have we been disappointed. Those whom He sends are joining us evening by evening, and, knowing that they *are* sent by Him,

we have no hesitation in welcoming them in His Name. "The glory of the Lord appeared in the cloud."

The Friday Bible Classes have gone on much as usual. Some of the girls having become "New Creations" in Christ Jesus, are a great power for good in the Club. Matrimony has this year, more than any other, made havoc among our members, but we do rejoice to see these Christian homes set up, and it is with feelings deeper than those of amusement that we listen to the emphatic assurance of the happy husbands "I cannot speak too highly of your Club, Miss!"

Thine is the Kingdom, and the power, and the Glory.

A. C. M.

London Diocesan Church Lads' Brigade. ST. MARY'S, WHITECHAPEL, COMPANY.

OFFICERS.

President—Rev. J. Draper, M.A. *Captain*—Rev. A. G. De la Pryme, M.A.
First Lieutenant—Mr. A. Maynard.

THE Brigade has had various changes during the past year, one being a change of quarters. The building in Leman Street is no longer used; and the room below the Men's Club in the Clergy House has become the head-quarters of the St. Mary's Company.

Another change that we deeply regret is that Highgate School no longer assists the Parish. There is no one now working on the staff of the Brigade who is connected with the School, and the authorities considered that they could better help their Mission if it were nearer the School. For the future, we must, therefore, look to other friends to help us, and we feel that such a good cause will not be overlooked among the many, who so kindly support the Parish.

The last change that we have to record is a complete alteration in the Staff of Officers. Captain Sinker and Lieutenant Norrington have done much for the welfare of the Brigade in the past, both for the Company and the Battalion, which includes practically the southern half of the East End of London, north of the Thames.

The Davenant Schools are used once a week for drill and gymnasium, the other two nights of the week are devoted to the reading of books and periodicals and to playing various games. The band, whose numbers now on the books are 25, meets regularly, and has greatly improved of late. We are much indebted to Mr. Newton Braby for once again so kindly holding his drawing and essay classes.

The Bible Class on Sunday is well attended by those who are not members of the Choir or the Sunday School. Camp at Eastbourne or Portsmouth was attended by a few. Next year we hope to go down a fair sized company with the band.

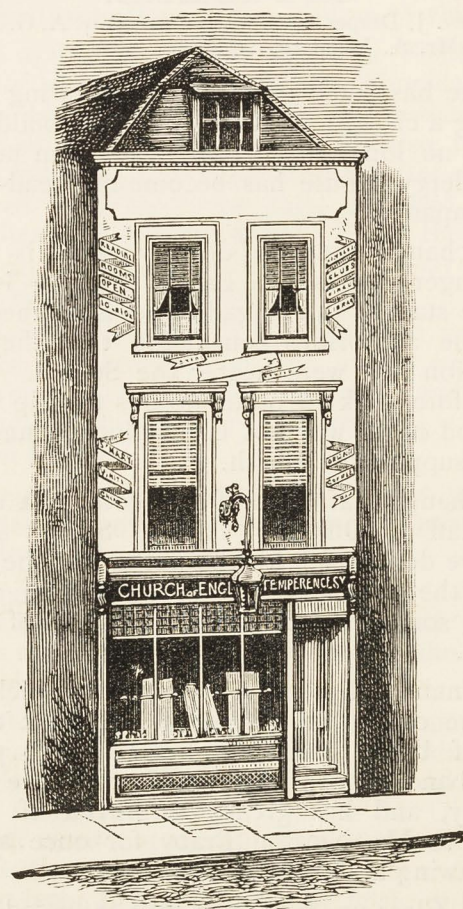
Cricket was keenly played in the summer evenings, in the gravel-laid playground of the Davenant Schools.

Our best thanks are due to Highgate School, who have so kindly supported us in the past; and to all other friends who, in various ways, have helped us. A word of praise is due also to the lads, especially the non-commissioned officers, for their regularity and steadiness.

We earnestly appeal for donations, which may be sent either to the Rector or the Rev. A. G. De la Pryme, at the Clergy House, marked "Brigade."

THE "ORIENTAL" COFFEE HOUSE,

under Mr. Longhurst's capital management, continues to do good work, and fully answers the purpose for which it was started, viz.



to provide a place where men can spend their leisure time without the temptation of "getting the worse for liquor."

Several Lodges and Clubs also hold their meetings here in preference to the Public House.

A most useful and prosperous Loan Club is in full force—as the following Balance Sheet shows.

Balance Sheet for year ending December 5th, 1896.

Income.		£. s. d.	Expenditure.		£. s. d.
Money borrowed	.. ..	100 0 0	Auditors	.. ..	2 10 0
Contributions	.. ..	1409 14 6	Printing of Rule Books, &c.	.. ..	4 7 9
Contribution Cards	.. ..	5 3 6	Loans granted for the year	.. ..	1753 5 0
Repayments of Loans	.. ..	1563 3 0	Withdrawals	.. ..	33 11 10
Interest on Loans	.. ..	87 15 6	Repayment of the £100 borrowed	.. ..	100 0 0
Fines	.. ..	17 4 2½	Interest on same	.. ..	3 15 0
Quarterage	.. ..	95 4 5	Secretary's Salary	.. ..	43 13 6
I.O.U.	.. ..	6 8 6	Steward's do.	.. ..	15 12 0
Last year's bad debts	.. ..	1 18 9	Committee's do.	.. ..	7 16 0
Interest from Bank	.. ..	3 6 6	Treasurer's do.	.. ..	10 8 0
			Rent of Room	.. ..	3 5 9
					£1978 4 10
			Balance in hand	.. ..	1311 14 0½
					£3289 18 10½

Secretary's Salary at 2d. per Share	£10 6 8
Two Stewards at 3/- per 100 do.	3 12 0
Two Committee at 1/6 do. do.	1 16 0
Treasurer's at 4/- do. do.	2 8 0

In 1896, through money paid in and given out, over £6,000 was turned over.

Sir George's Residence.

Although this account is now closed as far as our books are concerned, it must not be thought for one moment that the Residence is closed. On the contrary, it is in a flourishing condition, under the able management of Miss Robinson, and continues to be a great boon to many hard-working and honest girls, who, but for its existence, might be living in the midst of great danger and most undesirable surroundings.

New financial arrangements, as far as we are concerned, were made for its management some eighteen months ago.

PARISH MAGAZINE.

We close the year in rather a worse position than we commenced it as far as finances are concerned. This is accounted for chiefly by the fact that the amount of local matter was greatly increased, which meant a larger printer's bill, in hopes that by doing so the circulation would be increased. This has not happened, and there is no other course open but to reduce it again.

£17 2s. was received in payment of advertisements in arrears, but that only went to pay for four months' magazines and printing, which was also over-due.

All our advertisers, with one exception, have agreed to pay in advance in future, which puts us on a more business-like footing. Upwards of ninety firms were either written to or called upon for new advertisements to take the place of discontinued ones.

We are still open to receive further advertisements, and would be glad to see many more copies of the magazine sold.

Special thanks.

To those who so kindly contributed to our needs in sending us parcels of clothing, blankets, hospital and convalescent letters, provisions, flowers, relief tickets, books for our libraries, also magazines and periodicals.

We would heartily thank all kind friends who assisted in decorating the Church, or sent flowers, &c., for our Festivals.

CHURCH ASSISTANTS.

Besides the elected officials of the Parish, we have Church Assistants who kindly look after any strangers—

Messrs. Longhurst, George Fryer, Gascoyne, Kent, Hodsoll, Lake and Enser.

Representatives elected by the Congregation to the Ruri-Decanal Church Conference.

Messrs. Apted, Hodsoll and Enser.

Ancient Society of College Youths, St. Mary Matfelon, Bellringers.

E. Wallage, H. Joyce, D. E. Joyce, C. Kennedy, J. Sinclair, S. Parmenter, E. Hall, G. Barrall, H. Living, W. Williamson, J. Pettit, J. Scholes, F. C. Newman, J. Munday.

List of Funds for which Subscriptions are asked by Rev. JOHN DRAPER, Rector of Whitechapel, London, E.

	£.	s.	d.
General Purposes' Fund			
Poor Relief Fund			
Curates' and Workers' Fund			
Church Expenses			
Invalids' and Children's Dinners			
Temperance Society and Bands of Hope			
Excursions and Entertainments			
Sick Nurse Relief Fund			
Church-yard Garden Fund			
Convalescent and Rest Fund			
Jewish Mission			
Ladies' Working Party (Clothes and Materials)			
Blanket Fund			
Lodging House Mission			
Parish Missions			
Parish Magazine			
District Visiting Society			
Sunday Schools			
Lads' Brigade			
Deaconess' Home			
Coal Club			
Clergy House Building Fund			
Soup Kitchen and Christmas Dinners			
"Oriental" Coffee House			
Total £		:	:

Cheques should be crossed "London and Westminster Bank, Eastern Branch."

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M..... begs to enclose
the Amount for the Subscriptions above-named.

Address of Subscriber.....

TO REV. JOHN DRAPER,
The Rectory, Whitechapel, London, E.

Pressing Needs.

WE WANT some friend to send us **£600** to clear the **Clergy House** from debt.



CLERGY HOUSE.

WE WANT help for our **Curates' and Workers' Fund.**

WE WANT Annual Subscriptions to maintain our **Church Day Schools.**

We hope all Subscribers in the past will continue to aid us.

Will any friends kindly send us Hospital Letters for the many sick and suffering poor in this large Parish; also Convalescent Letters, Clothing of any description, useful Books and Magazines?

We would ask, above all, that you will pray for the work, that God may continue to bless us in the future, as He has in the past.

BALANCE SHEETS.

For the Year commencing November 1st, 1896, ending October 31st, 1897.

Deaconess' Home,
14, THE MOUNT.
Superintendent, Miss VICK.

Dr.		Cr.	
Balance Sheet for year ending 31st October, 1897.			
		£. s. d.	£. s. d.
To Amount of Gas Bill paid by Mildmay Mission	11 11 7	By Rent	63 0 0
Amount on account of certain alterations paid by Mildmay Mission	1 17 6	Rates and Taxes	28 15 1
Grant from "General Purposes Fund"	108 18 4	Gas, recovered as per contra	11 11 7
		Fire Insurance	0 10 0
		Repairs, Alterations, &c.	9 3 0
		Furniture	9 7 9
	<u>£122 7 5</u>		<u>£122 7 5</u>

Clergy House Building Fund.

Dr.		Cr.	
Balance Sheet.			
		£. s. d.	£. s. d.
To Balance on October 31st, 1896	100 0 0	By Paid Barclay & Co., towards balance of Loan for £900	200 0 0
Subscriptions—		Still due £700 0 0	
B. C. H.	£0 10 0		
Beaufort, Miss	3 0 0		
Brushfield, R. Esq.	0 5 0		
Earlley,	0 10 6		
Elwes, Mrs.	1 0 0		
Griffin, Mrs.	1 0 0		
Hayward, A. H., Esq.	5 5 0		
Jacomb, Miss	0 10 0		
Lester, Maj.-Gen. F.W.	0 2 6		
Pelham, the Lady	1 0 0		
Henrietta	1 0 0		
Pope, Miss M. A.	10 0 0		
Raven, A. J., Esq.	1 1 0		
Sharpe, J. C., Esq.	5 0 0		
Ullock, Miss	1 0 0		
Willeox, Miss	5 0 0		
	35 4 0	Balance in hand	124 6 7
"Special Appeal" Balance	189 2 7		
	<u>£324 6 7</u>		<u>£324 6 7</u>

Convalescent and Rest Fund.

Dr.		Cr.	
Balance Sheet for year ending 31st October, 1897.			
		£. s. d.	£. s. d.
To Balance in hand, October 31st, 1896	7 17 6	By Railway Fares, Board, &c. of Patients—	
Subscriptions—		23 to Brighton	£12 17 0
Albany-Bowles, Rev. H.	£1 1 0	2 to Oxford	2 5 0
Bevan, B. Y., Esq.	5 5 0	1 to Chesham	1 2 0
D. F. E. M.	0 8 0	Miss Rotton for Patients	3 0 0
D. M. M. W.	0 10 0	Rector	0 3 6
Grueber, Mrs.	1 0 0		
Ladies' Working Party	2 0 0		
Part proceeds of Factory Girls Concert	7 0 0		
Salter, Mrs.	1 0 0		
St. Jude's, South Kensington	5 0 0		
	23 4 0	Balance	11 14 0
	<u>£31 1 6</u>		<u>£31 1 6</u>

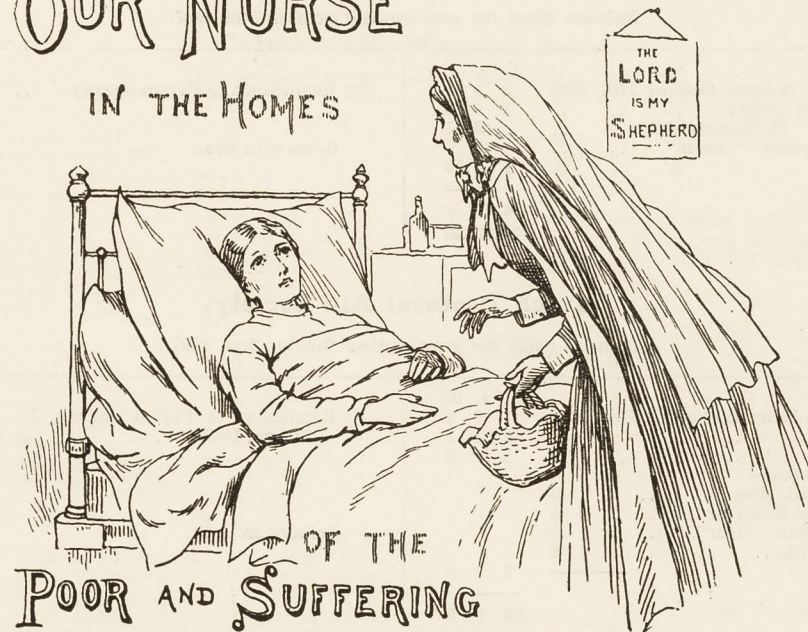
In addition to his subscription Mr. Bevan most kindly paid for the board and lodging of most of the Brighton Patients.

Church Missionary Society.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.			
		£. s. d.	£. s. d.
To Balance in hand October 31st, 1896	63 16 1	By Remittance to Parent Society	81 6 0
Offerory (part)	2 15 0	Maintenance of Child at Masulipatam	3 0 0
Ditto Children's Service	0 8 6	Cashmere School Fund	10 0 0
Sowers' Band and Sale of Work	4 4 0		
Boxes	36 15 1	Balance in hand	23 18 8
Subscriptions	0 6 0		
Cashmere School Fund	10 0 0		
	<u>£118 4 8</u>		<u>£118 4 8</u>

OUR NURSE

IN THE HOMES



Sick Relief Fund.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.			
		£. s. d.	£. s. d.
To Subscriptions—		By Nurse for Food, Soup, &c., &c.	12 0 0
Anon.	1 0 0	Milk Bill	8 6 4
Anon., per Rector	2 0 0	Grant to District Visitors' Society	15 0 0
Burlton, Major-Gen.	2 2 0		
Brown-Dudin, Miss	5 0 0		
Barker, Miss Pauline	2 0 0		
D. E. M.	6 0 0		
Elers, F., Esq.	2 2 0		
Gilbey, Miss	0 5 0		
Grueber, Mrs.	1 0 0		
Goodwyn, Colonel J. E.	3 3 0		
Haldane, Miss S.	0 10 0		
Harvey, Mrs.	5 0 0		
Hurst, C. R., Esq.	1 1 0		
King, F., Esq.	1 1 0		
Landon, Mrs.	0 15 0		
Page, Mrs.	5 0 0		
Small sums under 5/-	0 2 6		
Tringham, Miss	10 0 0		
White, Miss	2 0 0		
	<u>£50 1 6</u>	Balance in hand	14 15 2
			<u>£50 1 6</u>

Open-Air Mission.

Dr.		Cr.	
Balance Sheet.			
	£. s. d.		£. s. d.
To Balance in hand	0 0 10	By Religious Tract Society ..	0 15 0
Subscriptions of Members ..	0 2 6	Speakers' Travelling Expenses ..	0 5 6
"A Thank Offering"	0 2 0	Printing	0 14 0
The Rector, per	0 2 6	Postage	0 0 6
Sir Robert Harty, Bart.	1 0 0	Balance in hand	0 2 10
Grant from "General Purposes Fund"	0 10 0		
	<u>£1 17 10</u>		<u>£1 17 10</u>

East London Church Fund.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.			
	£. s. d.		£. s. d.
To Balance in hand, October 31st, 1896	2 0 9	By Remittance to Parent Society ..	5 7 2
Offerory (part)	3 0 0		
" St. Barnabas, &c.	0 3 11	Balance in hand	1 5 10
Subscription—"Anon."	0 2 6		
Boxes	1 5 10		
	<u>£6 13 0</u>		<u>£6 13 0</u>

Church Pastoral Aid Society.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.			
	£. s. d.		£. s. d.
To Balance in hand, October 31st, 1896	1 9 9	By Remittance to Parent Society, 1st	5 7 9
Offerory	3 6 3	March, 1897	
Boxes	1 17 3		
Subscriptions—		Balance in hand	3 15 0
Arnold, Miss	0 5 0		
Long, Miss (for 1896)	1 1 0		
Ditto (for 1897)	1 1 0		
N. Y. L.	0 2 6		
	<u>2 9 6</u>		<u>£9 2 9</u>
	<u>£9 2 9</u>		

British and Foreign Bible Society.

Dr.		Cr.	
Balance Sheet.			
	£. s. d.		£. s. d.
To Boxes	2 5 0	By Balance in hand	2 5 0
	<u>£2 5 0</u>		<u>£2 5 0</u>

Maternity Society.

Superintendent, Miss VICK.

Dr.		Cr.	
Balance Sheet.			
	£. s. d.		£. s. d.
To Cash	52 9 3	By Cash paid Superintendent ..	5 0 0
	<u>£52 9 3</u>	Balance in hand	47 9 3
			<u>£52 9 3</u>

"Gathered Fragments" Mission.

Dr.		Cr.	
Balance Sheet.			
	£. s. d.		£. s. d.
To Subscriptions—		By Balance remitted to Parent Society	9 11 6
Anon. (various)	0 13 6		
Amounts under 5/-	0 2 0		
Carter-Smith, A. M., Esq. ..	0 10 0		
Charlesworth, C. H., Esq. ..	1 1 0		
Court, Mrs.	1 0 0		
Fendall, Mrs. C. J.	1 0 0		
Gray, C., Esq.	1 0 0		
Rion & Sons, J.	3 0 0		
Selge, Mrs.	0 5 0		
Willis, Miss L.	1 0 0		
	<u>£9 11 6</u>		<u>£9 11 6</u>

Curates' and Workers' Fund.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.			
	£. s. d.		£. s. d.
To Subscriptions—		By Rents paid	39 1 0
Carstairs-Jones, Mrs. ..	4 0 0	Rates and Taxes	7 12 3
Coope, Mrs. (for Nurse) ..	50 0 0	Curates' Stipends	370 1 9
Coates, Messrs. W. & Co. ..	20 0 0	Lay Workers	113 15 8
Dawes, Miss	2 0 0	Clergy House and Mission Room—	
Draper, Mrs.	5 0 0	Coal, Gas, Rates and Taxes,	
Draper, Miss	5 0 0	Repairs, Insurance, Servants'	
Higgate School	66 16 6	Wages, &c., &c.	251 4 3
Jameson, C. E., Esq. ..	1 1 0	Lads' Brigade, as per contra ..	66 16 6
Maule, H. C., Esq.	1 0 0	Grants—	
Nurse, a	0 15 0	East London Nursing Fund ..	8 15 0
Rotton, Miss A. E.	7 0 0	Mildmay Mission for Nurse ..	50 0 0
Royle, J. G., Esq.	1 0 0	Scripture Readers' Association ..	50 0 0
Robinson, Miss A.	1 0 0		
Silberschmidt, Mr. (per) ..	1 12 0		
Snell, J. B., Esq.	1 1 0		
Sweetlove, Miss	10 0 0		
Thomson, Miss E. S. ..	1 0 0		
Wigram, Rev. F.E., the			
late	10 0 0		
Willock, Mrs.	10 0 0		
	<u>198 5 6</u>		
Church Pastoral Aid Society ..	120 0 0		
East London Church Fund ..	74 0 0		
St. Jude's, South Kensington ..	150 0 0		
Ditto	12 10 0		
Sundry rents recovered	108 7 4		
Coal	4 9 3		
Wrongly debited last year, now			
recovered	6 3 0		
Grant from "General Purposes Fund"	283 11 4		
	<u>£957 6 5</u>		<u>£957 6 5</u>

Band of Hope.

Hon. Secretary and Treasurer, Mr. W. J. PITT.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.			
	£. s. d.		£. s. d.
To Balance brought forward ..	2 1 7	By Christmas Tea and Toys ..	2 15 2
Donations—		Slides for Magic Lantern ..	0 3 0
"A Friend"	£0 5 0	Membership Cards and Forms ..	0 3 9
Gibbons, J., Esq., per ..	0 6 0	Ribbon for Captain	0 5 9
Thanksgiving for June		Monies refunded	0 1 6
22nd, 1897	1 1 0	G. E. R.—Theydon Bois	4 18 6
	<u>1 12 0</u>	Dossett's for Tea	5 2 9
Cash paid by St. Barnabas' Band of		Prizes for Races	0 12 0
Hope (Junior) and Workers to		Printing Railway Tickets	0 5 0
Excursion Fund	2 3 0	Balance carried forward	0 7 1
Members' Subscriptions	8 17 11		
	<u>£14 14 6</u>		<u>£14 14 6</u>

Organ Fund.
Balance Sheet.

Dr.	£. s. d.	Cr.	£. s. d.
To Subscriptions—		By Balance in hand	53 2 5
“A Communicant”	0 10 0		
Archer, Miss K.	0 10 0		
Anon. (various)	1 4 0		
“B,” Mrs.	1 0 0		
Barber, Alfred, Esq.	1 1 0		
Benev, A. W., Esq.	1 1 0		
Brett, F. W., Esq.	1 1 0		
Boswell, J., Esq.	0 10 6		
Brown, A. W., Esq.	0 10 6		
Chalk, J. J., Esq.	1 1 0		
Draper, Rev. J.	5 0 0		
Draper, Mrs.	5 0 0		
D. F. E. P.	5 0 0		
D. M. M. W.	0 10 0		
Day School Teachers and Children	1 0 0		
“E. B.”	0 4 2		
Factory Girls	0 4 9		
Gardner & Gardner, Messrs. ..	1 1 0		
Godwin, Miss	0 10 0		
Hall, John, Esq.	1 1 0		
Hickman, T. R., Esq.	1 1 0		
Hodsoll, S. F., Esq.	0 10 6		
Hull, T., Esq.	0 10 6		
Ince, W., Esq.	0 5 0		
Ind, Coope & Co., Messrs. ..	1 1 0		
“Infantulus”	1 1 0		
King, D., Esq.	1 1 0		
Ladies' Working Party	3 0 0		
Lewis, Mrs. E. M.	3 0 0		
Metcalfe, T. D., Esq.	0 10 6		
Miles, W., Esq.	0 5 0		
Moses, P., Esq.	0 10 6		
“Music Lover”	0 5 0		
Neville, R., Esq.	0 5 0		
N. Y. L.	0 5 0		
Panton, T., Esq.	0 10 6		
Patterson, W., Ltd., Messrs. ..	0 10 6		
Reynolds, Miss	0 10 0		
Richardson, S. W., Esq.	1 1 0		
Talbot, Miss	0 2 0		
Van Gelder, I. L., Esq.	0 10 0		
Wells, W., Esq.	1 1 0		
Wenham, Mrs.	0 5 0		
Willett, J., Esq.	0 10 6		
Wragg, F. W., Esq.	1 1 0		
Offerories	5 10 0		
	<u>£53 2 5</u>		<u>£53 2 5</u>

“Oriental” Coffee Rooms.

NO. 73, WHITECHAPEL ROAD.

Manager, Mr. STEPHEN LONGHURST.

Dr.	£. s. d.	Cr.	£. s. d.
To Gross Takings for Provisions, &c., sold	1,085 17 2	By Amount credited on 31st October, 1896, on account of Stock, Furniture, Fittings, &c., now reversed	45 0 0
Gross Takings for Tobacco	22 18 5	Rent	78 0 0
Special Teas, Dinners, Suppers, &c. ..	42 3 5	Rates and Taxes	39 3 10
Relief Tickets	2 7 2	Gas	58 14 6
Rents from Friendly Societies, &c., for use of Rooms	40 11 11	Fire Insurance	2 9 6
Value of Stock, Furniture, Fittings, Crockery, &c.	45 0 0	Repairs	16 1 8
Grant from “General Purposes Fund,” being loss	46 7 5	Wages and Gratuities	178 15 3
	<u>£1,285 5 6</u>	Tradesmen for Provisions, Bread, Tea, Coffee, Meat, &c.	827 18 4
		Tradesmen for Fuel, Washing, Printing, &c.	59 2 5
			<u>£1,285 5 6</u>

Special Appeal.
Balance Sheet.

Dr.	£. s. d.	Cr.	£. s. d.
To Balance brought forward	121 6 1	By Cost of Printing Letters, Postage, Payment of Clerk, Collector, and Incidental Expenses	39 7 0
Subscriptions—		Balance transferred to credit of Clergy House Building Fund ..	189 2 7
Anon. (various)	£17 12 6		
Adlam, Mrs.	1 0 0		
Alexander, Mrs.	1 0 0		
Allix, Mrs.	0 5 0		
Amphlett, Miss E. F.	1 0 0		
Atkinson, Mrs. W.	1 1 0		
Ayres, Misses C. & A.	0 5 0		
Baker, Mrs.	2 0 0		
“Banbury”	0 10 0		
Barry, Miss L. A.	1 0 0		
Bennett, Miss E. F.	5 0 0		
Binny, Mrs.	1 0 0		
Bond, Miss Ellen A.	2 2 0		
Bottomley, Miss M. M.	0 10 0		
Butler, Mrs.	0 10 6		
Chaffy, Mrs. C.	0 10 0		
Cooper, Mrs.	1 0 0		
Coulson, Mrs.	5 0 0		
“D. B. A.”	5 0 0		
Dodson, Mrs.	0 5 0		
Duncombe, Eden T., Esq.	1 0 0		
Edwards, Miss	0 5 0		
Ellice, Mrs.	1 0 0		
Ellis, Mrs.	1 0 0		
Ellis, Miss M.	1 1 0		
Everard, Mrs.	0 5 0		
Few, Miss C.	1 0 0		
Frenlim, Mrs.	10 0 0		
“For God's Poor”	0 5 0		
Fullerton, Miss C.	1 0 0		
Gaslee, Mrs.	1 0 0		
Goodwin, Mrs.	1 0 0		
Gossett, Mrs.	0 10 0		
Glass, Lady	2 2 0		
Green, W. M., Esq.	0 5 0		
Greenham, Miss	1 1 0		
Greenham, Miss C.	1 1 0		
Grant-Smith, Mrs.	0 5 0		
Hessey, Mrs.	1 0 0		
Hewlett, Mrs.	0 10 0		
Hibbert, Mrs.	1 0 0		
Hicks, Mrs.	1 0 0		
Hill, J. H., Esq.	3 3 0		
Hobhouse, Mrs.	3 0 0		
Hodgson, Miss	1 0 0		
Hosken, Mrs.	0 10 0		
Hotham, Mrs.	3 0 0		
Hopper, Mrs.	2 2 0		
Hunt-Holdsworth, Mrs.	1 1 0		
Hunt, the Misses	0 5 0		
Jackson, Mrs.	1 0 0		
Jellicoe, Mrs. C. J.	0 5 0		
Kempon, Mrs.	0 10 0		
Kingdom, Miss	1 1 0		
Lillington, Mrs.	0 5 0		
Marrayat, Miss	0 10 0		
Omerod, Mrs.	2 2 0		
Penfold, Miss	0 5 0		
Powell, Miss	0 5 0		
Putney, S., Esq.	1 0 0		
Russell, Miss L.	0 5 0		
Sheldon, Mrs.	1 0 0		
Smyth, Mrs.	1 0 0		
Stanhope, Hon Mrs.	0 5 0		
Stanton, Mrs.	0 10 0		
Twells, Mrs. P.	1 1 0		
Weston, John G., Esq.	2 2 0		
Whately, Miss F. A.	1 0 0		
Whitehead, Mrs. S.	2 0 0		
Wilmot, Mrs. V. D.	0 10 0		
Wood, G., Esq.	0 5 0		
Various small sums under 5/-	2 0 6		
	<u>107 3 6</u>		<u>£228 9 7</u>
	<u>£228 9 7</u>		<u>£228 9 7</u>

Lodging House Mission.

President and Honorary Treasurer, THE RECTOR.
Hon. Secretary, REV. A. G. De la PRYME, M.A.

Balance Sheet for year ending 31st October, 1897.

Dr.	£. s. d.	Cr.	£. s. d.
To Balance in hand	4 19 10	By Weekly Tickets	13 10 0
<i>Donations—</i>		Extra Cases (Needy)	2 6 11
A. C. M.	£0 8 6	Weekly Tracts and Periodicals	3 18 9
A Friend	0 6 0	Police Bill	0 6 0
A Missionary	0 10 0	Annual Tea to Inmates of Lodging Houses	16 6 10
A. R.	0 5 0	Annual Tea	0 13 5
Bucknall, Mrs.	0 5 0	Printing, Stationery & Postage	0 13 1
Campbell, R., Esq.	0 5 0	Magic Lantern Slides, &c.	0 4 4
C. E. T.	1 0 0	Three dozen Sankey Hymn Books	0 7 6
Chance, Mrs.	0 5 0	Housing Harmoniums, Caretaking, Repairs, &c.	2 5 6
Colman, Mrs. Mary	1 1 0		
Evans, Miss	0 10 0		
H. M.	0 5 0		
Mence, Miss	0 10 0		
Moor, F. C., Esq.	0 7 6		
Morris, Mrs.	0 5 0		
R. S.	0 5 0		
S. K.	1 0 0		
Sutton, M. J., Esq.	5 0 0		
Sums under 5/-	0 11 0		
	12 19 0		
<i>Subscriptions—</i>			
Bourchier, Rev. W.	£2 0 0		
De la Pryme, Rev. A. G.	0 5 0		
F. I. L.	1 0 0		
Ind. Coope & Co., Messrs.	1 1 0		
Littlefield, Miss Margaret	0 5 0		
Pitt, W. J., Esq.	0 10 0		
Robinson, Miss	0 5 0		
Silberschmidt, W. Esq.	1 2 0		
Sums under 5/-	2 6 0		
Tilott, J., Esq.	0 10 0		
	9 4 0		
Grant from General Purposes Fund	11 0 0		
Balance due to Treasurer	2 9 6		
	£40 12 4		£40 12 4

St. Jude's, South Kensington, Girls' Club.

Balance Sheet for year ending October 31st, 1897.

Dr.	£. s. d.	Cr.	£. s. d.
To Balance in hand, October 31st, 1896	22 16 0	By Rent, Preparing Rooms, Attendance, Gas, &c., &c.	64 9 4
East London Church Fund	50 0 0	Balance in hand	8 6 8
	£72 16 0		£72 16 0

Parish Magazine Account.

Balance Sheet for year ending October 31st, 1897.

Dr.	£. s. d.	Cr.	£. s. d.
To Annual Subscriptions, including some arrears	8 13 11	By Balance due Treasurer	16 7 7
Monthly Payments	19 3 8	Church Monthly, 4 months arrears	£5 17 3
Advertisements	£16 9 2	Church Monthly for year	17 11 11
In arrears	17 2 0	Printing local matter, 4 months arrears	£10 4 9
	33 11 2	Printing local matter for year	30 14 9
Discount received	0 7 6		40 19 6
Balance due to Treasurer	21 2 2	Postages	£1 12 2
		Do. Special	0 10 0
	£82 18 5		2 2 2
			£82 18 5

St. Barnabas' Mission Church.

Curate in Charge, Rev. A. H. VALE, A.K.C.

Balance Sheet for year ending October 31st, 1897.

Dr.	£. s. d.	Cr.	£. s. d.
To Balance from October 31st, 1896	1 9 0	By Caretaker	12 15 0
Offeratories	8 14 1	<i>Offeratories—</i>	
Donation	0 10 0	East London Church Fund	£0 2 3
Grant from "General Purposes Fund"	7 12 9	Indian Famine Fund	0 7 2
		Hospital Sunday Fund	0 1 6
			0 10 11
		Printing	0 7 6
		Gas	£ 12 9
		Oil	0 6 6
		New Lock and fixing same	0 3 6
		Balance	0 9 8
	£18 5 10		£18 5 10

Churchyard Garden Account.

Balance Sheet for year ending October 31st, 1897.

Dr.	£. s. d.	Cr.	£. s. d.
To <i>Subscriptions—</i>		By Wages of Gardener and Boy	34 2 6
Ansell, Mrs.	£1 1 0	Water Rate	1 6 0
Ashbridge, J., Esq.	1 1 0	Collector's Poundage	1 19 0
Coates, Messrs. W. & Co.	5 5 0	Petty Expenses	0 14 7
Carter, H., Esq.	0 5 0		
Gardner & Gardner, Messrs.	5 0 0		
Hickman, J. R., Esq.	1 1 0		
Hodsoll, S. F., Esq.	0 10 6		
Loane, Dr.	0 10 0		
London and Westminster Bank, Eastern Branch	10 0 0		
Pemberton Barnes, Mrs.	1 1 0		
Perkins, Messrs. J. & Son	0 10 6		
Powell, Messrs. N. J. & Co.	2 0 0		
Rector, the	10 0 0		
Sequeira, Dr.	0 10 6		
Shepherd, Messrs. A. E. & Co.	1 1 0		
Teetgen, Messrs., & Co., Limited	5 5 0		
Turner, A., Esq.	1 1 0		
Wentworth, Miss	0 10 6		
Windle, The Misses	1 10 0		
Wragg, F. W., Esq.	1 1 0		
	49 4 0		
Maddock's Tomb Legacy (1896)	2 19 3		
Box at Gate and Books of Tickets	3 1 10		
	£55 5 1		£55 5 1

During the Season upwards of 2,700 people, the great majority of which were children, enjoyed the "breathing space" which our garden affords.

Church Army Labour Home.

Balance Sheet.

Dr.	£. s. d.	Cr.	£. s. d.
To Balance in hand, October 31st, 1896	29 7 8	By Amount underpaid last year	15 10 0
East London Church Fund	78 0 0	Captain's Salary for year	78 0 0
	£107 7 8	Balance in hand	13 17 8
			£107 7 8

St. Mary, Whitechapel, Temperance Society.

Hon. Treasurer and Secretary, Rev. G. R. BALLEINE, B.A.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.			
		£. s. d.	£. s. d.
To Balance in hand		2 2 7	
Collections at door		6 6 1	
Special Subscriptions		4 2 6	
Anon.		0 10 0	
Fryer, Mr.		0 5 0	
Gilbey, Miss		0 2 6	
Newton Braby, Mr.		0 5 0	
Robinson, Miss		0 5 0	
Rector, the		0 11 0	
Small donations		0 4 0	
		<u>14 13 8</u>	
			£14 13 8
			<u>£14 13 8</u>

Jewish Mission Fund.

Balance Sheet.

Dr.		Cr.	
Balance Sheet.			
		£. s. d.	£. s. d.
To Balance in hand, October 31st, 1896		26 16 10	
Grant from "London Society for Promoting Christianity amongst the Jews," for rent of Mission Hall		20 0 0	
Grant from "London Society for Promoting Christianity amongst the Jews," on account of salary due—Mr Rosenthal		20 15 2	
Subscription— Miss Littlefield		0 5 0	
		<u>67 17 0</u>	
			£67 17 0
			<u>£67 17 0</u>
			£. s. d.
By Rent of Mission Room for half-year ending September 30th, 1896		10 0 0	
Rent of Mission Room for year ending October 31st, 1897		20 0 0	
Amounts paid Mr. Silberschmidt— Cost of Services .. £1 4 1 Teas to Mothers .. 2 19 10 Petty Expenses .. 0 16 10		5 0 9	
Paid the Rector		0 10 0	
Salary due—Mr. Rosenthal		21 1 6	
Printing, &c.		1 13 6	
Balance in hand		9 11 3	
		<u>67 17 0</u>	
			£67 17 0
			<u>£67 17 0</u>

Sowers' Band.

Hon. Secretary and Treasurer, Mr. A. RIES.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.			
		£. s. d.	£. s. d.
To Balance in hand, November 1st, 1896		3 14 8	
Sale of Work		4 0 0	
Amount collected in Missionary Boxes		1 6 0	
Members' Subscriptions		0 2 8	
Members' Library Subscriptions		0 1 10	
Subscriptions for Excursion— A Friend, per A. R. .. £2 9 3 Workers 0 15 0 For Tickets 2 2 1		5 6 4	
Subscriptions and Donations— Anonymous £0 1 8 A. R. 0 2 6 Burt, Miss 0 5 6 Dixon, Mr. A. H. 0 5 0 Finer, Miss A. 0 3 0 Friend, a 0 2 6 Friend, a 0 10 0 Ries, Miss 0 5 0 Walden, Miss S. 0 9 0		2 4 2	
		<u>16 15 8</u>	
			£16 15 8
			<u>£16 15 8</u>
			£. s. d.
By Remittances to C.M.S., per Rector— Net Proceeds of Sale of Work £2 18 0 Amount collected in Missionary Boxes .. 1 6 0		4 4 0	
Subscription to "Our Own" Missionary Fund		0 10 0	
Annual Fee to C.M.S.		0 1 0	
Christmas Treat		0 17 8	
Excursion to Theydon Bois		5 6 4	
Materials for Work		1 8 1	
Membership Cards		0 2 0	
Books, Postage and Stationery		0 12 3	
Lantern Requisites		0 3 0	
Fretsaws, Needles, &c.		0 4 0	
Copying Machine Requisites		0 3 3	
Balance in hand		3 4 1	
		<u>16 15 8</u>	
			£16 15 8
			<u>£16 15 8</u>

St. Mary, Whitechapel, Clergy House Building Fund.

Hon. Treasurer, THE RECTOR.

The Rev. Ernest A. B. Sanders, the late Rector, forwarded for publication in last year's Report the following Balance Sheet and list of subscriptions received by him during the time he was Rector, towards this Fund. By a misunderstanding, however, it was not sent to the printer, and is, therefore, only published now.

Dr.		Cr.	
Balance Sheet.			
		£. s. d.	£. s. d.
To Collection at the laying of the Foundation Stone by H.R.H. the Duchess of Teck		37 1 6	
Sale of Tickets for laying of Foundation Stone		19 15 0	
Amount in Purses presented to Her Royal Highness		179 12 0	
Received from Queen Anne's Bounty Residue of Rector's Fund, per the then Rector (Rev. E. A. B. Sanders)		57 12 2	
Subscriptions and Donations		1,353 5 5	
Grant from the Bishop of London's Fund		300 0 0	
Repaid by Rev. E. A. B. Sanders for various work done (as on other side)		91 1 0	
Donation from the late Rector (Rev. E. A. B. Sanders)		401 19 11	
Balance, being amount still due to Barclay & Co., on account		900 0 0	
		<u>3,968 13 0</u>	
			£3,968 13 0
			<u>£3,968 13 0</u>
			£. s. d.
By Paid to Builders, in various instalments, as per contract		2,885 0 0	
Extras on building		121 5 0	
Architect employed by Rev. A. J. Robinson		50 0 0	
Architect's Fees (H. O. Ellis, Esq.)		166 16 0	
Diocesan's Surveyor's Fee		3 9 4	
Cost for Tent, &c., &c., at Stone Laying by H.R.H. the Duchess of Teck		135 7 5	
Cost of Water connection		1 15 4	
Gas		11 18 6	
Rates and Taxes		9 16 3	
Fire Insurance		2 13 9	
Jennings' Account		35 16 0	
Rent for Temporary Premises for Jewish Mission Work after the old Rectory Cottage was pulled down		22 16 0	
Stationery and Stamps for Appeals		82 7 6	
Collector's Commission		47 10 0	
Printing		64 19 3	
Furniture		115 5 10	
Paid to Workmen for lost tools		2 10 0	
Sundry Expenses		8 0 0	
Interest on Bank Loan		109 7 8	
Cheque Book		0 8 4	
Returned Cheque—Lloyds		0 9 4	
Various sums paid for other work done by builders (as other side) paid by Rev. E. A. B. Sanders		91 1 0	
		<u>3,968 13 0</u>	
			£3,968 13 0
			<u>£3,968 13 0</u>
			£. s. d.
To Portion of Loan repaid		350 0 0	
Balance still due		900 0 0	
		<u>1,250 0 0</u>	
			£1,250 0 0
			<u>£1,250 0 0</u>

Messrs. Barclay & Co.

