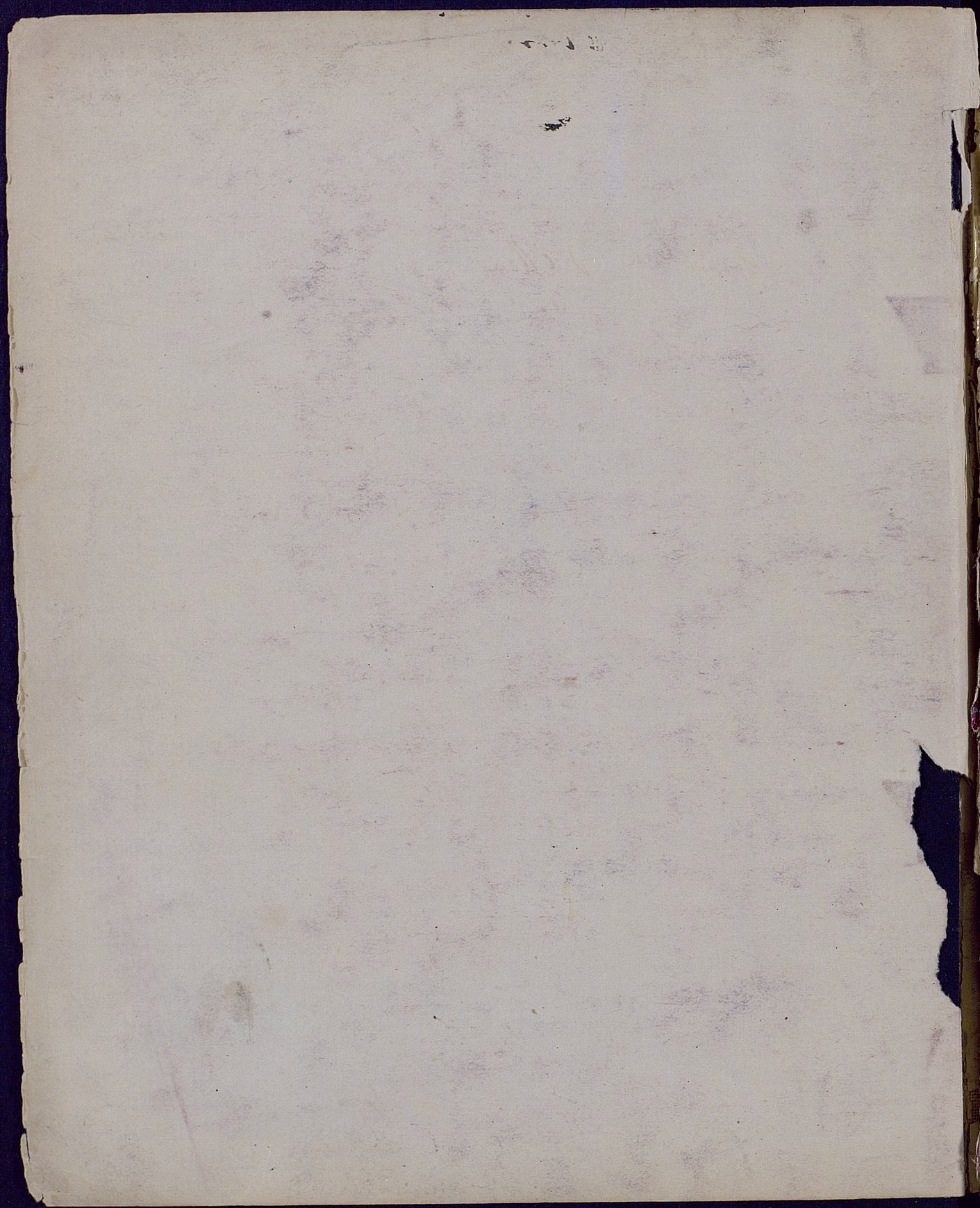


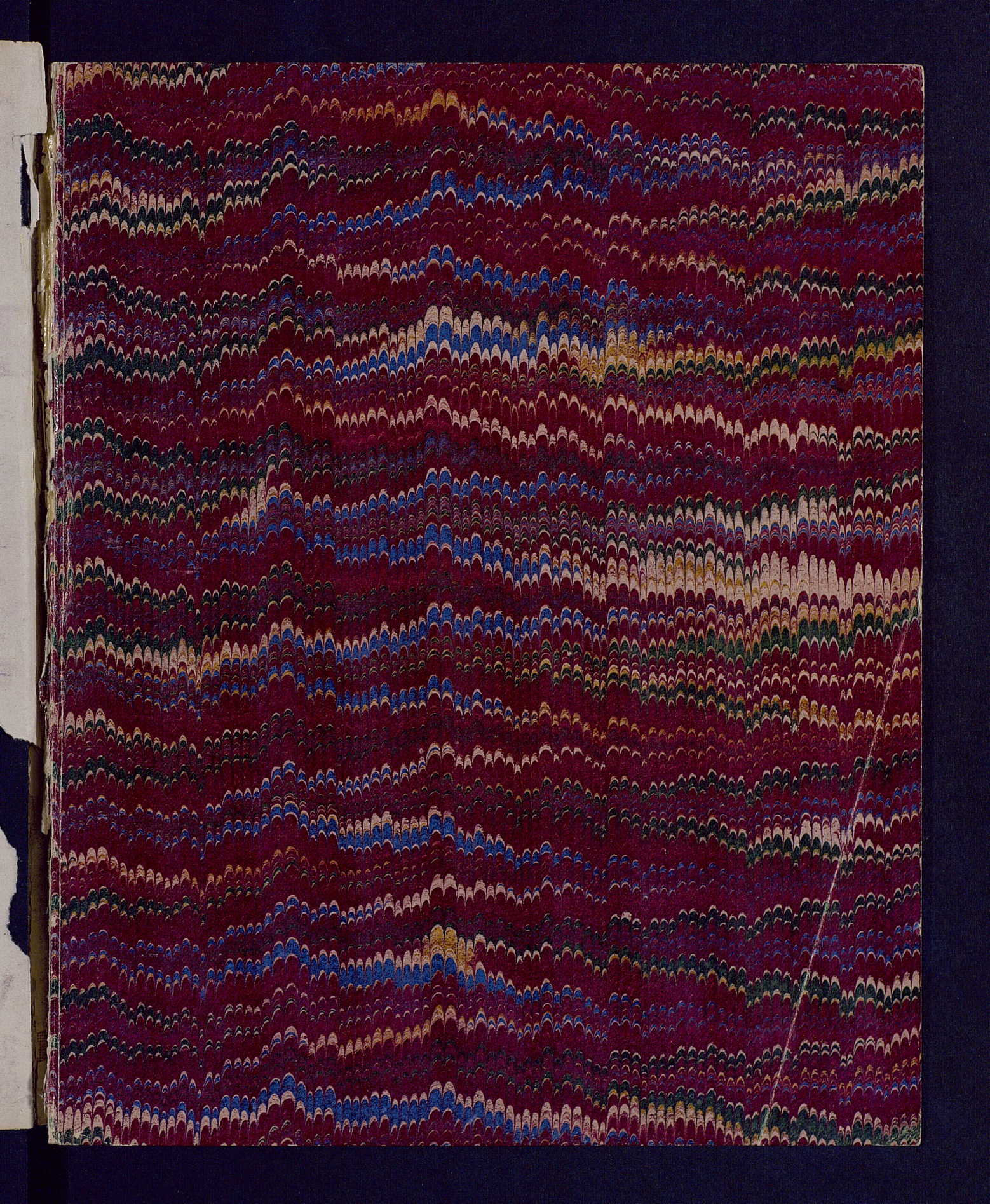
1901-1902

29

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Beatrice Potter





①

Wm. S. W. Well.

41 Chestnut St.

Wilmington

December 1901

June 1902

1000

67

100

1000

3



Wells' Anticipations Dec. 1911.

The most unabstract book of science:  
 a powerful imagination furnished with the data  
 & methods of physical science, working on social  
 problems. The weak part of Wells' output  
 is his lack of any detailed knowledge  
 of social organization - & the 1/2 of the vitality  
 his capacity - for tracing the <sup>future</sup> 'machines'  
 of government & the relation of class. But  
 his book is full of luminous suggestions <sup>together</sup>  
 & with careful study of them we are  
 trying to look forward. Clear phrases  
 abound ~~and~~ <sup>and</sup> by <sup>way</sup> the <sup>method</sup> <sup>of</sup> <sup>suggestion</sup> on  
 all sorts of questions - from the future  
 direction of religious thought, to the  
 exact curve of the striking <sup>road</sup> <sup>to</sup> the well of  
~~the future~~ middle class classes.  
 I will keep by his 4 ~~complements~~ <sup>complements</sup> <sup>of</sup>  
~~an annotated~~ <sup>annotated</sup> <sup>edition</sup>.

Anticipations of the mechanical & scientific  
 progress upon ~~human~~ <sup>human</sup> <sup>thought</sup> <sup>life</sup> & <sup>thought</sup>

(note that mechanical & scientific in use so about  
 Comtableth letters & that through his work he makes  
 no reference to economic or political science &  
 was to Psychology - biology & Physiology.  
 Science = Physics & Chemistry).

### Documentation in the 19th Century

Changes in means of transport have the most  
 part for reaching effects on Human life than  
 any other social changes: growth of cities;  
 population of America entry of China into  
 European politics are due to the methods of  
 locomotion. In the other hand these new methods  
 are better influenced by alterations in other  
 social circumstances (?). Hence developments of  
 history than first.

Invention theory of the reason why the  
 Steam Engine in invention is 18th Century  
 : "Coal & Engine occurs in hollow basins  
 Working clay - needing pumping: hence the  
 pumping engine - Steam Engine is a Pumping  
 Engine in wheels: hence its development, hence

the use of rails. Tram lines had been made for cars &  
 horses: hence Railway System "is really only a  
 vast system of trains of horse & wagon & coaches  
 drawn along rails by pumping engines on  
 wheels" (then last looking of car & effec-  
 tive more convincing than the reason for the  
 appearance of the engine <sup>measured</sup> is 10% cost. Why do  
 it need for pumping water at 7 1/2 cord  
 trains have appeared more imperative to  
 invention than any other contemporary  
 need). "Along the first west short sections  
 & the coming of the "engine" <sup>vehicle</sup> "equivalent  
 is the "locomotive". Separate motors "turning  
 along with road, special design, and  
 the train consists of wheels.  
 Now speaking of the <sup>locomotive</sup> <sup>locomotive</sup> <sup>locomotive</sup>.  
 Moving platform take all travellers  
 within the city. See good picture p. 24  
 of horse & state of things & present.

Don't mention the

July 30 - 1892

I have been so hard at work as to Bosh  
that I have had no energy to left over for  
any other thing.