Examined with vouchers and found correct, October 23rd, 1896,

ARTHUR G. MUSGRAVE,
WALTER JOHN SMITH.

LIST OF CONTRIBUTORS.

£. s. d.		£. s. d.		£. s. d.	
Anon., various sums	58 1 4	Ailken, Mrs.	0 10 6	Bellinger, Mr.	1 1 0
Allen, Mrs. S.	2 2 0	Abrahams, Mr. Morris	2 2 0	Buck, Mr. and the Misses	1 1 0
A. J. L.	1 0 0	Arnold, Mr. J.	0 10 0	Bonallack, Mr.	1 1 0
Ashbridge, Mr. J.	5 5 0	Ashworth, Miss	1 0 0	Baker, Mr. R.	0 10 0
Ansell, Mrs.	1 1 0	Alexander, Mrs.	1 0 0	Bear, Mr.	0 10 0
Ayton, Mr. R., senr.	2 2 0	A Servant of Christ	3 0 0	BHigh, Mr. John	3 3 0
Ayton, Mr. R., junr.	1 1 0	Amphlett, the Misses	0 10 0	Brown, Mr. James	5 5 0
Allen, Mr. H. G.	2 2 0	Atkins, Mrs.	0 5 0	Brett & Beney, Messrs.	2 2 0
Anderson, Mr.	1 1 0	Armstrong, Mrs.	0 5 0	Buxton, Mr. J. H.	50 0 0
Astell, Mrs.	1 0 0	Aylmer, Mrs.	0 10 0	Blacklock, the Misses	0 5 0
Addington, the Dowager Lady	0 7 0	Aitken, Mrs.	1 0 0	Browell, Mr. W. F.	3 3 0
Aylesford, the Dowager Countess	1 0 0	Biggs, Miss	3 3 0	Bonhote, the Misses	5 0 0
Arden, Miss	5 0 0	Biggs, Dr.	1 0 0	Boyer, Mrs.	0 5 0
Allen, Mrs.	2 2 0	Biggs, Mrs.	1 0 0	Bridges, Mrs.	3 0 0
Adney, Mr. J.	0 10 6	Brown, Mr. A. W.	2 2 0	Bell, Mrs.	0 5 0
		Bowles, the Rev. H. A.	1 1 0	Barnett, Mrs.	1 0 0
		Bones, Mr. O. T.	5 5 0	Brassey, Mr. Albert	10 0 0

List of Contributors—Continued.

£. s. d.			£. s. d.			£. s. d.					
Bibby, Mr. F.	1	1	0	Curtis, Miss	0	5	0	Grocers, the Worshipful			
Benn, Mr. G. C.	5	0	0	Combs, Mrs. A.	0	10	0	Company of	50	0	0
Buckley, Miss	0	10	0	Cowie, Mrs.	1	0	0	Gaitskell, Miss	0	10	0
Buxton, Mr. A. F.	10	0	0	Childe, Mrs.	1	0	0	Gooch, Mr. F.	2	2	0
Burney, Mrs.	1	1	0	Cundy, Mrs.	10	0	0	Gibbons, Miss	1	0	0
Balance of Collection	0	10	9	Carr, the Misses	0	5	0	Greenaway, Miss	0	5	0
B. C. M.	2	0	0	Dickson, Sir R.	10	10	0	Goodrich, Mr. E. R.	2	2	0
Braddyll, Mrs.	1	0	0	Dwellely & Boswell, Messrs.	2	2	0	Gray, Mrs.	0	10	0
Bompas, Mr. G. C.	2	2	0	Davis, Mr. Isaac	1	1	0	Hardy, Colonel	1	0	0
Boyer, Miss	1	0	0	Deeds, Miss	0	10	0	Hutchinson, Miss F.	1	0	0
Braithwaite, Mrs. A.	3	0	0	Dawes, Mrs. R.	2	0	0	Heaven, the Rev. G.	5	0	0
Bourdillion, Mr. E. D.	1	0	0	De Vaynes, Miss	1	0	0	Hanbury, Miss P.	1	0	0
Burrows, Professor	0	10	0	Dickenson, Mr. E. N.	0	5	0	Hare, Miss	1	0	0
Beech, Mrs.	0	5	0	Dalton, Mr. H.	10	0	0	Hope, Mrs.	5	0	0
Barton, Miss	0	5	0	Durell, Miss	5	0	0	Hebbert, Mrs.	1	0	0
Blandy, Miss	0	5	0	Dawes, Miss	5	0	0	Hughes, Hughes, Mr.	1	0	0
Barnett, Mr. H.	2	2	0	Davidson, Mr.	1	0	0	Harrison, the Misses	1	1	0
Bax, Mr. A. R.	1	0	0	Dangar, Mr. F.	5	0	0	Haynes, Mrs.	0	10	0
Brydone, Mr. H. G.	0	10	6	Dickenson, Mrs.	0	5	0	Hamilton, Miss	0	10	0
Bannatyne, Mrs.	0	10	6	Dixon, Mrs.	1	0	0	Hayley, the Misses	5	0	0
Bell, Miss	10	0	0	Dewe, Mr. J.	0	10	0	Holland, Miss	1	0	0
Bowker, Miss	0	10	6	Dowson, Mrs.	1	1	0	Harrison, Miss	2	0	0
Bayliss, Mrs.	1	0	0	Ellis Bros, Messrs.	5	5	0	Hoare, Mr.	5	0	0
Bayley, Miss	0	10	0	Edgell, Rev. M. S.	0	5	0	Heygate, Mrs.	0	5	0
Barlow, Miss	1	1	0	Eaton, Mrs.	1	1	0	Hare, Mr. John	0	5	0
Barrow, Mrs.	0	5	0	Ellice, Mrs.	1	1	0	Hankinson, Rev. T.	0	5	0
Benyon, Mr. R.	5	0	0	Eden, Mr. J. Duncombe	1	0	0	Hickman, Mrs.	0	5	0
Babbiscombe, Mrs.	0	5	0	Evans, Alderman Sir David	2	2	0	Hillis, Mrs.	2	2	0
Bousfield, Mr. C. H.	5	0	0	Ellery, Miss	0	5	0	Hathaway, Mr. J.	1	0	0
Bentinck, Mrs.	2	0	0	Ellis, Mr. W.	0	10	0	Harrison, Mr. J. W.	1	0	0
Brett, Mrs.	1	0	0	E. S.	0	5	0	Hunt, Mr. W. C.	0	10	0
Bigsley, Mrs.	2	2	0	Earle, Mrs. F.	2	0	0	Hawkins, Mr. John	5	5	0
Carter, Mr. H.	0	10	0	Eaton, Mrs.	1	1	0	Hull, Mr.	0	10	0
"Cousin"	0	10	0	Faunce, Mrs.	0	5	0	Hurst, Mr. C. R.	1	1	0
Champneys, Miss	1	1	0	Fearnie, Mrs.	2	2	0	Howard, J. Esq., M.P.	2	2	0
Charrington & Co., Messrs.	26	5	0	Friend, a	0	5	0	Hickman, Mr. R. R.	5	5	0
Cruickshank, Mr. A.	1	1	0	Friend, a	0	5	0	Holland, Mr. Geo.	2	2	0
Coates, Mr. J.	1	1	0	Fuller, Mr. F. W.	1	0	0	Harvey, Mr. C.	0	10	6
Crow, Mr. A.	3	3	0	Fuller, Miss C.	0	10	0	Hoare, Miss	5	0	0
Coates & Co., Messrs.	21	0	0	Fawcett, Mrs.	1	0	0	Harris, Mr. John	1	1	0
Catmur, Mr. T.	2	2	0	Farmer, Mr. W.	1	1	0	Hall, Mr.	0	5	0
Craven, Mr. D.	2	0	0	Fitzherbert, Mrs.	0	10	0	Higgins, Eagle & Co.	2	2	0
Coker, Mr.	1	1	0	Fenwick, Mrs.	2	2	0	Hodgson, Mr. and Mrs.	1	1	0
Clarke, Mr. J.	0	10	6	Foster, Mr. S. C.	0	5	0	Ind. Coope & Co.	20	0	0
Casby, Mr. H.	0	10	6	Fort, Mrs.	0	5	0	Ilsley, Mr. George	5	5	0
Carter, Platt & Co.	0	10	6	Fremlin, Mrs.	5	0	0	Ince, Mr. W.	5	5	0
Chesterman, Mr.	1	1	0	Frost, Mrs. P.	0	10	0	Jennings, Mr.	2	2	0
Collings, Mr.	1	1	0	F. H.	5	0	0	James, Mr.	2	2	0
Chillingworth, Mr.	2	2	0	Fenn, Mrs.	0	5	0	Jones, Mr. C.	0	5	0
Chappell, Mr. J.	1	0	0	F. Mary	0	5	0	Jackson, Mr. G.	2	2	0
Cator, Mrs. M. A.	0	10	0	Fox, Mrs. Elliot	1	0	0	Jones, Miss	1	1	0
C., Mrs.	1	0	0	Foster, Miss	0	5	0	Jacomb, Miss	0	10	6
Curtis, Rev. G. T.	1	0	0	Floyd, Mrs.	1	0	0	Johnson, Miss	0	5	0
Cartwright, Mrs.	1	0	0	French, Mrs.	1	0	0	Jackson, Mr. A.	5	0	0
Chafy, Mrs.	0	5	0	Fitzgerald, Mrs.	0	5	0	Joy, Miss	0	10	0
Cahill, Mrs.	1	0	0	Fixsen, the Misses	0	5	0	Jacomb, Miss	0	10	6
Carlisle, Mr. J. W.	10	0	0	Foster, Miss	0	5	0	Low, Mr. A. F.	0	10	0
Craven, Mr. M. L.	1	1	0	Gingell, Mr. W. H.	5	0	0	Kinlock, Miss	0	5	0
Cherry, Mrs.	10	0	0	Gadesden, Mr. A. W.	20	0	0	Kempson, Rev. E. A.	5	0	0
C.W.M.	5	0	0	George, Mr.	1	1	0	Kenyon, Mrs.	1	0	0
Chester, the Misses	1	0	0	Gadsdon, Mr. H.	2	2	0	King, Mrs.	1	0	0
Charrington, Miss	10	0	0	Green, Leas & Co.	1	1	0	Kitson, Mrs.	0	5	0
Carter, Mrs.	0	10	0	Griffiths, Mr. W.	10	10	0	King, Mr. F.	5	5	0
Coote, Rev. A.	1	0	0	Gibbs, Mr. W.	3	3	0	Little, Mrs.	1	0	0
Caley, Mr. H.	0	10	0	Grint, Mrs.	0	5	0	Littlefield, the Misses	0	10	0
Cook, Mr. W. G.	0	10	0	Gardiner & Co., Messrs.	5	5	0	London & Westminster			
Chinnery, Mr. H. J.	10	0	0	G. W. L.	1	0	0	Bank	5	5	0
Clubbe, Mr. W. H.	1	1	0	Gray, Mr. W.	1	1	0	Laurie, Mr. C. C.	1	1	0
Cook, Miss F.	0	10	0	Gilbertson, Mr. A.	2	2	0	Laukester, Mr.	5	5	0
Campbell, Mr. A. H.	2	2	0	Gruber, Miss	0	10	0	Lawson, Mr. A.	5	0	0
Child, Miss	0	5	0	Govett, Mr. A.	1	1	0	Longhurst, Mrs. & Mrs.	0	10	6
Coles, Mrs.	0	5	0	Galpin, Mr. S. D.	1	0	0	Little, Mr. T.	5	5	0
Churchill, Mr. Chas.	10	0	0	Gooch, Mrs.	5	0	0	Lind, Captain Paterson	1	1	0
C. D. S.	1	0	0	Gilson, Miss	0	5	0	Lord Mayor (Rt. Hon. Sir T. Tyler)	5	5	0
Crooks, Miss	0	10	0	Gingell, Miss	2	2	0	Lewis, Sir W.	0	10	0
Cutley, Mr. H. G.	5	0	0	Gibbs, Miss Agnes	1	0	0	Lawrence, Mr. F. W.	1	0	0
Cutler, Mr. J.	0	5	0	G. H.	0	10	0	Lloyd, Mr. F. W.	20	0	0
Courage, Mrs.	5	0	0					Letchworth, Miss	5	0	0
								Lillington, Miss	0	5	0

List of Contributors—Continued.

£. s. d.			£. s. d.			£. s. d.					
Lopes, Lady	0	10	0	Phillips, Mr. B.	0	10	0	Sweetland, Mrs.	2	0	0
Lambert, Mrs.	1	1	0	Phillips, Mr. J. S.	3	3	0	Stopford, Miss	0	5	0
Long, Miss F.	0	10	0	Prescott, Mr. W. H.	2	2	0	Snowden, Mr.	0	5	0
Leckie, Colonel	1	0	0	P. B.	5	0	0	Sibthorpe, Mr. R. W.	5	0	0
Loane, Dr.	2	2	0	Pinchin, Mrs.	1	1	0	Struthers, Mr. T. R.	1	1	0
Lansdowne, Mr.	0	5	0	Pratt (and Friend) the Misses	5	2	0	Silberschmidt, Mr. per	0	11	9
Moore, Mrs. R. W.	5	5	0	Quint, Mr. S.	1	1	0	Seymour, Rev. C. F.	0	10	0
L. R. D.	1	0	0	Rose, Messrs. E. J.	5	5	0	Scott, Mrs.	1	0	0
Lambeth, Mrs.	0	5	0	Reynolds, Mr. H. B.	1	1	0	Sayers, Miss	1	1	0
Larder, Dr.	2	2	0	Rice, Mr.	5	0	0	Swenay, Mrs. F.	1	0	0
M. A. M.	10	0	0	Richardson, Mr. S.	1	1	0	Smith, Mrs.	1	0	0
McCorquedale, Mr. T.	5	0	0	Russell, Mr.	1	1	0	Stepney, Bishop of	1	1	0
Moses, Mr. and Mrs.	2	2	0	Reid, Mr. W.	0	5	0	Thompson, Miss A.	0	5	0
Mitchell, Mr.	1	1	0	Ross, Mrs.	0	5	0	Tonkins, Mr. H.	0	5	0
Miles, Mr.	1	1	0	Ritchie, Miss	0	5	0	Thompson, Mr. H.	1	1	0
Miles, Mrs.	1	1	0	Rhodes, Miss E.	0	10	0	Tatton, Miss	0	5	0
Minchener, Bartenshaw & Co.	0	10	6	Rowlands, Rev. J.	1	1	0	Teesdale, Mr. C. S.	0	5	0
McBean, Miss	1	0	0	Robinson, Mr. C. C.	1	1	0	Templer, Mrs.	1	0	0
M. B.	1	0	0	Roberts, Mr. C. A.	1	0	0	Trench, Miss	1	0	0
Men's Club	0	12	1	Randall, Miss	2	2	0	Two Sisters	2	0	0
McClintock, Admiral Sir	1	0	0	Reidman, Mr. J. E.	1	0	0	"The Deum Laudamus"	2	2	0
Mills, Mrs. Cecil	0	5	0	Rawlinson, Mr. G.	0	10	0	Turner, Mr. Alf.	5	5	0
Martyr, Miss	0	5	0	Rigby, Mr. T.	1	1	0	Truman, Hanbury, Buxton, Messrs.	50	0	0
Maitland, Mr. A. C. R.	1	0	0	Russell, Mrs.	1	1	0	Telfer, Mr.	2	2	0
Millward, Mrs.	1	0	0	Reid, Mr. P.	2	2	0	Tobin, Mr. A. W.	0	10	6
Morehead, Miss	0	0	5	Rous, Mrs.	1	0	0	Tipper, Mr. and Mrs.	0	10	0
Melville, Miss	2	2	0	Robinson, Mr. H. S.	2	2	0	Tourell, Mr. and Mrs.	0	10	0
Mitford, Colonel	1	0	0	Reiss, Mr. E.	5	0	0	Tomlinson, Miss	5	0	0
Melville, Mr. A. H.	1	1	0	Redman, Mr. J. E.	1	0	0	Taylor, Mrs.	0	10	0
M. R.	5	0	0	Reynardson, Miss	1	0	0	Two Sisters	1	0	0
Martin, Miss	1	0	0	Routti, Miss	1	0	0	Vallance, Mr. W.	2	2	0
Metcalfe, Mr. T. D.	3	3	0	Rowen, Mr. A. G.	1	1	0	Venable, Messrs. & Co.	5	5	0
Napier, Mr. G.	0	5	0	Stanton, Mr. A. J.	1	1	0	Venables, Mr. T. G.	5	5	0
Napper, Mr.	0	10	6	Sanders, Mr. F.	50	0	0	V. N. O.	0	5	0
Noel, Mrs.	0	12	6	Santers, Rev. M. L., per	1	5	0	Waterlow, Mrs.	5	5	0
Nairne, Mr. C. J.	1	1	0	Sanson, Dr.	1	1	0	Wadrop, Mrs.	0	5	0
Nottage, Miss	1	1	0	Sparkes, Mr. J.	3	3	0	Widdowson, Mrs.	0	5	0
Ord, Miss	1	1	0	Sale, Miss	1	0	0	Willett, Mr.	2	2	0
Ogilvie, Mrs.	0	5	0	Stearns, Mr. and Mrs. Bruce	5	0	0	Wheeler, Mr. A. M.	2	0	0
Ogan, Miss	0	5	0	Swiney, Mr. J. H.	1	1	0	Wilson, Rev. G. L.	1	0	0
Ogan, Mrs.	0	5	0	Stephenson, Mrs.	10	0	0	West, Mr. W.	10	0	0
Olding, Miss	0	5	0	Smith, Abel, Esq., M.P.	2	2	0	Watson, General	2	10	0
Pott, Mr. M.	0	5	0	Stohart, Mrs.	0	10	0	Woolis, Mr. E.	10	0	0
Perkins, Mr.	5	5	0	Stone, Miss B.	0	5	0	Walker, Rev. F. F.	0	5	0
Porah, Rev. Dr.	1	1	0	Sharpe, Mr. J. C.	5	0	0	Wigram, Rev. F. E.	100	0	0
Piggott Bros, Messrs.	3	3	0	Scott, Miss F.	0	10	6	Wells, Mr. W.	3	3	0
Peppys, the Misses	1	1	0	Scott, Miss C.	0	10	6	Williams, Sir George	2	2	0
Palmer, Mr. Cleves	1	1	0	Snowden, Mr. F.	0	5	0	Withers, Miss	1	1	0
Price, Mr.	0	5	0	S. R. F.	3	0	0	Withers, Mr. D.	2	2	0
Preece, Mr. W. H.	2	0	0	Scott, Mr. T.	2	2	0	Waller, Miss	2	0	0
Palmer, Mr. S.	1	0	0	Smith, Mrs. J. W.	3	0	0	Whately, Mr. J. O.	1	1	0
Parker, Mr. P. D.	1	0	0	Stone, Mrs.	5	0	0	White, Mr.	1	1	0
Philcox, Mrs.	2	2	0	Sandy Sands, Mr.	0	5	0	Woolley, Sanders & Co.	2	2	0
Price, Mr. R.	0	10	0	Shepherd, Mr. W. A.	1	0	0	Withers, Mr. H. H.	1	1	0
Priestly, Mr. J.	1	0	0	Stafford, Mr. W.	1	1	0	Wells, Mrs. C.	0	5	0
Palmer, Mr. H											

Whitechapel Church Expenses Fund.

Hon. Treasurers, Messrs. EDWARD S. SNELL and FREDERICK W. BRETT.

Hon. Secretary, Mr. T. D. METCALFE.

Dr.	<i>Balance Sheet for year ending 31st October, 1897.</i>	Cr.
	<i>£. s. d.</i>	<i>£. s. d.</i>
To Balance from last Account ..	20 13 3	
Amount of Weekly Offerings ..	182 0 5	
Do. in Church Box ..	2 12 6	
One Year's rent of Windows overlooking Churchyard ..	5 0 0	
Loan from Rector ..	37 10 0	
Free Will Offerings ..	18 9 6	
Proceeds of Mr. E. S. Snell's Concert in aid of Fund ..	12 6 6	
Proceeds of Mr. J. C. Hudson's Concert ..	2 6 8	
Proceeds of Mr. A. F. Grainger's Concert ..	2 17 0	
Coope's Charity (3 quarters' dividends on Consols) ..	1 16 6	
<i>Voluntary Contributions—</i>		
Alston, Mrs. ..	£0 10 0	
Ansell, Mrs. ..	2 0 0	
Apted, the Misses ..	1 0 0	
Ashbridge, J., Esq. ..	1 0 0	
Ayton, R., Esq. ..	1 0 0	
Barber, A., Esq. ..	3 0 0	
Beney, A. W., Esq. ..	1 10 0	
Buck, J., Esq. ..	2 0 0	
Burt, S., Esq. ..	1 10 0	
Carter, Miss ..	0 10 0	
Casson, J., Esq. ..	1 0 0	
Deakin, Mrs. ..	1 0 0	
Dwellely and Boswell, Messrs. ..	2 2 0	
Gingell, Son & Foskett, Ltd., Messrs. ..	1 10 0	
Gut, Mrs. ..	0 10 0	
Hodsoll, S. F., Esq. ..	2 0 0	
Ind. Coope & Co., Messrs. ..	4 0 0	
Johnson, F. W., Esq. ..	1 0 0	
King, F., Esq. ..	2 0 0	
Littlefield, J., Esq. ..	2 0 0	
Llewellyn, Dr. ..	1 0 0	
Metcalfe, T. D., Esq. ..	1 0 0	
Morris, Mrs. ..	1 0 0	
Pitt, W. J., Esq. ..	1 1 0	
Taylor, C. O., Esq. ..	0 10 0	
Thompson, J., Esq. ..	1 0 0	
Turner, A., Esq. ..	1 0 0	
Turner, Miss ..	0 10 0	
Vick, Miss ..	1 0 0	
Wells, W., Esq. ..	1 10 0	
Wragg, F. W., Esq. ..	1 10 0	
	42 3 0	
Balance due to Treasurers ..	5 17 0	
	<u>£333 12 4</u>	
		<u>£333 12 4</u>
		<u>196 7 2</u>
		28 12 5
		29 10 3
		19 6 8
		22 10 0
		6 6 6
		1 5 0
		0 18 0
		8 12 9
		1 9 0
		2 0 0
		0 4 2
		2 2 0
		0 12 0
		1 1 0
		2 10 5
		5 5 0
		5 0 0

Mission Choir.

Hon. Secretary and Treasurer, Mr. W. J. Pitt.

Dr.	<i>Balance Sheet.</i>	Cr.
	<i>£. s. d.</i>	<i>£. s. d.</i>
To Members Subscriptions ..	2 19 6	
Sale of Music ..	0 5 0	
	<u>£3 4 6</u>	
		By Nativity ..
		0 5 0
		Choral Hand Book ..
		0 8 0
		New Pieces ..
		1 9 10
		Story of the Cross ..
		0 9 0
		Balance in hand ..
		0 17 8
		<u>£3 4 6</u>

Parish Missions.

Dr.		Balance Sheet for year ending October 31st, 1896.		Cr.		
		£.	s.	d.		
To Subscriptions—					Fieldgate Street Mission Room.	
Arden, Rev. A. H. ..	£5 0 0				By Caretaker, &c. .. £21 9 2	
Dalton, H., Esq. ..	10 0 0				Rates and Taxes .. 5 15 10	
Fryer, G., Esq. ..	0 5 0				Coals .. 1 19 6	
Copeland, Mrs. ..	1 1 0				Gas .. 5 4 4	
		16	6	0	Repairs .. 3 9 8	
Offertories ..		23	7	10	Rent and Insurance .. 20 10 9	
Grant from General Purposes Fund		67	18	11		
					58	8 6
					Thomas Passage.	
					Caretaker .. £17 2 10	
					Gas .. 1 7 6	
					Petty Expenses .. 1 5 11	
					Rent and ground rent .. 12 10 0	
					32	6 3
					Buck's Row.	
					Caretaker, &c. .. 10 18 0	
					Chicksand Street.	
					Caretaker, &c. .. 6 0 0	
		£107	12	9		£107 12 9

Day Schools' Fund.

Dr.		Balance Sheet.		Cr.		
		£.	s.	d.		
To Subscriptions—					By Printing Appeals, &c. .. £ 0 11 6	
Bailey, J., Esq. ..	5 0 0				Balance 57 12 0	
Bailey, Mrs. ..	5 0 0					
Burgum, Miss ..	0 10 0					
"D. E. M." ..	3 0 0					
Dickeson, Sir Richard ..	10 10 0					
Ellison, Miss E. L. ..	1 0 0					
Gadesden, A. W., Esq. ..	5 0 0					
Hawley, H., Esq. ..	5 0 0					
Kitto, Rev. J. F. ..	5 0 0					
Long, Miss ..	0 10 6					
Long, Miss, per ..	0 10 6					
Stevenson, Mrs. ..	5 0 0					
Vick, Miss ..	1 0 0					
Watson-Smyth, Miss ..	10 0 0					
White, Rev. W. H. and Mrs. ..	1 1 0					
Widow, an afflicted ..	0 1 6					
		£58	3	6		£58 3 6

Cholmeley-Davenant Company, London Diocesan Church Lads' Brigade.

Dr.		Balance Sheet for year 1896-97.		Cr.		
		£.	s.	d.		
To Balance in hand on 1st November, 1896 ..		0	2	3	By Rent, Rates and Taxes .. 8 5 4	
Highgate School ..	75 3 2				Caretaker .. 6 0 0	
Boys' Takings ..	3 13 5				Band (Instruments and Tuition) .. 10 17 6	
Refreshments sold ..	0 9 1				Military Equipment .. 1 0 6	
Rent received ..	7 10 0				Refreshments .. 0 12 4	
Concert ..	1 1 4				Affiliation Fee to Headquarters .. 1 1 0	
Subscriptions—					Postage, Stationery and Printing .. 1 7 2	
Braby, Fredk., Esq. ..	£1 10 0				Excursions and Outings .. 3 17 0	
Braby, J., Esq. ..	1 0 0				Battalion Subscription .. 0 2 6	
Braby, Miss ..	0 10 0				Bibles .. 1 3 6	
Braby, N., Esq. ..	2 0 0				Thurlow (Boy) accident .. 0 13 0	
Child, Miss ..	0 10 0				Bank Interest .. 0 0 9	
De la Pryme, L.F., Esq. ..	0 2 6				Men's Club Cup .. 2 0 0	
Draper, Rev. J., (prize) ..	0 5 8				Incidental Expenses .. 0 11 7	
Hodsoll, F., Esq. ..	0 2 6				Removal of Furniture from Leman St. .. 1 19 0	
Hodsoll, S. F., Esq. ..	0 5 0				Annual Teas and Supper .. 5 1 2	
		6	5	8	Prizes .. 0 10 0	
					Games for Club .. 0 10 1	
					Doctors' Certificate, &c. .. 0 1 6	
					Balance in hand .. 48 11 0	
		£94	4	11		£94 4 11

Gond Mission Medicine Fund.

Dr.		Balance Sheet for year ending 31st October, 1897.		Cr.		
		£.	s.	d.		
To Balance in hand on 1st November, 1896 ..		0	15	0½	By Remittances to Mr. J. Fryer, Mandla, Central Provinces, India .. 1 3 10	
Subscriptions and Donations—					Commission on Money Order .. 0 0 3	
Ries, Mr. A. ..	£0 5 0½					
Walden, Miss F. ..	0 2 0					
Walden, Miss S. ..	0 2 0					
		0	9	0½		
		£1	4	1		£1 4 1

Gond Mission Famine Fund.

Dr.		Balance Sheet for year ending October 31st, 1897.		Cr.		
		£.	s.	d.		
To Collection at Meeting of Home and Foreign Missionary Association, November 18th, 1896 ..		1	17	6	By Remittance to Mr. J. Fryer, Mandla, Central Provinces, India .. 11 16 5	
Collection in Sunday Schools, February 14th, 1897 ..		0	19	8	Commission on Money Orders .. 0 2 9	
Collection in Church on Sunday afternoon, March 28th, 1897 ..		2	0	10		
Subscriptions and Donations—						
Campbell, Mr. A. C. ..	£0 2 10					
Campbell, Mrs. ..	0 2 10					
Enser, Mr. F. ..	0 2 1					
Gale, Mr. W. J. ..	0 2 1					
Griffith, Miss ..	5 0 0					
Hares, Mr. W. P. ..	0 2 2					
Maynard, Mr. A. E. ..	0 2 1					
Powell, Miss Ettie ..	0 5 0					
Ries, Mr. A. ..	0 5 0					
Smith, Miss Ethel ..	0 7 6					
Amounts under 2/- ..	0 9 7					
		7	1	2		
		£11	19	2		£11 19 2

Mothers' Excursion Fund.

Dr.		Balance Sheet for year ending October 31st, 1897.		Cr.		
		£.	s.	d.		
To Subscription—Miss Vick ..		10	0	0	By Railway Tickets to Southend .. 19 17 7	
Contributed by various Mother's Meetings ..		18	5	7	Tea and Refreshments .. 7 3 3	
					Printing Tickets, &c. .. 0 4 6	
					Balance in hand .. 1 0 3	
		£28	5	7		£28 5 7

Sunday Schools' Fund.

Dr.		Balance Sheet for year ending October 31st, 1897.		Cr.		
		£.	s.	d.		
To Subscriptions—					By Bibles .. 2 1 8	
Muggeridge, Mrs. ..	£2 12 0				Books .. 19 8 8	
Musgrave, Rev. A. G. ..	1 1 0				Printing .. 2 0 6	
Musgrave, Mrs. ..	1 1 0					
Peatty, F., Esq. ..	0 7 7					
Salter's Company ..	3 3 0					
Young, Mrs. ..	0 10 0					
		8	14	7		
Sunday School Excursion surplus ..	11 10 0					
Grant from "General Purposes Fund" ..	3 6 3					
		£23	10	10		£23 10 10

B. Y. Bevan, Esq.

Dr.		Cr.		
Balance Sheet.				
		£. s. d.	£. s. d.	
To Balance		1 18 6	By Pensions Paid	7 14 0
Subscription		10 0 0	Balance in hand	4 4 6
		<u>£11 18 6</u>		<u>£11 18 6</u>

Coal Club.

Dr.		Cr.		
Balance Sheet for year ending 31st October, 1897.				
		£. s. d.	£. s. d.	
To Balance		18 4 0	By Coal supplied to Members	17 17 8
Members' Payments		15 1 1	Cash repaid	0 3 11
		<u>£33 5 1</u>	Balance in hand	15 3 6
				<u>£33 5 1</u>

District Visitors' Society.

Dr.		Cr.		
Balance Sheet for year ending October 31st, 1897.				
		£. s. d.	£. s. d.	
To Subscriptions—			By Tickets for Tea, Sugar, &c. .. .	6 4 11
Taylor, C. C.	£1 1 0	1 1 0	" " Milk	2 6 2
Grant from Metropolitan Visiting Society		20 0 0	" " Butcher (meat)	3 10 9
Grant from Sick Relief Fund		15 0 0	" " Bread	5 18 5
		<u>£36 1 0</u>	" " Coals	10 6 4
			Amount debited in error last year to District Provident Society	1 9 7
			Balance in hand	6 4 10
				<u>£36 1 0</u>

District Visitors' Provident Club.

Dr.		Cr.		
Balance Sheet for year ending October 31st, 1897.				
		£. s. d.	£. s. d.	
To Balance as on October 31st, 1896		12 12 2	By Cash paid out to Members	0 7 11
Members' Deposits		7 19 6	Clothing, &c.	17 15 2
Cash		2 15 7	Balance in hand	5 4 2
		<u>£23 7 3</u>		<u>£23 7 3</u>

Offertories' Accounts

Dr.		Cr.		
Balance Sheet.				
		£. s. d.	£. s. d.	
To Balance in hand as on Oct. 31st, 1896		9 3 0	By Remittance to—	
Offeritory for—			British and Foreign Bible Society	5 19 3
British and Foreign Bible Society		3 6 2	Mildmay Mission	3 16 4
Mildmay Mission		3 16 4	Clergy Pensions' Fund	2 4 10
Bishop of London's Fund		1 15 0	Bishop of London's Fund	5 13 5
Indian Famine Fund		7 7 8	Indian Famine Fund	7 7 8
Clergy Sustentation Fund		1 10 0	Clergy Sustentation Fund	1 10 0
Hospital Sunday Fund		10 13 1	Hospital Sunday Fund	10 13 1
National Society		2 3 2	National Society	2 3 2
Church of England Temperance Society		2 11 2	Jews' Society	2 0 1
Society for Promoting Christianity amongst the Jews		2 0 1	Church of England Temperance Society	2 0 0
Boxes, Scripture Readers		0 12 6	Paid to Local Branch	0 11 2
		<u>£44 18 2</u>	Balance in hand	0 19 2
				<u>£44 18 2</u>

Whitechapel Provident Society.

Dr.		Cr.		
Balance Sheet for year ending 31st December, 1896.				
		£. s. d.	£. s. d.	
To Amount in Bank, 31st December, 1895		166 5 2	By Amount withdrawn, 1896	280 16 3
Grant from General Purposes Fund		9 4 6	" Due to Depositors, 31st December, 1896	135 13 3
Amount of Deposits, 1896		223 8 5	" Paid for Printing	0 12 6
" Received for 195 Cards		0 16 3	Assistance	0 3 0
" Interest from Post Office Savings' Bank		1 17 1		
" Cash in hand, 31st December, 1896		8 11 4		
" Balance due		2 2 3		
		<u>£417 5 0</u>		<u>£417 5 0</u>

Clergy House Building Fund Debt.

Dr.		Cr.		
Balance Sheet.				
		£. s. d.	£. s. d.	
To Cash, part payment of Loan		200 0 0	By Balance due Barclay & Co., on 31st October, 1896, see Rev. E. A. B. Sanders' Balance Sheet	900 0 0
Balance due		700 0 0		
		<u>£900 0 0</u>		<u>£900 0 0</u>

Children's Christmas Treats, &c.

Dr.		Cr.		
Balance Sheet.				
		£. s. d.	£. s. d.	
To Balance			By Cost of Xmas Treat to Children	15 16 2
Subscriptions—			" Decorations, toys, &c.	3 5 11
Ashbridge, J., Esq.	£1 1 0		Balance in hand	6 4 10
" Anon." and sums under 5/-		0 15 10		
Barnett, Rev. Canon		0 10 6		
Beaumont, The Lady		0 10 0		
Bradley, A., Esq.		0 5 0		
Brimley, Mrs.		0 10 0		
Broughton, Miss		0 14 1		
Bruce, G. L., Esq.		0 10 0		
Buck, J., Esq.		0 10 0		
Burnett, Mrs.		1 1 0		
"D. F. E. P."		1 0 0		
Draper, Rev. J.		2 2 0		
Hammond, Mrs.		5 0 0		
Iisley, George, Esq.		1 1 0		
Jackson, Mrs.		1 0 0		
James, G., Esq.		1 1 0		
Jennings, James, Esq.		0 10 6		
Landin, Mrs.		0 7 6		
Littlefield, The Misses		0 5 0		
Llewellyn, Dr.		1 1 0		
Lloyd, Mrs.		0 5 0		
Marshall, Miss		0 10 0		
Martineau, R. W., Esq.		1 0 0		
Myers, H., Esq.		0 10 6		
Sanders, Rev. E. A. B.		0 10 6		
Watt, Rev. G., D.D.		1 0 0		
Wells, W., Esq.		1 0 0		
Wentworth, Miss		0 10 6		
Wyld, Mrs.		0 5 0		
		<u>25 6 11</u>		
		<u>£25 6 11</u>		<u>£25 6 11</u>

In addition to the above toys purchased, many kind friends sent us packages of dolls, toys and warm clothing, for which our young friends were most grateful.

Choir Excursion Fund.

Dr.		Cr.	
Balance Sheet.		Balance Sheet.	
	£. s. d.		£. s. d.
To Amount received from the Church-wardens	12 11 0	By Amount paid Messrs. Bertram & Co., Dinners and Teas	5 9 10
		Railway Fares and Admission to Crystal Palace—	
		17 @ 1/9 = £1 9 9 }	
		35 @ 10½d. = 1 10 7½ }	3 0 4½
		Three members of Choir unable to attend	0 14
		Entertainment in Palace	0 14 0
		Railway Fares and allowance to 11 members for Dinner	2 4 0
		Gratuity to Waiters	0 8 0
		Balance	0 0 9½
	<u>£12 11 0</u>		<u>£12 11 0</u>

Audited and found correct, November 2nd, 1897.—GEO. A. SCOTT.

Working Men's Club.

Secretary, Mr. F. SCOTT. Treasurer, Rev. G. R. BALLEINE.

Dr.		Cr.	
Balance Sheet.		Balance Sheet.	
	£. s. d.		£. s. d.
To Balance in hand	0 12 2	By Rent—2 rooms, 7 weeks at 5/- ..	1 15 0
Members' Subscriptions	7 1 0	1 room, 45 weeks at 2/6	5 12 6
Bagatelle Tables	11 7 5	Doorkeeper's wages	3 18 0
Visitors fees	0 4 11	Papers	0 11 2
Donations—		Prizes for Competitions	1 10 0
Salter's Company .. £5 5 0		Rector, in full settlement of debt ..	5 5 0
Bardsley, Rev. E. J. .. 1 0 0		Sundries	0 9 9
	6 5 0	Christmas Tea	1 0 2
Grant from Xmas Tea	1 0 0	Federation fee and Cards	0 9 0
Profit on Social Evening	0 10 8	Federation Gazettes	0 2 3
Profit on Refreshments	1 4 8	Balance in hand	7 15 6
Sundries	0 2 6		
	<u>£28 8 4</u>		<u>£28 8 4</u>

"Three Years' Enterprise" of the C.M.S.

St. Mary's, Whitechapel, Hon. Secretary and Treasurer, Mr. W. P. HARES.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.		Balance Sheet for year ending October 31st, 1897.	
	£. s. d.		£. s. d.
To Subscription—		By Balance remitted to the Parent Society	22 1 8
Anon.	1 0 0		
Boxes—1st December .. £2 17 0			
1st April	5 7 2		
1st July	7 13 0		
1st October	5 4 6		
	21 1 8		
	<u>£22 1 8</u>		<u>£22 1 8</u>

Loan Account.

Dr.		Cr.	
Balance Sheet.		Balance Sheet.	
	£. s. d.		£. s. d.
By Loan repaid	250 0 0	By Loan due Bank on October 31st, 1896	250 0 0
	<u>£250 0 0</u>		<u>£250 0 0</u>

General Purposes Fund.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.		Balance Sheet for year ending October 31st, 1897.	
	£. s. d.		£. s. d.
To Subscriptions—		By Balance due to Treasurer	697 5 10
A Friend	£500 0 0	Various Salaries, &c.	56 17 1
A Friend, per Rector	0 10 0	Printing and Stationery	36 13 1
A. H. H.	2 0 0	Postages	13 12 6
"A Sinner"	1 1 0	Davenant School Foundation for Gas, Coals, Cleaning, Damages, &c. ..	43 6 8
Allen, Mrs. E. M.	0 10 0	Almanacks	4 7 0
Barker, Mrs.	2 2 0	Special Cleaning of Church	2 12 4
Barley, The Misses	1 0 0	Interest on Loan and Cheque Book ..	5 14 1
Biscoe, Tyndale, Rev. C. E.	10 0 0	Teas at Xmas to—	
Bishop, A. C., Esq.	3 3 0	Poor Mothers	£5 5 7
Boldero, Mrs.	2 2 0	Aged and Infirm	5 2 8
Brooke, C. de Capell	1 0 0	Children	8 7 3
Burnett, Mrs.	2 2 0	Sunday School Teachers and Choir	3 4 8
Burrows, Rev. C. L.	5 0 0		
Champneys, A. C., Esq.	2 0 0		
Champneys, B., Esq.	2 12 6	Hire of Piano	22 0 2
Charrington, Miss M.	15 0 0	Hymn Books	9 0 0
Charrington, Miss E.	10 0 0	Annual Subscriptions—	5 8 3
Cobb, The Misses	10 0 0		

01 11 1897

01 11 1897

Choir Excursion Fund.

Dr.		Cr.	
Balance Sheet.		Balance Sheet.	
£. s. d.		£. s. d.	
To Amount received from the Church-wardens	12 11 0	By Amount paid Messrs. Bertram & Co., Dinners and Teas	5 9 10
		Railway Fares and Admission to Crystal Palace—	
		17 @ 1/9 = £1 9 9	
		35 @ 10½d. = 1 10 7½	3 0 4½
		Three members of Choir unable to attend	0 14
		Entertainment in Palace	0 14 0
		Railway Fares and allowance to 11 members for Dinner	2 4 0
		Gratuity to Waiters	0 8 0
		Balance	0 0 9½
	<u>£12 11 0</u>		<u>£12 11 0</u>

Audited and found correct, November 2nd, 1897.—GEO. A. SCOTT.

Working Men's Club.

Dr.		Cr.	
Balance Sheet.		Balance Sheet.	
£. s. d.		£. s. d.	
To Balance in hand	0 12 2	By Rent—2 rooms, 7 weeks at 5/-	1 15 0
Members' Subscriptions	7 1 0	1 room, 45 weeks at 2/6	5 12 6
Bagatelle Tables	11 7 5	Doorkeeper's wages	3 18 0
Visitors fees	0 4 11	Papers	0 11 2
Donations—		Prizes for Competitions	1 10 0
Salter's Company	£5 5 0	Rector, in full settlement of debt ..	5 5 0
Bardsley, Rev. E. J.	1 0 0	Sundries	0 9 9
	6 5 0	Christmas Tea	1 0 2
Grant from Xmas Tea	1 0 0	Federation fee and Cards	0 9 0
Profit on Social Evening	0 10 8	Federation Gazettes	0 2 3
Profit on Refreshments	1 4 8	Balance in hand	7 15 6
Sundries	0 2 6		
	<u>£28 8 4</u>		<u>£28 8 4</u>

"Three Years' Enterprise" of the C.M.S.

St. Mary's, Whitechapel, Hon. Secretary and Treasurer, Mr. W. P. HARES.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.		Balance Sheet for year ending October 31st, 1897.	
£. s. d.		£. s. d.	
To Subscription—		By Balance remitted to the Parent Society	22 1 8
Anon.	1 0 0		
Boxes—1st December	£2 17 0		
1st April	5 7 2		
1st July	7 13 0		
1st October	5 4 6		
	21 1 8		
	<u>£22 1 8</u>		<u>£22 1 8</u>

Loan Account.

Dr.		Cr.	
Balance Sheet.		Balance Sheet.	
£. s. d.		£. s. d.	
By Loan repaid	250 0 0	By Loan due Bank on October 31st, 1896	250 0 0
	<u>£250 0 0</u>		<u>£250 0 0</u>

General Purposes Fund.

Dr.		Cr.	
Balance Sheet for year ending October 31st, 1897.		Balance Sheet for year ending October 31st, 1897.	
£. s. d.		£. s. d.	
To Subscriptions—		By Balance due to Treasurer	697 5 10
A Friend	£500 0 0	Various Salaries, &c.	56 17 1
A Friend, per Rector	0 10 0	Printing and Stationery	36 13 1
A. H. H.	2 0 0	Postages	13 12 6
"A Sinner"	1 1 0	Davenant School Foundation for Gas, Coals, Cleaning, Damages, &c. ..	43 6 8
Allen, Mrs. E. M.	0 10 0	Almanacks	4 7 0
Barker, Mrs.	2 2 0	Special Cleaning of Church	2 12 4
Barley, The Misses	1 0 0	Interest on Loan and Cheque Book ..	5 14 1
Biscoe, Tyndale, Rev. C. E.	10 0 0	Teas at Xmas to—	
Bishop, A. C., Esq.	3 3 0	Poor Mothers	£5 5 7
Boldero, Mrs.	2 2 0	Aged and Infirm	5 2 8
Brooke, C. de Capell	1 0 0	Children	8 7 3
Burnett, Mrs.	2 2 0	Sunday School Teachers and Choir	3 4 8
Barrows, Rev. C. L.	5 0 0		
Champneys, A. C., Esq.	2 0 0	Hire of Piano	9 0 0
Champneys, B., Esq.	2 12 6	Hymn Books	5 8 3
Charrington, Miss M.	15 0 0	Annual Subscriptions—	
Charrington, Miss E.	10 0 0	"London Diocesan Board of Education"	£2 9 6
Cobb, The Misses	10 0 0	"Sunday School Institute"	1 1 0
Coope, Mrs.	52 10 0	"National Blind Society"	1 1 0
Cooke, Admiral	2 2 0	"Indigent Blind Society"	1 1 0
Crawford, R. D., Esq.	5 0 0	"Aged Pilgrims' Society"	1 1 0
D. E. M. & D. F. E. M.	20 0 0	"Mile End Philanthropic Society"	2 2 0
Davis, Colonel Howell	5 0 0	"National Society"	1 1 0
"Delta"	10 0 0	"Open-Air Mission"	1 0 0
Dunbar Kilburn, E., Esq.	1 0 0		
Edwards, Mrs.	0 10 0	Grants—	
Ellison, Miss E. L.	1 0 0	"Whitechapel Provident Society"	£2 2 3
Elwes, Algernon, Esq.	5 0 0	"Lodging House Mission"	11 0 0
Evatt, Mrs.	0 10 0	"St. Barnabas' Mission Church"	7 12 9
Floyd, Mrs.	1 0 0	"Men's Club and Band of Hope"	1 8 0
Fowler, W., Esq.	5 0 0	"Open-Air Pulpit and Buck's Row Mission Hall"	2 10 0
Fox, Rev. H. E.	2 2 0	"Curates' and Workers' Fund"	283 11 4
Freemantle, Mrs.	3 0 0	"House for Lady Workers"	108 18 4
Galskell, Miss	0 5 0	"Parish Missions"	67 18 11
Gibbons, Miss M. A.	2 0 0	"Sunday Schools"	3 6 3
Gibson, Miss	1 0 0	"Oriental" Coffee House	46 7 5
Goodrich, E. R., Esq.	2 2 0		
Grenside, Mr. & Mrs.	1 0 0		
Grueber, Mrs.	1 0 0		
Guise, Lady	5 0 0		
Harbin, Mrs.	1 1 0		
Harker, Miss	1 1 0		
Harvey, Miss	0 5 0		
Hawley, H., Esq.	5 0 0		
Hebbert, Mrs.	1 0 0		
Hodsoll, S. F., Esq.	1 1 0		
Hodsoll, Mrs.	1 1 0		
Hounsell, W., Esq.	3 0 0		
Holland, S. G., Esq.	2 2 0		
Howard, Mrs.	5 0 0		
Hurst, C. H., Esq.	1 1 0		
Ilsley, George, Esq.	5 5 0		
Ind. Coope and Co., Messrs.	19 19 0		
Lawson, A. S., Esq.	10 10 0		
Long, Miss	1 1 0		
Lonsdale, H. W., Esq.	2 2 0		
Marshall, Mrs.	0 10 0		
Mason, Mrs.	2 2 0		
Manle, G. N., Esq.	10 0 0		
Maxwell, Miss E. J.	1 0 0		
Mann, Crossman & Paulin, Messrs.	25 0 0		
Matthews, C. W., Esq.	5 0 0		
Morley, Howard, Esq.	25 0 0		
Moser, John, Esq.	5 5 0		
Myers, H., Esq.	0 10 6		
Newcome, Miss A.	1 0 0		
Newton, Rev. H.	5 0 0		
Nutter, The Misses	10 0 0		
"One of us"	10 0 0		
Ord, Miss	0 10 6		
Plumbe, Rowland, Esq.	5 0 0		
Ponsonby, Hon. E.	10 0 0		
Ponsonby, Hon. Mrs. E.	10 0 0		
Pratt, The Misses	5 0 0		
Pryor, A. V., Esq.	10 0 0		
Rennick, Mrs.	1 1 0		
Rolls & Sons, Messrs.	3 3 0		
Ruggles-Brice, Mrs.	10 0 0		
Sharpe, J. C., Esq.	5 0 0		
Sale, Rev. E. T.	1 1 0		
Sherlock, F., Esq.	5 0 0		
Sibthorpe, Major-Gen.	1 0 0		
Sutton, G. F., Esq.	2 2 0		
St. Mark's, Dalston	6 8 0		
Tining, Miss	1 0 0		
Thornton, Miss C.	10 0 0		
Travers, Mrs.	1 1 0		
Truman, Hanbury, Buxton & Co., Messrs.	50 0 0		
Turner, Miss	1 1 0		
Venables, T. G., Esq.	5 0 0		
Watts, H. W., Esq.	1 1 0		
Wentworth, Miss	1 1 0		
Westminster, Duke of	20 0 0		
White, Rev. W. H. & Mrs.	2 2 0		
Wickenden, H., Esq.	1 1 0		
Windle, Miss	2 10 0		
Woods, E., Esq.	2 2 0		
Woods, E. G., Esq.	5 5 0		
	1,035 9 6		
Rent	4 12 6		
Almanacks sold	0 11 1		
Telephone Co.	0 1 0		
Mothers' Meetings	0 19 5		
Men's Club	7 3 8		
Loan repaid	1 0 0		
Amount recovered from (St. Jude's) Factory Girls' Club, on account of Gas, Coal, &c.	22 16 0		
Balance due to Treasurer	369 15 7		
	<u>£1,442 8 9</u>		<u>£1,442 8 9</u>

Poor Relief Fund.

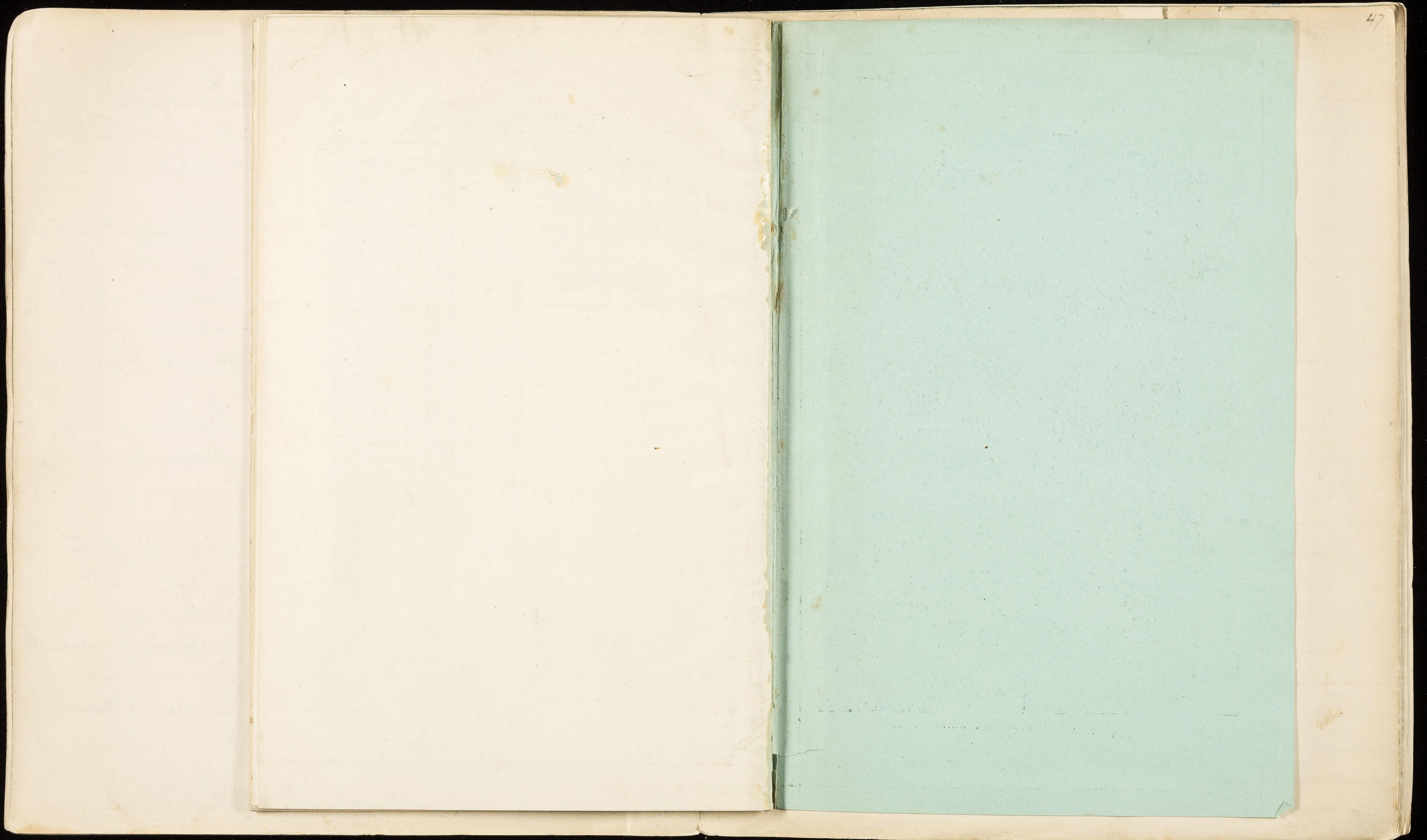
Dr.	Balance Sheet for year ending October 31st, 1897.		Cr.
To Subscriptions—	£. s. d.		£. s. d.
Anon.	£1	6 0	
"A. Q."	2	0 0	
Alston, Mrs.	0	5 0	
Alston, Mrs. (Xmas Dinner)	0	5 0	
Ansell, Mrs.	1	1 0	
Arden, Rev. A. H. . . .	5	0 0	
Albany-Bowles, Rev. H. .	1	1 0	
Atkinson, C. E., Esq. . .	1	0 0	
Barker, Mrs.	6	0 0	
Burton, Majr.-General . .	2	2 0	
Bonhote, The Misses . . .	2	0 0	
Boyes, Mrs. (Xmas Din.) .	0	5 0	
Burrage, Miss	20	0 0	
Braby, N., Esq.	0	10 0	
Brown & Eagle, Messrs. .	10	10 0	
"B. E."	1	0 0	
Carter, Miss J.	0	5 0	
Cracknell, F. Esq. . . .	1	0 0	
Crawford, R. D., Esq. . .	5	0 0	
Champneys, A. C., Esq. .	1	0 0	
Champneys, Miss M. . . .	2	2 0	
Champneys, Miss J. B. .	3	3 0	
Duffield, Mrs. (Xmas Dinner)	0	10 0	
Dalrymple, Mrs. (Xmas Dinner)	1	1 0	
"D. E. M."	3	0 0	
"D. F. E. P."	3	0 0	
Deacon, Miss	10	0 0	
"D. M. M. W."	0	10 0	
Evans, Mrs.	1	1 0	
Erskine, H. C., Esq. . . .	1	1 0	
Elwes, Mrs.	5	0 0	
Eve, Miss E.	0	10 0	
Fisher, C., Esq.	1	1 0	
France, Miss	5	0 0	
Freeman, Mrs.	5	0 0	
Francis, Miss E. D. . . .	0	10 5	
Fremlin, Mrs.	5	0 0	
Grenside, Mr. & Mrs. . . .	2	0 0	
Grellier, Mrs.	3	3 0	
Gray, Miss E. C.	1	0 0	
Gunmakers' Company . . .	10	0 0	
Joy, Miss K.	0	10 0	
Littlefield, The Misses . .	0	10 0	
Larden, Rev. G. F.	1	1 0	
Letchworth, Miss	1	0 0	
Lima, Miss	0	5 0	
Mewburn, J. C., Esq. . . .	1	0 0	
Mackenzie, Mrs. D. M. . .	2	0 0	
Minn, Mrs.	1	0 0	
MacDuff, Mrs.	0	5 0	
Oswald, Mrs.	0	10 0	
Partridge & Co., W. S. . .	1	1 0	
Penfold, Miss J.	0	10 0	
Pullein, Miss	1	1 0	
Robinson, Dr. F.	2	0 0	
Robinson, C. E., Esq. . . .	1	1 0	
Rector, The, per (various)	2	5 6	
Sconce, Miss	2	2 0	
Tate, Miss	0	10 0	
Various sums under 5/- . .	0	12 0	
Usborne, Mrs.	5	0 0	
Ullick, Miss	0	10 0	
"U. E. M."	5	0 0	
	154	15 11	
Princess of Wales' Dinner Fund . .	4	0 0	
Robins Dinner Fund	9	7 2	
Alston's Gift	5	0 0	
Cuff's Gift	3	6 4	
Dickenson's Gift	3	3 0	
Hawkins' Gift	5	9 0	
Fenner's Gift, 1896	1	15 8	
Ditto 1897	1	15 8	
Ditto by Churchwardens . . .	1	15 8	
Charity Organization Society to- wards Pensions, &c.	37	3 5	
	£227	11 10	
			£227 11 10

By Amount wrongly debited to the Char- ity Organization Society last year on account of Sundry Pensions..	£. s. d.
Weekly Pensions	9 14 0
Relief	87 8 0
Tickets	26 0 11
Christmas Dinners—	2 15 4
Old Folks, &c.	£5 4 6
Robins' Dinner	9 7 2
	14 11 8
Princess of Wales' Dinner Fund . .	4 0 0
Charity Organization Society on account of Pensions	38 1 3
Grants—	
London Samaritan Society	£1 4 0
Eastern Dispensary	2 2 0
Charity Organization Society	0 10 0
	3 16 0
Balance in hand	41 6 8

Poor Relief Fund.

Dr.		Balance Sheet for year ending October 31st, 1897.		Cr.	
		£. s. d.		£. s. d.	
<i>To Subscriptions—</i>					
Anon.	£1 6 0				
"A. Q."	2 0 0				
Alston, Mrs.	0 5 0				
Alston, Mrs. (Xmas Dinner)	0 5 0				
Ansell, Mrs.	1 1 0				
Arden, Rev. A. H. . . .	5 0 0				
Albany-Bowles, Rev. H. .	1 1 0				
Atkinson, C. E., Esq. . .	1 0 0				
Barker, Mrs.	6 0 0				
Burton, Majr.-General . .	2 2 0				
Bonhote, The Misses . . .	2 0 0				
Boyes, Mrs. (Xmas Din.) .	0 5 0				
Burrage, Miss	20 0 0				
Braby, N., Esq.	0 10 0				
Brown & Eagle, Messrs. .	10 10 0				
"B. E."	1 0 0				
Carter, Miss J.	0 5 0				
Cracknell, F. Esq. . . .	1 0 0				
Crawford, R. D., Esq. . .	5 0 0				
Champneys, A. C., Esq. . .	1 0 0				
Champneys, Miss M. . . .	2 2 0				
Champneys, Miss J. B. . .	3 3 0				
Duffield, Mrs. (Xmas Dinner)	0 10 0				
Dalrymple, Mrs. (Xmas Dinner)	1 1 0				
"D. E. M."	3 0 0				
"D. F. E. P."	3 0 0				
Deacon, Miss	10 0 0				
"D. M. M. W."	0 10 0				
Evans, Mrs.	1 1 0				
Erskine, H. C., Esq. . . .	1 1 0				
Elwes, Mrs.	5 0 0				
Eve, Miss E.	0 10 0				
Fisher, C., Esq.	1 1 0				
France, Miss	5 0 0				
Freeman, Mrs.	5 0 0				
Francis, Miss E. D.	0 10 5				
Fremlin, Mrs.	5 0 0				
Grenside, Mr. & Mrs. . . .	2 0 0				
Grellier, Mrs.	3 3 0				
Gray, Miss E. C.	1 0 0				
Gunmakers' Company . . .	10 0 0				
Joy, Miss K.	0 10 0				
Littlefield, The Misses . .	0 10 0				
Larden, Rev. G. F.	1 1 0				
Letchworth, Miss	1 0 0				
Lima, Miss	0 5 0				
Mewburn, J. C., Esq. . . .	1 0 0				
Mackenzie, Mrs. D. M. . .	2 0 0				
Minn, Mrs.	1 0 0				
MacDuff, Mrs.	0 5 0				
Oswald, Mrs.	0 10 0				
Partridge & Co., W. S. . .	1 1 0				
Penfold, Miss J.	0 10 0				
Pullein, Miss	1 1 0				
Robinson, Dr. F.	2 0 0				
Robinson, C. E., Esq. . . .	1 1 0				
Rector, The, per (various)	2 5 6				
Sconce, Miss	2 2 0				
Tate, Miss	0 10 0				
Various sums under 5/- . .	0 12 0				
Usborne, Mrs.	5 0 0				
Ullick, Miss	0 10 0				
"U. E. M."	5 0 0				
		154	15	11	
Princess of Wales' Dinner Fund . .	4 0 0				
Robins Dinner Fund	9 7 2				
Alston's Gift	5 0 0				
Cuff's Gift	3 6 4				
Dickenson's Gift	3 3 0				
Hawkins' Gift	5 9 0				
Fenner's Gift, 1896	1 15 8				
Ditto 1897	1 15 8				
Ditto by Churchwardens . .	1 15 8				
Charity Organization Society to- wards Pensions, &c.	37 3 5				

<i>By Amount wrongly debited to the Char- ity Organization Society last year on account of Sundry Pensions . .</i>		9	14	0
Weekly Pensions		87	8	0
Relief		26	0	11
Tickets		2	13	4
Christmas Dinners—				
Old Folks, &c.	£5 4 6			
Robins' Dinner	9 7 2			
		14	11	8
Princess of Wales' Dinner Fund . .		4	0	0
Charity Organization Society on account of Pensions		38	1	3
<i>Grants—</i>				
London Samaritan Society	£1 4 0			
Eastern Dispensary	2 2 0			
Charity Organization Society	0 10 0			
		3	16	0
Balance in hand		41	6	8



Jan. 5th.

Interview with Rev. W. Bouchier, St. Olave
Hartley St.

200

Mr Bouchier is a man of about 50: tall, stout, gray-haired: jolly looking. He has been here for 12 years.

The parish was formed ~~12~~ 25 years ago being an offshoot of St. Olave Hart. St. the then vicar of that parish being given the living (worth about £3000 a year) on condition that he built a church in a poor district. He fixed on this unfortunate spot which was then beginning to be a Jewish quarter.

Mr Bouchier is one of the discursive talkers and even had I wished to take any notes I could not have done so as he sat in a dark room lighted only by the fire. I therefore allowed Mr B. to ramble on at his own will without attempting to follow our form.

Mr B.'s talk was in the nature of an Apologia. He began by saying "look here, I'm not going to give myself away to you unless I understand that I'm not going to be personally libelled in

Character of population.

51.
a book which circulates all over the world: it would be too ghastly to see statistical details as to my parish in print." After I had assured him that statistics would be lumped Mr. B. gave himself away quite freely.

Mr. B.'s difficulties arise from the fact that his is practically a Hebrew parish and he has almost given it up in despair. Of a population of over 6000 only 600 are Gentiles and of these 300 live in one block of buildings where Jews are not admitted, the other 300 being scattered through the parish and very difficult to find. The parish therefore consists practically of the buildings, for Mr. B.'s ideas and tastes do not lie towards work among the Jews.

The inhabitants of the Buildings are mostly in regular employment as policemen, portmen, carmen etc. The scattered Gentiles are nearly always poor and of a casual type.

While recognizing that they have many good qualities Mr. B. gives a terrible account of the filth and insanitary habits of his Jewish parishioners, habits

Persons employed.

Buildings.

Services.

See visit LI 169
Number ^{Exactly} ~~much~~ as stated.

53
which make it impossible for even the poorest families
to live in the same house with them.

Man and wife who live in the vicarage and do various parochial work. [Mr D. used to live in the vicarage but found the neighbourhood absolutely impossible for his children, if not for his wife, and has taken a house elsewhere]

Church and Mission House.

The ordinary Sunday services and one in the eve.
The morning congregation on Sunday is from 6 to 10
("I think myself lucky of ~~about six~~ ^{eight}").
Exclusion of the choir all of whom come from
outside: in the evening from 30 to 70.

"The Bishop of Stepney said to me 'This is a very sad state of things, Mr Donchin'. 'It is, my Lord', I said 'but I can't manufacture sentiments'."

Mr D. is of opinion that if you divorce religion and whip you would almost empty every church and chapel in East London. But he believes that the few who come to him don't come for what-

55.
they can get: "at all events they could get more elsewhere": this was said with reference to Mr Montague's mission (the King Edward St. School etc), which is a thorn in Mr B.'s side almost as sharp as the Jews: the mission has been planted here for 40 years, is under most distinguished patronage, and has an income of almost £4000 a year, a large part of which is spent in whips of various kinds, with the result that it is impossible for the church to fight against it. Mr B. is evidently sore on the question of Montague's while admitting that they do much good: "they profess only to wish to induce the people to attend some place of worship, but that really means their place of worship, and I have had several bitches with their nurse about people she has stolen from me. But most of the people have to come to me for something and then I question them about what they get at Montague's: this week a woman came to me for a reference who goes to their mother's meeting. I said "Well Mrs J. what did you get this week?" "Well Sir, I got a lb of mutton, a loaf of bread, and a lb. of tea"

59

Under the ordinary services Mr. D. had a service in a Common lodging House in conjunction with Mr. Draper.

As to spiritual work among the Jews Mr. D. is ~~now~~ at present leaving them entirely alone, and this is evidently the course which his own feelings would always lead him to ~~be~~ adopt. "I don't mind a Jew, but I hate a converted Jew: he's usually a mean sneaking brute: however for heaven's sake don't publish that: that's not my clerical opinion, only my opinion between man and man." Under the pressure of public opinion Mr. D. has felt it necessary at times to make efforts towards the conversion of the Jews, and for some years he had a converted Jew as a curate: this he thinks however is the worst plan possible: for not only are the converted Jews poor creatures but they are looked upon with intense hatred by their race as renegades: the Jews therefore used to spit at the curate in the streets and hiss the most horrid blasphemies through the door of the vicarage when he lived. If anything is to be done it must be done through ordinary Christians, and

Social Agencies

Education.

one curate who was a fanatic on the question did seem to make a slight impression on a few, but Mr D's opinion is that on the whole all the work among the Jews is totally without effect, and that such conversions as take place are not genuine. It should be noted however that his non-clerical opinion is that "their religion is just as good as ours, and better for them".

"Oh we've got the usual things: Mothers' meetings, boys club, men's club etc; you're bound to have them but they are all on a very small scale: we can't fight against Montague's."

There are the usual treats and teas. Mr D. "I suppose you look upon them as a necessary evil, Mr D." Mr D. "My dear fellow, if you pick them up 'cadit quæstio' the whole thing tumbles down like a pack of cards."

Sunday Schools with about 60 children in attendance. Here again they all go to Montague's.

Visiting.

Nursing.

Charitable Relief.

61
All the families are visited regularly by Mr. and Mrs. D. and the man and wife who do mission work. That Mr. D. is not one of the helpfully inactive is proved by the visiting book which he showed me with long hours entered up. "It's no oddity" he said "to know all your parishioners when there are only 600 of them."

For all major ailments people go at once to the Hospital or Infirmary; for minor matters they have to depend on Montague's nurse.

Montague's a year is spent, not I think on any very definite principles, though Mr. D. professes to work ~~on the C.O.S.~~ with the C.O.S. and his non-clinical side at all events is of opinion that "a great deal too much relief is given, and that it is nearly always a mistake."

The C.O.S. in this district is acting to some extent as a clearing house and most of the clergies and ministers send their Relief lists in. Mr. D. evidently does not quite like the system; he says "it"

leads to difficulties and ~~now~~ now: people come and abuse me because they have been told by Montague: that they must choose between us."

Under Montague the R.C.'s are very active and have a large church on the border of the parish.

Personally I like Mr. Bonchian, but I quite recognise that he is not the type of parson who is likely to meet with the approval of bishops. No doubt he has had great difficulties to contend with, but a man of more energy would have faced them in a less desponding spirit. Mr. B. is a good churchman, and like so many who have the Unitarian type of mind is lacking ^{at all} that sort of enthusiasm which could alone produce much good in such a parish: this want of real enthusiasm for his work is I think the chief cause of his failure.

Other religious influences

Personal.

Character of population.

Mile End New Town

Jan. 25.

Interview with Rev. J. Basil Rust, All Saints,
Buxton St.

Mr Rust:

Mr Rust is a man just over 40, small and insignificant in appearance, but with bright intelligent eyes: hair and beard turning grey: complexion sallow and bilious.

Nearly all decent people of the working class, the prevailing employment among the men being car- and draymen: a characteristic feature of the parish is very long hours of work among the men.

The parish is in the Hamlet of Mile End ^{Old} and there are a large number of ^{old} residents who have a tremendous and almost incurable affection for 'The Hamlet' as they call it: the young people often move out when they marry, but the old people are very loath to move.

The population of the parish is decreasing not through the extension of business premises, but owing to the fact that, though rents have gone up, people are not living so tightly packed. The population is now

about 6000 of whom about 2500 are Jews.
There is not much acute poverty in the parish
but the general drift is downward; there is more labouring,
tailoring, and bootmaking than there used to be.

Two Curates. Scripture Reader. Milk woman. Mission
Woman. Nurse. Two Lady Wakers. (Paid)
Voluntary Wakers 20.

Church. Schools. Club and Institute. Hanbury
Hall. Church House. Jewish Club and Dispensary.

See over.
The morning congregation on Sunday is 210; evening
180 to 210. The regular communicants are 200.
Mr R. who has been in Hollow and St. Luke is
struck even more & here than there by the devotion of
the people to their church. All the churchgoers are of
the working class, and they are tremendously keen; there
is nothing conventional about their Christianity.
Mr R. has no mission sermons: he believes the best
method is to get a good band of communicants each

Persons employed.

Buildings.

Sermons

See visit 41-173
40/50 money
150 sermons

BOUNDARIES OF THE PARISH.

North—The Vicarage, Buxton Street, North Place.
South—Middle of Pelham Street.
West—Spital Street.
East—Baker's Row and part of Thomas Street.

Clergy :

Rev. J. BASIL RUST, M.A.
Rev. C. H. CHARD, A.K.C.

Churchwardens :

E. S. Hanbury, Esq. Albert Field, Esq.

Deputy Churchwarden :
Mr. Walter Rich.

Sidesmen :

Messrs. Barker, Cresswell, Hills, Marshall, Todd, Trench.

Registrar of Births and Deaths :

Mr. Struthers, Dunk Street.

Parochial Workers :

Sister Cecile, Miss Fleming, Church House.

Scripture Reader and Brewery Visitor :

Mr. W. H. Butler.

Licensed Reader :

Mr. F. J. Ady.

Bible Woman—Mrs. Martin, Church House.

Mission Woman—Mrs. Mathews, 61, Howard Buildings.

Parochial Nurse—Nurse Davis, Church House.

Organist—Mr. Pallister.

Deputy Organist—Mr. C. Hasler.

Church Cleaner—Mrs. Butler, 7, North Place.

Bell-Ringer—Mr. Hilton, 70, Underwood Street.

Door-Keeper—Mr. Lomas, 21, Howard Buildings.

CHURCH NOTICES.

The Holy Communion is administered on each Sunday at 8.30 a.m., (8 a.m. in Summer), and on the first and 3rd Sundays in the month at noon. Saints' Days, 8 a.m., and on Thursday after the first Sunday in the month at 10 a.m.

Morning Prayer on Sundays at 11 a.m., and Evening Prayer at 6.30 p.m. Catechising last Sunday in the month at 3.15 p.m. Morning Prayer daily (Saturday excepted), 9 a.m. Wednesday, Evening Prayer and Address, 8 p.m. Daily Evening Prayer in Lent and Advent at 5 p.m.

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HOLY BAPTISM.

"One Lord, one Faith, one Baptism."

Holy Baptism is administered on Sunday at 4 p.m., and *Churchings* taken at the same hour.

HOLY MATRIMONY.

"Which holy estate Christ adorned and beautified."

Notices of Banns may be left at the Church House or Vicarage. The fee for Marriages is 10s. 7d., inclusive of Banns and certificate.

DAY SCHOOLS.

"Train up a child in the way he should go, and when he is old he will not depart from it."—(Prov. xxii., 6.)

Managers—Rev. J. Basil Rust, M.A., Rev. C. H. Chard, General Buxton, Esq., E. S. Hanbury, Esq., F. Kilvington, Esq., Mr. Ady, *Hon. Sec.*, and Mr. W. Rich, Mr. Cresswell, Mr. Todd.

Boys—*Master*, Mr. Hutchinson.

Girls—*Mistress*, Miss R. Carter.

Infants—*Mistress*, Miss Sidnell.

Cookery Teacher—Miss Taylor.

Carpentry Teacher—Mr. Maytum.

Caretaker—Mr. W. Herbert, 1A, North Place.

SUNDAY SCHOOLS.

10 a.m. and 3 p.m.

Boys—*Superintendent*, Mr. E. Hornett; *Teachers*, Rev. C. H. Chard, Messrs. Halls, Cramphorn, T. J. Mingay, G. Carter, S. Hills, Sanders, T. Smith, and Butler.

Girls—*Superintendent*, Miss Rust; *Teachers*, Misses A. W. Weavers, Cramphorn, Woodard, Duckering, Sister Cecile, Misses Fleming, M. and E. Gibbs, L. Bird, and E. Todd.

Infants—*Teachers*, Misses A. and H. Barker, Potton, and Mr. J. Rich.

BIBLE CLASSES.

For Young Men in the Institute—Mr. Trench.

Young Women—3 p.m., Church House. Sister Cecile.

Mothers—Miss Goode, Thursday, 3 p.m., Church House.

The Sick will be visited by the Clergy, Parish Nurse and Visitors on application at the Church House, 33, Buxton Street, E.

The Church Expenses are derived from Weekly offertories, and from a monthly subscription of 1d. and upwards paid into the Guarantee Fund. Mr. Walter Rich, *Treasurer*.

The Clergy can be seen in the Vestry after any of the Services.

Church Council—The Vicar, E. S. Hanbury, Esq., *Hon. Treasurer*: Messrs. Kilvington, Schwartz, J. Ady, *Hon. Sec.*, and Rich.

PARISH NOTICES.

Choir—Messrs. G. and F. Barker, A. Barker, S. Hills, Wilks, Metcalf, Tedder, J. Halls, C. Hasler, J. Cramphorn, B. Matthews, A. Halls, Everett, Ward, Cresswell, B. Hills, A. Aves, W. and T. Aves, W. and C. Orchard, H. and A. Woolnough, P. Dickenson, Chesney, C. Cramphorn, Potton, Copeland, Curtis, E. Marshall, Warman, Hilton.

District Visitors—Miss Robson, Misses Collinson, Miss Goode, Miss Parker, Miss Andrews, Miss Warren.

Penny Bank—Open Monday evenings, 7.30 to 9 p.m. Monday morning for the children. Mr. Ady and Mr. J. Cramphorn.

Missionary Association—*Hon. Secs.*, Mr. Halls, Miss Goode.

Institute for Young Men—1A, North Place, Tuesday, Wednesday, Thursday, 7 to 10; Saturday, 6 to 10.

Librarian—Mr. Beeman, Thursdays, 8.50 to 9.30.

Men's Club—1A, North Place. For further particulars apply to Mr. E. Hornett, *Hon. Sec.*, at the Club.

Mothers' Meetings—Hanbury Hall, Monday, 2 p.m., Mrs. Rust, Miss Crofts; Wednesday, 2 p.m., Sister Cecile, and Miss Fleming.

G.F.S.—Daily, Miss Fleming, Miss Rust, Miss Taylor, 7 to 10, Hanbury Hall.

G.F.S.—Junior Members, Monday, Wednesday, Thursday, 6 to 7, Hanbury Hall.

Temperance Society—Band of Hope, Rev. C. H. Chard, Miss Fleming, *Hon. Sec.*, Monday at 6.30 p.m.; and Adult Branch, C.E.T.S., Mr. W. H. Butler, *Registrar*; Mr. T. Smith, *Hon. Sec.*

Choral Society—*Conductor*, Mr. Pallister, Tuesday, 8.30 p.m.

Guild of S. Agatha—Wednesday, 9 p.m., Miss Fleming.

Guild of S. George—Monday and Friday, Rev. C. H. Chard,

Church Lads' Brigade—*Captain*, The Rev. C. H. Chard. *Lieutenant*, W. Pescott.

Drum and Fife Band—*Conductor*, Mr. Jarvis.

Women's Help Society—Miss Goode.

Jewish Mission—31, Buxton Street, Rev.

„ **Men's Club**—Saturday, 8.30 p.m., Mr. Tomkies.

„ **Women's Meeting**—Tuesdays, 2 p.m., Sister Cecile.

„ **Dispensary**—Monday, 3 to 4 p.m.; Wednesday, 4 to 5 p.m.; Saturday 11 to 12 a.m. *Hon. Medical Officer*, James Cheese, Esq., L.R.C.P. *Dispenser*, Mr. E. L. Jenkins.

of whom by his life and words shall act as a mission centre

Mr R. claims that the indifference of the Peo-
ple to religion is grossly exaggerated, and does not at
all agree with the Bishop of Stepney's estimate that
only 1 in 50 attends a place of worship: he claims
that quite half go 10 times a year to some place
of worship. Taking the entire population of his
parish as 35000 Mr R. then began to reckon his
congregation, Montague's and the R.C.'s and naturally
by this method proved that a large proportion were
Churchgoers. I hinted that Montague's certainly, and
the R.C.'s even more drawn from a large area.

Mr R. however reiterated that the Peo-ple here is "very
religious". I should not dwell on this opinion but
for the fact that in the church Mr R. seems to
have a considerable reputation, being doubtless starred
by Archdeacon Sinclair.

The nature of the work among the Jews will
be gathered from the paper on the following page. Mr
R. rather evaded my question as to conversion, but
implied that there was no such result: he thinks however

Work among the Jews.

ALL SAINTS',

BUXTON ST., E.

A GREAT CALAMITY!

Owing to the effect of the Jubilee, Indian Famine, and other Hospital Funds, we have SUDDEN notice of WITHDRAWAL OF GRANTS OF OVER 300 POUNDS.

Unless we can raise this sum, we shall have to close our Dispensary and the Jewish Mission, just as it is becoming well established and hopeful.

BISHOP WINNINGTON INGRAM, our newly-consecrated Bishop, writes:—

Oxford House,

Bethnal Green,

December 8th, 1897.

Dear Rust,

I heartily approve of the effort you are making in your Parish to deal with the Jewish question. I hope sincerely that you may not have to give up the Dispensary. I will help you in any way I can.