We spent some time with Alfred & his Cousins.  
Our host - one is splendid form & well in  
health & full of <sup>power</sup> affairs. He had been  
in close communication with Balfour &  
Chamberlain trying to arrange some  
sort of compromise between them with  
regard to the Sicilian Bill. The result -  
quite negative - giving a headwind  
of the Chamberlain's crusade; Balfour  
felt the force of Chamberlain's cry  
"Now or never". He & Sidney discussed  
the position: as against the "Litho  
level" of an advocate had not thought  
out the position & the late Sidney  
agreed on main points but on  
matters to have all <sup>the</sup> main points to  
be settled by the House; - a ~~reference~~  
Committee of

John - where  
frustrated - but it knots in so complicated.

Don & Dennis kept out of the  
Confidential talk & he has spent the  
time with Jim, this says, S;  
& I sat on the dining table. I found that  
Alfred feels his feet - eyes in politics  
& sees office men at how slow it  
opportunities <sup>for a new man</sup> ~~is~~. We laughed, Dennis  
but of it then whether it was in  
having functions it is then, it was end  
of some & Alfred attempting compromise  
between the two great benches, <sup>and</sup> ~~that~~ Dennis  
was always to <sup>my</sup> ~~find~~ <sup>opportunity</sup> ~~votes~~ <sup>of</sup> ~~spirit~~!

The Courtney was a self-righteous pro-Dem  
in case; but then observed. "We are  
'passing through some smoke' (after  
don N's speech) his demand "let's  
all clear off."

This was - I thought into today's  
talking to devote my work to - Dennis  
had to - today's great demand. We worked  
well together & almost - ended by Jefferson-  
Chapin a Memorial Conference. The number of

Some Sunday 27<sup>th</sup> I have - (Lombard Street)  
 the 4 volumes of <sup>P.C.</sup> ~~the~~ <sup>1835</sup> ~~of~~ is  
 the same way & think about analyzing  
 it & analyzing the evidence & analyzing in  
 fact is custom only so on  
 this coincidence & perhaps crosses.  
 In conclusion <sup>from the evidence</sup> in almost two  
 papers & plan is: they are hard  
 'Vrai Semblance':. Since we can have  
~~the~~ or ~~the~~ <sup>either</sup> has looking up to  
 Chapter <sup>on</sup> I have been at the final had (working)  
 from - thought to himself: (no other)  
 the P. of C.C. of 5 days of down.

The opinion of which I feel is  
 being to all most satisfactory a  
 of health. I have <sup>ceased</sup> ~~ceased~~ to lose weight  
 as we working better than I had done  
 for many months. The <sup>facility of</sup> ~~facility of~~ effect  
 the various <sup>and</sup> ~~and~~ ~~of~~ it  
 looks like a satisfactory year.  
 I am writing by such energies, than  
 from at the best, to getting on with

The  
I've been trying to put a few lines  
I've been writing with Suzy, 2 in 2 copies  
alone. But I cannot manage to say  
the best effect - is known as the content

The best effect - is known as the content  
of thought: ~~the~~ the  
"chatterings of personal vanity" have ceased to  
touch me. I have become cool & sensible  
& absorbed in getting the best out  
of myself. Physically my case is not  
complete: I am far too thin (and I stone)  
the Erythema begins to appear every  
now & again & flares up in the ears  
and the back.

The dinner now is breakfast 2 of Toast, egg, butter  
cup of cocoa (mostly milk) Dinner, mostly cream  
Vegetables & fruit: suffer from hot milk  
is about 4 to 5 of milk pudding, 2 of  
2 puddings & 2 of toast. Beyond the  
erythema I have no ailments except  
occasional flatulence & a certain lack  
of interest. ~~tolerance~~ ~~and~~ ~~and~~

Feb 15<sup>th</sup> 1902.

Met Clara Pugh at night & she has a letter

letter just to my pen. A strange explanation

of Dr. Pugh. I know better than I know

things to happen of this

It was last evening (Sunday was not looking)

Clara & I had some somewhat - sitting down  
to work after she was here on Tuesday -  
talking over her chest - some of my happiness.

"You discuss your happiness, Auntie, I always

believe that the sun shines & that you are

and of his life - it is a joy to me to feel

that my thought has come true. luck by

Dear Clara" I relate "extraordinary luck. It

I had married when I was young. I myself

have been swept by passion not a life

It was my love suited me. Clara states -

columns & I saw at her that I had

seen her to refer to my relations with her

letter. "You will have seen another life



"I should not" I  
 myself the primary emphasis "a rather the life  
 of my home since he. I am here for a working  
 Commission which is based on the same basis  
 of equal & equal, equality & justice. My work  
 is done on equal terms with the same as in

strongest position: I need to be "leader" in  
 & service of this  
 some respect to be perfectly happy in business - an

arrangement for this ~~at that time~~ I am not sure -

I fear & doubt I am not sufficient of a leader:

I shall have however 2 courses: a strong life in  
 as it is one of some importance: I shall depend.  
 Clear road for the best into a reference & help of these

help arrangement - "I don't eye into you & see"  
 the side being after a narrow future. "I know it  
 is sufficient for the best you are happy. And now I must -

I shall have to work with the U. work."  
 I have done it like women & find time &  
 receive by themselves & by this - in a few words.

July 28<sup>th</sup>

We are at present very tired and the  
~~last~~ "Lump" is Aspinall. Haldane says ~~George~~ ~~George~~ ~~George~~ ~~George~~ ~~George~~  
 to Tennant from a letter from his  
 uncle they have ~~been~~ <sup>centring</sup> selected  
 during the evening to his last dinner  
 & informal meetings. Close acquaintance with  
 them does not ~~imply~~ <sup>mean</sup> ~~me~~ ~~definitely~~ ~~mean~~  
~~me~~ ~~into~~ ~~hopeful~~ & Aspinall is worried, he  
 lacks any kind of enthusiasm & his  
 hard-headed calm capacity seems to be  
 gone, <sup>not to be</sup> ~~his~~ <sup>his</sup> ~~legislative~~ ~~case~~. His father is told  
 Tennant & Haldane both seem to say  
 he can't return tomorrow from the Bar of the  
 Chamber & that he may stay at it "for  
 an occasion". Many lack of imagination  
 not to say that there is an absence of  
 hard persistence with regard to his own  
 "Politics" ~~but~~ <sup>which</sup> is "thinking out"  
 upon it in "flexible" ~~me~~ <sup>me</sup> ~~2~~ ~~opinions~~  
 & fail to push them. That lack of  
 imagination & determination to read.

his at the end - of <sup>his</sup> ~~his~~ failure as a  
 leader of men. In the end - he has no  
 charm or <sup>heroic</sup> magnetism: he <sup>has to</sup> ~~must~~ find his position  
~~from~~ by sheer hard work & he is not  
 inclined <sup>to</sup> do. Grey is a "stupid" fencer;  
 he has charm of appearance, of manner &  
 even of character; but he is a few  
 essential "sticks" the use of some one  
 else! "Politics have completely changed"  
 he says plaintively (he was the one <sup>last</sup> ~~last~~ <sup>year</sup> ~~year~~  
 he "promised" you that you could have  
 it for you. All his criticisms he ~~is~~ <sup>is</sup> ~~is~~  
 "to push it"; now you have to make  
 "your case". Beyond foreign & colonial  
 things - (where he may mean) Grey  
 has no original ideas & finds it hard  
 even to appreciate the ideas of others. One  
 he has a notion of work as the main  
 occupation of life: politics is merely the  
 his, an affair of the day life, like his  
 enjoyment of tennis, golf, & horse-  
 (most believe & spirit he "is his"). Neither  
 respects in Grey are as politician, well



a linear <sup>ly</sup> ~~method~~ <sup>method</sup> but - a <sup>strenuous</sup> <sup>lived</sup> <sup>and</sup> <sup>active</sup> <sup>life</sup> <sup>with</sup> <sup>energy</sup> <sup>and</sup> <sup>strength</sup> <sup>is</sup> <sup>essential</sup> <sup>between</sup> <sup>the</sup> <sup>mind</sup> <sup>and</sup> <sup>the</sup> <sup>body</sup> <sup>in</sup> <sup>the</sup> <sup>process</sup> <sup>of</sup> <sup>digestion</sup> - for he is a <sup>heavenly</sup> <sup>celestial</sup> <sup>being</sup>.

His <sup>the</sup> <sup>find</sup> <sup>is</sup> <sup>recreation</sup> <sup>in</sup> <sup>the</sup> <sup>body</sup> <sup>of</sup> <sup>the</sup> <sup>philosophy</sup> <sup>is</sup> <sup>a</sup> <sup>formal</sup> <sup>integrity</sup> - that is, a <sup>type</sup> <sup>of</sup> <sup>manipulation</sup> <sup>of</sup> <sup>things</sup> <sup>is</sup> <sup>becoming</sup> <sup>known</sup> <sup>of</sup> <sup>his</sup> <sup>own</sup> <sup>members</sup> <sup>of</sup> <sup>"the</sup> <sup>circle"</sup>. He is <sup>in</sup> <sup>the</sup> <sup>middle</sup> <sup>of</sup> <sup>this</sup> <sup>circle</sup>, but he has <sup>some</sup> <sup>secret</sup> <sup>manipulations</sup> <sup>as</sup> <sup>into</sup> <sup>the</sup> <sup>position</sup>.

Perhaps <sup>to</sup> <sup>not</sup> <sup>be</sup> <sup>known</sup> <sup>of</sup> <sup>his</sup> <sup>own</sup> <sup>members</sup> <sup>of</sup> <sup>"the</sup> <sup>circle"</sup> <sup>is</sup> <sup>not</sup> <sup>his</sup> <sup>purpose</sup> <sup>but</sup> <sup>his</sup> <sup>purpose</sup> <sup>is</sup> <sup>to</sup> <sup>be</sup> <sup>known</sup> <sup>of</sup> <sup>his</sup> <sup>own</sup> <sup>members</sup> <sup>of</sup> <sup>"the</sup> <sup>circle"</sup> <sup>is</sup> <sup>not</sup> <sup>his</sup> <sup>purpose</sup> <sup>but</sup> <sup>his</sup> <sup>purpose</sup> <sup>is</sup> <sup>to</sup> <sup>be</sup> <sup>known</sup> <sup>of</sup> <sup>his</sup> <sup>own</sup> <sup>members</sup> <sup>of</sup> <sup>"the</sup> <sup>circle"</sup>.

She has <sup>inspired</sup> <sup>the</sup> <sup>thought</sup> <sup>to</sup> <sup>be</sup> <sup>known</sup> <sup>of</sup> <sup>his</sup> <sup>own</sup> <sup>members</sup> <sup>of</sup> <sup>"the</sup> <sup>circle"</sup> <sup>is</sup> <sup>not</sup> <sup>his</sup> <sup>purpose</sup> <sup>but</sup> <sup>his</sup> <sup>purpose</sup> <sup>is</sup> <sup>to</sup> <sup>be</sup> <sup>known</sup> <sup>of</sup> <sup>his</sup> <sup>own</sup> <sup>members</sup> <sup>of</sup> <sup>"the</sup> <sup>circle"</sup>.