Yours sincerely,

A. F. STEPNEY.

These are genuine and sympathetic words from one who, as Rector of the next Parish, knows our work, and its great difficulties.

It would surely be a calamity to close this Mission, the first of its kind worked on purely Parochial lines.

THE MISSION HOUSE

was opened after some years' quiet work in October, 1896, by the present Bishop of Bristol, at that time Bishop of Stepney. In this Home Clubs, Bible Classes and Meetings were held.

THE DISPENSARY

was started in October, 1897, under the auspices of the Guild of St. Luke. On the first day eight patients came; each day the numbers increased so rapidly that in two weeks we had to refuse admission and ask some to come on the following day. From the first the undertaking was most hopeful—the Jews and Christians meeting in the waiting-room and sitting side by side.

We hope by showing kindness to these foreigners in our midst, these children of the Ghetto, to break down the barriers of isolation which bar the way to a better understanding of our religion. Either Christ come to save the world or He did not. There is no alternative. If He did, we must tell the world of it. If He did not, then we have made a lamentable mistake. We believe He did. And we believe that it is our duty to convert the world, whether others help us or not. Now, here we have an extraordinary class of parishioners to deal with, and we can only tell them by extraordinary methods. At the same time, we are determined that beyond the work of the Dispensary we will not use any bribery, or entice them to become Christians from pecuniary motives. Relief in distress is only to be given to the Jews on the same lines as it is given to Christians, and we shall always consider that the professing members of our own Church shall have the first claim upon us.

There is no doubt that the present successful start we have made is due, under God's guidance, to the able medical treatment which is given, and we have to thank our Honorary Medical Officer Dr. CHEESE, M.R.C.S., a member of the Guild of St. Luke (assisted by a paid dispenser), for the great interest he is showing in the work. Owing to the number of patients we have to arrange a special day for each in the week, except in cases where the doctor thinks that two or three interviews each week is necessary.

The work does not end here. Each patient comes in contact with the Clergy, who take their names when they attend the Dispensary. Then they are visited not only by the Clergy but also by the Deaconesses and Visitors who understand Yiddish, and are able to talk and read to them, and also by the Parish Nurse. These invite them to attend our Parish meetings, which at present include Bible Classes and Social Club for the men, and Meetings for the mothers.

MUST WE BE FORCED TO CLOSE THE DISPENSARY?

We are doing our best. We appeal to you not to let the work stop
from want of funds.

Donations and Annual Subscriptions will be gratefully acknowledged by the Vicar,

Rev. J. BASIL RUST,

All Saints' Vicarage,

BUXTON STREET, E.

Social Affairs.

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that all this work and the knowledge it produces of the true spirit of Christianity is that "the children glide into Christianity".

ORDINARY EVENTS IN JANUARY.

Sunday. For times of Divine Service see cover of this Magazine. Jews' Bible Class, in Hanbury Hall, 4 p.m. Youths' Bible Classes in Club Rooms, 3 p.m. Bible Class for Girls in Hanbury Hall, 3 p.m. Sunday Schools, 10 a.m. and 3 p.m. Children's Services in Boys' School, 6.30 p.m.

Monday. Parish Meeting, 10 a.m. Mothers' Meeting, 2 p.m. Band of Hope, Hanbury Hall, 6.30 p.m. Penny Bank, 7.30 p.m. Guild in Club Rooms.

Tuesday. G.F.S., 8 p.m. G.F.S. Candidates at No. 12. Jewish Mothers' Meeting, in Room No. 20, 2 p.m. Choral Society, 8.30 p.m.

Wednesday. Mothers' Meeting, 2 p.m. Children's Recreation, 5 to 6. Evening Service and Address, 8 p.m. Choir Practice, 8.45 p.m. Guild of S. Agatha Meeting, 8.45 p.m.

Thursday. Women's Bible Class, 3 p.m. Cookery, Hanbury Hall.

Friday. Junior and Candidates' Sewing Class 5.30 p.m. G.F.S. Sewing Class, 8.30 p.m. Club and Institute open Tuesday, Wednesday, Thursday and Saturday evenings. Guild of S. George, Monday and Friday. Jewish Working Men's Club on Saturday, 8.30 p.m., in Room No. 20, 31, Buxton Street. Also 7 classes each week in Cookery, in the Hanbury Hall, and 10 classes in Carpentry. Brigade Drill, Saturday afternoons.

KOTA KOTAS.

A most interesting meeting was held on December 13th. Mr. Thomas Smith was elected Secretary; six members have already joined the Lay Workers' Union of the C.M.S., and we hope that more will shortly do so. The next four meetings have been definitely arranged, and we feel that we are starting again in the good old spirit, though we still miss the cheery encouragement of our Secretary of last year, who left us on January 10th.

SPECIAL EVENTS IN JANUARY.

- 1 S Circumcision of our Lord. New Year's Day. H.C., 8 a.m. Sunday School Teachers' Social, 6 p.m., Hanbury Hall.
- 2 S 2nd Sunday after Christmas. H.C., 8.30 and noon.
- 3 M Sunday School Tea, 6.30, and Prize-giving, 8 p.m. Entertainment by friends from S. Stephen's, Spitalfields.
- 6 Th The Epiphany of our Lord. H.C., 8 and 10. Mothers' Meeting Tea, 7 p.m. Entertainment, 8 p.m., by friends from Streatham.
- 7 F Meeting of Kota Kota Band, Library, 8 p.m.
- 8 S Lay Helpers' Supper, 6.30 p.m., Hanbury Hall.
- 9 S 1st Sunday after Epiphany. H.C., 8.30.
- 10 M Day Schools Re-open, 9 a.m. General Meeting of Guild of S. George, Clubroom, 9 p.m.
- 11 T G.F.S. Tea and Treat, Hanbury Hall.
- 12 W General Meeting of Guild of S. Agatha, Hanbury Hall, 9 p.m.
- 13 Th Miss Goode's Bible Class, Hanbury Hall, 3 p.m.
- 14 F Miss Robson's Sewing Class, Hanbury Hall, 8 p.m.
- 15 S Social Gathering of the Guilds, Hanbury Hall, 6 p.m.
- 16 S 2nd Sunday after Epiphany. H.C., 8.30 and noon.
- 22 S Infants' Sunday School Treat, 3.30. Mr. Trench's Bible Class Tea, 4 p.m.
- 23 S 3rd Sunday after Epiphany. H.C., 8.30.
- 24 M Dispensary Committee Meeting, Vicarage, 4 p.m. Band of Hope Christmas Tea and Treat.
- 25 T Conversion of S. Paul. H.C., 8 a.m.
- 28 F Missionary Meeting, Hanbury Hall, Lantern and Address, 8.30.
- 29 S Jewish Harmonic Gathering, Hanbury Hall, 8 p.m.
- 30 S 4th Sunday after Epiphany. H.C., 8.30. Children's Service, 3.15.
- 31 M G.F.S. Quarterly.

Education.

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With the exception of the Guilds all clubs etc are open to all parishioners, but owing to small buildings they are on a small scale. They are not affected to any extent by the proximity of Oxford House, the Wells Institute etc.

Day Schools with about 500 children. Mr R. is strong on the importance of voluntary schools: his theory is that with barrack buildings and huge schools all individuality of character is lost, and that character is much better formed in the voluntary schools. The mere fact of the comparative difficulties with which teachers have to contend in voluntary schools has a tonic effect upon the children. Unfortunately the qualities which are best developed in a voluntary school are those which an inspector cannot gauge.

Mr R. believes that the teachers in ~~board~~ voluntary schools being imbued with the spirit of Christianity take as a rule a much greater interest in the children out of school hours than the Board School master who makes home duty school is one.

The Sunday School is rather small, about 250.

Visiting.

Reading.

Charitable Relief.

Other religious influences

General questions.

suffers from the competition of Montague's.

There is no house to house visiting, but "as well as much as he can".

Parish house.

Just over £100 a year is spent of which £40 goes in pensions. A Relief Council is held once a week and there is close cooperation with the C.O.S. to whom the relief list is sent weekly; this system could be worked perhaps with the greatest advantage; the obstacle is the refusal of the non-cons to consent.

Montague's and R.C.'s are the only people of importance

Apart from drink of which there is a good deal, though less than there was, Mr R. gives his parishioners an excellent character.

Health is good and on the whole housing, but some new dwellings with workshops on the upper story

Have just been built of which Mr R. thoroughly disapproves: he fears they are likely without more efficient inspection than seems possible to become meeting dens. They are too badly built on a site which ought to have been taken for an open space.

I can see no reason why Mr R. should be double stoned: he has no great personal attraction but is intelligent, hard working, and earnest. He has also a strain of conceit which leads him to suppose that he is making a greater impression than is the case.

Person.

MY DEAR FRIENDS,
I wish you all a very Happy New Year. During the seven years we have worked together in this Parish there has been very much to thank God for, and this last year has been as marked as any preceding years. The year of the Diamond Jubilee was marked by our parish in a most loyal manner; not only were one thousand people entertained, but the two stained glass windows will serve as lasting memorials of our devotion to our Church and Queen. Then again the Workshop Centre, the only one of its kind for Voluntary Schools in London, is a grand achievement for a little parish like ours. Last, but not least, the great advance made in our Jewish Mission by the opening of the Dispensary. Hitherto this work has been left by the Church in a great measure to extra parochial and outside agencies. It was a weakness in our Church, that she did not seem able to combat an extraordinary difficulty through the machinery of the parochial system, which has hitherto been the glory of our Church. It seemed as if the old Church of England were unable to preach the gospel to all the people of England through its parish clergy. We are at any rate making an effort to show how this may be done

in an effectual way. And the year 1898 will open with one of the clergy living in the Mission House in the Parish, working as one of our Parochial staff, with our other workers, directly for this purpose, aided by the Dispensary. So All Saints is leading the way in this also.

We must not forget to chronicle the honour paid to our Parish in 1897, by the Bishop of London promoting Rev. F. W. Ford to the living of S. Matthew's, City Road, where we hope his work will be greatly blessed, and where he will carry with him our good wishes, and we trust also some little memento to remind him of our goodwill and appreciation of his kindness to us during his three years ministry in the Parish.

I must not close this long letter without saying how pleased I am at the continued increase in the numbers of our communicants, and the great kindness I have received from you, and the unity existing amongst us all. It is most cheering to feel that we are all working together in such perfect concord. More and more have the laity come forward to help; the latest addition has been in the band of women, who as visitors and workers in the Sanctuary have helped to brighten the lives of others and the worship of the Church.

Believe me,

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Jan. 16th

Interview with Rev. F. J. Hobbs, Christ Church,
Jamaica St. Stepany. ^{with 13} ⁷⁺⁸ ¹³ (2) 83.

Mr Hobbs is a man of 60 or over: old and rather infirm for his years. He was born in the East End, his father being an East End parson, and the whole of his ordained life has been passed here. He has been vicar of this parish for 21 years.

Character of population.

The bulk of the people are decent working class for the most part in regular work, policemen, postmen, engineers, etc. Mr H. sees little if any tendency to social decay, though the Jewish element is always increasing.

The piers which we have marked black in Adonia (Lady Lake's Quay) have been reformed: they consisted of cottages which were cleared out largely by the efforts of Harrington.

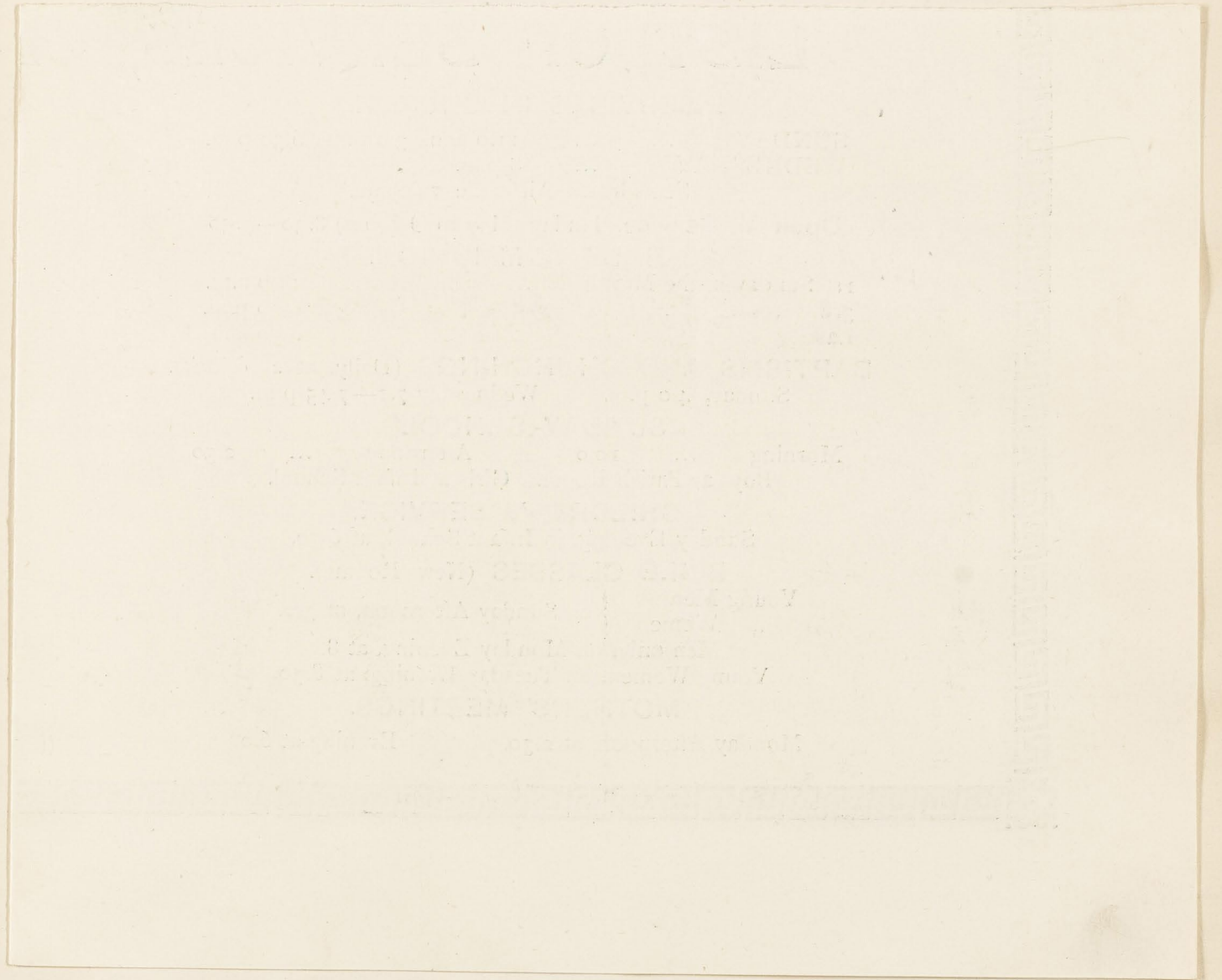
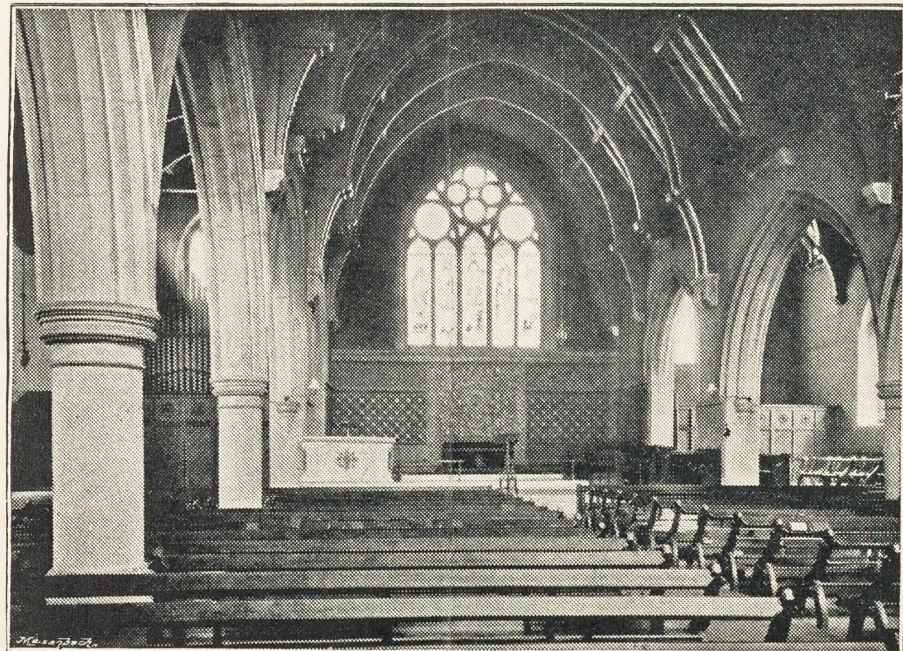
Persons Employed.

Two Curates. Two Mission Women. Nurse - Scripture Reader.
Mr H. has two City Missionaries under his control.
There are about 12 voluntary workers.

Buildings.

Church. Parish Room. 4 Rooms for classes etc.
Infant-School.
St. John St. Mission } London City Mission.
St. John St. Mission }

Seminar



Buildings.

Church. Parish Room. 4 Rooms for classes etc.
Infant-School.
St. John Mission } London City Mission.
St. Peter Mission }

Services

LIST OF SERVICES, CLASSES, MEETINGS, &c.

SERVICES IN CHURCH.

SUNDAY 11.0 a.m., 3.0 p.m., 6.30 p.m.
WEDNESDAY 8 p.m.
Seats free. All made welcome.

Open Air Service, Sunday (May to October) 8.30—9.30.

HOLY COMMUNION.

1st Sunday in the Month 11.0 a.m.
3rd " " 6.30 p.m.
Last " " 8.30 a.m.

BAPTISMS AND CHURCHINGS (Daily, at 2 o'clock).
Sunday, 4.0 p.m. Wednesday 7.0—7.45 p.m.

SUNDAY SCHOOLS.

Morning 10.0 Afternoon 2.30
Boys at Parish Room. Girls at Infant School.

CHILDREN'S SERVICE.

Sunday Evening, in Infant School, at 6.30.

BIBLE CLASSES (New Rooms).

Young Men } on Sunday Afternoon, at 3.0.
" Women }
Men only, on Monday Evening, at 8.
Young Women, on Tuesday Evening, at 8.30.

MOTHERS' MEETINGS.

Monday Afternoon, at 2.30. Evening at 6.0.

PENNY BANK.

Monday Evening 5.30

CHOIR PRACTICE.

Tuesday Evening at 8.0.

BAND OF HOPE.

Fortnightly, on Thursdays, in the Parish Room, at 6.30.

PRAYER MEETING.

Friday Evening, at 8.0, in the Parish Room.

MISSIONARY MEETINGS.

First Thursday in every month for Young Men at 8.30, Women at 7.30.
Third Thursday, Gleaners' Union at 8.30. Working Party, Second Wednesday at 4.
Communicants' Meeting First Friday in every Month, at 8.0 in Parish Room.

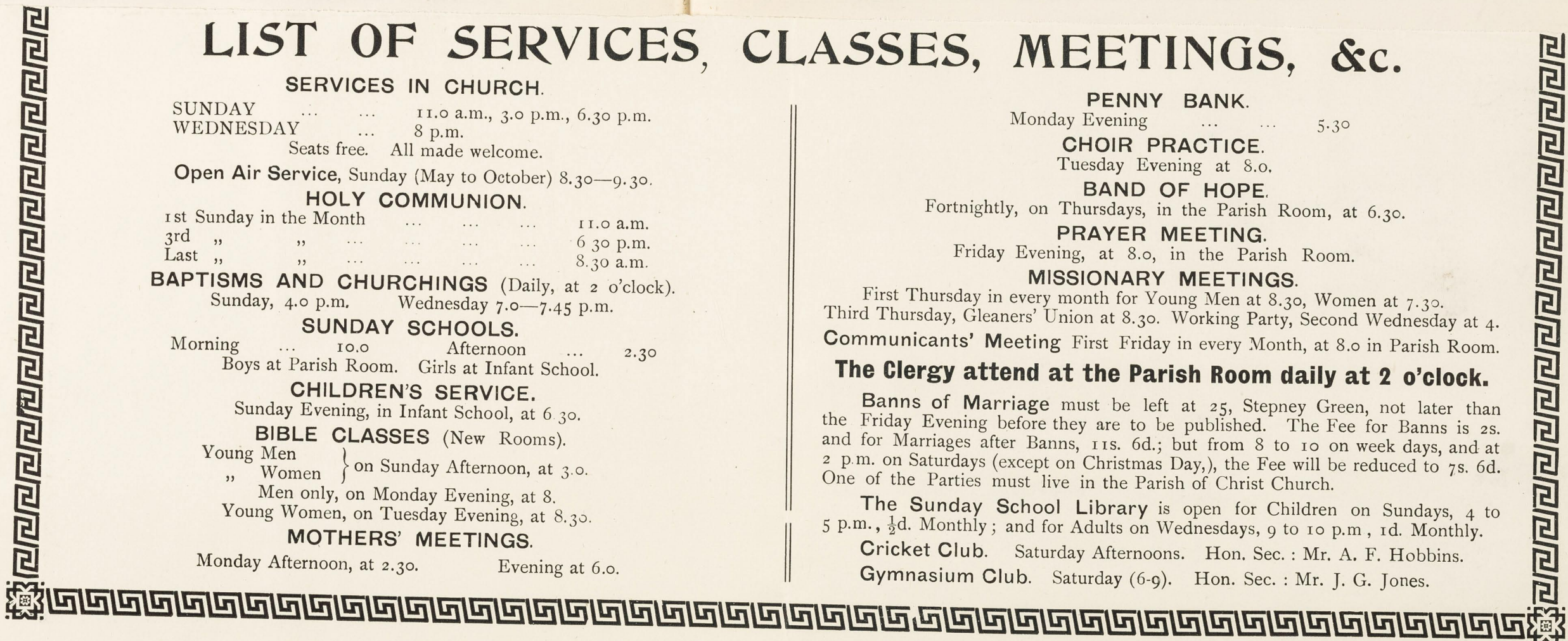
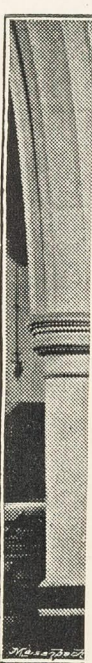
The Clergy attend at the Parish Room daily at 2 o'clock.

Banns of Marriage must be left at 25, Stepney Green, not later than the Friday Evening before they are to be published. The Fee for Banns is 2s. and for Marriages after Banns, 11s. 6d.; but from 8 to 10 on week days, and at 2 p.m. on Saturdays (except on Christmas Day,) the Fee will be reduced to 7s. 6d. One of the Parties must live in the Parish of Christ Church.

The Sunday School Library is open for Children on Sundays, 4 to 5 p.m., 1/2d. Monthly; and for Adults on Wednesdays, 9 to 10 p.m., 1d. Monthly.

Cricket Club. Saturday Afternoons. Hon. Sec.: Mr. A. F. Hobbins.

Gymnasium Club. Saturday (6-9). Hon. Sec.: Mr. J. G. Jones.



Mr. H. constantly counts his congregation: the average number in morning is 112 in evening 170: it is mainly parochial: Mr H. describes himself as "an old-fashioned low churchman. There is nothing," he said "to attract people from outside: no sensation, no humbug, nothing but down-right hard work." Outsiders who come are mostly those who have lived in the parish and become attached to the church.

The feeling towards the church is of the friendliest: everybody in the parish knows and likes them.

Mr H. does no direct work among the Jews but does all he can to assist ~~at~~ a Jewish com-
missionary who works in the parish. He himself is on the hot- of terms with the Jews and their Rabbi and is usually asked to give away the prizes at the Jewish school.

See list.

None of the agencies are of any great importance. They are constantly changing according to the people available for the work: "one thing is up, another down: one thing a failure, another prosperous, and you have to

Social Agencies.

Vacation.

Visiting.

Nursing

Charitable Relief.

Other religious influences.

89
take the tide at the flood and make the best of the material you find at hand at the moment."

Infant ^{Day} School.

Sunday School with 400 on books and 270 in attendance.

Of the Christian population at least 90 p.c. are regularly visited.

It will be seen too that the clergy hold a sort of service at the Parish Room daily at 2 o'clock.

Parish House.

The relief amounts to about £70 a year. Work is the closest cooperation with the C.O.S., which is an admirable committee. There is very little distress in the parish, but a good deal is given away by Althorpe, Charniton etc: they get enormous sums by their appeals about "further grants" etc, and are bound to waste it.

The great Assembly Hall draws ~~away~~ away a good

Drift.

Personal.

91
many; but only a very small proportion go
anywhere.

Mr H. spoke of the very large sum which his
parishioners put into the Savings Bank: this mainly
on the authority of the post-master in Mile End
Road. But from his own observation Mr H. is
convinced that his people are for the most part in
very comfortable circumstances: he has twice taken a
walk of the parish and has been personally in
almost every house: he spoke of "the clean, bright,
happy homes". "These people," he said, "have a larger
margin, much more money, to play with than I or
most of the clergy have."

Mr Hobbs has a stout and engaging personality,
but no great vision: he reminds me to some extent
of Mr Elliott in Poplar. "My great ambition," he
said is to cultivate this little plot of ground: to
go on digging and sowing, digging and sowing, in the
faith that someone by and by must reap a harvest.
Already I think he has ~~seen~~ garnered some grain in

73.
the love and good will which his great loving
work has fostered.

Motto Text.—“I say unto all, ‘Watch.’”—ST. MARK, XIII. 37.

I WISH you a “Happy New Year.” It may not be prosperous, but if it be a Happy Year, let us be content and thankful. It is certain not to be without sunshine, even though there may be dark days. It ought to be the happiest which we have ever spent, for are we not wiser and better than we used to be? King Solomon’s opinion is worth remembering, “Better is little with the fear of the Lord, than great treasure and trouble therewith” (Proverbs xv. 16); and again, “The blessing of the Lord it maketh rich, and He addeth no sorrow with it” (Proverbs x. 22). Cannot we, by God’s help, make some improvement in our lives this New Year. For instance, cannot you—

1. Pray more earnestly—for yourself, for your relations, for your clergy, and
2. Work for God more devotedly. “Serve the Lord with gladness,” and
3. Read the Bible more regularly, and
4. Worship God at Church oftener—why not on Sunday mornings and Wednesday evenings?

The Lord has graciously promised, “In all places where I record My name, I will come unto thee, and I will bless thee” (Exodus xx. 24). In this way, you may help to secure for yourself “a Happy New Year.”

A glance at the List of Services and Meetings will show how many helps are provided for those who wish to serve the Lord. I can only say on behalf of all our dear Christ Church people, “Come thou with us, and we will do thee good” (Numbers x. 29).

Christmas has been a time of great happiness, firstly on account of the liberality of kind friends, whose names are mentioned below, and secondly, because we have had the opportunity of helping aged people and cases of exceptional need. About fifty families were relieved. The following unsolicited donations were received during the month of December:—G.C.C., £5 (on account), towards providing three shillings a week for 13 weeks for five aged people; Mr. J. Sunley, £3; Miss Farrer, £10; Dr. Loughrey, £3; G. F. Sutton, Esq., £2 2s.; C. Hickman, Esq., £1 1s.; —Williamson, Esq., £2; T. W. Osborne, Esq., £1 1s. Parcels of Clothing have been sent by Miss Head and Mrs. Western, Miss Evans’s Working Guild, Mrs. Sturdy’s Working Party, and Mrs. Flemmich. We have already expressed our grateful thanks to these generous benefactors.

Christmas Day was celebrated in Church with Special Services of Holy Communion, and with, of course, Christmas anthems and hymns. We all admired the singing of the Choir. The Solo in the morning anthem was taken by Master Brown, and the voice parts in “O come all ye faithful,” which was sung in the evening by Messrs. Campbell and A. White, Miss G. White, and Master Craddock.

Through the kindness of Mrs. Hobbins, aided by a few ladies, the Church was very nicely decorated.

The Pleasant Ann Knowles bequest of £5 1s. 8d. was distributed by Mr. Ockelford according to the directions of the Vicar and Churchwardens.

With regard to the events of the past month, I have to report that an admirable Address to Communicants was given on December 3rd by the Rev. Basil Boys (son of the Editor of “Living Waters”). The accounts of the Parochial Mission Women’s Fund have been audited, and show savings for the half-year ended November 30th, £78 5s. The Gymnasium Club gave a Concert on December 9th, which was excellent in character, and reflected great credit upon all who took part in it. Mr. Pope’s display with Indian clubs and globes containing water and gold-fish was very clever. The Cricket Club held a meeting of members next day, and awarded prizes to the best bowler of the season, Mr. Stockdale, and to Mr. Skuse, as the best batsman. The reports of the Treasurer and of the Hon. Sec. were very satisfactory. It was resolved that the names of Sir C. Elliott and Ernest Flower, Esq., M.P., be added to the list of Vice-Presidents, and that the following arrangements be made for the ensuing season: Captain, Mr. Skuse; Vice-Captain, Mr. Metson; Treasurer, Mr. Stockdale; Hon. Secretary, Mr. A. F. Hobbins; Church Auditor, Mr. G. B. O. Rich; Members’ Auditor, Mr. E. C. Taylor; Committee, Messrs. Crookshanks, Lockyer, A. Lucy, W. Richardson, and E. C. Taylor. It was decided to have the usual Members’ Social on Saturday, January 29th.

On Sunday evenings Services have been held in the Common Lodging House, Adelina-grove. The Evangelistic Choir, under the direction of Mr. J. White, have rendered efficient help, and earnest addresses have been given by various speakers.

The Sunday Evening Services for Children in the Redman’s-road Infants’ School have been regularly carried on, and are as attractive and useful as ever.

Before this Magazine reaches the hands of the readers, the Annual Sunday School Treats will have taken place, viz., for older children on December 30th, infants December 31st.

London City Mission Hall, Silver Street, Stepney.

LIST OF SERVICES.

	Sunday School at	-	11 a.m.
	"	"	3 p.m.
90-35	Bright Gospel Service at		7
	Monday, Junior Phoenix		8
65	Tuesday, Band of Hope		7
	Wednesday, Y.P.S.C.E.		7.15
78	"	Prayer Meeting	8.30
	Thursday,		
150	Children's Service		6.30
	Friday,		
50	Girls' Sewing Class		7.30

All are welcome.

P.S.—Any Christian men or women seeking employment for Christ should consult the Missionary,

H. CARNALL, 21, Bancroft Road, E.

Character of population.

Persons employed

Buildings.

Jan. 17th.

Interview with Rev. S. J. H. Shewell, M. S. 16
Matthew, Steiner.

97
2

Mr Shewell is a man of about 45: his portrait is in the parish book.

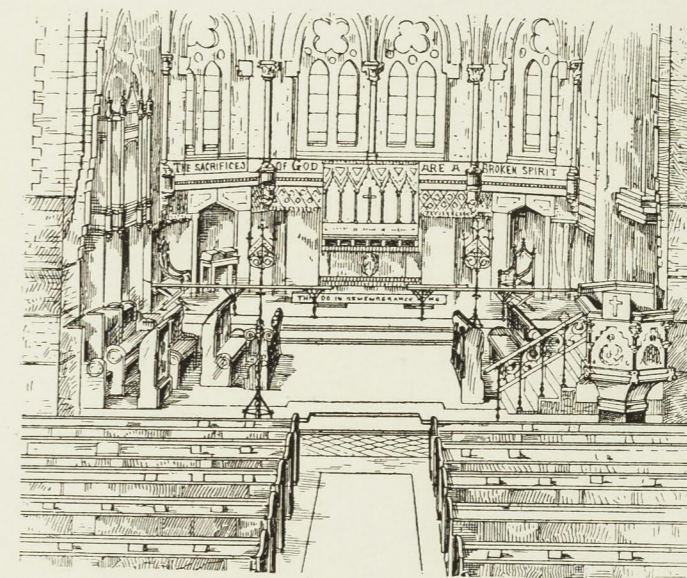
Petty tradesmen labourers costers and a few artisans: nearly all poor, but only slummy in the neighbourhood of Maroon St and Carr St, where they are for the most part Dockers who have not even got a P. ticket.

See Parish Book.
In addition to the paid staff there are about 30 voluntary workers. Of these 5- come from St. Mary Abbott's Kensington to which the parish is affiliated; the others are parishioners who look after clubs, dinners etc.

Church. Mission Chapel. Parish Room.
Mission Building.

Sermons, etc.

**S. Matthew,
STEPNEY,**



INTERIOR OF PARISH CHURCH.

*Is your Parish Church, make it
your Spiritual Home.*

London:
PRINTED BY G. REYNOLDS, 23, STEPNEY GREEN, E
—
1895.

Semier. etc.

St. Matthew, Stepney

Clergy and Parochial Staff.

Vicar.

Rev. GORDON J. H. LLEWELLYN,
The Vicarage, Salmon Lane.

Assistant-Curate.

Rev. H. R. NICHOLS, M.A.

Scripture Reader.

Mr. F. OLDHAM, 42, Carr Street.

Mission Woman.

Miss BLATCH, 59, Salmon Lane.

District Nurse.

Miss PICKERSGILL, 78c, Whitehorse Street.

Churchwardens.

Mr. E. KENT, 727, Commercial Road.

Mr. B. STUTTLE, 1, Matlock Street.

Organist.

Mr. E. ALLEN, 21, Morville Street, Bow.

Verger and Caretakers.

Mr. and Mrs. TOVEY, 5, Salmon Lane.

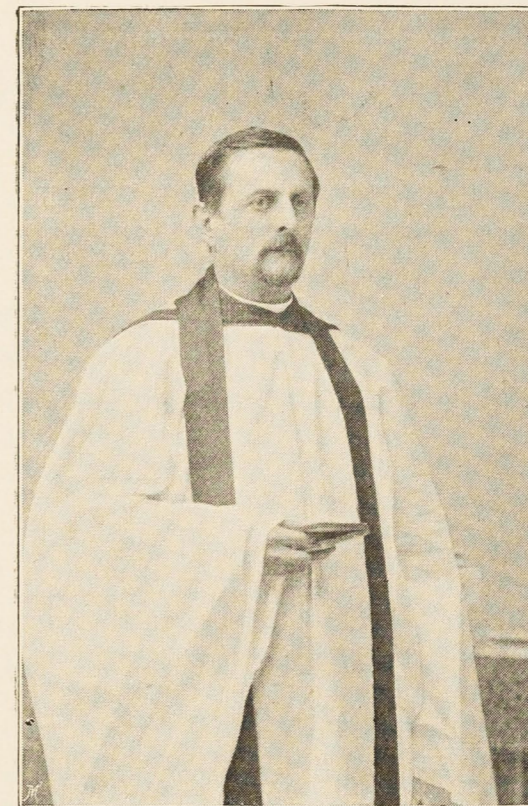
Sermons, etc.

The Clergy invite you to attend our Services, and to send your Children to our Sunday Schools.

Seats free, Books provided, and a hearty welcome to all.

In Sickness, or other need, apply at The Mission Room, York Road, any morning at 10 o'clock; or, in emergency, at the Vicarage, Salmon Lane, at any time, *night or day*.

The Clergy may be seen in the Mission Room on Wednesday or Friday from 10.30 to 11 a.m.



Your faithful Friend and Servant
for CHRIST's sake,
GORDON J. H. LLEWELLYN,
Vicar.

Sermons, etc.

Church Services.

Sundays.

Holy Communion: 8 a.m. Every Sunday.
7 a.m. Easter, Ascension,
and All Saints.
11 a.m. 1st and 3rd Sundays,
and on Great Festivals.
6.30 p.m. 5th Sunday.
Morning Service and Sermon at 11.0.
Children's Service and Address at 3.0 (1st Sunday).
Baptisms and Churchings at 4.0 (with Litany, on
3rd Sunday).
Evensong and Sermon 6.30.

Saints' Days and Festivals (when on Week-days).

10.0 a.m. Mattins and Holy Communion.
7.30 p.m. Evensong and Sermon.

Week-days.

10.0 a.m. Mattins, with Litany, on Wednesday
and Friday).
Wednesday, 7.30 p.m. Evensong and Sermon
(also on Fridays in Advent and Lent).
Baptisms and Churchings: Wednesday, 10 a.m.
and 7 p.m. Friday, 10 a.m.

Banns of Marriage and Weddings.
Apply to Mrs. DUNBAR, 46, Whitehorse Street.

Services, etc.

For your Children.

Sunday Schools.

- 10 a.m. and 3 p.m. Parish Room, York Road
(for Boys and Girls over 7).
- 10 a.m. and 3 p.m. Mission Room, York Road
(for Infants).
- 3 p.m. Carr Street Mission (for Boys, Girls and
Infants).

Sunday Services for the Young.

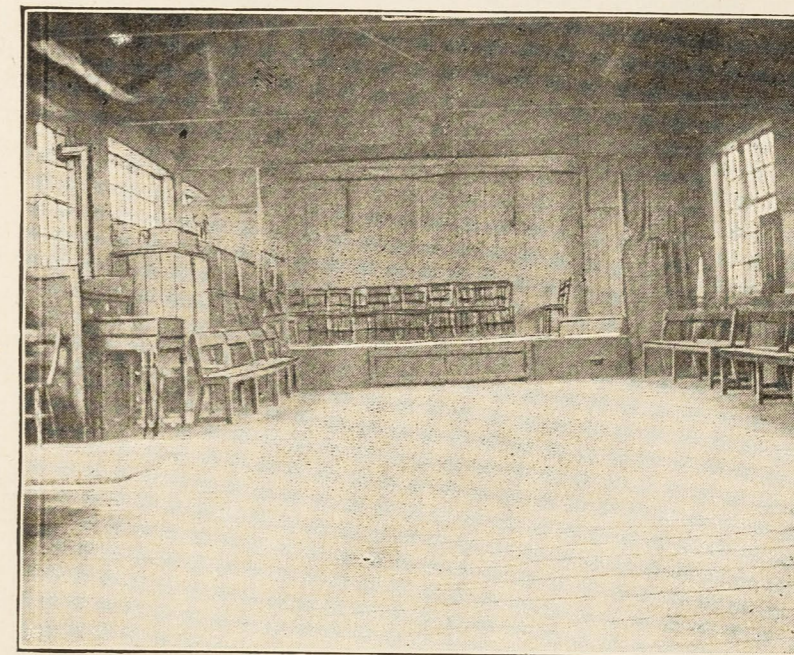
- 11 a.m. Parish Room, York Road.
- 6 p.m. Carr Street Mission Chapel.
- 3 p.m. Parish Church. 1st Sunday in month,
and on Great Festivals.

Guild of the Good Shepherd.

- Tuesday, 7.30 p.m. Mission Room, York Road
(Service in Church on last Tuesday in the
month). To help your children to be good
and kind and temperate.

Band of Hope.

- Tuesday, 7 p.m. Carr Street Mission.



S. MATTHEW'S PARISH ROOM, YORK ROAD.

(Sunday Schools, Children's Dinners, Mothers' Meeting,
Young Men's and Lads' Club, Entertainments, Harmonic
Society, &c., held here).

Sermons, etc.

For Young Men and Elder Lads.

Bible Class Club.

Parish Room, York Road. Monday, Tuesday, Thursday and Saturday, 7 to 10 p.m. (Billiards, Gymnasium, and other recreations. Entrance Fee, 6d.; Subscription, 1d. per week). *Hon. Sec., Mr. G. Pollard, 32, Samuel Street.*

Bible Class.

Sunday, 3 p.m., at the Vicarage, Salmon Lane.

Lads' Club.

Wednesday, 8 to 9.30 p.m. Carr Street Mission.

For Young Women.

Bible Class.

Sunday, 4 to 5 p.m., at the Vicarage.

Sewing Class.

Thursday, 8 to 9.30 p.m. Mission Room, York Road.

These classes are under the superintendence of Mrs. Llewellyn.

Sermons, etc.

For Mothers.

Mothers' Meetings.

Tuesday, 2.30 to 4 p.m. Parish Room.
(Miss S. A. Wheelwright),
Thursday 7 to 8.30 p.m. Carr Street.
(Mrs. Dunbar).

Mission Service.

Sunday, 7 p.m. Carr Street.

Bible Class.

Monday, 3 to 4 p.m. Carr Street. (Mr. F. Oldham).
Taken by one of Clergy on last Monday in month.

For Men.

Macnamara Club.

Every Evening. Carr Street (apply to Mr. F. OLDHAM, 42, Carr Street; or Mr. W. H. CLARK, Hon. Sec., 3, Carr Street).

Mission Service.

Sunday, 7 p.m. Carr Street.
(Mr. F. Oldham and Lay Helpers).

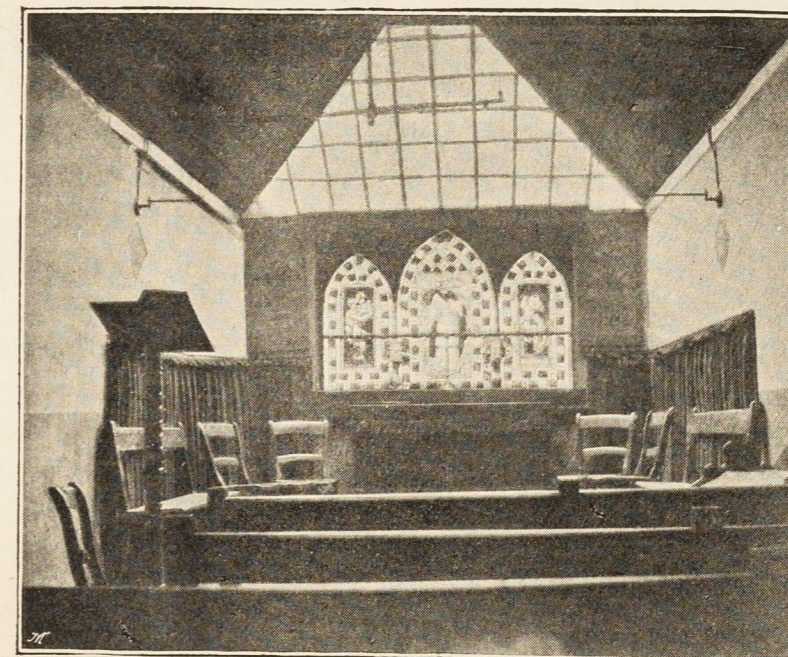
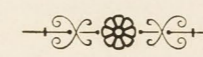
Taken by one of Clergy on 2nd Sunday in month.

Bible Class.

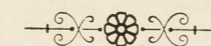
Sunday, 8.15 p.m. Carr Street. (Mr. F. Oldham).

Night School.

Tuesday, 8.15 p.m. Carr Street.



CARR STREET MISSION CHAPEL.



Sermons, etc.

Communicants' Guild.

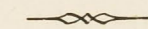


Monthly Services.

On Wednesday before the 3rd Sunday in the month, at 8.30 p.m.

Guild Celebrations.

On 3rd Sunday in the month at 8 a.m. (*special*).



District Nurse.

Applications for Nurse's assistance to be made at the Mission Room, York Road, any morning at 10 o'clock; or, *in cases of urgency*, at 78c, Whitehorse Street, at any time.

Maternity Society.

Apply for help at the Mission Room, York Road, any morning at 10 o'clock; or to Mrs. ROBERTS, 27, Aston Street, at any time.

Penny Banks.

Monday, 7 to 8.30 p.m., in Mission Room, York Road.

Saturday, 7 to 8 p.m., at Carr Street Mission.

Semis. etc.

Blanket Club.

Blankets are lent out during the winter months.
Apply at the Mothers' Meetings; or to Miss
BLATCH, 59, Salmon Lane.

Winter Food.

Soup Kitchen.

Wednesday at 12.0. Parish Room, York Road.
Friday at 1.0. Do. do.

Children's Dinners.

Wednesday and Friday, at 12.30, Parish Room,
York Road. (*December to March inclusive*).

Children's Breakfasts.

Tuesday, Thursday and Saturday, 8 a.m. Carr
Street Mission. (*Jan., February and March*).

Hospital and Dispensary Letters, &c.

Apply to the Clergy at the Mission Room, York
Road, any morning at 10 o'clock.

Coal and Christmas Clubs.

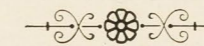
Apply at the Mothers' Meetings.

Parish Magazine.

Id. monthly. May be had of Mrs. PULFORD, 63,
Salmon Lane; or of any of the Parish
Workers. For Advertisements apply to Mr.
B. STUTTLE, 1, Matlock Street.

Parochial Mission Society.

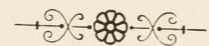
Miss BLATCH, 59, Salmon Lane, will be pleased
to call at any house in the parish for weekly
payments for Clothing, Coals, &c.



CARR STREET MISSION GARDEN.

(*Dockers' Garden Parties held here during the Summer months*).

Sermons, etc.

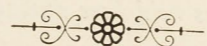


Prayer for the Parish.



Almighty and Everlasting God, who dost govern all things in heaven and earth, mercifully hear our prayers, and grant to this Parish all things needful to its spiritual welfare. Guide and bless the Clergy in the ministration of Thy Word and Sacraments, and all who are engaged in Christian work amongst us. Assist all those who teach in our Schools, and all Parents, that they may bring up their children in the nurture and admonition of the LORD. Strengthen and confirm the faithful: visit and relieve the sick: turn and soften the wicked: arouse the careless: recover the fallen: restore the penitent. Remove all hindrances to the advancement of Thy truth, and bring us all to be of one heart and one mind within the Fold of Thy Holy Church, to the honour and glory of Thy Name, through JESUS CHRIST our LORD. *Amen.*

N.B.—Will you offer this Prayer at least every Sunday?



The Sunday morning congregation is about 50: Sunday 150: nearly all parishioners. At the evening service at Carr St. there are from 15- to 20 adults.

Mr. L. used to have open air services but has given them up: he thinks they are played out and now do more harm than good.

COMMUNICANTS.

September 26th, to December 25th, 1897 (inclusive).
 "As often as ye eat this Bread, and drink this Cup, ye do show the LORD's death till HE come."

1897.	7 a.m.	8 a.m.	Carr St. 9.30 a.m.	10 a.m.	11 a.m.	8 p.m.	Total.
Sept. 29	16	—	—	14	—	—	30
Oct. 3	—	35	—	—	23	—	58
" 10	—	9	10	—	—	—	19
" 17	—	39	—	—	16	—	55
" 18	—	—	—	8	—	—	8
" 24	—	13	9	—	—	—	22
" 28	—	—	—	9	—	—	9
" 31	—	11	—	—	—	17	28
Nov. 1	—	—	—	15	—	—	15
" 7	—	21	—	—	22	—	43
" 14	—	12	10	—	—	—	22
" 21	—	17	—	—	15	—	32
" 28	—	14	—	—	—	—	14
" 30	—	—	—	7	—	—	7
Dec. 5	—	16	—	—	22	—	38
" 12	—	7	—	—	—	—	7
" 19	—	13	—	—	15	—	28
" 21	—	—	—	6	—	—	6
" 25	—	51	—	—	30	—	81
	16	258	29	59	143	17	522

CHURCH OFFERTORIES.

September 26th, to December 25th 1897 (inclusive).
 "And none shall appear before ME empty."

1897.	7 and 8 a.m.		Carr St. 9.30 a.m. 7 p.m.		10 a.m.		11 a.m.		8 p.m.		6.50 p.m.		Total.					
	s.	d.	s.	d.	s.	d.	£	s.	d.	s.	d.	£	s.	d.				
Sept. 29	4	3	—	—	26	5	—	—	—	—	—	1	13	6	3	4	2h	
Oct. 3	29	3	—	—	—	—	2	12	6	3	9	3	16	8	8	2	2h	
" 10	2	10a	11	9c	—	—	0	8	6e	—	—	0	8	6e	1	11	7	
" 17	8	2	—	—	—	—	0	10	8	5	8	0	14	3	1	18	9s	
" 18	—	—	—	—	2	5	—	—	—	—	—	—	—	—	0	2	5s	
" 24	2	8a	1	8c	—	—	0	7	2e	—	—	0	9	9e	1	1	3	
" 28	—	—	—	—	3	2	—	—	—	—	—	—	—	—	0	3	2f	
" 31	2	4a	—	—	—	—	0	7	6e	—	—	0	11	1e	1	0	11	
Nov. 1	—	—	—	—	5	0	—	—	—	—	—	—	—	—	0	5	0f	
" 7	6	4d	—	—	—	—	0	10	2e	1	9f	0	10	0e	1	8	3	
" 14	5	5	6	5	3	0	1	0	8	8	0	0	18	6	3	2	0g	
" 21	2	4b	—	—	—	—	0	6	9e	—	—	0	9	6e	0	18	7	
" 28	5	11a	—	—	—	—	0	5	6e	—	—	0	11	2e	1	2	7	
" 30	—	—	—	—	2	3	—	—	—	—	—	—	—	—	0	2	3f	
Dec. 5	4	5	—	—	—	—	0	6	10	2	3	0	10	0	1	3	6v	
" 12	3	0a	—	—	—	—	0	6	0e	—	—	0	8	9e	0	17	9	
" 19	3	4t	—	—	—	—	0	6	2e	—	—	0	10	6e	1	0	0	
" 21	—	—	—	—	1	10	—	—	—	—	—	—	—	—	0	1	10f	
" 25	11	3	—	—	—	—	0	13	11	4	0	—	—	—	1	9	2w	
Church Boxes	—	—	—	—	—	—	—	—	—	—	—	—	—	—	0	0	5	
	£4	11	6	19	10	2	4	18	12	4	1	5	11	12	2	28	15	9

- a Alms.
- b Bible Society.
- c Carr Street Mission.
- d Church Defence.
- e Church Expenses.
- f Foreign Missions.
- g East London Church Fund.
- h Harvest Thanksgiving (A.S.C. and Church Expenses).
- s Sunday School.
- t Church of England Temperance Society.
- v Church Voluntary Schools.
- w Metropolitan Visiting and Relief Association and East London Nursing Society.

Social Affairs.

CHRISTMAS AND NEW YEAR'S ENTERTAINMENTS.

We are again pledged to a formidable Programme, but hope with the kind help and gifts of our many friends and workers to carry it through successfully and to shed a little of the light and joy of this Festive Season around and among our poor friends and neighbours, young and old.

Will our readers kindly note the following Fixtures and remember our needs in contributions and personal service.

FRIDAY, DECEMBER 31ST, 1897.—Christmas Dinner for 300 Children, in the Parish Room, York Road, at 1 p.m.

MONDAY, JANUARY 3RD, 1898.—Infant Sunday Schools: Tea, Distribution of Prizes, Magic Lantern, and Christmas Tree, for all Scholars under seven years of age and (who were in our Infant Sunday Schools last year, York Road and Carr Street, and eligible according to the Rules), at the Parish Room, 5 p.m.

TUESDAY, JAN. 4TH.—Guild of the Good Shepherd and Carr Street Band of Hope. Tea, Distribution of Prizes, and Magic Lantern at the Parish Room at 6 p.m.

THURSDAY, JAN. 6TH (*Epiphany*).—Sunday Schools:—Evensong and Christmas Carols in Church, 5 p.m. Tea in Parish Room, 6 p.m. Distribution of Prizes, 7 p.m. Humorous Entertainment, 8 p.m., for all Scholars, Boys and Girls, over seven years of age (from York Road and Carr Street who were in the Upper Schools in the year ending Nov., 1897, and eligible according to the Rules). We are happy to announce that Sir Chas. and Lady Elliott have kindly promised to attend and give the Prizes.

FRIDAY, JAN. 7TH.—Harmonic Society, Parish Room. Social Evening, 7 p.m.

SATURDAY, JAN. 8TH.—Bible Class Club. Annual Supper and Social Evening, Parish Room, York Road, 8 p.m.

MONDAY, JAN. 10TH.—Macnamara Club Supper. Carr Street Mission at 8 p.m.

TUESDAY, JAN. 11TH.—Mothers' Meetings (York Road and Carr Street). Tea, Distribution of Prizes, and Entertainment at the Parish Room, 6 p.m. Mrs. H. S. Samuel, of Lancaster Gate, has kindly promised to attend and present the Prizes.

THURSDAY, JAN. 13TH.—Young Women's Bible Class and Sewing Class. Tea and Social Evening in the Mission Room, York Road, at 7 p.m.

by Parish Book.

There is nothing of importance to be said as to the agencies: the Men's Club in Carr St. is open without any restriction the Boys have to attend Bible Class.

As to Temperance work there is a Band of Hope at Carr St. but for the latter class children its place is taken by the Guild of the Good Shepherd: "I do not look upon total abstinence as the only virtue." Mr L. found no adult temperance work when he came, and has never tried to start it: it would be useless among the slummites, and the others do not want it. Mr L. is not an abstainer, but has always offered to take the place if anyone could produce a case which would be benefitted by his doing so.

There is the usual list of Christmas treats etc. on page opposite.

Sunday School with about 450 on books and 400 in attendance. The children are very strictly visited if absent, and struck off if absent for 6 weeks. They are not admitted from other schools.

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S. Matthew, Stepney.
Guild of the Good Shepherd.

S. Mary Branch—for Girls over 14 (white).

S. Agnes Branch—for Girls from 7 to 14 (blue).

S. Joseph Branch—for Boys over 7 years (red).

MEETINGS—*Tuesday*, 7-30 p.m., Mission Room, York Road. *Third Tuesday*, Recreations. *Last Tuesday*, Service in Church.

Member's Pledge.

I promise by GOD'S help:—

1. To say Morning and Evening Prayers, regularly, kneeling, and Grace at meals.
2. To remember the LORD'S Day and try to keep it holy, and to attend Church, and Sunday School or Bible Class at least once every Sunday, unless prevented by illness, or other sufficient cause.
3. To abstain from all intoxicating drinks as beverages, from tobacco, from swearing and bad words, and from gambling.
4. To be kind to animals, and try to save them from cruelty.
5. To be loving and obedient to my Parents, and always to treat with respect my elders, and those whom GOD has placed over me.
6. To strive to be true and pure and loving in thought, word, and deed:—to be useful, to please others, and to spread happiness around me.

Guild Prayer.

(To be used every Sunday, and at all Services and Meetings of the Guild.)

☉ HEAVENLY FATHER, we beseech Thee to bless our Guild. Make it an instrument of Thy Glory. Help us all to keep the solemn promises we have made. Let Thy Holy Spirit be with us to teach, guide and sanctify us. Grant that we may never wander from the fold of the Good Shepherd; fill us with Thy manifold gifts of grace, and bring us to the many mansions of Thy eternal house, through JESUS CHRIST our LORD. *Amen.*

Name *Mary Hathaway*
Address *65 Salmon's Lane*
Admitted *November 24/96*
Thos. Davis Superintendent.

GORDON J. H. LEWELLYN, VICAR.

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S. Matthew, Stepney.

Guild of the Good Shepherd.

S. Mary Branch—for Girls over 14 (white).

S. Agnes Branch—for Girls from 7 to 14 (blue).

S. Joseph Branch—for Boys over 7 years (red).

MEETINGS—*Tuesday*, 7-30 p.m., Mission Room, York Road. *Third Tuesday*, Recreations. *Last Tuesday*, Service in Church.

Member's Pledge.

I promise by GOD'S help:—

1. To say Morning and Evening Prayers, regularly, kneeling, and Grace at meals.
 2. To remember the LORD'S Day and try to keep it holy, and to attend Church, and Sunday School or Bible Class at least once every Sunday, unless prevented by illness, or other sufficient cause.
 3. To abstain from all intoxicating drinks as beverages, from tobacco, from swearing and bad words, and from gambling.
 4. To be kind to animals, and try to save them from cruelty.
 5. To be loving and obedient to my Parents, and always to treat with respect my elders, and those whom GOD has placed over me.
 6. To strive to be true and pure and loving in thought, word, and deed:—to be useful, to please others, and to spread happiness around me.
-

Guild Prayer.

(To be used every Sunday, and at all Services and Meetings of the Guild.)

○ HEAVENLY FATHER, we beseech Thee to bless our Guild. Make it an instrument of Thy Glory. Help us all to keep the solemn promises we have made. Let Thy Holy Spirit be with us to teach, guide and sanctify us. Grant that we may never wander from the fold of the Good Shepherd; fill us with Thy manifold gifts of grace, and bring us to the many mansions of Thy eternal house, through JESUS CHRIST our LORD. *Amen.*

Name *Mary Hathaway*
Address *65 Salmon's Lane*
Admitted *November 24/96*
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GORDON J. H. LLEWELLYN, VICAR.

DAILY

FOR MEMBERS

“In Him we live and move and
have our being.

MORNING HYMN.

THROUGH dangers of the night,
Thou hast Thy children brought;
O may it be our chief delight
To serve Thee as we ought.

By Thee I live and move,
By Thee my being have;
Day after day my FATHER'S love
Sustains the life He gave.

To give us light and heat
Thou sendest forth the sun;
So, LORD, I pray Thee guide my
feet
My daily course to run.

That when the day is done,
And night draws nigh again,
My FATHER'S smile I may have
won
For hours not spent in vain.
S. C. C. *Amen.*

JESUS said—

“Suffer the little children to come
unto ME, and forbid them not.”

SS

MORNING.

ALMIGHTY FATHER, I thank Thee for Thy care over us during the night; keep me this day from all harm. Make me a good child; and teach me to love my SAVIOUR JESUS CHRIST. Bless my dear father and mother, my brothers and sisters, my pastors and teachers, my godfathers and godmothers, and all my relations, friends, and school-fellows, and have mercy upon us all, for JESUS CHRIST'S sake. Amen.

A CHILD'S GRACE BEFORE MEALS.

BLESS, O LORD, this food to our use, and give us thankful hearts, for JESUS CHRIST'S sake. Amen.

A CHILD'S PRAYER BEFORE SERVICE IN CHURCH.

O GOD, I am now in Thy Holy House; let the words of my mouth and the meditation of my heart be always acceptable in Thy sight, O LORD, my Strength and my REDEEMER. Amen.

"He shall feed His flock like a Shepherd: He shall gather the Lambs with His arm, and carry them in His bosom."—*Isaiah xl. 11.*

"He goeth before them, and the sheep follow Him."



BECAUSE "the LORD is my Shepherd, I shall not want;" Thou wilt supply all my wants. I want help and strength; I want comfort; I want to be humble, and truthful, and amiable, and meek, teachable, and patient of reproof, and devout, as was the Holy "Child JESUS." Help me, LORD, by Thy HOLY SPIRIT, to copy Thine example.

THOU tender Shepherd, Who didst so love Thy sheep as to give Thy life for them; "Lead me beside the still waters;" "Restore my soul;" when I go astray, guide me into the paths of righteousness, for Thy Name's sake. May Thy goodness and mercy follow me all the days of my life, and Thy rod and staff comfort me in the valley of the shadow of death.

From *Psalm xxiii.*

THOU, Who didst take the little ones up in Thine arms, and put Thine hands upon them, and bless them, suffer me to come to Thee.

S. Mark x.

OUR FATHER, Which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

SS

EVENING.

ALMIGHTY FATHER, I praise Thee for all the mercies of the day. Forgive me all I have done wrong in it; make me a better child for the rest of my life. Watch over me, my father and mother, and all in this house during the night; Guard us from all danger, and keep us from all sin, for JESUS CHRIST'S sake, our LORD. Amen.

A CHILD'S GRACE AFTER MEALS.

FOR these and all His mercies may GOD'S Holy Name be blessed and praised, for JESUS CHRIST'S sake. Amen.

A CHILD'S PRAYER AFTER SERVICE AT CHURCH.

I THANK Thee, O LORD, for letting me come to Thy House of Prayer. Let Thy HOLY SPIRIT go with me when I leave it, and make me daily more obedient to Thy will, for JESUS CHRIST'S sake. Amen.

Visiting.

Nursing.

Relief.

107
unless they give a good reason for leaving: ~~Be~~
nothing is done to discourage vagabondage.

No house to house but the church people and
all who are sick are well looked after.

Parish nurse.

Work on C.O.S. lines and give a large amount
in pensions. From £200 to £300 a year is
spent in relief: no jobs, any case gone through
with.

In addition to ordinary relief a good deal is
done in dinners and breakfasts for children during the
winter.

CHILDREN'S HALFPENNY DINNERS.

These popular Mid-day Meals were opened for
the Season on Friday, December 3rd, and we hope
they will be given every Wednesday and Friday until
the end of March. Our Board School children from
Cayley Street again come in large numbers. Mrs.
Dunbar has resumed her kind services and under-
taken the management for us, assisted by Mrs.

Kain and Mr. Mills. A goodly band of Volunteers have kindly come forward to our help in preparing and serving the Dinners and all is working smoothly and efficiently. The numbers show no diminution but testify to the appreciation of the Meals. The following is a Statement for December up to date of going to Press:—

				<i>Receipts.</i>	
				<i>s.</i>	<i>d.</i>
Dec. 3	....	277	....	13	10½
" 8	....	277	....	13	7½
" 10	....	279	....	14	9½
" 15	....	286	....	13	5
" 17	....	300	....	14	6
" 22	....	272	....	13	6
				<hr/>	
				1,691	
				<hr/>	
				£4	3 8½

Number of Free Dinners	..	..	..	5.
Soup given to the Poor	..	..	..	22 qts.
Soup sold	..	..	..	166 qts.

CHILDREN'S FARTHING BREAKFASTS.

These are to commence on Tuesday, January 4th, and will again be held in the Parish Room, York Road. We hope to continue them every Tuesday, Thursday, and Saturday until the end of March.

The Meals commence punctually at 8 a.m. The Rules must be carefully kept as to the children coming with clean hands and faces, and tidy heads. Late comers after Grace forfeit a second Mug of Coffee. Personal help in serving the Meals is again earnestly solicited. It is a work of self-denial through the winter months, but those who make the effort feel themselves well repaid. We make an earnest appeal for the necessary Funds to keep these Morning Meals going, and anticipate, as in former years, a generous response.

Other religious influences.

The farthing paid admits a child to three breakfasts.

The parish "is honeycombed with Barnardo's people".

Poor Law

Maniap.

Personal.

111
Barnardo is nominally a churchman but of "the
flabbid-kind" and he is "always opening conscientious."
However Mr L. thinks he contemplates giving up work
among adults, and confining himself to children.

Mr L. is at present not on good terms with
Barnardo who made arrangements about a year ago to
send 250 of his children to the church and after
allowing them to come for a year turned up one
day and "took exception to the service". He is an
almost impossible person to work with.

A growing tendency to increase out-door relief.

A number of most-imprudent managers.

Mr L. a dull man with no personal attraction:
but hard working and very businesslike

Jan. 18th.

4
2
Interview with Rev. W. H. Davis, Spitalfields
Parish Church (Christ Church, Middlesex.) (2)

Mr Davis is a man of about 40: short,
active, wiry; florid complexion, light hair, red beard
and whiskers. He has been here for 18 months, previously
at St. Jude, Bethnal Green, and before that curate
at Whitechapel.

As with St. Mary's Whitechapel, Mr D. issues
a report which contains almost all that he told me
with reference to the various organisations, services etc.,
and which therefore I think it best not to put but
to incorporate as part of the interview, adding notes of
what is omitted.

See Report.

The account which Mr D. gave me of his population
was even more unfavourable than that of the Report.
In addition to having the largest and lowest common lodging
house population of any parish in England it has the
largest free shelter accommodation.

The terrible figures as to crowding are not only

Character of population.

Persons employed.

Building.

115
to actual crowding but to the fact that there is
no small property in the parish as in the neighbouring
parts of Bethnal Green. The older houses are mostly
the fine large old houses of the weavers.

Of the fertile population of the parish Mr. D.
gave me the idea that the vast proportion are of
the lowest semi-criminal class, most of them quite
hopeless, utterly wanting in moral and physical back-
bone.

Here and there scattered through the parish are
a few artisans, but no ~~one~~ fertile with a shred of
decency will live here if he can possibly avoid it.

In addition to those mentioned in the Report there
are two London City Missionaries under Mr. D.'s superintendence.

These who devote themselves to lodging house
work on Sundays ~~are~~ have been there for many years;
and they are not under the church, but have always
worked cordially with it. They are mostly young men
and women of the Marshall and Shelton type.

Church. Schools. Christ Church Hall. Dorset St.

Services

See account of a
visit to this Church
on 6th Feb. XLVI 197

CHRISTMAS CHEER.

"Peace on earth, goodwill towards men."

- Jan. 3—Brigade Tea, at 8 p.m.
- " 4—Pelham House and Howard House Tea, at 8 p.m.
- " 5—Sunday School and Band of Hope Tea, at 6 p.m.
- " 6—Lodging House Deputies Tea, at 4.30 p.m.
- " 7—Poorest Children's Tea, at 6.
- " 10—Mothers' and Fathers' Tea, at 6.30 p.m.
- " 11—Infants' Christmas Tree, at 5 p.m.
- " 12—The Rector and Mrs. Davies' re-union of all the Church Workers, at 8 p.m.
- " 13—Choir Boys' Supper, at 5 p.m.
- " 14—Dorset Street Sunday School and Band of Hope Tea, at 6 p.m.
- " 21—Day School Tea, at 6 p.m.

Social Agencies.

Mission. Soup Kitchen. Club Room. Army House.

The morning congregation at the Church is about 250 of whom 120 are young men and lads from the Boys' Homes in the parish (Pelham House etc): in the evening there are about 320, of whom about 100 are from the Homes: the rest of the congregation are a mixed lot: "of most of them I know as little when they come from as the preacher in St. Paul's knows of his hearers there"; some are attracted by the reputation of the church, some by the fame of the organ.

At the evening services at the Hall and Dorset St. there are about 110 present, nearly all of the poorest.

The most interesting service is the Mission Service on Sunday afternoon for the destitute at Child Church Hall (Page 14). At the conclusion of the service each person receives a piece of bread and a cup of coffee.

Of the Social Agencies the most successful is the girls' Club which has about 200 members.

Orator.

Visiting.

Nursing.

Relief.

All the clubs are open without religious tests.
The Temperance Society "has not taken many people but holds vigorous meetings"; has about 320 members.

Day School.

Sunday School has about 320 children "an absurdly small number for a parish of this size, but there is no home control. I dare say we have a 1000 children through the school in a year."

There are 13 members of the staff who devote almost all their time to visiting.

Parish House.

Work with the C.O.S. and strictly on C.O.S. lines. Mr. D. claims to have practically stopped cadging, which was rampant when he came; his predecessor Scott used to give 1/2 tickets free to almost all who asked and Billing was very soft-hearted.

Work among the Jews.

Other religious influences

121
The work among the Jews is mainly social and educational with the religious motive at the back. At the meetings and classes the New Testament is not read at all: but the Old Testament is carefully taught - especially with reference to the Messiah & in the hope that when the attributes to be expected in the Messiah are pointed out the luminosity of the Jews may be awakened and they may be led by enquiry to recognise that Jesus was the Messiah.

At the more purely religious meetings Latin hymns are sung and the Lord's Prayer is used.

Mr. D. spoke of the utter ignorance of the Jews on religious matters: "they have religious sentiment but no religious knowledge: they don't know whether Moses lived 20 or 20000 years ago: they have no idea that our Bible contains their scriptures, and generally believe that we worship a different God to theirs."

See Report and also the following from the Living Jews. Mr. D. admitted however that the denominational missions, especially George Gard and Montague's get hold of a good many. George Gard is notorious for bribery: "they

123

A WORD FOR THE ESTABLISHMENT.

No Nonconformist Place of Worship in all Spitalfields.

That there is not a single Nonconformist place of worship in the whole of Spitalfields, with its population of over 24,000 souls, packed like herrings in a barrel, so to speak, within the confined area of seventy-two acres, is indeed startling, and almost incredible. But it is perfectly true, as an EVENING NEWS representative discovered on interviewing the Rev. W. H. Davies, the hard-working rector of that slum district.

"Yes," the rev. gentleman said, "it is quite true that there is no Nonconformist chapel in the whole of Whitechapel. Moreover, although the Salvation Army have several cheap shelters, they have not a single mission hall in the whole of Spitalfields, and only one in the whole of Whitechapel."

"Again, when I was in charge of the parish of St. Jude, Bethnal Green, which has a population of 11,000 souls, there was no chapel, and one little, undenominational mission hall."

"Please understand that this is no assertion made to disparage other religious bodies, but a mere

STATEMENT OF FACT

which anybody can test for himself.

"In years gone by—how long ago I do not know—there was a Wesleyan chapel in Spitalfields, but for financial reasons, I suppose, it was closed, and has now become a spacious Jewish synagogue."

"There are seven mission rooms and halls in the parish, of which five belong to and are worked by the Church. I also have many earnest laymen and women belonging to the Church and Dissenters, banded together here for special work. For instance, the visitation of the lodging houses on Sundays is done by them in an efficient and praiseworthy manner, producing good results; but the steady, persistent, telling work, which consists not only of holding meetings, but of personal contact with the home and the individual, is left to the Church."

"There are not many Nonconformists then in Spitalfields?"—"No, I should say not. The people may generally be described either as Jews or Churchmen. Even those who go to other than Church mission halls or meetings would not to any appreciable extent describe themselves as Nonconformists—they are people, largely, who prefer, for various reasons, the freedom of a mission hall service."

"What few Nonconformists there are have to seek a place of worship

OUTSIDE THE PARISH.

But Nonconformity, as an organised body, does not and apparently cannot exist here. In the slums we have the poorest of the poor, and they cannot maintain a chapel and an unendowed ministry out of their meagre earnings.

"What I wish to point out is that the only organisation in my parish which deliberately and systematically sets itself to deal with the bodily and spiritual condition and needs of the whole parish is that of the Church. It is not spasmodic in its action. It is persistent in its visitation of the homes. It embraces men, women, and children; it knows them in prosperity as well as in adversity. Indeed, I do not know a single man or woman engaged in religious work in this parish who lives here, with the exception of my own church-workers."

"The population must be very dense, and the neighbourhood by no means a desirable one in which to reside," we suggested.

"No doubt," replied the Rector. "In an area of seventy-two acres over 24,000 people reside. The average number of persons per acre for all London is fifty-seven; for Bethnal Green, 161; for Whitechapel, 193; in Spitalfields it is 334."

Poor Law.

Police.

Drink, prostitution, crime.

125
clothe you, feed you, and provide for you generally."

Vallance's policy is too cruel: it is absurd to say that the poor law can't discriminate: the fact is they are not prepared to face the work which discrimination would involve; and if necessary, they should spend more money and have more officials.

The police are a phantasmal lot of men, but they are not half enough of them: highway robbery in broad daylight is a constant occurrence, and the worst streets and courts are left alone: the police are really afraid to go into them.

The police too 'harbour' too much with the prostitutes.

The parish a perfect hotbed of all three: one lodging house in Dorset St. practically all criminals. On the subject of prostitution Mr D. spoke of the question of so-called furnished rooms which are numerous in the parish and which are mainly used ~~in~~ by prostitutes. A large number of the girls on the street may act as decoys for robbery and

Blackmail, but little is ever heard of this as the victims naturally seldom care to complain.

Prostitution and seduction are practically unknown among the Jewish women but the Jewish men make frequent use of the Gentile prostitutes: "they are the greatest whores among us".

None except among the Jews.

~~Food~~ The death rate is low considering all things, but infant mortality is enormous and those who live on have tough constitutions.

A large number of places totally unfit for human habitation, i.e. Booth St. Buildings, Dorset St. and surrounding courts, many of the courts and alleys about Wentworth St., Shepherd St. Buildings etc.

Mr D. saw me many examples of the fearful crowding; one which had come to his notice last week of father, mother and eight children, (two with measles) all living in one room. He has constantly been asked to get up an agitation on the question of the crowding

Pris.:

Health.

Housing.

in the parish, but refuses to do so for two reasons: in the first place he does not see his way to a remedy: in the second he believes that such action would be very prejudicial to the influence of the church in the parish: at present the clergy and workers can go and are welcome everywhere, but if they were to stir up evictions their reception might be very different; and their work is spiritual rather than social

It will be seen that Mr D. takes a very despondent view: nor does he think that the district will ever be reformed until the Jews have completely ousted the Gentiles.

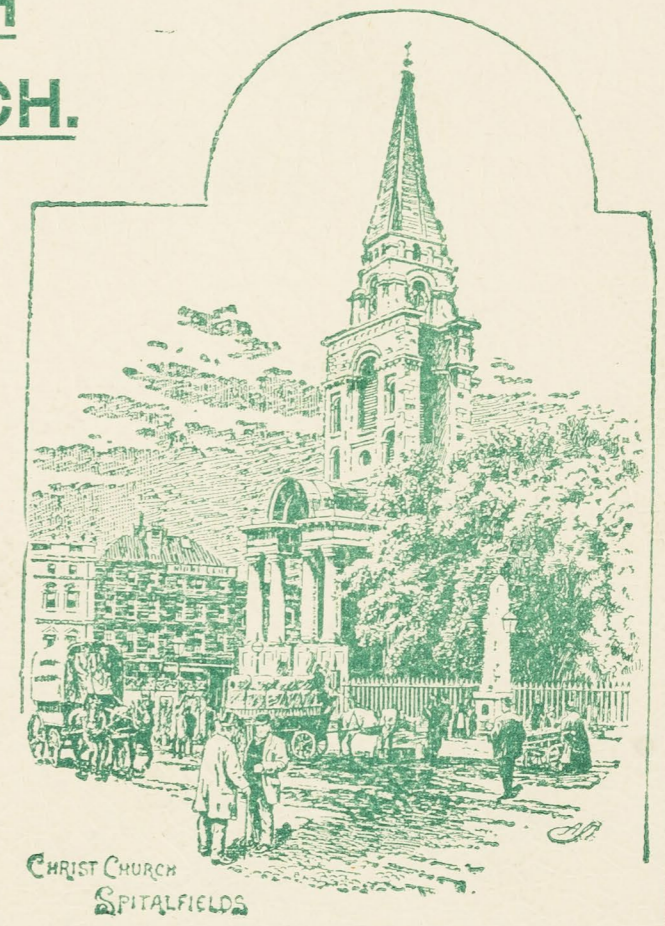
Mr Davies is a shrewd, capable little Welshman. very practical and business like with little religious fervour. Though there are things in his Report I do not like, I liked the man personally. He was very kind with his children who came in preparatory to their morning outing while I was there. Mr D. mentioned that the only way of getting them any fresh air

Personal.

has to send them a ride on a bus. The neighborhood
is in his opinion from moral rather than material
causes quite unfit for decently reared children.

SPITALFIELDS
PARISH
CHURCH.

1897



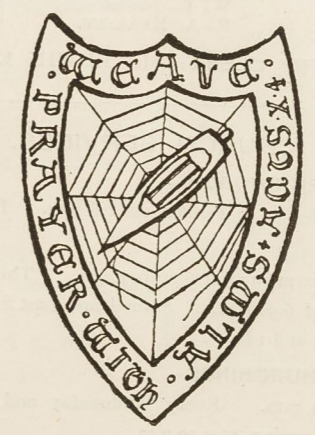
CHRIST CHURCH
SPITALFIELDS

REPORT & STATEMENT OF ACCOUNTS.

W. H. DAVIES, M.A.,
Rector.



TO ALL
 WHO BY THEIR SERVICES OR ALMS ARE
 FURTHERING GOD'S WORK
 IN THE PARISH OF
 CHRISTCHURCH, SPITALFIELDS, E.



PAROCHIAL STAFF.

"To set forward the work of the House of the Lord."

CLERGY.

The Rev. W. H. DAVIES, M.A., *Rector.*
 „ G. HORLOCK, B.A.
 „ A. W. B. EVERITT, M.A.
 „ E. R. FORD, M.A., *Limborough Lecturer.*

CHURCHWARDENS.

Mr. H. POTTER.
 C. E. OSMAN.

SIDESMEN.

Mr. T. ANGOOD.
 „ G. BACON.
 „ W. BOYES.
 „ C. GEARY.
 „ E. V. PEACOCK.
 „ E. SKINNER.
 „ H. TOWNSEND.

THE LAY STAFF.

NURSE CARRINGTON.
 Miss E. LEVESON-GOWER.
 „ PRIEST.
 „ SCHMIDT.
 „ SHORTER.
 „ YOUNG.
 Mr. SMALLWOOD.
 „ WRAGG.
 CAPTAIN WHIFFING.

ORGANIST.

Mr. F. J. YEATMAN.

ASSISTANT ORGANIST.

Mr. LOWE.

MASTER OF DAY SCHOOLS

Mr. E. SKINNER.

SEXTON.

Mr. W. MORRISH.

HALL KEEPERS.

Mr. & Mrs. MORRISH.
 „ „ WHITE.

In addition to the above there are 70 other Churchworkers, exclusive of about 80 friends who are responsible for the Services in the Lodging Houses.

MEMBERS OF THE VESTRY.

THE RECTOR. „ CHURCHWARDENS. Mr. J. H. ANDREWS. „ J. COLLINS. „ E. D. MORGAN. „ E. W. ROACH. „ H. W. ARNOLD.	OVERSEERS. Mr. H. W. BAILEY. „ C. BARHAM. „ J. S. DANIELS. „ M. HARRIS. „ W. HART. „ W. E. JONES. „ R. A. KEARSEY.	Mr. T. J. NOAKES. „ M. PHILLIPS. „ A. T. SCAMMELL. „ W. SHEAD. „ A. P. L. TEBBITT. „ B. WHEAT.
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VESTRY CLERK: Mr. EDWIN ELLIS.

CHURCH SERVICES.

SERVICES IN THE PARISH CHURCH—

SUNDAYS: 11, 3 and 6.30. THURSDAYS: 8 p.m. DAILY: 8.30 a.m., and 5 p.m.

HOLY COMMUNION—

First Sunday in the month, at 8 and 11 a.m. Third Sunday in the month, at 8 a.m., and 6.30 p.m. Second and Last Sundays in the month, at 8 a.m. Holy Days, at 8.15 a.m.

HOLY BAPTISM AND CHURCHINGS—

Every Sunday, at 4 p.m. Every Wednesday and Friday, at 11 a.m. Every Thursday Evening, at 7.30 p.m.

SERVICES AND MEETINGS.

SUNDAY SCHOOLS.

Every Sunday at Brick Lane, Dorset Street Lolesworth Buildings, and the Soup Kitchen.

BIBLE CLASSES.

FOR MEN AND YOUTHS, every Sunday at 4.15, and every Wednesday, at 8.30, at Christ Church Hall.

FOR WOMEN, every Friday, at Dorset Street, at 7.

FOR YOUNG WOMEN, every Sunday, at Fournier Street, at 3, 4 and 5.15, and every Thursday at 9.

THE DAY SCHOOLS.

These are quite free, and are open to Boys Girls and Infants.

CHORAL SOCIETY.

Every Monday at Christ Church Hall, at 8.30.

TEMPERANCE SOCIETY.

Every Tuesday, Christ Church Hall, at 8.15.

BANDS OF HOPE.

Every Monday, at 114, Brick Lane, at 5.45 (for Jews).

„ Tuesday, at Christ Church Hall, at 5.45
 „ Thursday, at Dorset Street—Boys at 5.30; Girls at 6.15.

MOTHERS' MEETINGS.

Every Monday, at 3, at Lolesworth Buildings; at the Schools, Brick Lane, at 7.30; every Tuesday, at Dorset Street, at 3.

THE MEN'S CLUB

Meets in the Hall, Hanbury Street, every night. Subscription 1d. a week. Billiards, Bagatelle, Papers, etc.