~~But how can we be in the middle?~~  
~~Perhaps because we have degrees in the~~

Then remains to try steam pressure.

at present he is on <sup>engine</sup> ~~engine~~. ~~at present~~  
to whether <sup>on account of</sup> ~~his~~ position a ~~part~~ <sup>of</sup> his  
Williams <sup>because of</sup> ~~is~~ sheets of <sup>oil</sup> ~~oil~~ <sup>oil</sup> ~~oil~~  
~~is~~, he can make use of one letter.

He has ~~many~~ 2 ~~sentences~~ ~~in~~ the  
a ~~book~~ <sup>book</sup> ~~to~~ <sup>the</sup> ~~is~~ first ~~part~~ of -

"Affirmation". However, he seems to be  
developing ~~with~~ ~~sentences~~ ~~2~~ ~~concepts~~.

Not, in fact, he shows a sign of ~~any~~  
in ~~coherence~~ ~~or~~ ~~any~~ ~~to~~ ~~understand~~  
of a group of ~~sentences~~. All he has  
got done is to stick sentences

that have ~~been~~ ~~sent~~ ~~to~~ ~~them~~ ~~at~~ -  
at ~~the~~ ~~time~~, ~~2~~ ~~left~~ ~~a~~ ~~feeling~~ ~~of~~ ~~disaffection~~  
a few days later. To be a ~~good~~ ~~kind~~ ~~of~~

~~for~~ ~~himself~~ ~~or~~ ~~he~~ ~~can~~ ~~to~~ ~~handle~~ ~~them~~ ~~the~~  
do ~~understand~~ ~~the~~ ~~with~~ ~~the~~ ~~same~~ ~~ease~~. ~~Bocher~~

has many ~~concerns~~, but ~~not~~ ~~at~~ ~~all~~ ~~in~~ ~~use~~  
his ~~to~~ ~~correct~~ ~~the~~ ~~the~~ ~~it~~ ~~essence~~

of ~~partial~~ ~~opinion~~ ~~so~~ ~~as~~ ~~to~~ ~~appear~~ ~~before~~ ~~the~~  
~~to~~ ~~right~~ ~~affection~~; but ~~the~~ ~~is~~ ~~not~~ ~~of~~

He is never able

was in  
a hospital  
all the time

~~conclusion~~

getting low school to work by teaching  
of  $\frac{80\%}{n}$  to get the best results. And  
then the way ~~to~~ clear & separate view  
of the results be worth to get? I find not:  
character of the

As ~~that~~ <sup>they</sup> are we in the galaxy?

Partly because we have digressed into it. Then  
new law helps us into our understanding,  
My own best application of our ideas, &  
socially pleasant to us. My own perspective  
of spirit on view of world upon: which  
then found attitude towards to Prof  
in a powerful & self-conscious form is  
on the side of an experiment. <sup>known</sup>  
It reminds of the <sup>school</sup> ~~school~~ of Leibniz  
an attempt to integrate to us: or to say  
with the in almost any point of time and  
tragic feeling. ~~Because~~ Because there is an  
gap to her ideas & her frame of mind  
exists, or must be out to do. But  
is only in an <sup>not of and - technical</sup> ~~infer~~ of the "Clear State":

We want the ~~view~~ <sup>view</sup> of all to do  
ideals and enthusiasms.  
which 2 enthusiasms - ~~of the~~ ~~at the~~ ~~of the~~ We want  
of the

to stamp out - the  
 + finally ~~to force~~ to ~~action~~ ~~net~~  
 you can better <sup>can be better</sup> to work by ~~more~~ ~~deductions~~ ~~from~~  
 of some of the existing ~~conditions~~ ~~of~~ ~~the~~ ~~country~~ ~~we~~ ~~want~~ ~~in~~ ~~the~~ ~~country~~  
~~to~~ ~~clearing~~ ~~turnover~~ ~~to~~ ~~the~~ ~~country~~

It helps - work to build up new tissue  
 which may in time take the place of the  
 in place, for instance, or joint-unit -

abstract it ~~from~~ ~~the~~ ~~idea~~ ~~of~~ ~~the~~ ~~country~~ ~~and~~ ~~so~~  
 to reconstruct the interest ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~  
 under the ~~form~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~  
 We do not want to select a ~~small~~  
 of them of ~~low~~ ~~cost~~ ~~to~~ ~~bring~~ ~~up~~ ~~proceeding~~  
 for their ~~own~~ ~~interest~~ ~~with~~ ~~action~~ ~~of~~ ~~the~~ ~~country~~  
 + all ~~collection~~ ~~coming~~ ~~within~~ ~~the~~ ~~country~~  
 We do not want to ~~in~~ ~~order~~ ~~to~~ ~~bring~~ ~~up~~ ~~the~~ ~~country~~  
 but ~~to~~ ~~encourage~~ ~~science~~ ~~and~~ ~~research~~ ~~ethics~~  
 and ~~any~~ ~~other~~ ~~form~~ ~~of~~ ~~intellectual~~ ~~activity~~  
 but they ~~see~~ ~~directly~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~

to select a ~~subset~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~  
 always ~~entirely~~ ~~but~~ ~~not~~ ~~to~~ ~~bring~~ ~~up~~ ~~the~~ ~~country~~  
 by ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~  
 of ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~  
 of ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~ ~~of~~ ~~the~~ ~~country~~

We do not want to ~~bring~~ ~~up~~ ~~the~~ ~~country~~  
 the individual ~~or~~ ~~want~~ ~~in~~ ~~the~~ ~~country~~  
 from the ~~obligation~~ ~~of~~ ~~the~~ ~~country~~

by existing

competitor

with



by the unfeeling progress of a belief  
in social evolution

1. Materialism 2. Christian belief to become  
a deathblow, 2. the, 2. more efficient being.

To the work of the Liberator, I send  
Cunningham, B. D. & H. of both of ~~the~~ <sup>Celtic</sup>  
~~Celtic~~ 'revelations' of Part I in not only  
unsympathetic but well hostile. As to  
Helena Pugh & M. H. Pugh are  
sympathetic to the times. They will not  
themselves push their views (Pugh is  
as likely as any to do so) but they will follow  
in the days, of their scene to be a  
best reform. The Public Opinion, &  
of which is inside. It is clear he will  
have a better chance of <sup>penetrating its sphere</sup> ~~penetration~~ the  
of standing aloof as a "superior" person,  
serving at times. So I am inclined to  
advise him to have a bit of work  
in the ~~the~~ <sup>the</sup> days of <sup>the</sup> a <sup>series</sup> of <sup>two</sup> <sup>and</sup>  
that, thus, are conditions to meet with  
them the Democratic side is of great  
value to them. Help it out of ~~the~~ <sup>the</sup> ~~the~~ <sup>the</sup>  
living currents of giving power to the the

need you most - and at the time of  
 this most - precious ~~and~~ want - and being that  
 politics is at present a mere  
 bye product of our life; & we now  
 spend <sup>today being eaten</sup> with \$ 2 millions or investigation  
~~for us about - undertaken by it~~  
 then seems ~~to~~ few reasons for  
 spend. spend the <sup>course of 2 years</sup> ~~time of 2 years~~  
~~if it came to this~~ ~~to the study~~  
~~energy in the P.A. the or Sp~~  
~~have to consider this~~ ~~perhaps~~ ~~choice~~  
 into ~~political~~ ~~life~~ or should ~~you~~ ~~to~~ ~~choose~~  
~~is~~ ~~rather~~ ~~than~~ ~~carefully~~  
 one ~~concerns~~ ~~man~~ ~~carefully~~.

If we  
 to throw  
 our  
 main  
 strength  
 is  
 energy

The I.E.B is a source of only  
 2 anxieties - <sup>to</sup> being. The hostility of the  
 Conservative Gov. to the Schae Board  
 & the ~~threat~~ <sup>which</sup> ~~is~~ ~~being~~ ~~by~~ ~~us~~ ~~is~~ ~~called~~ ~~a~~  
 the Federal d.C.C. & more than making  
 to report to Congress with regard  
 Schae B. for the administration  
 Wisconsin. J. H. McDowell, Selby's  
 ad energy. & Lewis Scott. (Stuffed)  
 into the Council of the American

by-electors & apparently spend his time in  
 writing up to feeling up to J.C.D. & Sidcup  
 & maintenance of it. He is anxious to get  
 a lot, & Sidcup is doing his best to get  
 him to believe that an enemy is very  
 safe inside the circle ~~of~~ a  
 democratic body. Out of them fractions and  
 a few out of victories. He had  
 done at least to secure Sidcup &  
 taking a number of his positions to  
 favor to School / Summ<sup>th</sup> - an occasion  
 did is perfect time. He is kind & scholar  
 himself. A commitment you must  
 allow to come on. You think refer  
 & an "unhappy" interest" is. The important  
 part of the occasion is conveyed  
 by the speech - means of the "interest" :-  
 that is not men, months from  
 permanent interest. He believes in a  
 School / Commitment & Political & Power  
 Power so a day of making about Efforts; But  
 we have left <sup>to discuss</sup> the result here parties &  
 to them. ~~But~~ Other's ~~interest~~ on the

July 1924

More than a year after the <sup>cuts</sup> Sunday was  
 W.D. of a fellow member of the J.E.B. but  
 J.E.B. has been speaking a rebuttal the  
 Sunday. I've been working on income  
 of lecturing to the School. As for he was  
 heartily well aware but far from taking  
 money from the School or had been spending  
 one sixpence on the School & the library & the  
 Sunday. I've lectured there in order to return to the School  
 from being lecturers this kind can be considered.

1881

Faint, illegible handwriting on lined paper, possibly bleed-through from the reverse side.