CLUB FOR WORKING BOYS.

Sundays, Christ Church Hall, 3.30 p.m. Mondays, Tuesdays and Wednesdays, at Hanbury Street Hall, at 8.

CLUBS FOR YOUNG WOMEN.

Every Monday, Tuesday, Wednesday, Thursday and Friday, from 8 to 10, at Dorset Street; and every Monday, Tuesday, Wednesday and Friday, at Fournier Street, from 8 to 10.

MEETINGS FOR JEWS.

In the Soup Kitchen, 114, Brick Lane.

FOR MEN: Mondays, Wednesdays, Fridays and Saturdays, at 8 p.m.

FOR WOMEN: Every Wednesday, at Fournier Street, at 3.

FOR YOUTHS AND BOYS: Every Sunday, Tuesday, Thursday, and Saturday.

FOR YOUNG WOMEN AND GIRLS: Every Sunday, Monday, Tuesday, Wednesday and Thursday.



MISSION SERVICES.

Every Sunday at 11, at the Casual Ward.
 „ „ 3 and 8.15, at Christ Church Hall.
 „ „ 8.30, at Dorset Street Mission Hall.
 „ „ 8.30, Dr. BARNADO'S Shelter.
 „ Tuesday at 8.30, „ „

CHILDREN'S SERVICE.

Every Sunday Morning at the Schools, Brick Lane, at 11.

TEACHERS' PREPARATION CLASS

at the Rectory, every Thursday at 9 p.m.

SERVICES AND MEETINGS 4

"Not unto us, O Lord, not unto us, but unto
Thy name give glory."

WITH sincere gratitude to Almighty God, and to my friends and fellow-labourers, do I look back upon the year just closed. It has been one of exceptional difficulty and strain.

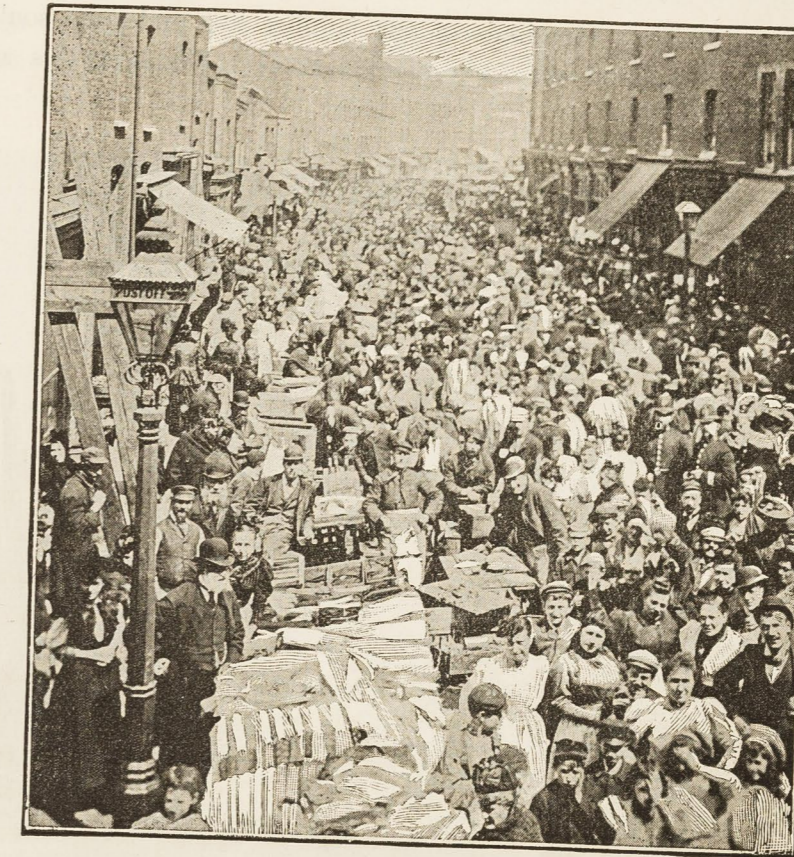
The Clerical Staff is entirely new; and some of the Workers whom I found in the Parish when I came to it, or who joined me later, have left. Two broke down and were ordered away; one has taken up work abroad; two have gone to other spheres of labour. However, the work has not only never ceased, but has grown and developed.

It is a matter for congratulation that our late Churchwardens (Mr. Noakes and Mr. Kearsey) shortly after retiring from office at Easter, after several years of faithful and devoted service, were able to wipe out the debt remaining on the Church Restoration account.

The financial burdens which the Rector of Spitalfields has to bear do not grow lighter, and at times during the year they weighed heavily upon me; but my patrons and others generously came to my relief. One who for many years was a liberal friend to the Parish (the late Mr. RICHARD BENYON) has passed to his rest. It was in an hour of pecuniary anxiety that I wrote to him, shortly before his death, and received from him, in his usual most kind manner, a cheque for £100.

A glance at the accounts will show how the money subscribed has been disbursed; and that on September 30th the **deficit for the year was £145**. As I write (in November) this deficit, I am sorry to say, stands at a still higher figure.

Spitalfields, we are constantly told, is unique among all the parishes of the kingdom. In an area of 72 acres 24,050 people are crowded together. The average number of persons per acre for all London is 57; for Bethnal Green 161; for Whitechapel 195; in Spitalfields it is 334.



OUR PARISH: Sunday Morning in Wentworth Street and Petticoat Lane.
(From a Photograph by A. B. Hughes, Fulham.)

Here may be found all sorts and conditions of men and women. In one of our streets, containing 56 houses (some of which are Common Lodging Houses) live over 1,400 inhabitants. We have more Common Lodging Houses than any other parish; and nearly 3,000 men and women sleep in them every night. About half the population consists of foreigners--mainly Jews. Many of our people are most respectable labourers, and live decently; but large numbers live in Lodging Houses, and in what are called "furnished" rooms, paying in these latter from 10d. to 1/- a night. Numbers of them, when "funds don't run to a bed," sleep on steps, in doorways, and passages, or on the stairs of any house

they can enter. Hundreds of our families live under the soul-destroying condition of a single-roomed home. Think of this as a "home!"



The child like its father and mother has probably been "born tired." Ill housed, ill fed, ill clad— even regarded as an animal— it must become a poor creature, and utterly incapable of taking its place in life's battle.

Many, very many, of the men and women are "Inefficients." Even where they are strong they are frequently without knowledge or training. In many cases, of course, drink, and vice, and idleness account for their condition; but in very many instances they seem to have been born incapable of earning a living wage.

A large proportion of our men, women and children, are practically (often, absolutely) homeless, and can neither read nor write. The children, often beautiful, bright and intelligent, are dragged about all day at their mother's heels, or lounge about in our churchyard until the free shelter opens.



HOMELESS AND DESTITUTE IN SPITALFIELDS CHURCH-YARD.



Then these children, many of whom have never known a father, have never known the meaning of "home," familiar with scenes which would shock most grown-up people, yet, withal, lambs for whom Christ died, enter the shelter, lay their pretty curls upon a table or a concrete floor, and the sorrows of life are lost in sleep.

For the charge of the children we are always pleading, and never hesitate to take the responsibility of caring for any child, living amidst evil surroundings, whom the parent will give over into our keeping. The sadness of the child-life among us is past description.

In the following pages I have endeavoured in the fewest possible words to describe the agencies at work in the Parish.

One final word I must add. One who takes a most kind and sympathetic interest in all religious effort, in sending his subscription to me a little while ago, said in his letter: "May I make the suggestion that in your Report some reference may be made showing the extent of other than Church of England remedial agencies—*e.g.* that Nonconformist, Salvation Army, &c., in your Parish, may be given. Some, at least, of our laity, are not content with the theoretical computation of all dwellers in the Parish being under care of the Church of England Pastor, and feel that calls upon them are often exaggerated, owing to the ignoring of other agencies." My correspondent, I am convinced, only desired fair

play, and that honour should be given to whom it was due; but his letter reveals in him that erroneous impression which exists in millions of people who know East London mainly by what they read.

I was able to reply that there was no Nonconformist Chapel in Spitalfields; that only one was to be found in Whitechapel, and that in the whole of Whitechapel and Spitalfields not a single Salvation Army Mission Hall existed. I am not writing to disparage any religious body, but only to state a fact. There are many earnest laymen and women, churchmen and dissenters banded together here and there for special work. In my own Parish the Lodging House work for example, on Sundays, is done by such bands, and we wish them God speed in their work. But the steady, persistent, telling work, which consists not only of holding meetings but of personal contact with the home and the individual, is left to the Church. It was my experience as a Curate of Whitechapel. It was my experience in my Bethnal Green Parish of 11,000 souls, where again no Chapel and one Mission Hall existed. It is my experience here to-day.

W. H. DAVIES, *Rector.*

THE DAY SCHOOLS.

—:O:—

"Take fast hold of instruction."

There are no Board Schools in Spitalfields, and the excellence of the Church Day Schools is evident from the Government Inspectors' Reports.

During the year ending October 31st, our Day Schools opened 404 times. Ten boys and seven girls were never once absent. Three were absent only once; three, twice; four, three times and seven, four times. Altogether 34 Scholars in the upper School made 400 attendances each. Ever since 1890 the School has been steadily

raising its average attendance, which is this year 60 per day better than it was seven years ago. Great praise is due to the Master, Mr. SKINNER, to Mrs. SKINNER, and to the whole Staff for their faithful work.

Definite religious instruction is given regularly by the Clergy.

The number of subscribers to the School funds has increased, and it is gratifying to have some names of parents of scholars in the list. The adverse balance for the year is only £5 os. 1d., but the total accumulated deficit amounts to £372 12s. 5d. A very large sum, between £400 and £500, is being spent upon the buildings and drains, as we write, and at least £100 ought to be spent upon new furniture at once.

THE SUNDAY SCHOOLS.

“The fear of the Lord is the beginning of wisdom.”

There are four separate Sunday Schools and Bible Classes for men, women, youths and young women. No child is ever absent from school without being visited during the week. The children are allowed by their parents, in the majority of cases, to come to school or to stay away at will. The Teachers' efforts are not



backed up in the homes, and the work, consequently, is most trying. A most mischievous system of bribery, too, in the neighbourhood, militates strongly against effective Sunday School work.

Amongst our destitute and, often, deserted children much encouragement is found and the greatest affection between them and their teachers exists.

THE BIBLE CLASSES.

“Increasing in the knowledge of God.”

Bible Class Members in Spitalfields are not easy to keep together, and though we have failures to record, yet we have much cause for encouragement. Altogether seven Bible Classes are held each week, and the teaching goes on in faith and hope.

THE CHILDREN'S SERVICES.

“Of such is the Kingdom of God.”

The Service held every Sunday morning in the Schools has been maintained, under Mr. Boyes' superintendence.



The Dorset Street Sunday Evening Children's Service, composed almost entirely of children who live in the gutters, has throughout the year been very largely attended, and has made us long, and look about for larger premises.



THE BANDS OF HOPE.

:o:

"Train up a child in the way he should go."

Three Bands of Hope Meetings are held for Gentile children, and one for Jewish. They all are in a flourishing and vigorous state.

THE TEMPERANCE SOCIETY.

:o:

"Be sober, be vigilant."

This Society, which for some time had been in abeyance, has been revived, and most successful meetings have been, and are being held every week.

CLUBS.

:o:

"That our sons may be as plants grown up in their youth ;
that our daughters may be as corner stones."

THE WORKING MEN'S CLUB. The Club Rooms in Christ Church Hall are open every night in the week, excepting Sundays, and the Club still has the kind and careful attention of Mr. W. J. Tong, its Hon. Sec. The men elect their own Committee, and manage their own business. The Rector is the President, and it is part of the duty of one of the clergy to keep in touch with all the members.

THE CLUB FOR WORKING BOYS also meets in Christ Church Hall, under the Rev. A. W. B. EVERITT. The Club is affiliated with the Church Lads' Brigade—Drill, Gymnasium, Games, Bible Class, in turn claim the attention of the members. Each Club has its own Cricket Club.

THE CLUBS FOR YOUNG WOMEN AND GIRLS.

Two Clubs for Young Women, and one for Young Girls, are held at different places in the Parish. Sewing Classes, Singing, Reading, Games, go to make up the weekly course. Many of the members attend the Church Service on Thursday Evenings, as well as on Sundays, and sit with their teachers. Every meeting is closed with a hymn and prayer and (as a rule) Bible Reading.



AFTER A
SEWING CLASS.

MOTHERS' MEETINGS.

"That they may teach the young women to be sober, to love their husbands, to love their children."

Four meetings are held every week—three for Christian, and one for Jewish Mothers. There has been a decided increase in the membership, and many have expressed their desire to join the newly-formed Branch of the Women's Union.

There are Coal and Clothing Clubs in connection with all the meetings.

MISSION SERVICES.

"Cry aloud, spare not: lift up thy voice like a trumpet, and shew My people their transgressions."

CHRIST CHURCH HALL, Hanbury Street, is crowded every Sunday afternoon with a congregation which could not, it is repeatedly said, be matched in the whole kingdom. Homeless, hopeless, helpless men and women, often with young children, come to us in hundreds. In the summer months the Hall, which seats between 400 and 500, is almost full each week; but from October until April or May, large numbers have to be turned away. An additional Hall will be opened as soon as £150 can be raised for the purpose.

A week-night Bible Class in connection with this meeting is held by one of the clergy with varying success.

The meetings are conducted by students from St. John's College of Divinity, Highbury, during term, and the clergy become responsible for them in the vacations.

A SUNDAY EVENING Mission Service is also held in the Hall at 8.15, and is intended mainly for those who are unable to leave their children so as to be in church.

DORSET STREET MISSION continues its excellent work. The Sunday Evening Service at 8.30 is well attended, and has been much blessed.

THE CHURCH ARMY Open Air Meeting is held in our Churchyard every Sunday Afternoon, Summer and Winter, at 3 o'clock. Many stand to listen, and interruption or opposition never meets with approval from the audience.

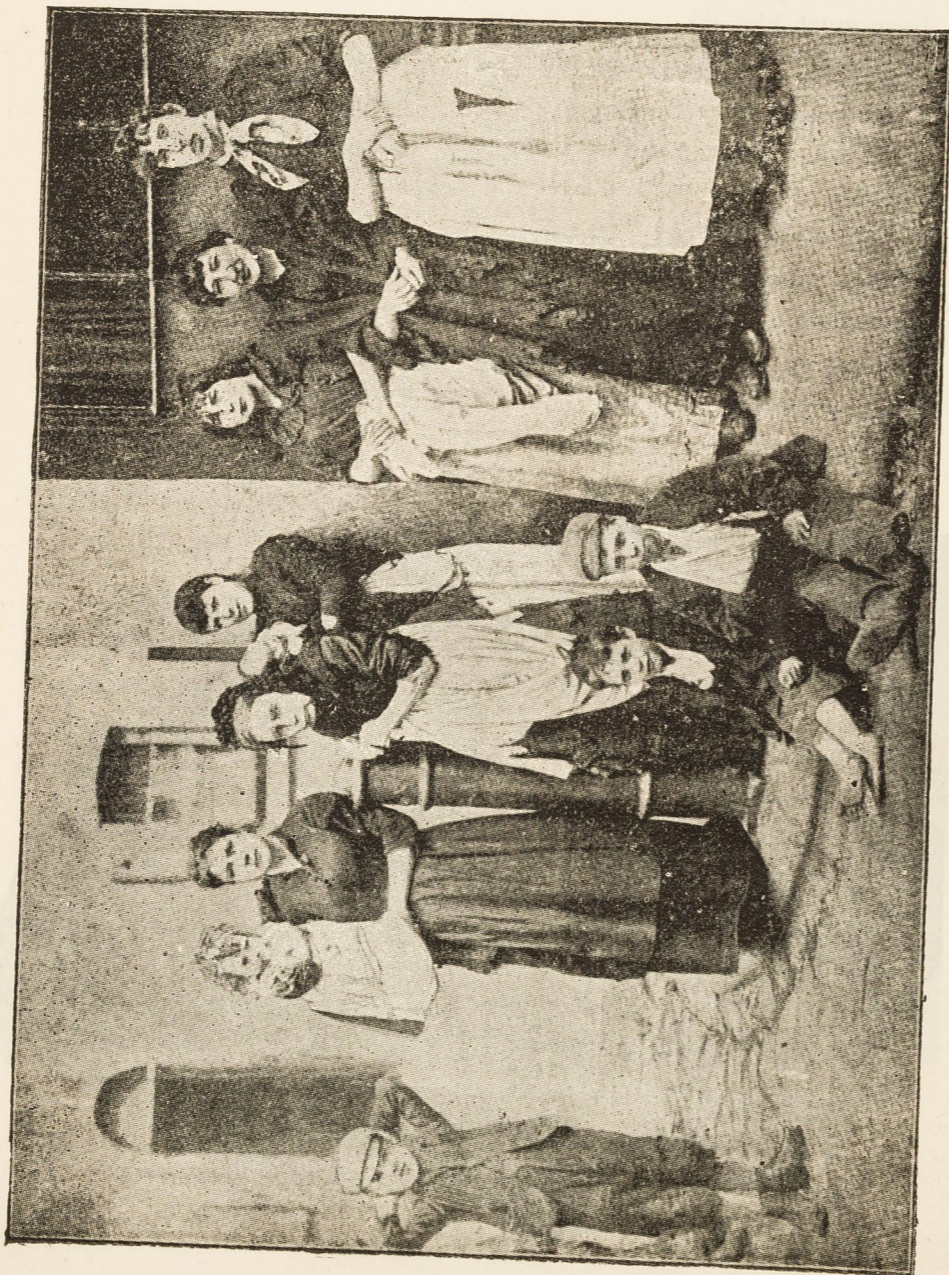
THE CASUAL WARD—A Sunday Morning Service is always taken by one of the Parochial Staff, and is much appreciated.

IN Dr. BARNADO'S SHELTER in the Parish we hold two Mission Services each week, one on Sunday nights at 8.30, and one on Tuesday nights at 8.30.



A CORNER IN A COMMON LODGING HOUSE.

THE LODGING HOUSES in the Parish, in which nearly 3,000 men and women live, have at least one service held in each, every Sunday. These services have been taken for many years by bands of devoted Men and Women united for this common work. The members composing the different bands are not all members of the Church of England, but in such work denominational differences do not arise, and we are grateful for much that these friends have done in their most trying and difficult task.

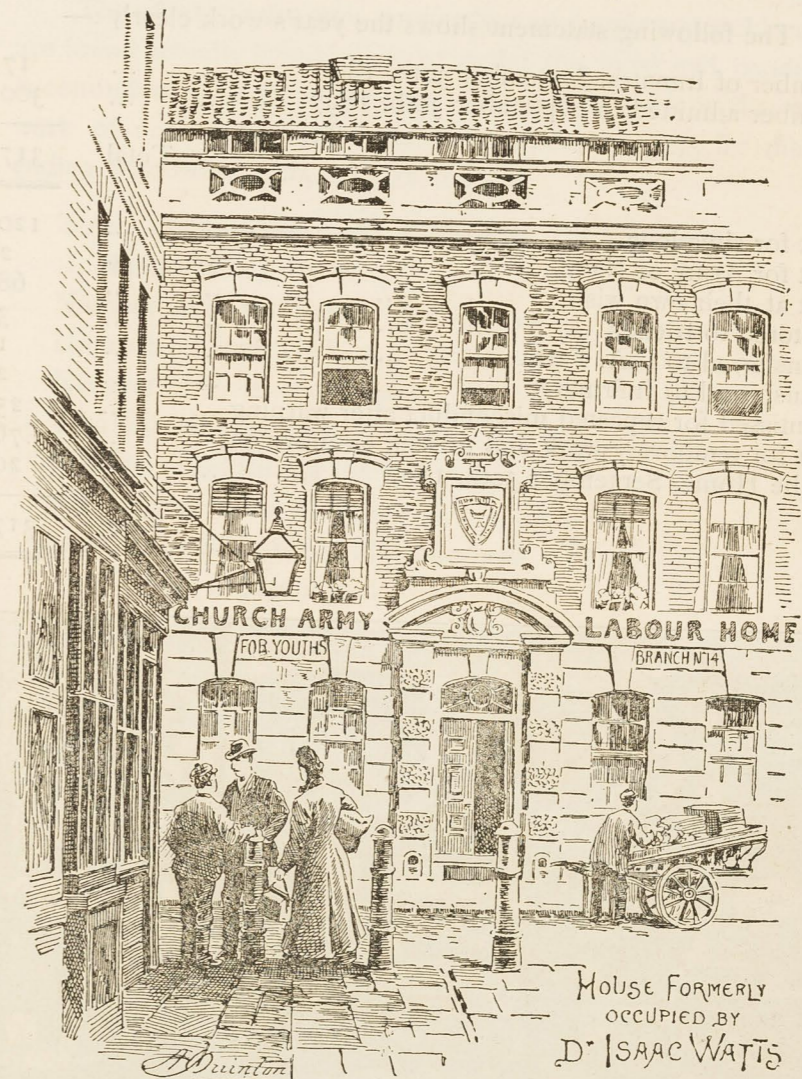


A GROUP OUTSIDE A COMMON LODGING HOUSE.

A CORNER IN A COMMON LODGING HOUSE.

THE CHURCH ARMY. Our Youths' Labour Home.

“Endure hardness as a good soldier of Jesus Christ.”



Excellent work continues to be done in this Home. Captain WHIFFING is still in charge. The Home will accommodate 30 youths, and the average stay is six weeks. The Home is a test-house, and a

THE WOOD-CROPPING ROOM

means of teaching self-help. Each youth is charged 6/- per week for board, washing and lodging, Whatever is earned above this sum (with the exception of 6d. given for pocket money,) is banked, and given to the lads when they leave.

The following statement shows the year's work clearly:—

X	Number of Inmates, September 30th, 1896	...	...	17
	Number admitted to September 30th, 1897	...	...	300
			Total	<u>317</u>
	Left for situations	...	...	120
	Left for Army or Navy	...	...	2
	Left at their own wish	...	...	68
	Restored to friends	...	...	3
	Transferred to C.A. Farm	...	...	1
	Transferred to Infirmary	...	...	2
	Dismissed for repeated misconduct after warning	...	...	25
	Left for temporary work and to seek employment	...	...	76
	In the Home, September 30th, 1897	...	...	20
			Total	<u>317</u>



THE WOOD-CHOPPING ROOM.

RESCUE WORK.

—:0:—

“He is able to save them to the uttermost.”

The effort to raise men, women, young people and children who are found actually living in sin, or under the most evil conditions, is continuous throughout the year. To care for such is the special work of one of the staff; and her particular report for the year ending September 30th, is as follows:—

Total number of cases dealt with (including 40 shelter cases)	...	...	...	245
Number taken to Homes	...	...	...	93
Number otherwise helped	...	...	...	152
Number of visits to old cases	...	...	...	227
Total number of visits	...	...	...	1,129
Meetings held during the year	...	...	...	144
Attendances at the Meetings	...	...	...	2,783
Number of Bible Class Meetings held	...	...	...	44
Attendances at Meetings held	...	...	...	196

Much of this work is of the saddest and most heartbreaking description. It is impossible to detail it here. We have our own Parish Dormitory, and here frequently young girls are housed at night and restored to friends or relations, or placed in Homes as soon as possible.

It has pleased God, during the past year to give us much encouragement, and we are able to point to men, women, girls and families living better lives.

JEWISH WORK.

—o—

“For Zion's sake will I not hold My peace.”

There is practically no difference made between our Jewish

and Christian parishioners. They alike may participate in the charities and alike are assisted, nursed or nourished in times of need. There is a Jewish Mothers' Meeting, a Band of Hope for Jewish children; a Sewing Class, a Sunday School, and Night School. For the present the Jewish Men's Club is in abeyance. Jewish youths and young women attend our various clubs.

The Dispensary is very largely used by Jews; and the consistent kindness which they receive at the hands of Christian philanthropists makes a very real impression.

House-to-house visitation is carried on amongst them as amongst the Christian section of the Parish, and suspicion of us, and prejudice against us, are slowly giving way. Special Services are held in the Church on the Great Jewish Fast and Festivals, and many Jews attend from time to time our Mission and other Meetings. Our staff for exclusively Jewish work will be increased in 1898.

VISITATION.

The Parish is divided into three sections, each of these districts has its own visitors. The sick, and children, and special cases, demand our first attention each day. Then comes systematic house-to-house, room-to-room, visitation.

RELIEF.

X "Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble."

During the year 497 Hospital and Dispensary Letters have been given away; 171 families have had grants of Clothing; 211 persons have been provided with tools, or have had their fares paid

to the place where work was offered them, &c.; 64 men, women, and children have been sent to Convalescent, or other Homes; and altogether help of various kinds has been given to 3,816 persons.

The greatest care is always taken to prevent either overlapping, pauperization or imposition, and proper investigation always precedes the giving of relief.

Many of our sick, and ailing, and aged people have been assisted in taking a short rest in the country.

TEAS AND EXCURSIONS.

"The streets of the city shall be full of boys and girls playing."

The usual Teas and Excursions in connection with the several Schools, Clubs, Meetings, &c., have been held during the year with considerable pleasure, and without any kind of mishap.

THE FLOWER SHOW.

"Consider the lilies of the field, how they grow."

A most successful Show was held in July. Only children were this year allowed to compete for Prizes. There were a large number of Exhibits, and for the first time in the history of the Show there was at its close a balance on the right side. Mrs. GERALD Buxton kindly opened the Show, and Mrs. W. H. DAVIES distributed the Prizes.

"Never treat money affairs with levity—Money is character."

STATEMENT OF ACCOUNTS

For the year ending September 30th, 1897, except where otherwise stated.

Dr.		Offeritory Account.		Cr.	
		£ s. d.		£ s. d.	
To Collections in Church	.. ..	166	3	8	
		<hr/>			
		166	3	8	
		<hr/>			
					166 3 8
		<hr/>			
					166 3 8

Dr.		Church Expenses—Rector's Account.		Cr.	
		£ s. d.		£ s. d.	
To Collections in Church	.. ..	44	15	8	
In fixed Boxes	.. ..	3	18	2	
Subscription; Mr. R. Brushfield	.. ..	0	5	0	
Grant from General Purposes Fund	.. ..	49	19	5	
		<hr/>			
		98	18	3	
		<hr/>			
					98 18 3
		<hr/>			
					98 18 3

23

Church Expenses—Churchwardens' Account.

From Easter, 1896, to Easter, 1897.

Dr.		Cr.		
		£ s. d.	£ s. d.	
To Amount collected by Voluntary Church Rate	119	5	9
Rent received from the Vestry	50	0	0
Received from the Weavers' Company towards the support of the Limborough Sunday Evening Lecture, one year to April, 1897.	21	10	4
Amount received from the Vestry for keeping part of Churchyard in decent order	16	0	0
Balance due to Churchwardens and transferred to Church Repairs Account	52	12	0
		<hr/>		
		259	8	1
		<hr/>		
				17 8 10
				0 18 0
				122 15 0
				30 0 0
				12 0 0
				1 14 6
				6 3 3
				45 19 6
				1 10 0
				1 13 0
				5 5 0
				7 10 0
				3 0 3
				3 10 9
		<hr/>		
		259	8	1

T. J. NOAKES,
R. A. KEARSEY, } Churchwardens.

List of Contributors to the Voluntary Church Rate.

Messrs. W. & H. Bailey, Messrs. Bishop & Sons, Mr. R. Brushfield, Mrs. M. McCarthy, Mr. J. McCarthy, Mr. E. Cocquerel, Lady Burdett Coutts, Mr. J. S. Daniels, Mr. J. Davidson, Mr. R. Farris, Messrs. French and Jupp, Messrs. John French and Co., Mr. A. Goudge, Mr. M. Harris, Mr. J. T. Heather, Mr. T. W. Howles, Mr. Hunt, Messrs. Jacobs and Kearsley, Mr. H. Pigé Leschallas, Messrs. A. Nisbet and Son, Messrs. T. Noakes and Sons, Messrs. G. Phillips & Sons, Messrs. E. and G. Rogers, Mr. A. T. Scammell, Rev. J. H. Scott, Mr. T. Shorter, Mr. W. H. Squires, Messrs. F. Smith and Co., Mr. J. Stubbins, Messrs. Truman, Hanbury and Co., Ltd. Messrs. L. and P. Walter, Messrs. Williams and Gully.

Dr.		Church Restoration, 1894-1897.		Cr.	
		£ s. d.		£ s. d.	
To Amount received in contributions from 1894 to 1897 towards the Repairs, etc.	.. ..	753	1	1	
Grant from Ecclesiastical Commissioners, per Rev. W. H. Davies, Rector	.. ..	100	0	0	
		<hr/>			
					13 7 2
					51 11 10
					37 17 3
					216 8 0
					1 7 6
					406 10 8
					52 19 0
					7 7 0
					2 10 0
					6 9 2
					4 1 6
					52 12 0
		<hr/>			
		853	1	1	

Clergy House.

To October, 1897.

Dr.	Cr.
To Rent Received £ s. d.	By Rent £ s. d.
Grant from General Purposes Fund 21 1 6	Housekeeper and Servant 16 13 0
	Gas and Coal 7 7 0
	Rates 2 4 9
	Various items 3 11 9
	1 0 0
<u>£30 16 6</u>	<u>£30 16 6</u>

Sick and Poor Fund.

Dr.	Cr.
To Subscriptions and Donations: £ s. d.	By Food £ s. d.
Metropolitan Visiting and Relief Association 20 0 0	Coal 18 6 0
Miss E. Letchworth 1 0 0	Beef Tea, Milk, Eggs, &c. (In Sickness) 23 4 11
Rev. W. Carlile 0 12 0	Expended in Money 49 3 9
Messrs. Trower, Freeling and Parkin 3 3 0	Clothing and Boots 3 16 1
The Misses Davis 1 0 0	In Relief of Distress 14 10 0
Miss Davis 0 5 0	Surgical Instruments 11 2 6
Miss Pinlott 0 12 6	In co-operation with C.O.S. 8 14 6
Miss H. F. Fleming 1 0 0	Gas 2 0 0
Truss's Gift 4 0 0	Carriage of Gifts of Clothing, &c. 1 0 11
Mr. A. W. Pryor 25 0 0	Philanthropic Society 1 11 0
Anon 0 2 6	Home for Working Boys 1 1 0
Mr. J. H. Powell 5 5 0	London Dispensary 1 1 0
Dr. F. Robinson 2 0 0	Lodging Tickets 1 14 5
Mr. T. Fowell Buxton 5 0 0	Postage, Printing, &c. 10 19 3
The Misses Washington 1 12 2	Various items 3 0 0
Miss Moffatt, Willie Parker, Willie Matcham, Ambrose Marshall and Alan Webber 0 10 0	
Miss Lucy Mills 0 2 6	
Rev. F. E. Wigram 10 0 0	
Miss Prendergast 0 2 6	
Miss Silberrad 0 1 0	
The Vaughan Charity 14 0 0	
Mrs. S. Strong 0 1 0	
The Lady Ida Low 0 10 0	
Mrs. Raynes Dixon 1 0 0	
Anon 1 0 0	
Miss Pope 10 0 0	
Mrs. Booth 0 8 6	
Anonymous 0 10 0	
Mrs. Leveson Gower 2 0 0	
Miss Shorter 1 0 0	
Alice Wilkins 0 10 0	
Mr. Barden 2 0 0	
Mrs. Adrin 0 2 6	
Readers of the "Christian" per Messrs. Morgan and Scott 2 0 0	
Mrs. Ellis 0 5 6	
Grant from Hospital Sunday Fund 2 2 3	
" " Church Army 2 0 0	
" " Charity Organization Society (Marylebone) 1 10 0	
Mrs. Sutherland 1 5 0	
Friendly Workers 0 10 0	
From Offertories 0 17 1	
Grant from General Purposes Fund 36 7 4	
<u>£161 7 4</u>	<u>£161 7 4</u>

Also, Tickets for Bread, Coals, &c., were very kindly sent to us for distribution by Mr. Charles Light, Messrs. A. & W. Bishop, Mr. W. J. Tong, Miss E. Lewis, Mr. Churchwarden Noakes, Mr. Churchwarden Kearsley, Mr. W. Bailey, Messrs. G. Scammell & Nephew, Mr. T. O. Hutton, and Mr. J. R. Newman.

The Church House for Workers.

Dr.	Cr.
To Caledonian Railway Dividends £ s. d.	By Rent £ s. d.
Grants 78 0 2	Caretaker and Servant 100 6 8
Rent of Siding 21 3 4	Gas and Coal 67 10 0
Various Receipts 7 10 0	Repairs 22 17 0
Grant from General Purposes Fund 110 11 3	Furniture, &c. 2 12 3
	Rates 3 0 10
	Broker's Fee on Transfer of Stock 6 5 1
	Insurance 6 18 11
	Washing, Brushes, Firewood, &c. 0 19 6
	Various Payments 3 8 6
	3 19 6
	<u>£217 18 3</u>

Pensions.

Dr.	Cr.
To Amounts Received on Account of Pensions: £ s. d.	By Sum Paid over to Pensioners £ s. d.
Royal Gate Alms 1 16 0	
The Bowry Trust 13 12 0	
London Aged Christian Society 6 0 0	
Charity Organization Society 16 16 6	
General Purposes Fund 2 9 4	
<u>£40 13 10</u>	<u>£40 13 10</u>

Assisted Holidays' Fund.

Dr.	Cr.
To Subscriptions and Donations:— £ s. d.	By Fares £ s. d.
Mr. R. Brushfield 0 10 6	Homes 3 17 0
Miss Bell 1 0 0	Clothes, Postages, Telegrams, &c. 4 0 6
Camden School for Girls, per Miss Lawford 7 7 0	
Grant from General Purposes Fund 5 4 0	
<u>£14 1 6</u>	<u>£14 1 6</u>

Rescue Work.

Dr.	Cr.
To Subscriptions: £ s. d.	By Homes, Fares, etc. £ s. d.
Rev. R. Tweed 2 2 0	Rent and Expenses of Shelter 5 14 11
Grant from General Purposes Fund 13 12 11	
<u>£15 14 11</u>	<u>£15 14 11</u>

Savage's Bequest.

Dr.	Cr.
To Amount received £ s. d.	By Brokers on Transfer £ s. d.
	Coals 0 1 3
	Balance in hand 2 16 7
	2 2 0
<u>£4 19 10</u>	<u>£4 19 10</u>

Dr.		Teas and Excursions.		Cr.	
		£	s. d.		
To Received from Rev. J. Scandritt—				By Infants' Christmas Tree.. ..	
Balance in hand from Parochial				Dorset Street Band of Hope Tea ..	
Excursion		2	15 11	Pelham & Howard House Tea ..	
Master Vellie Heath		1	0 0	Men's Bible Class Tea	
Mr. Heath		1	0 0	Jewish Children's Tea	
The Misses Davis		0	5 0	Sunday School Tea	
Mr. G. L. Figge		5	0 0	Mothers' & Fathers Tea	
Miss M. Davis		0	2 6	Boys' Club Tea	
The Misses Bishop		2	4 0	Lodging House Deputies' Tea ..	
Miss H. Powell		0	9 0	The "Poorest Children's" Tea ..	
Mr. R. Brushfield		0	10 0	Day School Tea	
Anonymous		0	2 6	Mothers' Excursion	
Mr. J. H. Mortimer		1	0 0	Dorset Street Girls' Club Excursion	
Mr. Daniels		0	10 0	Fournier Street Girls' Club	
Mr. W. Hart		0	10 0	Excursion	
Mr. Ringer		0	2 0	Infants' Tea	
Mr. Webster		0	5 0	Day School Excursion	
Mr. W. Bailey		0	10 0	Printing	
Mr. Scammell		1	0 0	Various Payments	
Mr. Walters		0	10 0		
Mr. Howles		0	10 0		
Messrs. A. & W. Bishop		1	1 0		
Messrs. Rogers & Sons		0	5 0		
Mr. R. Horner		0	10 0		
Messrs. Piggott Bros. & Co. ..		0	10 0		
Mr. T. J. Noakes		0	10 0		
Mr. H. Pigé-Leschallas		1	1 0		
Mr. T. Angood		0	2 6		
Mr. Squires		0	5 0		
Mr. R. A. Kearsley		1	1 0		
Miss Nesbitt		1	0 0		
Dorset Street Girls' Club ..		0	10 0		
Sale of Mothers' Excursion Tickets		3	16 0		
Anonymous		0	10 0		
Miss E. Lewis		2	0 0		
Anonymous		0	10 0		
Mr. Nisbet		0	10 0		
Mr. Nelson		0	5 0		
Mr. Pugh		0	2 6		
Sale of Sunday School Excursion					
Tickets		4	13 6		
Mr. Anderson		0	10 0		
Mr. T. Shorter		0	10 6		
Fournier Street Girls' Club ..		1	10 0		
Mr. Mc Kenzie		0	5 0		
Miss M. Bedford		0	1 0		
The Misses Davis		0	16 9		
Mrs. Noakes		1	0 0		
Grant from General Purposes Fund		11	5 5		
		£53	12 1		£53
					12 1

Dr.		Soup Kitchen and House.		Cr.	
		£	s. d.		
To Messrs. Truman, Hanbury, Buxton				By Caretaker	
and Co. Ltd. for Furniture etc.		30	0 0	Coal and Gas	
Hire of Rooms		10	4 0	Rent	
Grant from General Purposes				Furniture	
Fund		85	16 2	Painting	
				Washing, Cleaning, Repairs, &c.	
				Various Payments	
		£126	0 2		£126
					0 2

Dr.		Magazine Account.		Cr.	
		£	s. d.		
To Payments for Magazines		10	13 10	By Printing	
Grant from General Purposes				Carriage	
Fund		2	5 4	Postage	
				Various items	
				Magazines	
		£12	19 2		£12
					19 2

Dr.		The Penny Bank.		Cr.	
		£	s. d.		
To Deposits by 78 Depositors ..		57	14 11	By Amount Withdrawn	
Grant from General Purposes				Balance in Post Office Savings	
Fund		0	2 6	Bank	
				Books and Postages	
		£57	17 5		£57
					17 5

Dr.		Lolesworth Mission Room.		Cr.	
		£	s. d.		
To Grant from General Purposes Fund		19	18 8	By Rent from July 25th, 1896, to	
				September 30th, 1897	
				Cleaning	
		£19	18 8		£19
					18 8

Dr.		Dorset Street Mission.		Cr.	
		£	s. d.		
To Donations:				By Rent	
Miss Mary Shorter		1	0 0	Cleaning	
" White		1	0 0	Coal and Gas	
" Saunders		0	2 0	Concert Expenses	
" Liddell		0	5 0	Insurance	
Collections at Services		0	11 0	Piano Tuning and Various	
Proceeds of Concert		2	7 0	Payments	
Rent of Top Rooms		0	7 0		
Grant from General Purposes Fund		65	10 6		
		£80	2 6		£80
					2 6

Dr.		Hanbury Street Sunday Afternoon Meeting.		Cr.	
		£	s. d.		
To Subscriptions and Donations:				By Bread	
Miss E. Wells		0	5 0	Milk, Tea, &c.	
Mrs. Hardy		0	7 6	Postages and Labour	
Grant from General Purposes				Gas and Coal	
Fund		24	10 3	Various Items	
		£25	2 9		£25
					2 9

Christ Church Hall, Hanbury Street.