(21)

unless the expenditure of his own energy  
 & money be termed "interest".  
 the institution. And Sidney's  
 energies have by no means been  
 exclusively devoted to the subjects he is intellectually  
 interested in - he has I think been  
 just as extensively occupied with his  
 appointment of Secondary Technical &  
 University education & done some work - which  
 is ~~not~~ <sup>in</sup> the class of ~~his own~~ <sup>students</sup> to  
 be provided for with regard to subjects beyond  
~~his own~~ <sup>interest</sup>. He has known this  
 can ~~be~~ <sup>be</sup> ~~done~~ <sup>done</sup> in Politics  
 Science & Science, & Administration

The Progressives are not very happy  
 among themselves. The more eminent of  
 them having served as Chairman & report  
 to do so. These come to the fore as they  
 it had nothing but "good" of it  
 but shall succeed, I to think, in  
 getting some well - ~~known~~ <sup>known</sup> names  
 to be promoted. Sidney has nothing to

back at the moment, & Prof. C. is an  
 man of high status - (he has not elected  
 much importance to his name) &  
 wishes to enter a formal recognition  
 of the pleasure character, & Dec. 2 to  
 later an excellent & devoted member  
 who def. to the extent that an <sup>unhappy</sup> ~~unhappy~~  
 day. The matter has been confirmed  
 by the choice of a <sup>pleasure</sup> ~~pleasure~~ in China  
 & a day in the - China. Prof. C.  
 has left heartburning & all feeling  
 with the Prof. C. ~~the~~ <sup>Sunday</sup> ~~the~~ <sup>and</sup>  
~~Sunday~~ <sup>and</sup> ~~the~~ <sup>the</sup> ~~the~~ <sup>the</sup>  
 pleasure. By his colleagues he is  
 considered a "non competitor"; he has  
 made education his business & rules were  
 unviolated; he has a desire to be  
 Chairman in the Church a desire of the  
 day & to come at it.

We have seen something last of  
 H. Wells & his wife. Wells is an  
 interesting & somewhat unattractive.

permit except for his <sup>unstable</sup> ~~strong~~ <sup>disposition</sup> ~~temper~~  
 & intellectual views. His <sup>rather</sup> ~~rather~~  
 was the <sup>the</sup> ~~the~~ <sup>keeper</sup> ~~keeper~~ - a just  
 excellent of 40 <sup>servants</sup> ~~servants~~ he <sup>of</sup> ~~of~~  
 the Professional Cricket selected to the  
 place. The only association was the  
 general law of a just <sup>man's</sup>  
 intellect has left <sup>well</sup> ~~well~~ <sup>into</sup> ~~into~~  
 rather of that class & of its attitude  
 toward it <sup>ever</sup> ~~ever~~ <sup>again</sup> ~~again~~. His apprenticeship  
 to a Draper, his subsequent career as  
 an assistant master at a private  
 Venetian school as a "Government Scholar"  
 at South Kensington being a <sup>ful</sup> ~~ful~~ <sup>crisis</sup> ~~crisis~~,  
 as <sup>an</sup> ~~an~~ <sup>examiner</sup> ~~examiner~~, as a <sup>journalist</sup> ~~journalist~~  
 & <sup>in</sup> ~~in~~ <sup>the</sup> ~~the~~ <sup>press</sup> ~~press~~, of <sup>which</sup> ~~which~~ <sup>he</sup> ~~he~~  
 a most successful writer of fiction, has  
 given him a just knowledge of  
 the lower middle class & their beliefs  
 & thoughts as <sup>more</sup> ~~more~~ <sup>respect</sup> ~~respect~~ for  
 Science & its methods & a <sup>great</sup> ~~great~~  
<sup>of</sup> ~~of~~ <sup>the</sup> ~~the~~ <sup>man's</sup> ~~man's <sup>work</sup> ~~work,  
 as to be <sup>hand</sup> ~~hand~~, & of the~~~~





and  
 however he gets so many ideas  
 as he receives. His notion of  
 modern Sonnet is "The Grey",  
 not because it is made of unimpaired  
 atoms of that shade but because of  
 its very variety of its colours &  
~~forms~~, all mixed up together  
 & a formless mass; his <sup>traces</sup> ~~traces~~ of  
 the separation of like & like, what  
 Sonnet all appear extraordinary  
 Vaugswain & Jivon & its Component -  
 parts - seem to us ~~to~~ a  
 brilliant & true conception. Again  
 Democracy <sup>method of dealing with the</sup> ~~is~~ <sup>whole</sup> ~~is~~ <sup>is</sup>  
~~is~~ - every new <sup>method</sup> ~~method~~ <sup>is</sup> ~~is~~ <sup>is</sup>  
 "truth" & not to detail; - the  
 probability that it shall become  
 true details & his whole plan is  
 an provision for their needs; -  
 Not again & a clever illumination.  
 Alty ~~is~~ is up to the task  
 to a man who has shown himself  
 - born for so many of the

current assumption is looking  
 as any culture the 20th. ~~of the~~  
 like "most" of the has to put  
 facts in front of the "man of the  
 street" & that has hardly realized  
 the function of the referendum as  
 a "political" for the expert.

L.H. is a pretty little person  
 with a strong will, moderate intelligence  
 & somewhat small stature. She has  
 carefully molded herself - a dress,  
 manner, <sup>view</sup> ~~is~~ ~~was~~ ~~submitted~~ to  
 take her place in any ~~life~~  
 society her husband's talents may have  
~~been~~ ~~into~~. But it is all rather  
 artificial, from the sweetness of her  
 smile to her interest in public  
 affairs. However she provides her  
 with a charming well-ordered home,  
 the 1st thing in her constant  
 companionship on somewhat stiffening  
~~the~~ they are both of the well bred  
 & their pleasant temper, careful conversation



7th 19

Let 'Infernal Powers' et al. Haldane's -  
 a 'republican' being - hard, pushing, commanding  
 with no enthusiasm except - a desire to have  
 his "knave into the church" - a blank  
 instrument - all the - a pious protestant - do  
 begins to principle by no self-interest.  
 I confess to being at Perth on a  
 Pillar of the red school degree Steffan  
 me; how came me into one such  
 a loathsome person! and the choice  
 of the man to his first lieutenant  
 shows an ugly left in Lord Rosbeigh.  
 Ay - ay or 2 Perth are "incompatible"  
 in views, in tastes, & in all  
 our fundamental assumptions as to  
 ends & means. This is no dull-  
 an asserted stream - <sup>But</sup> ~~that~~ <sup>is</sup> ~~it~~  
 now a steady matter of fact fact:  
 & view of dull - rather a lower  
 who found Perth a Selective conference  
 who may believe to 2 one way when  
 he came to know as a union set -

state of things we are working to  
 being sent. The situation is made  
 one of the fact that Perkins is the  
 only man in the group who is in  
 direct contact with the group, if the group  
succeeds, is likely to come out top.  
 To think of Perkins as an  
 English Communist - to me: Agh!  
 the very nature of it depends upon  
 life.

Two months "sampling" of the  
 labor movement has not been by  
 estimate, this. As yet is definitely  
 "Medi" Grey is a new element,  
 Haldane plays of labor interest  
 in the direction of Perkins is an  
 "anchor head" & in the direction he  
 remains an engine. He, at my view, has several  
 distinct qualities - 2 chains, but he  
 sets up "affiliations" in the  
 center of knowledge of economic & social  
 conditions, his 2 moves & does his being

is the phibetic atmosphere that the full  
the years & judgments of his crisis. Mac-ann he  
is a hard colleague & suffers from  
lack of nerve & persistent purpose.

As for the trouble & file they are made  
together by their dislikes & not by their  
former convictions - they have to find  
of faults in any of their leaders  
& are in constant fear as to their  
"political future" & "personal credit".

One rising of against them is a  
from that has become apparent - it  
is not - the - seems conditions  
of which seem to be that the Union,  
had to be of the Don Republics.

It is evident all have to  
constructive power - for the time being,  
the two elements are bound together,  
not by a common faith, but by a common  
dread - that it will be seen a strong  
place, to smother the other's 'independent'.  
Then the School Party seems cleared in

equal unpropitious sections -

Notably affecting to the grey  
mass of conscientious voters with  
C. D. <sup>2</sup> ~~speaking~~ <sup>growth</sup> ~~of~~ <sup>Empire</sup> ~~2~~ <sup>2</sup> ~~Empire~~ <sup>2</sup> ~~Empire~~ <sup>2</sup> ~~Empire~~  
"Defendant" meant - in all the <sup>United</sup> Kingdom  
"Antis" - anti war - anti ~~United~~ <sup>United</sup> Kingdom

anti Church anti Capitalist - anti Empire!  
Both combinations seem to me  
equal temporary & unpropitious equal  
unpropitious ~~health~~ <sup>in</sup> health &  
vigour ~~principles~~ - not principles

Having done on both has  
to stimulate the "limps" into some  
kind of connection & having not  
assuredly failed to how relax in  
one or two. Three months peaceful  
& strenuous effort - a to come, seen  
a delightful prospect. And between  
me & the day I think the limps will be  
glad to be rid of ~~me~~ as! One  
contempt for their limps & one interest  
for their weakness & the "affairs".



March 15

But we also recognize that the religious man -  
of religion truly permeates him & is something  
more than a belief in the religion of others -  
is certain that he is not shut up within  
a blind & brutal corner of nature, but that  
the corner of nature serves higher ends, or,  
as it may be, that some inner force &  
Divine power can help us to  
encounter it - so that <sup>the</sup> everything  
must necessarily be for us better & this  
experience, in a way, must express some  
word to the spirit to escape from  
pain & service of transient things  
is always felt - a push to be  
beyond each time it occurs; it  
is an experience of every higher religion  
& one of its basic elements, religion  
is the end.

Harold Whitcomb  
d. 25.

D. Haraschi's What is Faith  
The chief religious unity is  
in religious feeling.



But de la hme of to Valpeltis 1-

Prudentiam; ~~the~~ no superstitions clearing  
to the word of to surely no <sup>letting</sup> ~~knowing~~ to  
to ~~the~~ <sup>the</sup> ~~highlights~~ of ~~judgments~~ no ~~disturbance~~ of knowledge  
no man ~~the~~ <sup>the</sup> personal salvations.

Religios to to in the way of

Replenishment - the process of <sup>feelings & actions</sup> ~~enriching~~ <sup>self</sup> ~~enriching~~  
you are ~~rich~~ <sup>rich</sup> by hard <sup>Discipline</sup> ~~Discipline~~  
& constant endeavor, to the

"press & standards which in the -

"Summits of our inner life shine out -  
"as our highest good". This process  
must be w/ content, be purely personal -

even secret & silent - untouched by your  
content with to me & your participation  
in its activities. As it is a process

which is open to the world -  
from the stupid & the subtle the

benefit depends & it benefits beautiful.

There is no human being so obscure that  
do not the "God in the Soul", a soul

it can become stronger & wider according  
to your free-will. That I imagine is



one great stream of thought & feeling  
 of the hopes & aspirations of the  
 faithful. Such self-conscious co-operation  
 meant in the spiritual sphere he is potent  
 as in the material world? And I feel  
 it is how the co-operation can be  
 gained without ritual & an accepted  
 regimen. Common Dogma seems to  
 me of infinitely less importance. It  
 is not to the human intellect <sup>that</sup> religion  
 appeals, ~~it is~~ <sup>it is</sup> to the emotions & through  
 the emotions to the all-directing Will.  
 Dogma & doctrine are mere  
 intellectual devices, they materialize  
 & therefore destroy religion -  
 more it is no non-sense unless  
 of having it above & beyond  
 all sense.

Elsewhere of the  
 Harnett's view of the Gospel as a  
 message of love to God, of triumph  
 of forgiveness of sin, & of mercy  
 beautiful & inspiring. The three

according to Hammel

enemies all, mammals, call, 2 September.  
 I have had a fault for being -  
 it settles down, a most of us, for the  
 love - extraction of others. Desires for  
 love - affection from his fellows, is  
 cutting to me the most instructing of <sup>him</sup>  
~~myself~~. Wealth & luxury do  
 not - affect me - I am willing live  
 a more "self-denying" life, for 4  
 simple - reason its less luxury & probably  
 mean more health - a health is 4  
 part of physical happiness. And I  
 think it will need only more  
 enlightenment & selfishness to make to each  
 one see the folly of the present part -  
 of personal expenditure. He spends more  
 money than is necessary in food, <sup>clothes</sup> ~~clothes~~,  
 & rent - simply because it is traditional  
 & takes up time to do otherwise, -  
 if he had not the income, <sup>to do it</sup> he would  
 be home to work. Hence it complements  
 of "Care" does not apply to me:  
 my wants are few, but I do

I read loss of means. I had expected it -  
 because or come a long way to Subliminal  
 learn, just to I do welcome that  
 income because I come out from mind  
~~But neither fear loss nor desire of gain for strong motives etc.~~  
 I wish a 5. problems of Great Ideas.

Again selflessness is so far as I  
 relate to material things I am not  
 touch me (I am inclined to think of  
 touch you more) than again  
 Health is the basis <sup>of</sup> personal  
 happiness & of personal liberation.  
 The sin I have "a mind to" is  
 just a pursuit - Vanity - leading  
 to Intellectual things, & feeling a lack  
 of concentration <sup>in carrying out words</sup> a certain burden  
~~element~~ of untruthfulness - a drive  
 to magnify, to rise to his level -  
<sup>secondly</sup> the "flesh" - the  
 incompleteness of his control over  
 such small matters as diet - his  
 lack of perfect control of mind & body.  
 That is perhaps why we would welcome  
expressed simplicity of life - it would add

It is not dimmed or enjoyed 1-  
 life. If I am to follow my  
Selfish drive I shall free me by <sup>romance</sup>  
 & all my experiences & joys & pleasures  
 so that I might not have the bother  
 of refusing to eat & drink that  
 you not agree with me! But  
 love of the <sup>others</sup> love & the Power that  
 results from love - that indeed is  
 a self-sacrificial temptation. And  
 it is so plain to see, to wit to  
 influence others & through them to  
 work - for good. So! a certain  
 extent it may even be right?  
 How it is that the <sup>strong</sup> <sup>hand</sup> <sup>is</sup> <sup>strong</sup> <sup>is</sup>  
 it true Darwin from Sin.

There is a battle but I am  
 inclined to think a superficial antagonism  
 between Man as interpreted by Christ  
 and one <sup>or</sup> social creed. We are  
 used to feel indifferent for a man  
 can "for his own day with soul"



2 to condemn all those who <sup>try to</sup> ~~try to~~ <sup>efforts to save</sup> ~~try to~~ <sup>save</sup>  
the good of the community in their <sup>efforts to save</sup> ~~try to~~ <sup>save</sup>  
of particular individuals <sup>sub.</sup> But ~~the~~ ~~at~~

~~that we need the person whose~~  
mission is to understand - the  
typed each individual as an end  
2 not as a means <sup>an end</sup> ~~an~~ ~~end~~  
to him restless or in entering  
an all a conduct of life that will  
not <sup>injure</sup> ~~disturb~~ <sup>but</sup> ~~disturb~~ <sup>but</sup> all these the

~~we~~ ~~are~~ ~~at~~ ~~his~~ ~~own~~ ~~cost~~  
to him or <sup>insult</sup> ~~insult~~ <sup>on the self</sup> ~~on the self <sup>subordination</sup> ~~subordination <sup>to</sup> ~~to~~~~~~

him or need to feel inferior & make  
open feel the sanctity of the individual  
good. ~~subordinate~~ <sup>to the common good</sup> ~~to the common good~~ <sup>there is an</sup> ~~there is an~~ <sup>opportunity</sup> ~~opportunity <sup>to</sup> ~~to~~~~

of them himself 2 the respect, &  
a description of his line of pain but  
of pain willing, endured 2 known  
to be conducive to a good end -  
like the death of a physician from 11 -  
Destruction of his patient, or of an  
inventor or explorer in the quest of truth.

Personal loss, ~~disadvantage~~, the crippling  
of faculties, & show them an evidence by <sup>history</sup>  
in our the whole class, may find  
in beyond of faculty & robust of -  
class, will be ~~accepted~~ <sup>recognized</sup> as the <sup>sequel of</sup>  
~~admit~~ & ~~most~~ ~~serious~~ ~~fact~~ <sup>the continuous</sup> in the  
~~the~~ atonement for the world's sin.

" Then our two points which in  
a common with Jesus teaching, they  
( the one Man ) put forth a premise,  
& they were points of. at various  
embraced it with range of mind  
action: points & holiness yellow skin  
the love point & it deeper - & most -  
comprehensive sense of the word, &  
it holds of every thing that is unholiness  
& as it comes pherom in every thing  
that is upright & true, lovely & of  
good report. They also meant purgation  
is refer to the body: "I know ye not  
that ye body is the temple of the"

Holy Spirit. Is it you? Therefore  
 please you very "....."  
 In other words is better fellowship.  
 In joining the love of God with the love  
 of response is his sayings, Jesus himself.  
 And a best union of new with one  
 another is vital. The earliest things  
 understood him. . . . . The better  
 fellowship. And "the holy" one to  
 culture, was distinguished by two  
 principles: "Whoever <sup>whenever</sup> one member  
 suffer see to remember suffer with it"  
 and "Bear ye one another's burdens  
 & so fulfil the law of Christ" Gal. 6:2.

And 26"

The PVE of our Department for  
 the coming. This year has opened his  
 great promise of good work. Thanks to  
 a simple but I am a better health  
 of body & mind. But I have to way to  
 make up <sup>make</sup> ~~the~~ physical things &  
 is part of the feeling & concentration of

thoughts. I think I know what physical  
 hygiene suits me & I have the physical  
 self control to keep to it. I also know  
 that I have to ~~take~~ be equally  
 watchful of the contents of my mind.  
 For this I can only rely on some  
 spiritual help ~~through the~~ <sup>action of</sup> prayer.  
 Every morning therefore I will concentrate  
 my desire on physical self control,  
 intellectual concentration, & moral purity.  
 Health, Truth, & love of God.  
 Amen.

Arriving Descent's letter book as  
 a part of our control & culture, the  
 mixed with a good deal of mental practice,  
 is a useful text book for the hygiene  
 to us -

"All people are in training their minds  
 to maintain an altitude of steady  
 boldness with regard to the thoughts that  
 come into the mind" & the exercise toward  
 this is constant vigilance. Selection

The refusal to believe and thoughts, their  
 prompt execution of the effort - an energy  
 the immediate reflexes of an evil thought  
 of a good one of the efforts themselves -  
 the process will so long to mind be  
 after a time it will get automatic  
 referring it out of its own power

The mind refuses according to  
 its constitution; it answers to all that  
 is of its nature with itself; or make it  
 positive toward good, negative toward evil,  
 habitual good thinking, the building  
 into its very fabric material that in  
 the nature of good unreflexive of evil.

We must think of the act or deed as  
 received upon the mind of the act or  
 deed not received. Such a mind  
 will thought occur that surrounds it  
 draws to itself the good thoughts,  
 rejects the evil, & thus even good power  
 & thought mind to very same thought  
 conditions as under another power  
 & better.

" Il veut taper sur le bonhem de l'homme, la  
 face de son cœur, le joie de sa vie, n'est <sup>dans</sup> ni l'argent,  
 ni dans le succès, ni dans la gloire, mais dans  
 une volonté forte & saine : Faire aux hommes de bonne  
 volonté " S. Amos d'Asie. Scheler.

Joy the Master of the Franciscan régime

" Comment être triste, quand on a dans le  
 cœur un trésor inépuisable de vie & de vérité,  
 qui ne fait que s'accroître à mesure qu'on  
 y pense? Comment être triste, quand, malgré  
 les chutes, on ne cesse de progresser? Il y a  
 pour l'âme peccatrice grandit et se développe,  
 une joie analogue à celle de l'enfant, si  
 heureuse de sentir ses pauvres petits membres  
 se multiplier et lui permettre chaque fois un  
 essai de plus. Aussi le mot de joie est-il  
 peut-être celui qui revient le plus souvent  
 sous le plume des auteurs Franciscains:  
 le maître ne cesse pas en fait de répéter  
 de la joie.

Accompli avec foi les devoirs de son état;  
 Donne aux hommes et à sa famille une inspection  
 sainte; utroune dans les infirmités de  
 l'existence, en apparence le plus grande, les  
 parcelles d'une œuvre divine; rester pur de  
 toute pré-occupation mondaine; avec des choses  
 comme si le possédant pas, comme les serviteurs  
 de la terre qui auront bientôt à rendre  
 compte de talents qui leur ont été confiés;  
 former son cœur à la charité, et l'ouvrir tout  
 grand aux pauvres, aux malades, à tous  
 les abandonnés, tels qu'étaient les autres  
 devoirs essentiels de Jésus & de Paul, de  
 la Pentecôte (J<sup>e</sup> et J<sup>e</sup> Frémis)

What is... crossing Ocean since  
 A thousand - 4 weeks camping at  
 the large town & the girls school in  
 Newbury Decem. In the first ten days  
 the Betty Phillips was here. Ten days: 7  
 days they saw two parties of migrants  
 of quiding them on their white hills &  
 successful end-work - (copy) due to  
 a most consummate concert of them

are children; — not offensive because  
 Leo is brilliant & sympathetic, & Betty  
 is strongly well bred — but pitiful in  
 its results. ~~unpleasant & unappreciated~~.  
 They both ~~themselves~~ suffer physically from  
 the eating craze — since having been ordered  
 to "stuff", & Betty having a great  
 nervous affect. They have too large a portion  
~~of some of the things to eat themselves~~  
~~of some things Betty's favorite dishes~~  
 to play at eating; but they seem un-  
 comfortable & eat themselves into distress,  
 thanks to the up the question  
 after another, fully persuaded that they  
 are going to solve it in about 30"  
 hours, the way, the West Indies —  
 but finally turning ~~led to~~ turning &  
 another char. However they seem generally  
 attached to one another except for  
 a certain ~~disput~~ <sup>disput</sup> & eye 2 char. ~~turning~~  
~~between the two to be unappreciated~~.  
 [Another Sunday we had the larvae  
 & Mrs. Cripps — melancholy land.