Dr.		Cr.	
For 61 Weeks ending September 25th, 1897.			
£ s. d.		£ s. d.	
To Letting of Hall	43 13 0	By Caretaker (61 weeks)	61 0 0
Working Men's Club, for Caretaker (61 weeks)	10 13 6	Rates and Taxes	46 1 2
Working Men's Club, for Gas and Coal	21 12 0	Gas and Coal	50 18 3
Grant from General Purposes Fund	97 4 4	Insurance	7 10 0
		Various Items	7 13 5
	<u>£173 2 10</u>		<u>£173 2 10</u>

Dr.		Cr.	
The Working Men's Club.			
£ s. d.		£ s. d.	
To Subscriptions	7 4 2	By Balance due Treas. Sept. 26, 1896	6 9 6
Hon. Members	6 12 0	Manager	26 0 0
Billiards	36 8 2	Caretaker	9 2 0
Bagatelle	0 7 0	Gas and Coals	21 12 0
Refreshment account	13 14 10	Newspaper account	3 4 4
Handicap fees	1 12 9	Refreshment account	9 15 5
Profit on Club Dinner	0 3 0	Handicap Prizes	3 2 0
Grant from General Purposes Fund	14 2 6	Sundries	0 19 2
	<u>£80 4 5</u>		<u>£80 4 5</u>

Dr.		Cr.	
The Lads' Brigade.			
£ s. d.		£ s. d.	
To Balance from last Season	1 14 10	By Gymnasium Instructor	2 15 0
Donations:		Band Instructor	2 17 6
Messrs. A. and W. Bishop	1 1 0	Band Instruments	1 4 6
Miss M. Shorter	0 10 0	Paper Club	1 5 1
Miss F. Shorter	0 10 0	Games	1 0 8
Messrs. Truman, Hanbury, Buxton and Co., Ltd.	7 7 0	Teas and Concerts	1 7 4
Club Payments	2 7 2	Library	0 17 6
Band Subscriptions	0 15 11	Postage and Stationery	0 19 3
Paper Club	1 3 1	Bible Class	0 11 5
Sundries	0 13 6	Sundries	0 6 5
	<u>£16 2 6</u>	Balance in hand	2 17 10
			<u>£16 2 6</u>

Dr.		Cr.	
Girls' Club (Dorset Street).			
£ s. d.		£ s. d.	
To Donations:		By Subscription to Soho Girls' Club Association	0 4 6
Mr P. V. Peacock	0 5 0	Refreshments	0 10 0
Miss Saunders	0 2 0	Payments for Clothing	1 10 0
„ Sibley	0 2 0		
Anonymous	0 1 0		
Deposits for Clothing	1 5 0		
Value of Material in hand	0 5 0		
Grant from General Purposes Fund	0 4 6		
	<u>£2 4 6</u>		<u>£2 4 6</u>

Dr.		Cr.	
Girls' Club (Fournier Street).			
£ s. d.		£ s. d.	
To Subscription:		By Caretaker	4 18 0
Mr. R. Brushfield	0 5 0	Gas	3 1 9
Grant from General Purposes Fund	10 1 10	Repairs	0 11 4
		Tuning Piano	0 3 6
		Cleaning, &c.	1 12 3
	<u>£10 6 10</u>		<u>£10 6 10</u>

The Day Schools.

Dr.		Cr.	
For the Year ending October 31st, 1897.			
£ s. d.		£ s. d.	
To Government Grant	437 14 0	By Salaries	404 15 0
Dividends on Consols	73 17 0	Books and Apparatus	20 16 6
Sale of Needlework	2 17 0	Fuel, Light, and Cleaning	46 14 7
Hire of Schools	1 1 0	Repairs	47 11 2
CONTRIBUTIONS:-		Rates	24 16 2
Messrs. Truman, Hanbury, Buxton & Co., Limited	25 0 0	Seven Scholarships	39 0 0
The Weavers Company	2 2 0	Diocesan and Legal Expenses	5 8 8
Mr. R. Brushfield	1 1 0	Commission	0 9 0
Messrs. Hanbury, Whitting, and Nicholson	1 1 0		
Messrs. T. Shorter & Sons	1 1 0		
Mr. John Collins	0 10 6		
Mr. A. T. Nisbet	0 10 6		
Mr. T. Whittington	0 10 6		
Mr. T. Williams	0 10 0		
Mrs. Ducky Smith	0 10 0		
Mr. O. Manning	0 5 0		
Mr. R. Nesbitt	0 5 0		
Mr. J. F. Schnabel	0 5 0		
Mr. Bass	0 2 6		
Mr. F. A. Gray	0 2 6		
Mrs. Sowerbutts	0 2 6		
Mr. Abrahams	0 2 0		
Mr. Elliott	0 1 0		
Butler's Charity	30 0 0		
Wheeler's Charity	9 0 0		
Overdrawn Balance	5 0 1		
	<u>£589 11 1</u>		<u>£589 11 1</u>

Dr.		Cr.	
Sunday Schools.			
£ s. d.		£ s. d.	
To Subscription:		School Register, etc.	0 5 6
Mr. R. Brushfield	0 10 0	Cyclostyle Paper, etc.	0 4 6
	<u>£0 10 0</u>		<u>£0 10 0</u>

Dr.		Cr.	
Bands of Hope.			
£ s. d.		£ s. d.	
To Collection in Church	0 15 4	By Hymns and Melodies	0 16 5
Grant from General Purposes Fund	0 1 1		
	<u>£0 16 5</u>		<u>£0 16 5</u>

Dr. Mothers' Meetings. General Account.		Cr.	
	£ s. d.		£ s. d.
To Grant from General Purposes Fund	6 15 2	By Printing	0 16 6
		Account Books	0 8 8
		Coals, Cleaning, &c.	5 10 0
	<u>£6 15 2</u>		<u>£6 15 2</u>

Brick Lane Mothers' Meeting.

Dr. From January 1st, 1897, to September 30th, 1897.		Cr.	
	£ s. d.		£ s. d.
To 1,153 Deposits for Clothing	9 11 7	By Payments for Clothing	3 13 10
340 Deposits for Coal	3 0 9	" Coal	0 10 8
		Balance in hand	8 7 10
	<u>£12 12 4</u>		<u>£12 12 4</u>

Lolesworth Mothers' Meeting.

Dr. From January 1st, 1897, to September 30th, 1897.		Cr.	
	£ s. d.		£ s. d.
To 447 Deposits for Clothing	4 7 1	By Payments for Clothing	2 13 11
179 Deposits for Coals	1 15 7	Coal	1 9 3
		In hand on Clothing Account	1 13 2
		Account	0 6 4
	<u>£6 2 8</u>		<u>£6 2 8</u>

Mothers' Meeting (Dorset Street).

Dr. From January 1st, 1897, to September 30th, 1897.		Cr.	
	£ s. d.		£ s. d.
To 84 Deposits for Clothing	0 18 0	By Payments for Clothing	0 12 4
Donation: Miss Alice Shorter	0 10 0	Books and Cards	0 3 5
		Balance in hand	0 2 3
		Coal and Gas	0 10 0
	<u>£1 8 0</u>		<u>£1 8 0</u>

Jewish Mothers' Meeting.

Dr. From March to August.		Cr.	
	£ s. d.		£ s. d.
To 46 Deposits for Clothing	0 16 2	By Payments for Clothing	0 6 4
		Balance in hand	0 9 10
	<u>£0 16 2</u>		<u>£0 16 2</u>

Dr. Jewish Work.		Cr.	
	£ s. d.		£ s. d.
To Subscriptions and Donations Children of Jerusalem—		By Doorkeeper	5 11 0
Per Mr. Mayer	1 5 0	Given in Money	6 13 0
Hon. Mrs. Way	0 10 0	Printing	0 4 3
Miss S. Cornford	10 0 0	Men's Club	0 13 7
Mrs. W. Way	2 10 0	Boys' Brigade, &c.	2 7 5
Sir Theodore Ford	1 0 0	Girls' Club	0 6 4
Grant from General Purposes Fund	11 12 3	Various Payments	0 11 8
		Gas and Coal	5 10 0
	<u>£26 17 3</u>	Labour	5 0 0
			<u>£26 17 3</u>

Dr. Grants in Aid of Stipends.		Cr.	
	£ s. d.		£ s. d.
To East London Church Fund	194 0 0	By Curates' Stipends	285 0 0
Church Pastoral Aid Society	120 0 0	Lady Workers'	160 0 0
London Society for Promoting Christianity amongst the Jews	200 0 0	Nurse	36 0 0
Bishop of London's Fund	36 0 0	Scripture Reader	75 0 0
Church of England Scripture Readers' Society	39 0 0	Church Army Labour Home Captain	78 0 0
Messrs. Truman, Hanbury, Buxton and Co.	150 0 0	Accounted for by Vacancies on the Staff	105 0 0
	<u>£739 0 0</u>		<u>£739 0 0</u>

Spitalfields (Church Army) Youths' Labour Home.

Dr. Statement of Accounts from 1st January, to 29th September, 1897.		Cr.	
	£ s. d.		£ s. d.
To Stock at 1st Jan., 1897	5 18 8	By Wood Sales	296 0 11
Wood Purchases	241 4 4	Jobbing Work	17 12 2
Jobbing Materials	14 17 11	Board and Lodging	198 3 7
Food	118 10 3	Sundries	65 3 3
Rent, Rates, Lighting, Heating, Repairs, &c.	169 14 0	Donations, etc.	9 2 6
Wages	251 11 8	Stock at 29th Sept., 1897	17 2 1
Sundries	17 7 2	Accounts outstanding	17 13 7
Accounts outstanding	7 9 2	Balance being loss	205 15 1
	<u>£826 13 2</u>		<u>£826 13 2</u>
To Subscriptions—Mrs. W. Boyes	0 5 0	By amount sent to Church Army Headquarters	78 10 0
Mr. R. Brushfield	0 5 0		
Grant on account of Stipend from East London Church Fund	78 0 0		
	<u>£78 10 0</u>		<u>£78 10 0</u>

Dr. Church Missionary Society.		Cr.	
	£ s. d.		£ s. d.
To Subscriptions and Donations:		By Cheque sent to Society	8 16 3
Mr. W. Bailey	1 1 0	In hand	0 3 0
Mr. W. Boyes	1 1 0		
Mrs. W. Boyes	0 10 6		
Mr. Nisbet	0 5 0		
Mrs. Clogg	0 1 0		
Messrs. T. Shorter and Sons	2 2 0		
Sunday School Children	1 11 5		
Collection in Church	1 5 10		
" at Children's Service	0 10 11		
" at Mission in Dorset-st.	0 0 8		
Boxes—Miss Cloake	0 2 9		
" The Church House	0 1 1		
" Mrs. Ingram	0 1 8		
" Pelham House	0 0 11		
" Brick Lane Mothers' Meeting	0 3 6		
	<u>£8 19 3</u>		<u>£8 19 3</u>

Dr. Church Pastoral Aid Society.		Cr.
£ s. d.		£ s. d.
To Subscriptions and Donations:		By Cheque sent to Society
Messrs. Truman, Hanbury, Buxton and Co.	10 10 0	22 14 6
Rev. W. H. Davies	1 1 0	
Grant from Offertory	1 3 6	
Mr. T. Fowell Buxton	5 0 0	
Mr. E. N. Buxton	5 0 0	
	<u>£22 14 6</u>	<u>£22 14 6</u>

Dr. Scripture Readers' Society.		Cr.
£ s. d.		£ s. d.
To Subscriptions and Donations:		By Cheque sent to Society
Messrs. Truman, Hanbury, Buxton and Co.	10 10 0	11 12 2
Collection in Church	1 2 2	
	<u>£11 12 2</u>	<u>£11 12 2</u>

Dr. Flower Show.		Cr.
July 23rd & 24th, 1897.		£ s. d.
To Donations	10 3 6	By Nisbet, Printing
Tickets Sold	1 9 9	Piggott, Baize
Money taken at Door:		Cutbush, Plants
July 23rd, £1 3s. 2½d. }		Police
„ 24th, £0 15s. 3d. }	1 18 5½	Prizes
Refreshment Account:		Refreshment Stall Account, etc.
July 23rd, £3 12s. 1d. }		Secretary's Expenses
„ 24th, £1 16s. 0d. }	5 8 1	Damage to Hall Walls and Chairs
Flowers Sold:		Balance in hand
July 23rd, £2 5s. 4½d. }		3 14 0
„ 24th, £0 18s. 3d. }	3 3 7½	
Plants for Exhibition	0 18 6	
	<u>£23 1 11</u>	<u>£23 1 11</u>

Lenten Savings.		£ s. d.
Anonymous	0 1 0	Miss M. Haslam
Anonymous	0 0 1	Miss Robson
Mrs. Puseley	0 1 0	Miss J. Phillips
Anonymous	0 1 0	Mrs. Sams
Mrs. M. P. Nay	0 2 6	Miss Erck
Widow's Mite	0 0 6	Anonymous
F. E. D.	0 1 0	Mr. Lewin
"Hartley Court, Reading"	0 0 6	Mrs. Caithness
Mrs. Briggs	0 1 0	Miss M. Bousfield
Mrs. Lang	0 5 0	Miss D. Parsons
Mr. F. W. Salmon	0 2 4	Mrs. Field
Miss Gladwys H. Webb-Bowen	0 1 0	Miss M. Beard
Miss C. Gibbons	0 5 0	Miss M. E. Brooke
Mrs. Luscombe	0 1 6	Mrs. Henry Brooke
Mrs. Trevor	0 14 0	Miss E. L. Piercy
Mrs. Gant	0 4 0	Mrs. McNaughton
Miss Arthauil	0 4 6	Miss Ridpath
Miss Holmes	0 1 0	Mr. C. W. Pickin
Miss Louisa Low	0 5 0	Mrs. Houghton
Mr. H. Brooks	0 1 0	Miss J. C. Clarke
		0 5 0

Lenten Savings—Continued.

£ s. d.		£ s. d.	
Miss C. Larby	0 0 10	The Misses B. and M. Grylls	0 3 0
Miss M. Denman	0 10 0	Mrs. Malden	0 6 9
Miss M. Stone	0 4 6	Mrs. Knocker	0 6 6
Mrs. Calhoun	0 9 0	Servants	0 4 3
Miss J. Oppenheim	0 1 0	Miss E. M. Smith	0 6 0
Miss C. L. Griffiths	0 2 6	Mrs. Gerard Leigh	0 4 0
Mrs. A. Bliss	0 5 0	Mrs. Davidson	0 7 0
Sister Roberts	0 4 8	Miss M. E. Hirst	0 2 6
Miss B. Moffat	0 2 1	Rectory	0 5 9
Miss S. Sands	0 6 0	Mrs. Robson	0 3 10
Mrs. Eyles	0 10 0	Miss B. E. Herbert	0 8 0
Miss A. Henson	0 2 0	Mrs. B. W. Gibson	0 3 6
The Dowager Lady Raglan	0 3 0	Mrs. Rowell	0 2 3
Mr. P. W. P. Calhoun	0 5 0	Mrs. Calkin	0 1 3
Miss M. Escombe	0 7 0	Master and Miss Bailey	0 3 0
Anonymous	0 1 0	Miss S. A. Routh	0 6 0
Mrs. Taylor	0 1 0	Anonymous	0 1 0
Mr. Bostock	0 8 0	Mrs. Praed	0 5 0
Miss Gower	0 3 0	Anonymous	0 5 0
Mr. H. P. Crittall	0 2 3	Miss C. H. Collett	0 3 0
Mrs. H. E. Baldwin	0 1 6	Miss E. Barry	0 1 6
Mrs. Adeney	0 4 0	Mrs. Buckle	0 6 4
Miss A. M. Bright	0 5 0	Miss L. Taylor	0 12 0
Mr. P. Nodas	0 5 0	Mrs. Clarke	0 5 8
Mrs. G. Peck	0 16 8	Mrs. E. B. Birks	0 5 6
Miss Fraser	0 2 6	Mrs. Taylor	0 16 6
Miss E. Stevenson	0 2 7	Mr. G. F. Howlett	0 2 0
Miss G. Peters	0 1 7	Mrs. G. Sargent	0 4 0
A. G.	0 3 0	Mrs. Wyndham Gibbs	0 10 0
Mr. T. W. Parker	0 5 0	Miss V. and Master E. Gillet	0 12 0
Mrs. Boothby	0 2 0	Mrs. E. G. Peck	0 1 6
Miss Drew	0 2 0	Anonymous	0 2 0
Mrs. E. Rutland Webster	0 2 0	Mrs. E. F. Scott	0 2 0
Miss K. Child	0 4 6		
		To General Purposes' Fund ..	<u>£24 10 6</u>

Dr. General Purposes' Fund.		Cr.
£ s. d.		£ s. d.
To Subscriptions:		By Mr. Edwin Ellis in settlement of
Miss L. Mills	0 12 6	various Accounts
Mr. T. Douglas	1 1 0	Postages, Telegrams, etc.
Mr. H. Mills	0 1 0	Stationery, Books, etc.
Mrs. Nunn	2 0 0	Almanacks
Rev. Sir Talbot Baker	1 0 0	Printing
Mr. A. F. Govett	5 0 0	Advertisements
Mr. H. H. Sanderson	2 0 0	Lenten Savings' Boxes
Miss F. Cook	0 10 0	Parish Room
Mrs. Sillitoe	0 5 0	Crickit Club
Mrs. Hutton	2 10 0	Carriage of Parcels, etc.
Miss Darvill	2 10 0	Labour, Cleaning, etc.
Miss Hough	0 2 0	Cyclostyle
Mrs. Wilson	0 5 0	Various Payments
Mr. J. Tennant	2 0 0	9 13 11
J. C. G.	2 2 0	
Anonymous	0 2 0	
C. W. M.	5 0 0	
Anonymous	0 5 0	
Mrs. Lloyd	0 5 0	
Miss E. Poole	0 2 6	
Anonymous	0 10 6	
Mr. J. Kennedy	0 4 0	
Mr. W. Russell	0 10 0	
Anon	0 1 0	
Anon	0 1 0	
Mrs. J. E. Robinson	1 0 0	
Mrs. Reid	3 0 0	
Mrs. Hastings	0 10 0	
Mr. G. L. Sutton	2 2 0	
Mr. R. Beynon	100 0 0	
		Carried forward ..
		<u>£90 15 1</u>

Carried forward .. £135 11 6

Carried forward .. £90 15 1

Dr. General Purposes' Fund—Continued. Cr.

Table with columns for Dr. (Debit) and Cr. (Credit) in £ s. d. format. Includes entries like 'Brought forward', 'Mr. E. M. Money', 'The Church House for Workers', and 'Balance, being Deficit'.

£679 11 4

£679 11 4

Gifts in Kind—Garments, Hospital Letters, Toys, &c. X

Table listing names of donors and recipients under the heading 'Gifts in Kind—Garments, Hospital Letters, Toys, &c.'.

WANTED! A FRIEND WHO WILL

- (1) Wipe out the £145 deficit.
(2) Give £103 to convert a section of the Crypt into a much-needed Hall.
(3) Give £40 to seat and furnish the above.
(4) Give £120 for an Open-air Stone Pulpit, to be erected in the Churchyard.
(5) Present us with a Magic Lantern for Mission Services and Meetings.

HOW CAN I HELP
Spitalfields Parish Church?

-
- 1—I can Subscribe to its Funds.
 - 2—I can induce others to do the same.
 - 3—I may be able to secure Hospital Letters,
Clothes, &c., for the Parish.
 - 4—I may be able to use my influence in securing
a Collection in Church for Christ Church,
Spitalfields.
 - 5—I might arrange for a Drawing Room Meeting.
 - 6—I can offer MYSELF for a few hours in each
week to do some definite Church Work.
 - 7—At least the Parish can have a place in my
Prayers.

Rector—THE REV. W. H. DAVIES,
THE RECTORY,
SPITALFIELDS, E.

Character of population.

Jan. 21st.

135
with 70
② 10
Interview with Rev. H. C. Dunsdale, Christ-
Church, Watney St.

Mr Dunsdale is a man of about 40. He is a hunchback, with the typical pathetic, appealing, and rather small face so often associated with this deformity.

He has been here for 6 years and was previously curate at the Ston Mission under Carter, having been there at the start.

Out of a population of 10000 about 2000 are Jews, who are always increasing. The remainder of the people are almost exclusively casuals or people in regular employment at very small wages. A large number are dockers and many more call themselves dockers which is often a euphemism for loafers, the wife being the mainstay of the family: it is the exception for the woman not to work. The parish has got poorer in the last six years, all the artisans who used to live in Tackling St. Shindan St. etc. having moved and these purple streets are now without exception light on

Dark Lane. Winterton St which we colour black is now inhabited by a low and very dirty lot. foreigners without exception but as a rule not Jews. Hungerford St now has the worst & reputation in the parish: it is almost given up to prostitutes; (as is also Station Place just out of the parish: the Little Turners St corner is now entirely Jewish.

The people thrive a great deal but they have a great affection for St George's and frequently come back again. They are usually driven out by their house being bought by a Jewish landlord or by the general raising of rent due to the Jewish invasion.

The unass. Lay Reader. Parish Nurse. Two Mission Women.

Three Lady Workers. About 50 others including teachers.

Church.
Parish Room.
Institute in Market St.

See over.

Persons employed.

Buildings.

Families.

Clergy:

Rev. H. C. DIMSDALE, M.A.,
VICAR.

Rev. W. G. MUNK, M.A.
Rev. G. G. ELLIOTT, B.A.

The Vicarage, Watney Street.

LAY READER: Mr. P. TAYLOR,
284, Commercial Road, E.

LAY SACRISTAN:
Mr. A. WAKELING.

NURSE: Nurse GREENWOOD,
19, Sutton Street, E.

LADY WORKERS:
Miss CUNLIFFE, 4, Sidney Sq.
Miss JAMES, "

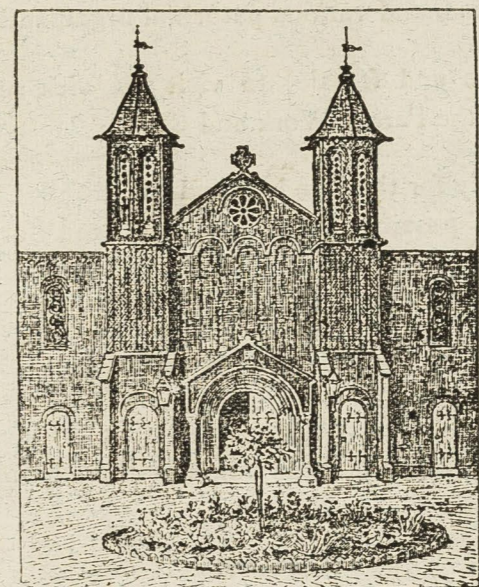
LAY WORKER - Mr. J. Collins.

MISSION WOMAN:
Mrs. PIKE, 25, Bromehead Street,
Commercial Road, E.

CHURCHWARDENS:
Mr. F. J. K. DODSWORTH,
292, Commercial Road, E.
Mr. G. BORRETT,
37, Lower Chapman Street.

ORGANIST:
Mr. H. LEE, 173, Pentonville Rd.

VERGER:
Mr. R. CRUNDWELL,
67, Richard Street.



SERVICES.

SUNDAYS.

Holy Communion, 7, 8 & 11.15 a.m.
(choral) with Sermon. Litany,
7.45 a.m. Mattins, 10.30 a.m.
Children's Service, 3.30 p.m.
Baptisms & Churchings, 4 p.m.
Men's Service, 4.30 p.m.
Evensong and Sermon, 6.30 p.m.
After Service, 8 p.m.

EVES OF HOLY DAYS.

Choral Evensong & Sermon, 8 p.m.

HOLY DAYS.

Holy Communion, 7 & 8 a.m.

WEEK DAYS.

Holy Communion, 7 a.m.
Mattins, 10 a.m.
Evensong, 7.45 p.m.

WEDNESDAYS.

Women's Bible Class, 3 p.m.
Choral Evensong & Sermon, 8 p.m.

FRIDAYS.

Children's Service, 6 p.m.
Intercessory Prayer Meeting and
Instruction, 8 p.m.
Baptisms. - Sunday, 4 p.m., Wed-
nesdays & Fridays during Mattins,
Wednesdays at 8 p.m.

CLUBS.

Churchings before any Service.

Marriages, on Sundays, or by appointment. Banns, 2/6
Marriage, 12/7

Bible Class for Men, Mondays, in Vicarage at 8.15 p.m.
For Young Men, Dean Street, Sundays at 4 p.m.
For Boys (confirmed) Vicarage, Sundays at 3 p.m.;

Bible Reading for Young Women, on Sundays, at the
Vicarage, at 4 p.m.

Sunday School at Dean Street, 10 and 3, Planet Street.
11, 3, and 6.30.

Saturday School, Dean Street Room, 10.30 to 12.30.

Bible Readings for Women, Mondays at 8.15 p.m.; Wed-
nesdays at 3 p.m., in Church.

Mothers' Meetings, Monday at 2.30. Superintendent, Miss
Dimsdale; Visitor, Mrs. Pike. Tuesdays, at 2.30. Super-
intendent, Miss Wanostrocht; Visitor, Mrs. Bacher.

Band of Hope. Tuesday at 5.45 p.m. Boys and Girls,
Dean Street.

The Men's Club is open on Wednesday, Fri-
day, and Saturday Evenings, from 7 to 10.30, at
Dean Street Parish Room. (Saturdays, 8 to 10.30,
in the Vicarage.) Hon. Sec., Rev. W. G. Munk.

The Boys' Club is open on Tuesday and
Thursday, from 8 to 10 at Planet Street. Satur-
days from 7 to 10 at Dean Street Parish Room.
Hon. Sec., Rev. G. G. Elliott.

The S. Mary's Club for Girls (Communicants),
Dean Street Parish Room, Tuesday Evening, 8
to 10. Superintendent, Miss Cunliffe.

The S. Margaret's Work Class and Club for
Girls, Planet Street Institute, Monday and
Thursday Evenings, 8 to 10. Superintendent,
Miss James.

Children's Work Hour, Planet Street, Wed-
nesday at 6.30 p.m.
Superintendent, Miss Cunliffe.

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The Sunday morning congregation is about 200 :
evening about 250. The regular communicants are
250 and on the first Sunday in the month about
100 come to early communion. The people mainly
come from the parish but a few (the latter to do)
come from north of Commercial Road. The service
is high, "retentive but no incense"; not so much
ritual as Harry Wilson "but he stand for the
same ideas." The man before Mr D. would have
been offended if you had said he was not high
but he was really congregational, that is he did
whatever his congregation wanted."

Mr D. has tried every kind of Mission and Mission
Service but with practically no effect: "those who will
go anywhere will go to church": he now has in
hope of getting the poor - as "After service at
8 on Sunday: "anybody is coming to that."

In summer there are out-door services.

Work among the Jews is at a standstill. Mr D.
regards it as "quite hopeless", "he don't understand
them". For two years up to the end of 1896 Mr D.
had a Jewish curate but

Social Agencies

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The Reverend A. W. Schapira, who had been working chiefly amongst the Jewish population for nearly two years, as an agent of the Parochial Mission to Jews, was removed to a new sphere of labour in the autumn and his place is not likely to be supplied.

Behind this last paragraph there lies the actual story of failure. "For the man himself" said Mr D. "I shall always speak up" (in a tone which implied that no one else would) "but his family! They are enough to neutralize any good influence he exercised. In his two years Mr Schapira brought one Jew to baptism, and this man, evidently to Mr D's surprise has stood firm. "The work among the Jews is thoroughly unsatisfactory: it is simply ~~being~~ bribery." Ingram has expressed his intention of going thoroughly into the matter.

see list.

Mr D's experience at the Star Mission and here has taught him that clubs unless confined to communicants, or unless they are kept apart from others, are a strong anti-church influence: instead of the church people leaving the godless ones, the godless do contaminate the church people. The Star Mission was

rem so strong from the Church point of view as in the very early days when they had a number of about 30 hired churchmen, but many of these file away when they were introduced into the club to reform the others. [What I wonder is the value of all this "fugitive and cloistered ~~virtue~~ virtue".]

All the paid staff visit rigorously and with the exception of the Jews any family is visited during the year.

Parish Nurse.

2. THE SICK AND NEEDY FUND.

The next most important Fund to our General Parish Fund is, to my mind, the Sick and Needy. Here again we find a nasty deficit of £16 16s. 6d.: and here also we discover a slight falling off of support. Fortunately there has been rather less sickness than usual, and the winter though long was a mild one, but we have had some exceptionally protracted and acute cases to deal with. Nearly all the relief, beyond the sick cases, is dealt with by the Charity Organization Society, who pay half the amounts given. Considering our parish includes 10,000 people, nearly all of whom have a struggle to get on at all, even in health, I think all will allow we could well do with greater support, and I earnestly entreat all who know the agony of bodily suffering, or who have in God's mercy been kept from it, to assist us to supply what little aid human sympathy can give to those who have to bear it amid circumstances which seem to make it exceptionally hard to bear.

EXPENDITURE.

£ s. d.			£ s. d.		
Nurse, Rent	15	8	0	Beef Tea, Milk, Food,	
Repair Nurse Window	0	2	6	Provisions, Medicine	50 8 9½
Help Special Cases ...	10	10	6	Share C.O.S. cases ...	13 9 9
Help to Convalescents	5	11	11	Meat... ..	0 12 11
Children's Dinners.....	8	15	9		
Coals	16	16	6½		
					£121 16 8

Visiting.

Nursing.

Charitable Relief.

Other religious influences.

Influence of Church.

The cooperation with the C.O.S. is very close. Mr D. speaks of Mr Crowder as "a wonderful man." He is convinced that Mr Crowder helps privately many cases that the C.O.S. is obliged to reject.

Mr D. knows or professes to know little about his neighbors: he takes I think the 'high' line of ignoring the dissenter.

The usual story of indifference - but no infidelity. "They are so indifferent that they ~~do~~ seldom know what Sunday School their children go to."

Comparing St George's with Hackney Wick Mr D. said that the people here had more grit and independence and when they joined the church said "heaven the light" and were less easily drawn away. At the same time the Church was in a sense a much greater power at Hackney Wick: then the people leaned upon it for everything.

Mr D. often follows up and hears from church people who move out of the parish to Walthamston or Leyton: many of them will not go to a new

Poor Law.

Police.

Drink.

Personal

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Church, but those who do always stick to their High
Church principles.

No out-relief. Great contract to Hackney and great
improvement; leads to some hardship, but less
than the Hackney system of 2/6 dobs.

Inefficient and they avoid the rough streets.

Temple among the women: even their communicants
drink on the sly.

Mr. Denisdale a good fellow: wearing himself out
with work. He complains that the question of
Finance is a constant anxiety: "a deficit on all
his funds".

Character of population.

Feb. 1st

8
22

(2) *W*

Interview with Rev. H. R. Carter, D.D., St. John
Wapping.

Dr. Carter is a man of about 60: short, small and insignificant in appearance, but for a rather remarkable grey beard. He has been here for 18 years, having previously been at Lambhouse as a curate.

Dr. C. gives the population of the parish as about 2500 of whom almost half are R.C's. Most of the men are dockers or wharf labourers. The R.C's for the most part are a rough Irish lot but the church people are "the aristocratic poor," exceedingly quiet and respectable. Wapping has got a very bad name in the world and a good deal of villainy that goes on in St. George's is attributed to it: it is really the quietest and most respectable of places, much more like a village than a part of London. There is of course a good deal of shifting, but much less than in most poor districts: the people have a great affection for the place, and many families have lived there for

Persons employed.

Buildings.

Services.

years

One curate. Mission woman. Nurse.
About 12 voluntary workers from the parish: "they are no good; but they are supposed to visit the sick and old."

Church.
Schools.

The ordinary Sunday service is at 8.11, 6.30. and week day services on Wednesday and Friday.

The morning congregation is about 40 to 50; evening 300. Here for the first time we find a parochial parish: "it is intensely parochial. I cannot think of one person who comes from outside". With the exception of a few middle class people who live at the pier head they are all of the working class. But though Sr C. does not draw from outside some of his people are attracted to St. Peter's, "drawn by the loaves and fishes: he (Father Wainwright) has £2000 a year to give; I've got nothing." He had

Social Agencies.

Education.

Visiting.

Nursing.

Charitable Relief

whether there were no letters of ritual in St. Peter's who were driven away he said that any such would be more likely to go to St. George's. Anyone in St. Peter's who came to him he said "was soon brought to book."

Young Men's Club.

Women's Meeting.

Cricket Club.

The people are exceedingly slack about clubs etc. "We have ~~to~~ tried all sorts of things, but they don't go"

Day Schools with 230.

Sunday School with 250

All the staff visit with so small a parish everyone is known intimately.

Parish Nurse.

Went £40 to £60 is given a year in charity.

Went £25 a year spent in tea and entertainment.

Of the charity a large part is given in 1/6 tickets supplied by the Wapping and St. George's Philanthropic Society which was started some five years ago by Mr. Henry Marks: each subscriber is given 1/6 tickets which he distributes as he pleases: last year Dr. C. had 1000. He for the C.O.S. "I cannot work with them".

The Wesleyans have a Mission in Grouden Run by Peter Thompson and Co: at present a lady is responsible for it: she goes about telling the people that I have said that if they go to Chapel they will go to Hell.

Sufficient and efficient.
A great improvement except among women.
Wonderfully good.
Many houses old and insanitary.

Dr. Carter very friendly (almost hurt because I would not stop to lunch) but terribly dull and uninteresting: has no punch, energy or enthusiasm.

Other religious influences

Police
Drink.
Health
Housing.

Personal.

THE RECTORY,
WAPPING, E.

3 Feb. 1898

My dear Sir

There is one item under
the head of "Thrift" which I
forgot to give you, viz that the
deposits made by the Mothers
of our parochial ~~meeting~~
Mission, amounted last year
to upwards of £135 all of which
was carefully laid out being expended

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can exercise little or no influence.

He took me over his church, an old Saxon
building of the early 12th century. Showed me the
parish register and communion plate: the death
register in the plague year is interesting: after
a long string of deaths from plague it suddenly
breaks off, the register having no doubt fallen a
victim.

in useful material and clothing did not exceed £26, so that
at the Mother Meetings. We we consider our mission very
amounts paid in and entered ^{weekly} successful. The year before
or offers on their cards vary from a penny last our total was over £130
to a shilling, rarely exceeding the
latter sum. I find that in a
neighbouring parish with double
our population and without any
deduction ~~from~~ Roman Catholics
their total Mother Savings

Excuse my troubling you but I
thought you would like to have
these additional particulars

I remain

Very truly Yours

A. Q. Carter

Religion.

Feb. 3rd.

161
Interview with Rev. J. Mahomed, Chaplain of London Hospital.

Mr Mahomed is a man of about 45: tall rather handsome, commanding presence: bearded: kindly pleasant face: looks as if he might have some Jewish blood. He has been Chaplain of the Hospital for 8 years, and in London for 20 years.

Mr M. has spiritual jurisdiction over all except the R.C.'s and Jews, giving him about 500 always to attend to. To help him he has an assistant Chaplain and a Scripture Reader.

Four services are held in the Chapel on Sunday: Communion at 5.50 and 9.20 and Morning and Evening Prayer. These services are attended by members of the staff and convalescent patients: of the latter the men attend better than the women: Mr M. attributes the preponderance of females in the ordinary Church to the fact that the parson practically numbers the male members of the family. In addition to the Chapel services a weekly service is held in each of the wards.

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Out of the 500 Prot. M. finds that on the average about 30 are Communicants: the numbers on Easter Sunday vary from 21 to 43.

Asked as to how far he found the patients spiritually minded Mr M. said "You must remember that I see them at their tenderest moment": he then went on to say that out of about 8000 he had had under his charge he did not think 12 had professed to be infidels or scoffers: about 50 p.c. profess to be orthodox Christians, i.e. their theological ideas are hazy and vague but they seem to have a genuine belief in the Redemption and the Atonement; they believe that they are sinners and that Christ died to redeem them from their sins. Of the other 50 p.c. nearly all believe in a Supreme Being and most have some sort of faith in Jesus Christ either as a divine being or the best of men. Most know the Lord's Prayer: asked whether they had not learnt it usually at Sunday School Mr M. said he thought more had been taught it by their mother. Both men and women profess to pray at times if not regularly, and they often tell him even the words they use. The

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prayers of the men are usually something after this pattern "Our Father" ("They nearly all say 'Our Father' said Mr M.") "help me to get well: look after the Misses and the kids while I'm away: help me to get work when I go out." They seldom seem to ask to be shown this will, or not to be led into temptation". In the Hospital there is the greatest aversion to kneeling down to pray: Mr M. only knows of one woman who has done so: they usually sit up in bed to pray.

Speaking from his experience in the Hospital Mr M. would say that the Church is much more popular and better known in the East End than the Dissenters; but he thinks that the Dissenters are more stud. as to religious observances than the so-called Church people.

The R.C.'s and the Jews whom Mr M. knows personally though not spiritually, are nearly all observant of their religious duties but they are if anything really less religious than the others. The R.C.'s especially are at a low moral level: a very large proportion of those who come in from injury in drunken brawls are Irish R.C.'s.

I asked Mr M. whether it was often possible to trace a sojourn in the hospital as a turning point in a man's life. He said "I can only go so far as to say that the hospital is always an influence for good, but I don't think you could trace any definite change at once. I don't much believe in sudden conversions: religion is a growth."

Mr M. mentioned that an obstacle in the way of his spiritual work was the attitude of the staff: the Matron never goes to church, indeed goes for a drive in her carriage on Sunday morning, and there is something in the profession of nursing which is antagonistic to spiritual mindedness: very few nurses are religious: this is noticed by the Chaplains of all hospitals. Mr M. attributes this to the freedom with which they have to handle men, and to their tendency, encouraged by the teaching of doctors, to look upon religion as something purely practical, the mere doing of good.

Mr M. spoke of East London as ab. heartily Protestant. (Mr M. would be described as a moderate Churchman) with a genuine dislike to ritual

confession etc. Men like Wainwright and Harry Wilson have not a wide influence except in the sense that they draw their people from a wide area. Mr M. was told only last week by one of Wilson's people that they had "no end of West-end robes down in the morning". The same man also talked about the beautiful picture in the church one with a frame as big as that" holding his hands apart. Mr M. thinks that the younger clergy generally are getting very keen about confession. He himself is practically constantly hearing confessions: he says to patients "I want you to look upon me as God's servant or representative ^{sent} to you" or even in one case he told me of (when he had said to a girl who was in trouble "give me your hand") "I want you to think that you are putting your hand into God's hand"; but he hates ~~the~~ confession and absolution as a system. Many of the ~~the~~ authorities however, and especially Anna Newbold, are constantly urging it on them as a duty.

As will be seen by the following, the Hospital does a large Relief work

Relief.

SAMARITAN SOCIETY,

LONDON HOSPITAL.

AN ADDRESS, &c.

THE SAMARITAN SOCIETY was founded in the year 1791, at the suggestion of the late Sir William Blizard, in connection with the London Hospital. The Committee who manage the Society are thankful to be able to report that its sphere of usefulness has exceeded their most sanguine expectations; although they do not relieve Patients other than those connected with the London Hospital. The Society possesses excellent opportunities of becoming acquainted with those cases which require personal supervision—such cases being carefully inquired into by the Secretary, and dealt with by the Committee at their weekly meetings.

Domestic servants, mechanics and labourers (many of whom may have come from a distant part of the country) have been compelled, either through sickness or accident, to give up their situations, or work, and go into the Hospital—and these, when discharged, are relieved by the Society.

Many who, previous to their admission, have expended all their money, and often parted with their clothes, to support themselves and obtain medical advice, are, on leaving the Hospital, supplied with clothes and given monetary assistance, without which they would be unable to return to their homes.

ABSTRACT OF RECEIPTS

ADDRESS.

The Society sends convalescent Patients to the sea or country, in accordance with the recommendation of the Medical Officers, and frequently, owing to the beneficial results derived from change of air, the bread-winner is enabled to return to his work with his health thoroughly restored.

During the past year, the Society sent 1,243 Patients to various Convalescent Homes.