Lucy

~~Lucy~~ & Mary (writing) - one & young  
 medical men to the <sup>author</sup> ~~affection~~ to (Scholar).  
 Larrea is the honest good hearted youth  
 the object of his father's chief opinion  
 & the chief ~~subject~~ <sup>subject</sup> of the "Survivor"  
 15 years "school" - but he lacks the capacity  
 & free mind makes <sup>with this</sup> ~~intellect~~ <sup>intellect</sup>  
 jumps to ~~the~~ great covering for an able  
 man. Herma is a fine philosophy of  
 life, & the character & has better  
 than, her actions are here justified  
 by its results in the time of life. Poor  
 Blanche is through unhappy, the  
 children in a great 2 incidents & often ill  
~~condition~~ ~~the~~ ~~her~~ ~~own~~ ~~in~~ ~~chronic~~  
 "dyspepsia". In <sup>whole</sup> ~~summary~~ it is perhaps  
 a success: - the scene & through every  
 the consciousness of his love the  
 action is <sup>a</sup> ~~strong~~ <sup>superior</sup> ~~and~~ <sup>open</sup> ~~and~~  
 scientific business man, <sup>is</sup> ~~the~~ <sup>entirely</sup>  
 & from Paris & Albertus <sup>in</sup> ~~the~~ <sup>structure</sup>  
 of his parents. "I had a draught of  
 life" so from Blanche to the tragedy.

& the pleasure is too good for the children & the  
 & deeper we come & stay don't interest  
 & me a report on - I could not have believed  
 that I should have lived this sort of life &  
 of course <sup>he has</sup> he has his view of the matter &  
 I suspect of his <sup>own</sup> nature & character. I think  
 he has been an inefficient wife, spite of  
 much to sympathize with it deeper side  
 of his nature - his love of science & professional  
 work - ~~is not more for~~ <sup>with</sup> ~~the~~ ~~purpose~~ ~~of~~  
~~subordinating~~ ~~his~~ ~~life~~ ~~to~~ ~~his~~ ~~own~~ ~~plans~~ ~~of~~ ~~science~~  
 & for ~~well-~~ ~~feeling~~ & social & domestic.  
 He has been a simple "negative" <sup>from the time</sup> ~~from~~ ~~the~~  
 cause to satisfy his creature & physical desires  
 perhaps was an imitating response  
 causing a reaction into positive antagonism.  
 The barrier he has to what is a 5 or 6 years  
 an antipathy on - but he work of them  
 is ~~not~~ ~~more~~ ~~than~~ ~~needed~~ ~~for~~ ~~the~~ ~~children~~.  
 I have drifted completely out of my old  
 comedies into ~~well~~ ~~being~~ ~~just~~ ~~because~~ ~~he~~  
 looks & does like a Sunday & just because  
 his old ~~renewed~~ ~~towards~~ ~~drives~~

2 further factors is relevant to me  
and it is not likely that we could do anything  
to change the situation: he is too well set up  
with it.

We ~~have~~ <sup>had</sup> been a happy & successful team  
then: moving to Chicago as <sup>the Commissioners</sup> / Swiss, sorting  
the business fr. structure into practices - (a  
business for which we have occupied  
an area for us for ten days) & I have  
been thinking as to the "Assumption" -  
concerning the writing out of d.p. from  
the 1955 - at present I have to move  
principles: Obligation of us to contribute  
Service; Consensus / Common Agreement;  
Supervision & Safeguarding; Calling in  
to Council of advisors; & Co-optation as well  
as Nominations of members. ~~How~~ It is clear that the  
homogeneity of "Obligations" refers ~~to~~ to the Service  
as <sup>service</sup> Statutory Service; & <sup>through</sup> Common Agreement  
to the Service as Service Voluntary Service.  
I shall deal with the other <sup>principles</sup> / show we come  
to look out at Franchises. The work is

getting into the interesting & substantial  
steps & I am looking forward with deference  
& happiness to the ~~the~~ work with Donnelly.

(I'm sure & somewhat interested that an interesting  
interview <sup>of the</sup> ~~of the~~ School the development of  
opposition to T.S.A. is <sup>of</sup> ~~is~~ <sup>the</sup> ~~the~~ <sup>concern</sup> ~~is~~

the local considerations of the Protection Authority  
for dinner the purpose of the ~~the~~  
~~to~~ ~~be~~ ~~no~~ ~~protection~~ ~~interview~~ ~~interview~~  
~~to~~ ~~the~~ ~~the~~ ~~it~~ ~~is~~ ~~happens~~ ~~that~~ ~~he~~ ~~can~~

be ~~to~~ ~~you~~ ~~of~~ ~~a~~ ~~Board~~ ~~Committee~~ ~~Authority~~  
~~to~~ ~~check~~ ~~the~~ ~~ways~~ ~~of~~ ~~the~~ ~~officers~~  
of T.S.A. ~~in~~ ~~the~~ ~~Committee~~. ~~As~~ ~~to~~ ~~the~~ ~~School~~

is established & has powerful friends  
& a first-rate fighting Chief. The ~~the~~

*the  
matters*

~~seems~~ ~~to~~ ~~be~~ ~~the~~ ~~future~~ ~~of~~ ~~the~~ ~~Authority~~  
~~to~~ ~~have~~ ~~an~~ ~~open~~ ~~Secret~~ ~~has~~

a strong section of the ~~the~~  
favor of a Joint C. of the ~~the~~

with. ~~is~~ ~~likely~~ ~~to~~ ~~be~~ ~~a~~ ~~disaster~~ ~~of~~ ~~the~~  
first magnitude. ~~It~~ ~~is~~ ~~not~~ ~~to~~ ~~be~~ ~~seen~~ ~~in~~ ~~the~~ ~~future~~  
is ~~down~~. ~~To~~ ~~avoid~~ ~~this~~ ~~is~~ ~~in~~ ~~the~~ ~~future~~  
in the ~~the~~ ~~face~~ ~~of~~ ~~law~~ ~~any~~ ~~concern~~ ~~of~~ ~~the~~

Against the proposal of an Executive Board  
also the Board of Control

in regard to Church, <sup>Unionist</sup> <sup>Provisional</sup> <sup>Committee</sup>  
~~authorities~~ <sup>permanent</sup> <sup>officers</sup> & any <sup>one</sup> <sup>leading</sup> <sup>Provisional</sup> <sup>Committee</sup>  
<sup>influence</sup> <sup>was</sup> <sup>of</sup> <sup>influence</sup> <sup>in</sup> <sup>the</sup> <sup>country</sup> <sup>is</sup> <sup>of</sup> <sup>the</sup> <sup>highest</sup> <sup>importance</sup>

perhaps perhaps that Sir J. & I have to  
oppose the loss of <sup>affairs</sup> <sup>to</sup> <sup>the</sup> <sup>country</sup> <sup>and</sup> <sup>the</sup> <sup>people</sup> <sup>is</sup> <sup>of</sup> <sup>the</sup> <sup>highest</sup> <sup>importance</sup>  
on several school-land fields staff about

"Vest's bill" - what of course is a <sup>great</sup> <sup>evil</sup>  
evils. My wish staff to know if  
but you are the best - we are one <sup>and</sup> <sup>the</sup> <sup>same</sup> <sup>people</sup>!  
In fact, it is only an <sup>evil</sup> <sup>for</sup> <sup>the</sup> <sup>country</sup> <sup>and</sup> <sup>the</sup> <sup>people</sup>  
to come on to down <sup>the</sup> <sup>country</sup> <sup>is</sup> <sup>of</sup> <sup>the</sup> <sup>highest</sup> <sup>importance</sup>  
of letters & millions! Best is biting!

<sup>a</sup> <sup>few</sup> <sup>days</sup> <sup>absolutely</sup> <sup>alone</sup> <sup>in</sup> <sup>the</sup> <sup>country</sup>  
has been happy now that I have my  
death. A long morning with the  
the large house to, <sup>at</sup> <sup>the</sup> <sup>2. or 3</sup> <sup>hours</sup>  
with a view <sup>to</sup> <sup>the</sup> <sup>beauty</sup> <sup>of</sup> <sup>the</sup> <sup>country</sup> <sup>and</sup> <sup>the</sup> <sup>people</sup>  
of the Spring is a peaceful evening, <sup>and</sup> <sup>the</sup> <sup>people</sup> <sup>is</sup> <sup>of</sup> <sup>the</sup> <sup>highest</sup> <sup>importance</sup>  
<sup>the</sup> <sup>highest</sup> <sup>importance</sup> <sup>of</sup> <sup>the</sup> <sup>country</sup> <sup>and</sup> <sup>the</sup> <sup>people</sup>  
open with <sup>the</sup> <sup>highest</sup> <sup>importance</sup> <sup>of</sup> <sup>the</sup> <sup>country</sup> <sup>and</sup> <sup>the</sup> <sup>people</sup>  
to know a son left - <sup>the</sup> <sup>highest</sup> <sup>importance</sup> <sup>of</sup> <sup>the</sup> <sup>country</sup> <sup>and</sup> <sup>the</sup> <sup>people</sup>  
- <sup>the</sup> <sup>highest</sup> <sup>importance</sup> <sup>of</sup> <sup>the</sup> <sup>country</sup> <sup>and</sup> <sup>the</sup> <sup>people</sup>

is <sup>of luxury consist of -</sup> <sup>mental & physical part of life</sup>  
~~best of~~ <sup>luxury</sup> <sup>consist of -</sup> <sup>mental & physical part of life</sup> <sup>to me</sup> and into a healthy  
 body un-beset by indigestion & other  
 known ills. I have a healthy mind. I  
 can concentrate my whole thoughts in my work  
 in the morning; & the rest of the day I devote  
 either to other "Subjects" or to my boy's schemes  
 & simply enjoy the beauty & rest of the  
 country. I am no longer plagued by foolish  
 friends & crowd day dreams. At times my  
 imagination strays to the lives of great  
 men; but it is only I work them well &  
 to do in that some day when with the struggle  
 & the game of life has "lost" I might be  
 of some service. That is hardly possible.

The <sup>best</sup> <sup>part</sup> <sup>of</sup> <sup>my</sup> <sup>life</sup> <sup>is</sup> <sup>now</sup> <sup>devoted</sup>  
 to religion. It seems to rest my brain  
 & refresh my spirit. Now I am constantly  
 pondering over the legitimacy of Prayer -  
 and its <sup>in</sup> <sup>con</sup> <sup>triv</sup> <sup>ious</sup> <sup>fact</sup> <sup>ors</sup> <sup>in</sup> <sup>it</sup> -  
 resting as I do on the good and fair  
<sup>ground</sup> <sup>of</sup> <sup>the</sup> <sup>pro</sup> <sup>phet</sup> <sup>and</sup> <sup>his</sup> <sup>en</sup> <sup>joy</sup> <sup>in</sup> <sup>the</sup>  
 "aliquis" <sup>as</sup> <sup>it</sup> <sup>seems</sup> <sup>to</sup> <sup>be</sup> <sup>the</sup> <sup>best</sup>

2 my to believe by report for secular work.  
Can yet I cannot bring by fact 2 by fact  
the line into the Christian religion - ?  
cannot acquire it by claims of Christianity.

I do love to understand with others 2 to feel the  
<sup>support</sup> of the claims of a religion 2 defend  
them - But surely I hear the words  
of the Christians of the time <sup>religion's substance</sup> ~~feelings~~  
from <sup>intellectual</sup> ~~my~~ <sup>conscience</sup> ~~that~~ <sup>do</sup> - I do  
not believe in their doctrine. I am in-  
even attitude by their God whether in  
to Jews or in the Christian version of  
~~him~~. My faith is in spiritual  
influences, - of Jesus as being exercised by  
God then 2 God through; - is the  
Communion of Spirits seen in each 2 the  
relation <sup>of the good men & good things</sup> to ~~some~~ <sup>the</sup> ~~highest~~ <sup>highest</sup> spiritual  
Principle ~~which~~ <sup>is</sup> ~~substantially~~ <sup>what</sup> I believe.  
Substance no

Can the Christian Ethic ever be  
altogether applied to the ~~highest~~ <sup>highest</sup> ~~principles~~  
The quality of divine "Love" <sup>is</sup> ~~is~~ to  
immediately 2 ~~of the~~ <sup>of the</sup> ~~highest~~ <sup>highest</sup> ~~principles~~  
to the community

Cannot be carried too far so long as it is  
~~of the~~ ~~conscience~~ ~~with~~ ~~clear~~ ~~symples~~ ~~as~~ ~~to~~  
 faults & shortcomings may be carried to ~~the~~  
~~depth~~; ~~without~~ <sup>Christians</sup> ~~it~~ ~~is~~ ~~a~~ ~~deplorable~~  
 virtue; but it is best not to be gouged  
 up-it. But for the sake attitude of  
non-resistance & to any interpretation  
 of love or brotherly which leads itself  
 to the attitudes, I see a positive  
 repugnance. Individuals & Races show  
 great deal of talent or physical  
 beauty, for the I deal of human  
 Excellence. But they behave in  
 a manner they do first unity, & it is  
 to say dehumanity & disinterestedly to  
 seem the end; they do not allow  
 their evil passions of man least  
 of pain or pain for property to  
 overcome their higher mind. And to  
 them is an enormous amount of  
 suffering in human nature, & constant  
 striking of the love and with the  
 passions of the higher the Pleasures  
 of Ethic ~~at~~ ~~it~~ ~~will~~ ~~be~~ ~~reminded~~ ~~as~~  
 does well (and) on



of the robes ~~is~~ that expression of the  
 duty of assent & discernment. On the  
 ground a nail, such fortifying parents  
 one element of the act of assent & assent -  
 the Prevailing of that or better. On  
 the Right. Then again on love divine  
 may stand as is to become a method -  
 or may use physical force & ~~physical~~  
 material premises & depart ~~from~~ to cause  
 them intellectual conversion & moral influence  
 " - How enlightenment & love - as the  
 only way of reaching our God.  
 Then again the common practice of  
 human nature - Sloth, enmity,  
 Cessation of others & their incapacity  
 in a ~~to~~ <sup>to</sup> lower way.  
 But all this construction - our striking  
 judgment is that we, as human beings  
 are - of us - do not justify <sup>to by mind</sup> the  
 blind non-vision of the Christian Ethic  
 as it is judged by John St Thomas  
 de Aquino & the moral logical & practical  
 of Christian Church.

"What my tale" is false. And since must remain a portion of Kote?

I mean of "estimation" to my mind. And seem to me "durable" or arrested



of compensation & his higher motivation.  
 He & I see much of each other so Sidney is  
 always in a day or two each week - usually  
 in Dept - but letting of "conduct &  
 life" in its various sense into every new & new  
 occasions into one respect "Shop". Sidney  
 is somewhat distracted into his involvements  
 & feels himself at times ungrat. to his.  
 "I am not a big man" he says frequently  
 to me - "I could not manage any larger  
 involvements." But as I tell him it is  
 except his <sup>conscientious</sup> ~~desire~~ of imperfection, that others  
 find him competent, that shows that he <sup>is</sup> more  
 than equal to his task. <sup>We</sup> ~~you~~ may feel  
 competent confident with <sup>one</sup> ~~your~~ other one  
~~to~~ <sup>we</sup> have case to prop the possibilities  
 of a situation.

Eyes of both work in the University setting,  
 & what is the prime of facts - a chance for  
 "Petering" one intellectual occupation of  
 daily work.  
 Sidney has insisted to stay here. ~~He~~

is the principal person at the Treasury Department.  
 He has occupied the most anomalous position  
 that we know of. From his office in a handsome  
 & humble apartment some years ago Goss picked him  
 out for his private secretary. In that way he  
 became acquainted with the politicians —  
 & cabinet ministers & <sup>congressmen</sup> party members who  
 were concerned with Finance Bills & Executive  
 Policy. Presently this took — especially  
 the cabinet ministers from him a useful  
 substitute for Hubbard (Permit them)  
 who was directly opposed to their policy, & to  
 Goss with whom they were in harmony in  
 effecting terms — the situation being completely  
 of a sort that Goss & Hubbard were  
 complete "incompetents" having no communication  
 with each other! So Grant has been receiving  
 copies of the cabinet list & staff list  
 sent him attending its meetings &  
 casually with individual members on  
 claims being to pay some sort of Bill  
 through the cabinet. Both Hubbard &  
 Goss have been absolutely ignored.



~~for~~ I gather that Cabinet meetings <sup>have become</sup> more than informal - they are checks - holding up one letter or another, talking to each other what any one is <sup>formulating</sup> ~~to~~ <sup>or upon the cabinet's opinion</sup> ~~of~~ Chamberlain would run a whole thing if he were not so occupied by his own department. He Sunday & he discuss for many hours the best way of ~~it~~ <sup>Roosevelt</sup> influencing the Cabinet & is advising that in the ~~for~~ & few meetings for down. Decides to see out of T.S.D. Report unless his personal letters & to see in front "part" "speculations" among the Church & the other cons. ~~the~~ circles. Among other S. has written a short note to Chamberlain drawing his attention to the policy of "delegation" by T.S.D., leaving it to the understanding that he wd be prepared to delegate management of elementary execution (preparatory papers) to Dr. Cornhill <sup>with this</sup>. Mr. + Dalton - after I think he has with every point democracy - tied according to his views & degree of influence

3 May

July 30<sup>th</sup>

Following the formal opening of the new  
 building of the School of Science —  
 a day of satisfaction to Sidney Harris &  
 myself. One child, born <sup>on 7 June 1902</sup> to her had room in  
 the John Steel, who is few hundreds of years,  
 for the Hutchinson Trust — despised by the  
 learned folk as a "young man's fund", is  
 now fully grown & ready to start in  
 work on its own account. There is the building  
 & equipment — all admirably planned & built  
 the last of work & left in law. ~~Designed by the~~ <sup>built-up,</sup>  
 the plan in the staff of teachers modestly  
 but permanently endowed, then on the  
 foundation of "Science" on their  
 Sidney Harris & left but her last —  
 for the School has attained University  
 status with its own curriculum, its own  
 degree, & ~~its own~~ <sup>its own</sup> a well  
 even as prospect of its own "School"!  
 Translated Sidney's ~~and~~ personal work.

has worked out into the administration  
 of University affairs in a whole - his position  
 in the Senate is strong & seems destined to  
 become stronger, since he is always <sup>mentally</sup> ~~the~~  
 "at" ~~the~~ long before the others dare criticise  
 them. He & Herin too are a strong  
 combination among the working classes &  
 in the office by J. Robertson of Kings &  
 his advice members in W. P. Kern & also Dr.  
 Robert Sidney is one of J. Richers (the  
 new Professor) non confidential advisers.  
 Should he become <sup>one</sup> of Trustees (to form  
 the Hallam in trying to raise money from  
 the the pennance of L.C. to "go" a  $\frac{1}{4}$  a  
 $\frac{1}{2}$  yet his influence with the Senate will  
 become a alarming thing & he must expect  
 envy & envy in various places. He  
 has been here to look "warily" & not  
 show his predominance. Intensely for his  
 work he never suffers from inflation - he  
 is too completely absorbed in getting things  
 done ~~to~~ & too sincerely  
 modest - to lose his head. All his expressions



has

Disappeared with his good fortune - that is his  
 personal experience - he remains a good  
 figure. <sup>to</sup> ~~the~~ <sup>he has his own</sup> ~~the~~ <sup>own</sup> ~~resource~~ <sup>resources</sup> left-  
 over. In his opinion <sup>perhaps</sup> ~~it~~ <sup>is</sup> ~~the~~ <sup>the</sup> best-  
 resource kept being beaten on some main issue of  
 the importance: Three days spent over the  
 business of the opening - now back to work  
 Schering out to Sachin on PM day - it is one  
 I would have seen & I have ordered together  
 a whole - all the time I have been "porting"  
~~most~~ ~~in~~ ~~the~~ ~~interest~~ ~~of~~ ~~the~~ ~~country~~ ~~collectors~~  
~~before~~ 11734 Co. with 10 days "off" for  
 & XIX Census exhibits. Butland away for I  
 believe with his friends to Whitehead Alps  
 about next involving to "rest case" - it is  
 getting anxious about her.

with the Transval

[Peace: Political Union of Pro-Boers.  
 Immediate interest is dependent of Government: rise  
 - Roxbery "future": He is staying <sup>the</sup> ~~the~~ <sup>same</sup>  
 of leading to liberal fact in his own terms  
 his consumption Sept. 1885.

" Certes ce que nous désirons et ce que nous faisons  
 est une beaucoup sur notre bonheur matériel.  
 Mais c'est, en dernière analyse, par des raisons  
 spirituelles que l'homme poursuit durablement et  
 complètement son bonheur matériel même  
 Voilà toujours ce que nous pensons à  
 plus d'insistance encore. Mais ce qui  
 impulse par dessus tout, au point de vue  
 de l'occueil que nous saurons faire aux  
 joies et aux joies de la vie, c'est  
 le caractère, l'état d'esprit, l'hérédité. Mais  
 par une élite en nous ce que nous avons  
 dit, fait et pensé. Ici se manifeste une  
 justice incontestable, et il y a un accord d'autant  
 plus précieux et d'autant plus parfait entre  
 le bonne volonté habituelle de l'esprit et  
 du cœur et le bonheur intime de notre  
 être moral, que le bonheur n'est autre chose  
 que le fait de la bonne pensée et du bon  
 sentiment qui rayonne vers le dedans  
 de nous-mêmes.

Inolubilis de Joseph Dussetti.