In cases of injury or rupture, or partial loss of sight, the Society helps to defray the cost of mechanical aids, trusses or glasses, if, on inquiry, the cases are deserving of support. Poorer patients in the Hospital also receive from the Society certain dietary comforts which they would otherwise have to forego. The Committee, however, try to get something, however small, towards the cost of the appliances, believing that the best charity is to help those who try to help themselves.

		Cr.		
		No. of		
		Patients.	£.	s. d.
By Cash, Almoners' Disbursements	...	111	36	15 2
" Maternity Meat, Milk and Wine	...	227	27	5 0
" Relief of Destitute Patients	...	347	112	17 4
" For Clothing	...	580	113	15 8
" Mechanical Aids	...	2123	881	10 9
" Ditto (from Hospital Sunday Fund) <i>vide</i> Contra	...	221	160	13 0
" Cost of Patients at Convalescent Homes, including Fares and Incidentals	...	1243	609	11 10
" Printing, Stationery and Postage	...		35	19 8
" Brockworth Estate, viz:—				
Donation to Brockworth Schools	£4 4 0			
Repairs	132 17 0			
Abatements	113 1 8			
Overseer of Brockworth	10 0 0			
Fire Insurance	6 0 6			
Incidentals	14 15 0			
			280	18 2
" Auditors	...		10	10 0
" Office Expenses	...		210	8 6
" Investments, viz:—				
£920 London and Blackwall Railway 4½ per Cent. Debenture Stock	1,479 3 9			
£5 4s. 3d. India 3 per Cent. Stock	5 16 3			
			1,485	0 0
" Legal Expenses	...		0	6 4
" Balance at Bankers	...		457	6 10
" Do. with Secretary	...		6	17 10

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Mr M. is the almoner of the Fund and apparently completely controls its administration. The following is from the Report for 1897.

The total number of cases relieved by the Committee, including 111 by the Almoners, and 227 Maternity, is 3,872. No deserving patient has been allowed to leave the Hospital penniless, as far as the Committee and Almoners are aware.

A good many undeserving cases are apparently assisted as well. "We don't work on C.O.S. principles" said Mr M. and most of those who leave the Hospital destitute are given a trifle. Mr M. gave me an instance of a man who had left this morning. "I asked the nurse what do you think of Smith, nurse?" "Oh, I think he's had bad luck." "Do you? I think he's had good luck and abused it. Howan I gave him 2/6, and with that he must sink or swim."

If Mr M. sees signs of a desire to do better in men of a rough class he sends them to the Victoria Home for working men giving them 1/10 a day for a week "1/4 for a doze and 1/6 for grub". The rules here as to language and

Charities are very strict.

The Samaritan Fund is open to all creeds. Mr M. tries as far as possible to conceal his connection with the Fund from patients so as to prevent the possible weakening of his spiritual position. I gather however that the nurses are not so reticent as they ought to be. In giving money Mr M. always says "A friend has sent you this."

The doctor estimates that 50 p.c. of the patients are brought there by excessive drinking and in this there has been no great variation for many years. Mr M. however thinks that there is much less drunkenness than there was especially among men though it is increasing among women, more of whom come in suffering from alcoholism in some form.

There is no reason to suppose that professional prostitution is growing, but the one vice which is increasing is impurity: this Mr M. attributes to the growing lack of parental control with it's

Drink.

Prostitution and Impurity.

consequence of increased freedom on the part of girls. "There is in fact more liberty or license I should call it". This, added to the Society novel, indecent news papers, and suggestive if not indecent posters on every hoarding, has led to a great increase of the number of girls who go wrong "many of them from pure wantonness." The factory girls however are much more likely to keep straight than servant girls from whom a large proportion of these cases come.

Apart from this one question & Mr M. thinks that in 20 years there has been an immense moral improvement all round.

Mr Mahomed is pleasant genial and sympathetic. I should say a good man for his post. However apart from the fact that "he sees them at their tenderest moment" his account of the spiritual condition of the patients probably wants some discounting: not only is there his connection with the Samaritan Fund to be considered but there is the inevitable tending of those who meet him as there

Personal

people do to put their spiritual claim at its highest. This of course occurred to me in conversation but it was borne upon me more strongly when after our talk we went into one of the wards. Mr M. introduced me to a nurse: ("a very decent woman" he told me afterwards) "I've been telling Mr Baxter, so and so" he said "is that correct". There was a hesitation in her replies which convinced me that her account would have been less optimistic.

Mr M. took me into his Chapel a cheerful, well-kept building with a good lead window put up by some of the Coopers. "Brewers and fine distillers are our best supporters" said Mr M.

Character of population.

7th. 92.

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3
Mr. Ronald Bayne Intention with Rev. Ronald Bayne, St. Jude's, Whitechapel. (2)

Mr Bayne is a man of 30 with a delicate, gentle, rather weak appearance.

He had originally arranged to meet me at 6 but wrote to ask me to come at 5: he had another engagement at 6 and had to leave before, so that our conversation was short and inadequate.

Mainly Jewish: the gentiles are estimated at about 2000: with the exception of two or three quite small colonies in the yards off High St. they all live in Buildings or Common Lodging Houses: the latter are of course of the rough sort, but those in the Buildings are of the class between the artisans and the very poor, mostly carmen, railwaymen etc in regular work. Though there are no rules for their exclusion the Jews show no tendency to go into these buildings, and the balance of Jew and gentile in the parish does not greatly alter except perhaps by increased crowding on the part of the Jews, who have a larger birth and a smaller death

Persons employed.

Buildings.

Services.

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rate than the tenths.

curate. Nurse. Mission women. One Lady Visitor paid.

Four District Visitors from the West-End.
15- Sunday School Teachers.

Church.

Schools now under Board but still used for many purposes.

Whittington Ch..

St. Paul's Ch..

Five on Sunday. The morning congregation is from 30 to 70; evening from 150 to 200; the Communion about 130. In Barnett's time the Church became fashionable and many visitors came from the West-End; they have all gone and the congregation is quite $\frac{3}{4}$ parishioners.

The most interesting service is that called the Worship Hour after the evening service on Sunday; this is an hour of prayer, praise and music rather

The Jews.

Social Affairs.

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than a formal service. It attracts from 100 to 300 many from neighbouring parishes.

No Mission services, out-door services, or services in Lodging Houses are held.

As to the Jews - the line adopted by Barnett is followed: they are left entirely alone and their religious scruples completely respected; I asked Mr P. how far he approved this line: he evidently felt, what I imagine Barnett did not, that it is the duty of the Christian to try and convert the Jew, but he recognises that he has no call to the work, and is content to leave it to those that have. His Mission woman however is consumed with a desire to bring the gospel to her Jewish neighbours, and though quite an uneducated woman, is learning Yiddish for the purpose.

Whittington Club for Boys.

Clubs for girls: one for rough girls, one for better class.

Mothers Meeting: a real endeavour is made to make this a spiritual gathering, and most of

the mothers come to church.
 Mr D. also mentioned The Lohsworth Club
 but I could not gather quite whether it belonged
 wholly to Toynbee or is partly connected with the
 Church. The fact appears to be that in Barnet-
 tine St. Jude's and Toynbee became so inextricably
 mixed that with regard to some buildings and
 organisations there is some difficulty in saying
 what belongs to whom. As long as the Vicar of
 St. Jude's is friendly with Toynbee it does not
 much matter, but if the Bishop of London were
 to appoint e.g. a very High Churchman to St.
 Jude's Mr D. thinks great difficulties might arise.

Sunday School with about 140. Teachers from
 the congregation and very inefficient with the
 result that Mr D. is introducing a modification
 of Duperloop.

The sentries "are ~~so~~ very thorough,
 indeed our visited". Jews are not regularly visited
 but cases of distress etc are reported to them

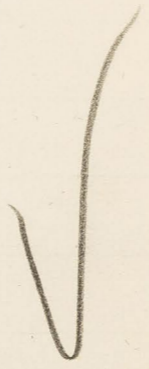
Education.

Visiting.

Nursing.

Charitable Relief.

Other Religious Influences.



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Our organizations.

Parish Nurse.

find in all something over \$100 a year: of this 30% a part is in pensions. Work cordially with the C.O.S. "but we are not under their thumb; that would never do: they will only help deserving cases: but the chief duty of the church is to help undeserving cases: I know of course that what they want - is moral help but material help is so often a necessary preliminary to this." Still Mr D. recognizes that it is the tendency of the clergy to go too far on this line and they should ~~be~~ brace themselves by keeping in close touch with the C.O.S.

Mr D. mentioned only George Yard Mission: "when George Holland was in his prime I should think it was a real spiritual infirmary, but it is scarcely so now": the children get bored at school long Sunday etc.

At this point Mr B. had to go but as a parting question I said to him "what about Topsy as a religious influence?" "It's an unreligious influence" was his reply "the fact that some of the residents go to church produces an impression in the neighbourhood that infidelity and non-churchgoing are rather the swagger thing. When Barnett first started it there was no other settlement and ~~some~~ some churches came to it but now they all go to the settlements that are run on religious lines and Topsy has come to be recognised as the home of Agnostics. I don't want you fellows to think I'm hostile to Topsy; not at all; but I feel that it is part of my parish and that I ought to do something for the residents, but they are men of such superior attainments that it is very difficult."

Personal.

Payne went up to Univ. Coll. Oxon. (as a Scholar) at the same time as I did. Though ours was the most socially college at Oxford, and

anybody to some extent - knew anybody, I only knew
 him very slightly: to speak quite plainly he
 was a very typical 'mag'. I don't use this as
 a term of opprobrium but to describe a type for
 which I know no other suitable name, though it
 is akin to what Winkworth called 'a softy'. Like
 many such Payne is an excellent fellow, genuine,
 conscientious, hard working: but he is impractical,
 wishy-washy, rather weak, much more of the
 student and recluse than the man of the world.
 He told me that his reason for taking orders was
 that he came to the last bed and was drawn in
 by the desire to work among the poor: I see no
 reason to doubt that this was his main motive,
 but no man's motives are wholly pure and the
 fact remains that he is one of the large class
 who are fit for no career but the church

Character of population.

~~Persons employed.~~ Proportion touched.

H. V.

Interview with Rev. H. Henman
St. George in the East.

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St. Mary (2)

Mr Henman is a man of about 40: short, dark, thick hair and moustache: unattractive and insignificant in appearance. He has been here for 10 years and is just leaving for a country living.

Almost entirely labouring class with a small sprinkling of artisans. Ten years ago there were practically no Jews: now they are scattered throughout the parish and have taken the whole of the west side of Lucas St. Mr H. thinks the parish remains about much the same social level as ten years ago: if anything it is better off owing the greater plenty of work at the docks.

The only really bad street is Station Place which for years has been a street of brothels.

The shifting from the parish is mainly that of the young people when they marry.

Mr. H. has made a sort of census of his

parish. Out of 600 families 391 profess to be
Church of England, 94 Dissenters, and 81 Roman
Catholics.

Curate. Mission Woman. Nurse.
Eight parishioners who collect for the Provident Bazar.

Church. Schools. Church Buildings.

Persons employed.

Buildings.

Services.

SUNDAY SERVICES.

Holy Communion, Each Sunday at 8.30 a.m.
" " First and Third Sunday in the Month, 12 a.m.
Morning Prayer and Sermon, 11 a.m.
Children's Service in Johnson Street School, 11 a.m.
Children's Service, in Church, 4th Sunday in Month, 3 p.m.
Holy Baptism and Churchings, 4 p.m.
Evening Prayer and Sermon, 7 p.m.
SUNDAY SCHOOL 3 p.m. Bible Classes—Lads, 3.

WEEK DAYS—Morning Prayer, 11 a.m. Churchings, Holy Baptism.
WEDNESDAY—Evening Prayer, 8 p.m. Churchings, Holy Baptism.
Communicants' Guild, Thursday before the 1st Sunday in the Month,
8.30 p.m.

MEETINGS AT ST. MARY'S HOUSE, JOHNSON STREET.

MONDAY—Mothers' Meeting, 2.30. Band of Hope, 6 p.m.
TUESDAY—Teachers' Preparation Class, 8.30. Foresters, Men, Women,
Boys and Girls, Court Princess Royal, 3395, and Court Princess
May, 8109, 6—10.
WEDNESDAY—Choir Boys' Club, 8.30. Young Women's Guild, 8 p.m.
FRIDAY—Choir Practice, 7.30. Girls' Bible Class, 7.
Aberdeen Club, open every evening at 7.30; for particulars of member-
ship apply to Mr. S. Searles, Hon. Secretary.

The morning congregation is about 15: Sunday 60 to 70: mostly women, and "I am afraid to give you those numbers I must let in a good many young women who are scarcely adults". Mr H. pointed out however that more come to church at times than these figures would indicate: his experience is that very few of the churchgoers are regular: there are numbers who go about once a month. Mr H. emphasized the "almost insuperable difficulties in the way of married women attending church": "since I've had a kiddie" he said "my wife, though we have two servants, can never go to more than one service: what would it be with a large family and no servants?"

Mr H. has never had mission or outdoor services.

Social Affairs.

- Mothers' Meeting.
- Band of Hope.
- Club for girls
- Handicraft Club for men: catered for artisans and clerks: "a very superior lot": open to anyone.
- Had to give up Boys' Club: too rowdy.

Education.

Visiting.

Nursing.

Visiting. Charitable Relief.

Sunday School with about 120 children and 14 teachers. Exceeding difficulty in getting teachers.

He as far as possible visited weekly by collectors, and monthly by distributors of magazines. The clergy and staff only visit if sent for.

Parish Nurse, who ministers to all denominations

The Nurse has laste Manche to give what donations she thinks right to the sick, and on this from £20 to £30 a year is spent. Beyond this no relief is given. If Mr H. comes across a case which he thinks they would help he sends it up to the C.O.S. and may pay part of the cost, but he gives nothing from the church. Mr H. is firmly convinced that the "less is given the less is required." Asked as to the result of this policy on his popularity and the size of his congregation he said that no doubt he had the reputation of being hard, but the feeling was wearing out and would have worn out sooner but for his want of

tact and sympathy in making the announcement of his principles when he first came: words used to come for relief and his unimpaired reply was "I think you've made a mistake: this is a church not a relieving office": a less uncompromising attitude would probably have been more successful. As to the effect on the congregation he thinks it to be very small, and thinks that it is only a few old women who are brought to church by relief.

Peter Thompson and Co ~~are~~ very active: gather an enormous number of children: they do not give much relief he thinks except through the nurse, but any number of treats, excursions etc.

The R.C.'s look well after their own people: is very friendly with them.

Mr H. was for three years a guardian and thoroughly approves the broader policy: but fears when broader goes the other side will have an increase.

The police are insufficient and for this reason

Other religious influences.

Poor Law.

Police.

mainly the streets are truly wondrous

CHRISTMAS DECORATIONS.—We have to thank Mrs. Shynn, Mr. Burt, Mrs. Baggott, Mrs. Godwin, Miss Brown, and the Lady Balfour of Burleigh, for kindly sending greenery and flowers for the decoration of the Church and also several of the choristers, Mrs. Prior and Miss Lena Baggott, for their help in arranging the same. Unfortunately the best decoration a Church can have at Christmas and indeed at any season, namely the living worshippers were almost wholly absent; never during the ten Christmases we have been here, have we seen such thin gatherings as on Christmas Day and the following day, Sunday.

Why did not the members of our ordinary congregation attend these festival services of their Church? Well, perhaps they were away from home, spending Christmas with friends and relatives. We do not blame them for their desire to get far away from here at holiday times, since the condition of the streets at such seasons would be a disgrace to the lowest and most degraded of any South African village. It passes our comprehension to understand why, in the most civilized city in the world (as we proudly boast London to be) decent, quiet citizens should permit the small minority, for after all, it is only the small minority, to pollute the public thoroughfares with their drunkenness and riot?

What hope is there for our poor children in such neighbourhoods as this? What hope is there for their growing up into sober respectable citizens when the public streets are permitted to be such object lessons in vice and debauchery?

We venture to think that in no other city in the world would such drunkenness, disorder and riot be permitted. And we also venture to think that it is high time the sober respectable citizens of the East End of London, indeed the majority of the inhabitants, should ask themselves the question Why are our children to be ruined? Why are all home influences to be neutralised? Why are all lessons in school, the teachings received in their Sunday School and from their Clergy, why are all the good seeds to be destroyed by the fearful and horrible examples they have forced upon their notice in the public streets?

The sober respectable majority should say we are a self-governing people, and we, the majority of sober respectable citizens, mean to have our public streets decent at all times, and not such hells as they are on our public holidays and every Saturday night. We demand it for ourselves, for our wives, our daughters and our children.

It may not be possible, neither would it perhaps be desirable, to make England sober by Act of Parliament. But it would be desirable, and it ought to be possible, to free our streets from those poor deluded and misguided creatures who have no higher ideal in life than to make themselves mad drunk and to exhibit their madness in public.

Prostitution.

The H. complains occasionally: a few extra men are put on for a time and things improve, but they always slip back.

Station Place. The victors pursue the policy of

leaving the methods alone as long as they stick to
one street, and ~~for~~ prosecuting them which opens
eternity, something akin to a system of licensed houses.

Collecting Bank has 375 depositors who last
year put in £278 and drew out £217. The
collectors are all working class women.

Mr Henman is shy, reserved, nervous, dull,
and quite lacking in enthusiasm: not a man to
make any impression on the indifference of an East End
parish.

Drift.

Personal.

7/12 CP2

Interview with the Rev Sidney Vatches of S. Philips London Hospital on 7 Feb. at the vicarage.

This was by no means our first meeting. I dined with him & Mrs Vatches some days ago & heard then much of his work & ideas. I also attended service at his Church & was for a second time shown (with my wife) all over his beautiful Church & its well used Crypt. The present interior for which I had rather to press served to give more definite form to much that I had heard before but Mr Vatches is not ever very definite & rather turns to his wife when direct questions have to be answered. The time being 4.15 tea was served & Mr Vatches joined in the talk except when summoned away for a while.

When Mr V came to S. Philips it was a small ill built Church & in undertaking to rebuild he used up all the old materials ground up for mortar. The new edifice was the labour of many years - a labour of love & being built half at a time was used while in process of construction. It is I think the most beautiful modern Church I have seen but it is inward not outward beauty that is sought. Being in this respect more like an R.C. Church. The cost must have been great & I believe Mr & Mrs Vatches supplied it all. In reply to a direct question he only said "well I did not beg". Whatever the cost it has exhausted neither their means nor their liberality as they keep on

Character of population

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buy adjacent houses & altering them for various purposes. Someday
he said it would be the Cathedrae of East London. The architecture
is pure early Gothic - 12th or 13th Century I forget which.

There are many Jews & their numbers continually increase. but they mainly
replace non church goers. There was a time when the old church was
filled - very few taken but that was long ago. As the better off people
left their places were taken by the "servants of the City" & it is this
class - people who find their work in the City & are here within easy
reach - who form the population which is being ousted by the Jews.

The industries are a great mixture & the women play a strong part.
There used to be ^{casual} dock labourers but they get less of this work now. Many
poor & struggling people who however do fight along - the wives & daughters
& sons ^{often} making up for the failure of the head of the family to earn.

The population formerly included a very rough element. but this has been largely
cleared out.

In effect it is those who are attracted. & they constitute a fair
sample of the whole population. For those who come a good deal is
done by various agencies & help to the sick &c. No effort is made to
induce them to come to church & practically they don't come. but those
who do join in seem to do so very heartily. It is not easy to see how
religion could be made more truly attractive. but religious fervour is

What portion touches

lacking - Mr Vatcher has not got it to fire. He says himself that his wife & the Miss Olivers represent the spiritual force but it seemed to me that the strength of both lies rather in quiet sustained effort than in any contagious fervour. There must be enthusiasm at the back & bottom of all they do this perhaps the deeper of the two. Of the Miss Olivers he spoke continually, of his² curates never at all. ^{I heard} "One of them preachers" & I should not suppose there could be much sympathy between him & such a man as Vatcher who would I suppose be "Jules book" - he certainly is not easy to plumb.

Vicar. 2 Curates. 2 Miss Olivers & a nurse (S. L. H. Am) all paid.

Mr Vatcher & a gentleman from the west end for certain specific work.

Church with Crypt for Mother & Father meetings - Sunday School & Institute with 2 large halls for Boys Club & Girls Guild. Factory Girls & (100). (100).
 Morning & Evening on Sunday & occasionally in afternoon for Children & occasional early celebration.

10 am every week day morning. 15 or 16 including vicarage households.

Active Band of Hope - 160 - no adult temperance work.

Boys club from 15 & on till they become young men. This institution has had a rigorous if chequered life. The boys subscribe & join readily but tend to get out of hand - twice the self governing committee have gone so far as to compel Mr Vatcher as warden (& providing quarters) to break up the club. At first it was through boxing which had been encouraged & carried to such perfection that the publicans encouraged exhibitions & a scandal

Persons Employed.

Buildings

Sermons

Social Agencies

arose when lads from the "Sianey" club stripped to the waist
 contended for a prize & were betted upon. There were two lay keepers
 who favoured self government at any rate & the Committee claimed
 the right by election to manage the club. Vatches insisted - the club
 stuck together & took other premises & still exists - but there was
 a time when the club leaders took to disturbing the church services
 & had to be forcibly turned out & kept out. ^(Perhaps this story applies to Club No 2) After an inter-
 val another club was formed & again a committee was formed - this
 time the lay keeper was a keen church man & went for making
 rules as to confirmation & that all must be communicants. The boys
 liked it - desired it - he said & Mr Vatches consented. The
 Committee became more & more exacting - black balling right & left -
 Again Mr Vatches interfered & again the Committee rebelled & was
 supported by the club - & the club was broken up - Now it is
 again in full swing but has no rules - Mr Vatches is the sole
 authority - All this he told wonderfully well. The club has
 Cricket & football - Gymnasium &

The Girls Guild is very successful - they have several evenings a
 week - alternately education & amusement - generally dancing.
 A Mrs Otway has a Factory girls dinner house to which 50 to 80
 come regularly - nothing to do with the church. Room & fire & hot water
 provided & Mrs Otway does what she can with them - successfully

There is a large Mothers meeting average attendance 120. Managed by Mrs Vatcher but closed by a short service. there are the usual coal & clothing clubs &c. Also a 'fathers' meeting also managed by Mrs Vatcher who makes herself very popular. they have music & reading, talking & smoking (I think) & billiards &c.

This crypt is a very spacious & well lighted place. convenient & comfortable & in it Sunday school also is held. There are over 400 children who come probably more than 500 on the books. the teachers are local people of whom the best attend a weekly class but the worst do not.

The East End Sanitation Soc has its quarters here & in the crypt are great cupboards with stores of clothes &c for the Sanitation. Those who claim it or require it are visited - no visits made without a purpose or introduction of some kind, but those of portmanteau are look for & taken advantage of - the visiting is by the paid staff

There is a nurse regularly employed & charities so largely to the sick. Speaking generally Mrs Vatcher said "we don't allow them to want". The fact is there is money when needed. They have a grant from the Met Aust work Assoc. All giving is in the hands of Mrs Vatcher & his paid helpers & they have a relief committee amongst themselves every Monday morning.

Visiting

Nursing & Charities

Other Agencies

A city mission, works in connection with Wycliffe Chapel
& sometimes conflicts

On the general questions I did not get much. Hope well
of the police. sometimes shamefully handled. Strike hours too
long. thought 11 30 on other days & 11 on Saturday would be
much better for everyone.

Change in East London.

The parish

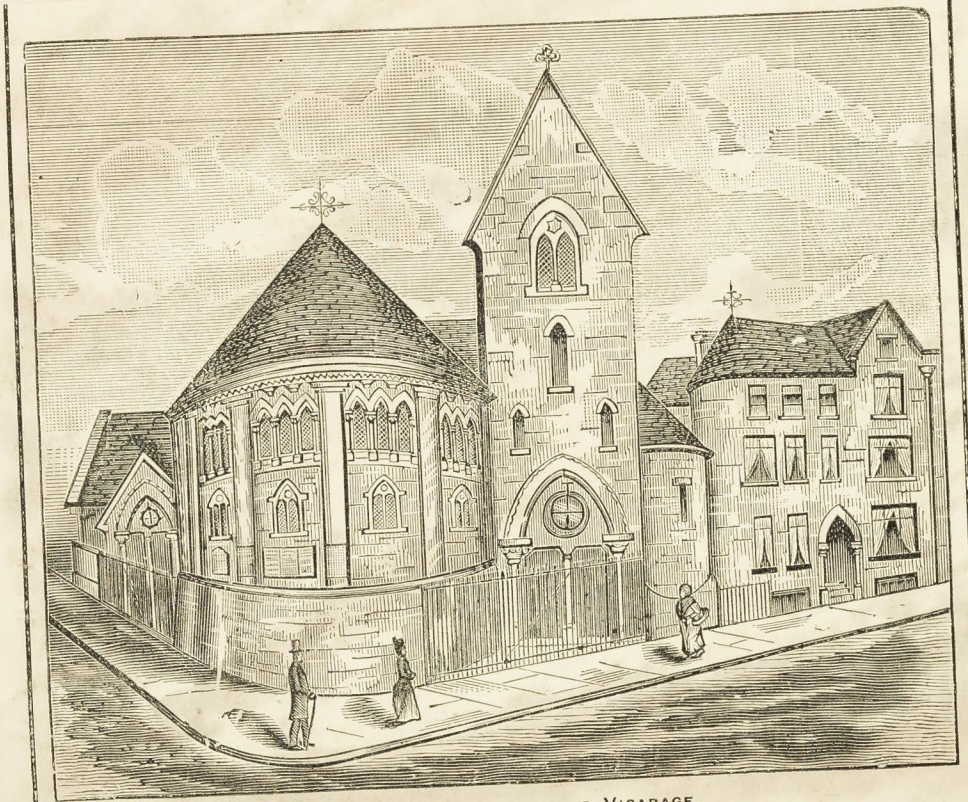
CS 2

Interview with the Rev. Alfred Allen, Vicar of St. Stephen, Springfield
at the Vicarage, Commercial Street. Feb. 21. 98.

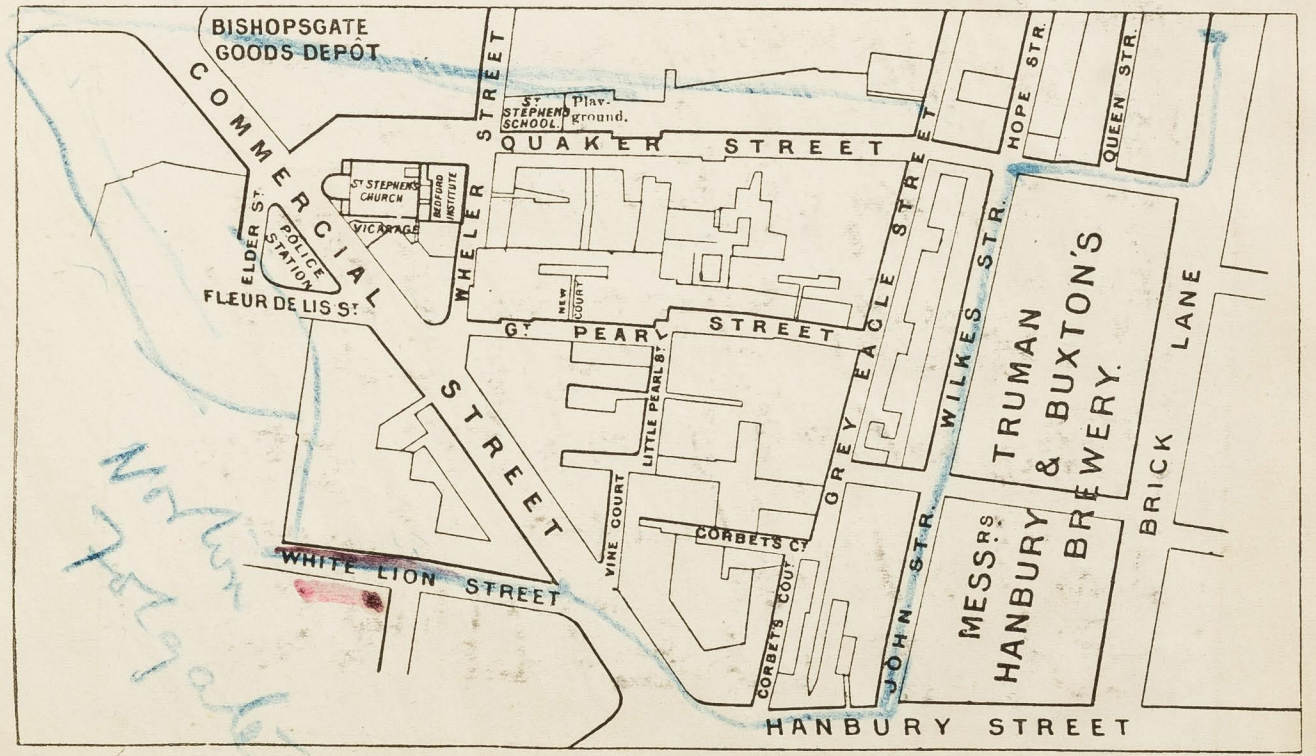
Mr. Allen has been at St. Stephen's for 3 1/2 years but was
in East London as a layman - a master at the then "beavers"
School on the site of the present People's Palace - from 1876-1880.
He notes some decided change. There is a general sign of improvement;
the people are better off; there is less antagonism to religion + less professed
atheism; there is more church work going + more interest in the church.
But in his own parish he has a pretty bad sample. The English are
mainly a queer lot of shabby clerical or unskilled workers. Even in
Beckington + just Easton Buildings he does not know of a single skilled man.
The best are perhaps the railway workers. Also lots of cannery etc.
There is only 1 Canon looking board in the parish, but there is
something worse - lots of furnished rooms.

The parish is rapidly becoming Judaized + if things go on as
the present rate is about ten years St. Stephen's must be turned into a
Jewish mission. The change is in active progress, + not only are
the Jews becoming occupiers but also owners. The practice is to buy a
crisis "for repairs" etc; etc. to let to their own people - "This growth
of the Jews is the one thing that grieves me, for I don't want to be
just a Missionary to them." But - though the English don't like it, +

feel that the Jews are cutting them out, they are as the one thing that would do most to stop it. The English divide the Jews do not. It is the Jewish children who are most regular in the school. It is estimated that 2000 out of the 5000 in the parish are Jews. One thing they do is to improve the character of the worst streets when they once get in. They have already done this with one end of Great East Street, this is probably the Jew alone who will ~~see~~ turn on the prostitutes for the end that is quite bad. The following plan gives the parish, but inaccurately. The blue line indicates the proper boundaries:



ST. STEPHEN'S CHURCH AND VICARAGE.



The date in the following list of streets are the years when they became Jewish.



Interior of St. Stephen's Church.

LIST OF STREETS IN THE PARISH.

- QUAKER STREET, with
 - Great Eastern Buildings, English - good.
 - Pope's Head Court, Jewish - 1897.
 - Harrison's Buildings, Jewish - 1897.
 - New Square, English. The best little bit in the parish, only 4 houses, with garden.
 - Poole's Square,
 - Jeffrey's Court. Only 2 houses.
- WHELER STREET, with
 - Union Court.
- GREY EAGLE STREET. Jewish.
- BLACK EAGLE STREET. Jewish.
- WILKES STREET, from Hanbury Street to the end, Nos. 31 to end. Jewish. 1894.
- QUEEN STREET. Rebuilt. Jewish. 1897.
- BRICK LANE, Nos. 97 to 115. Rebuilt. Jewish. 1897.
- HANBURY STREET, Nos. 1 to 15, with
 - Lotus Court, half Jewish.
 - Bennett's Court, Jewish.
 - Corbett's Court. Three-parts Jewish.
- LITTLE PEARL STREET, with
 - Crown Court, English. Bad. Prostitute etc.
 - Vine Court. Rebuilt. Jewish. 1897.
- GREAT PEARL STREET, with Half Jewish, English part v. bad
 - Wilk Court, only 3 houses, nearly all furnished apartments. Bad, like Crown Court.
 - Half-Wilk Court. English. Only 2 houses.
- COMMERCIAL STREET, from Shoreditch to White Lion Street.
 - (135), and Hanbury Street, (112). Including Reddy Buildings, English. Good.
- WHITE LION STREET, Nos. 35 to 53. English. Good.
- FLEUR-DE-LIS STREET, from Commercial Street, to No. 8. Only 2 houses.
- ELDER STREET, Nos. 2, 4, 6. Only 1 house.
- SHOREDITCH HIGH STREET, Nos. 1 to 32. Shops.
- BLOSSOM STREET, No. 15 to Commercial Street end. No. 15, middles.

Staff.

Staff: Vicar + 2 Curates. (1 of the latter is Hon. living away, + giving Sunday duty.) 2 Mission Women. 1 Scripture Reader. 1 Jewish Missionary. 2 or 3 District Visitors. 30 Sunday School Teachers & nearly 30 other miscellaneous helpers.

Buildings.

Church holds 1000. Schools: Boys, Girls, Infants. Mission Room (underneath schools) holds about 250. Room in Green Coler Buildings rented. Mission women's room in Peckham Buildings used.

Services etc.

Services see next page.

Communicants Roll 130, total may be described as regular.

Average on Sunday 27. Highest 98.

Sunday School - Average 230. Roll 300.

Sunday School - 600.

Visiting.

Visiting through. An address list is periodically ^{recompiled} changed, kept A-B. This is kept to Miss Burgess & the Vicar. Most of the Mission women give nearly the whole of their time to the work, most of them of lower character, of these parts.

Services.

Holy Communion.—

- 1st and 3rd Sundays of the Month 8.0 a.m.
- 2nd and 5th Sundays of the Month 11.0 a.m.
- 4th Sunday of the Month 7.0 p.m.
- Saints' Days 8.0 a.m.

Sunday Services.—

- Morning at 11.0 a.m. ~~-----~~ *Average 50* ~~-----~~ *150-200*
- Evening at 7.0 p.m. ~~-----~~ *"* ~~-----~~ *"*
- Afternoon 1st Sunday 3.30 p.m., 3rd and last Sundays at 4 p.m.
- The first Sunday is a Children's Service, with Catechising.
- The 3rd Sunday a Service for Women.
- The last Sunday a Men's Service. ~~-----~~ *50-60*
- Children's Service in the Schoolroom at 6.0 p.m.

Wednesday.—

- Litany at 11.0 a.m.
- Children's Service at 11.30 a.m.
- Mission Service in the Mission Room at 8.0 p.m.

Thursday.—

- Evening Prayer and Sermon at 8.0 p.m.

Friday.—

- Litany at 11.0 a.m.

Holy Baptism is administered on Sunday Afternoons at 3.45 p.m.
Thursday Evenings at 7.30.

Meetings, &c.

Sunday.—

- Young Women's Bible Class at 3.0 p.m.
- Youths' Bible Class at 3.0 p.m. *20*
- Women's Bible Class at 3.30 p.m. ~~-----~~ *50-60.*
- Men's Bible Class at 4.0 p.m. ~~-----~~ *"*

Sunday Schools.—

- Superintendents—Boys' { Rev. J. H. BUCKINGHAM.
Mr. LEESE.
- " " Girls' { The VICAR.
Mrs. DEVEREUX.
- Hours { Morning 10 o'clock.
Afternoon 3 "

T.O.

4
Monday.—

Successful -- Mothers' Meeting at 2.30 p.m.
Young Women's Guild at 8.0 p.m.
Penny Bank for Children at noon.
" " " Adults from 7.30 to 8.30 p.m.
Youths' Club at 8.0 p.m.
Cottage Meeting, 47, Peabody Buildings, at 8.0 p.m.
Communicants' Guild (1st Monday) at 8.0 p.m.

Tuesday.—

Open to all -- Mothers' Meeting at 7.0 p.m.
Men's Club at 7.30 p.m.

Wednesday.—

Band of Hope at 6.30 p.m.
Mission Service at 8.0 p.m.

Thursday.—

Choir Practice at 9.0 p.m.

Friday.—

Children's Sewing Class at 4.0 p.m.
Youths' Institute at 8.0 p.m.
Lodging House Service at 8.0 p.m.
Cottage Meeting, 49, Great Eastern Buildings, at 8.0 p.m.

Saturday.—

100 Miles -- Temperance Society at 8.0 p.m.
Good Friday. Informal service in the afternoon for that.
Open air Services during the Summer on Sunday, Monday
and Wednesday evenings.

~~~~~  
Halfpenny Dinners are given for the School Children on Tuesdays  
and Fridays during the Winter.

Meetings for Jews in the Mission Room.

*Average 40* -- Thursday.—  
Mission Service at 8.0 p.m.

*30* -- Saturday.—  
Children's Bible Class at 5 p.m.

Saturday.—  
Adults' Bible Class at 6.0 p.m.

The Jews again.

Charity.

Nursing etc.  
Deaf and Dumb

Jewish agent now on the staff & under the vicar who gets a grant from the loc. for the Prop. of  $\frac{1}{2}$  away the Jews & appoints. This a special arrangement for this & 3 adjacent parishes. Works much better. Under the old plan contact a contact - the difficulty. A L.C. man, Kerschhoff, whom he had before was a great trouble. Always bickering & advertising for the "slapping Jews" of Spitalfields. The great difficulty was in dealing with the Jews in the exclusiveness of the hospital. E.g. Had an athletic club that was going to exhibit, but had not enough performers. The instructor offered to bring a few more down. They proved to be Jews. The members were savage & sacked their instructor!

Charity - about £120 a year. Apparently not very strict. Not very much of a C.O.I. man. They seem to have "Mr. Duggan down with the Board of Guardians on their policy. He feels respect for Pallance.

No nurse. Wants one. Have the London Dispensary. The Deaf and Dumb have closed theirs. Think it was the most useful part of their work. They hardly touch people of the parish. Difficult to say what they are. Not very religious, & not run on the friends' list at all.

Prostitution.

"bitching."

Crawling.

Prostitution bad, mainly in the Pearl Street area. Many of the women come from a distance, & seem to drift here. They change a good deal. After absence of a few weeks, missing women much struck by number of fresh faces. A lot of "bitching" by the poorer & better class of women. All have their "bitches" & "bitching" consists in taking men to their room, & very soon after the bully turns up. "What are you doing in my room" - a row, robbery, & eviction! A well-known local character constantly practices this game. Apart from her business she was the best-hearted creature. Another trick of her, & I suppose, of others is to take the man into another woman's room; get money from their victim & say they must go & pay the rent - fine. They go, but don't come back. The neighbors grin, when they see what is happening, or bully Mabel (this particular woman's name) get out, & after a time the man has to leave looking a confounded fool, & make his way out ~~with~~ with as good a face as he can. Admittedly no danger as yet to these rooms lead into any money or depreciable property upon him.

The crawling in many of the houses is terrible. Got a case of Father, Mother, Daughter (25) 2 Sons (one 17 + 18) & 3 children all living in one room. Crawling worse in Pearl Street area in consequence of clearance further East. There been

Come.

Cambridge Music Hall

A difficulty of living in Cambridge Hall.

Personal.

If there is crime in - looks in the Pearl Street Hall, where  
there are certainly many men of unwholesome occupations.

Mr Allen has nothing to say against the Cambridge Music  
Hall, or against its influence. When it was closed after the  
fire the street was no better, there is no worse now than it  
has opened again. But the ~~street~~<sup>street</sup> is very bad & the night  
scenes & conversations of the job-men under their windows, are very  
disturbance. With a little boy growing up it is one of his  
great difficulties. Another <sup>boy</sup> learns things in a strange way. For  
instance when the Milwaukee ran - out from the police-station  
the other day he told his mother that "the dead-drunk  
thing has gone out - twice!"

Mr Allen is a man of about 30. Very much in earnest,  
with a good deal of energy. Probably not very strong in heart. Tall.  
Speaks with a slight accent, he is more the worse for it. ~~For~~  
No - over capable, but probably a very hard worker. A good fellow.

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Faint, illegible handwriting on the right page, possibly bleed-through from the reverse side.