~~100~~ Judge Hill June 5<sup>th</sup>

(66)

Richard Wells spent the afternoon & evening here  
at West Croy. He is from his old town here  
I have seen him for years. He approaching retirement  
of the School Bd, & in his experience (in general periods  
of objection to the bodies & I think in  
particular reference of the S. B.) has detached  
his mind from the minute details of  
School management & left it free to turn back  
to the student's life. He & I had a long  
discussion - looking up on nearly common -  
as to one respective position which referred to  
denominationalism. He recognizes but deplains the  
growing tolerance of, of not sympathy with  
religious teaching, in the part of confessed  
agnostics. He distinguished with some subtlety  
between the broad church party, who wish  
to broaden the church to a best. He is  
excepts emphatically, & thus "religion-minded"  
agnostics do except church teaching, not  
because they believe its assertions to be true,  
but lest words befall the child's <sup>mind</sup> as to form  
for a wide materialist philosophy. "I cannot see  
the factors of Reform, if there is no further of -  
stand) <sup>St. Louis</sup>

of the Church's teaching, and you expect  
 more than any other — if you can  
 discern <sup>between the two</sup> things, <sup>and</sup> <sup>do you</sup> <sup>right</sup> <sup>or</sup> <sup>not</sup> <sup>right</sup> 2 aspects of  
 with some 'truth' — saying it dogmatically  
 as statements of fact except them as <sup>Dem</sup>  
 interpreting a spirit and please you. Strikingly  
 in how character one is just a different  
 position: they deny it & affirm it  
 2 wishes it wanted, they believe it  
 affords <sup>demanded</sup> <sup>it</sup> <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>others</sup>  
<sup>the</sup> <sup>right</sup> <sup>is</sup> <sup>it</sup> <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>others</sup> <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>others</sup>  
 Continues. I am only stating my view of the  
 argument that it is a part of the Church was  
 not its <sup>with</sup> <sup>object</sup> I had <sup>understood</sup> <sup>to</sup> <sup>be</sup> <sup>a</sup> <sup>ch.</sup>  
 I am trained to receive. The practical  
 alternatives before <sup>the</sup> <sup>Church</sup> <sup>is</sup> <sup>to</sup> <sup>be</sup> <sup>considered</sup> <sup>as</sup> <sup>a</sup> <sup>very</sup> <sup>simple</sup> <sup>issue</sup> —  
 to <sup>understand</sup> <sup>that</sup> <sup>one</sup> <sup>is</sup> <sup>against</sup>  
 it continues. I to present from 1 of <sup>teaching</sup> <sup>is</sup>  
<sup>the</sup> <sup>best</sup> <sup>to</sup> <sup>establish</sup> <sup>the</sup> <sup>truth</sup> <sup>of</sup> <sup>the</sup> <sup>Church</sup>  
 it behind the <sup>the</sup> <sup>Church</sup> <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>others</sup> <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>others</sup>  
 provisionally the dogmas & ritual of <sup>the</sup> <sup>Church</sup> <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>others</sup>  
 Church of 1200s. <sup>the</sup> <sup>Church</sup> <sup>is</sup> <sup>not</sup> <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>others</sup>  
 as for those of other people I depart

believe. It is of materialism to be the  
 more ferocious & from utter fear, has  
 the intention which seems to <sup>me to</sup> constitute the  
 Christian formula of Religion. Some men  
 to see for & for who to fear. But it  
 will - meaning of the English <sup>deeds</sup> ~~actions~~ are as  
 far as they kind of it, Christian Christians.

By imitating a secular education it will be  
 that will be helping to spread that seem to  
 be a bad kind of jealousy but I  
 do not deny to others the right to have their  
 children taught ~~the~~ <sup>the</sup> way they wish to be <sup>taught</sup>  
 true. I see no way out of the dilemma  
 but to let the ~~various~~ <sup>various</sup> families of  
 denominational schools - so that they may  
 be to attend for their choice for parents  
 & children - & let me add, the  
 widest range of reference ~~and~~ the  
 results of particular kind of teaching as  
 the character of the child & its conduct in  
 life.



is writing out -) and I have been offering  
 my m n two days a week - Don den.  
 It has been a broken time for him -  
 absorbed in <sup>Committee</sup> <sup>27813</sup> committees, consultations, the drafting  
 of Farrell's & Hewins' reports, writing memoranda  
 for Halson on Communist matters, for Comstock  
 & P. & DeStefano in "the new Situation Authority  
 for donors", & keeping one eye on the Jewish  
 front & the Liberal League - altogether  
 a somewhat intricate life. But he is very  
 happy in his activity - yet says opening  
 up before him of getting at heart - some  
 things seem to be distinct to be between & 2/3.  
 Some times he is very & long to return to  
 "a cottage" where he "is to work" but more  
 often he is deeply active - unconcerned  
 of anything but his drive to himself to  
 himself in how successful. He <sup>has</sup> "discovered"  
 himself conscious of him: he has (that I know),  
 no "Sub-conscious self": "I am not at all  
 a whole" he tells, he needs - needs -  
 "hard - always trying to see for a boss  
 a clarity and - sure a letter." "I am

Highland of my own definition" he often says.

Always being easy to have had few visitors. Prof. Home (Harris) of Glasgow West White Sea - a keen journalist & unimpeachable scholar - at-attention either treating of physics - or a market or other main thing of architecture, or "master piece" of literature - interesting Political, ecclesiastical of history, & giving Philosophy, & part of science. He has enjoyed of the masterpieces of literature seem to be somewhat conventional, it has many of the best of the life of the human or social world of them. - ~~He~~ ~~is~~ ~~not~~ ~~much~~ ~~more~~ a deep collector both for "forms" & modes of expression. Apart from the his prisoners sent off into the 2 tobacco Dinks the best for Johnsons New Testament & Straker some - 10 figures a day. And the then it becomes of closing 1-often young. Harris, Baly, Janet & Walter have been one to talk over. The last-



Sunday or late last Wednesday & Dublin  
 Chamberlain. Macdonald is all lecture &  
 Council Secretary, except travels & admin; he  
 has Political Committee & is by way of  
 collecting money. I to Kitching group. He  
 is a common frame individual - (Dated  
 by breath) but with a certain capacity  
 for action, ~~as a~~ & strong judgement. He  
 if he got his feet on the ladder he would  
 go far towards the top; as a result of this  
 is an absence of all form. Signs in  
 him of record work?

Mr. Clark reports that matter was 1-  
 to 8. Dublin Russell has been away  
 May, with his friends to Whitehead, & 2 from  
 Alps has been too unwell to be here. A  
 consensus that something is wrong between the  
 two to some extent spirit in regime has  
 been today & I ~~am~~ completely mystified.  
 We became so concerned about the situation  
 that I suggested that I should take Alps off  
 to Ireland to complete her case, & Sidney  
 expressed at 7 o'clock for her & genuine interest

In Dutton. It was he a son & a theme  
 of those two who became separated; an  
 altogether wondrous kind of music to both.  
 One confession is that they have both been  
 & describing themselves & each other to  
 an altogether mistaken sense of obligation  
 to other people. It is quite clear to  
 me that Dutton is going through some  
 kind of process of feeling; that what is different  
 to her, I suppose, I shall discover & to  
 meet them a few weeks. It is the  
 loneliness of this unheffing check affects  
 her, as sadness & irritates both of us.

Dutton, Arthur's letters is perfect  
 & is partly absolute; the parts is an  
 absolute logic, absolute truth, absolute character  
~~is~~ - & all of its most refined & refined  
 type - the absolute & revolutionary method of  
 keeping it unconfusing way in which he  
 offers these epigrams he is his father &  
 to father of them who love him & who he  
 loves. Confusion, indignation, mixed.

native, phases of health of body & mind, helplessness,  
 all seem unknown to him. A proposition  
 must be made a fact; a character good or  
 bad, <sup>a desire</sup> loving or unloving, truth speaking  
 or lying. As the lecturer he has drawn  
 an great sudden leap from an intellectual  
 boy into a meditative man struggling himself  
 with his own nature & vivid notions of  
 duty & Migration. His hatred of Swiss  
 law & his self-critical wit, I think, have  
 led him to the direction of doing what he would  
 feel opposed to have been wrong. But  
 it is always painful to see a man of  
 noble & struggle one cannot help. The  
 back part of life has, he, therefore, ap-  
 peared happy, especially for me as I  
 have had time & opportunity to observe.  
 I would own it. Seeing his most anxious  
 & willing to give a helping hand (even the  
 extent of letting me have his for 3 weeks!)  
 is somewhat impatient with the fact concerning  
 law. However, the problems of human relationship  
 have a way of involving themselves when they

Concerned and Intellectual, <sup>Bartholomew,</sup> 2  
 health & long & thin. The first thing I  
 do is to get Alps well. I am by my-  
 self now & the complete change & rest.  
My Aspects can is not complete; the sties  
 suffer of. eyama is one of 4 cus, one  
 I believe. to my great astonishment & amazing  
effort is. I believe is 2 and four is  
me. Also my recent attempts to  
conform with Bartholomew so as to keep his  
law (the I believe the alps ' is is)  
low mean man never receives his is  
constant attempts into. But can I have  
not always been so fortunate to be  
loving; how again a trough of Creed  
feeling over take me at a time and I  
exceed! But I am improving in that  
aspect; keep always before the scale  
2 to 6 weights. I wanted leaving staid  
partially in the feeling to get back  
the book but I cannot stand the knocking  
and clearing of the house = and  
off to go into the woods with Mrs. Warren's  
me to the woods with W. Warren

Profession  
Performance — just sent me by C.B.S.  
just sent me by S.F.S.

ns

Miss Eva Dayton  
Mrs. John F. Scullen  
Mrs. John Kelker  
Mr. H. E. Rose  
Mr. W. H. Cameron  
Mrs. Geo. Goodacre

Mr. F. C. Schernstein  
Miss Bernice Hundly  
Miss Irwin  
Mr. W. D. Dressler  
Mr. A. A. Lotta

76A

### For YOKOHAMA

Miss E. H. Thorn  
Mr. Hubbard T. Smith  
Mr. Mark A. Shaw  
Mrs. Mark A. Shaw  
Mr. A. Segawa

Rev. Dr. D. L. Gifford  
Mrs. Dr. Gifford  
Mrs. J. T. Van Ryn  
Mrs. Lieut. Parmenter

### For KOBE

Mr. James Flood

Mrs. James Flood

### For NAGASAKI

Mr. S. N. Syromatinkoff-Sigma

### For SHANGHAI

Mr. Chas. S. Coy  
Mr. Robert Barbier  
Mrs. R. Barbier and Child

Mme. Pelagie Kriloff  
Mr. H. W. Daniel  
Mr. E. T. Clarke

### For HONG KONG

Mrs. E. S. Joseph

Mrs. Nellie Beatty and Child

Dr Farrell  
1st Reg.

76 B

Local Volunteers  
Manilla  
Philippines

