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LONDON SCHOOL OF
ECONOMICS AND
POLITICAL SCIENCE

A 36



see Booth, Life and labour, 1902-3.
Third Series, Vol. 1. Chap. III:
NORTH London (Districts 14, 15, 16, 17).

- 1 [Booth's lists: Districts 14, 15, 16, 17. fols. 7.
Booth's notes: (see also under Vol. 1. Chap. II above);
- 2 Parish notes: District 14, fols. 12; District 15, fol. i, 12;
District 16, fols. i, 13; District 17, fols. i, 13.
- 3, 4 Work of the Church of England: Districts 14, 15, 16, 17.
fols. 10 and i, 9.
- 5 Work of Nonconformist Churches: Districts 14, 15, 16, 17.
fols. i, 13.
- 6 Police notes: Districts 14, 15, 16, 17. fols. i, 28.
- 7 Miscellaneous notes: Districts 14, 15, 16, 17. fols. i, 11.
Reports by Booth's "secretaries";
- 8 Parish notes: Districts 14, 15, 16, 17. fols. 4.
- 9 Memo on Church attendances. fols. 5.
- 10 Local government: Districts 14, 15, 16, 17. fols. i, 31.
- 11 Report on Districts 14 and 16. fols. i, 116.
- 12 Report on Districts 15 and 17. fols. i, 98.
- 13 Miscellaneous notes. fols. 3.

Map:

- 14 Coloured map descriptive of London poverty, 1898-9.
Sheet 3.

← (for Booth's notes on R.C. Churches in Districts 14-17
see below under Vol. 1. Chap. IV)]

①

see Booth, Life and labour... 1902-3,
Third Series, Vol. 1, Chap. III.

[Booth's lists: Districts 14, 15, 16, 17.
fol. 7.]

District 14. West Hackney & Islington.



- West Hackney Church ✓ Dukes ~~XXVI~~+17 Park Lane Newington Road ✓
 Fleming Williams ~~XXV~~+3 ✓ [redacted] Rectory Road ✓
 ✓ Crosswell ✓ [redacted] Stoke Newington ✓
 ✓ Muta. ~~XXVI~~+87 ✓ [redacted] Mission Shackwell Rd. ✓
 ✓ Johnson ~~XXIV~~ ✓ [redacted] Hall, Wellington P^o ✓
 ✓ [redacted] ✓ [redacted] Mission Hall, Avenue Building, York P^o ✓
 ✓ Beans ~~XXIV~~+29 ✓ [redacted] Room, Mission ✓
 ✓ Hoon ~~XXV~~+81 ✓ [redacted] Sunn Well Mission, Sunn St. ✓
 St. Mark, Dalston ✓ Sanders ~~XXIX~~+5 ✓ Parish Church, St. Mark P^o ✓
 St. Bartholomew ✓ Johnson ~~XXIV~~+47 ✓ Primitive Methodist Castle St. Kingland ✓
 ✓ Johnson ~~XXV~~+34 ✓ Baptist Chapel, Ashwin St. ✓
 ✓ de Pla ~~XXVIII~~+77 ✓ Congregational Ch. H. G. St. Kingland ✓
 ✓ [redacted] ✓ [redacted] Jewish Birkbeck P^o, Dalston ✓
 ✓ [redacted] ✓ [redacted] Mission Hall, Castle St. ✓
 ✓ [redacted] ✓ [redacted] Shackwell Lane Mission 111 Shackwell Lane ✓
 ✓ [redacted] ✓ [redacted] Shackwell Green Mission 115 Norfolk P^o ✓

- St. Peter ✓ Ficht ~~XXVI~~+59 ✓ Parish Church, De Beauvoir Sq^o ✓
 De Beauvoir Sq^o ✓ [redacted] ~~XXV~~+36 ✓ Brotherhood Church (Cong^o) Southgate P^o ✓
 ✓ [redacted] ~~XXII~~+169 ✓ [redacted] St. Joseph (R.C.) Tottenham P^o ✓
 ✓ Chorley ~~XXV~~+88 ✓ [redacted] Kingland Cong^o Mission Hall, Tottenham Sq^o ✓
 ✓ [redacted] ~~XXII~~+101 ✓ [redacted] Kingland Working Mens Mission, Unwood Alley, Tottenham P^o ✓
 ✓ Elbo ~~XXV~~+86 ✓ Salvation Army, 383 Kingland Road ✓

South East Islington

- St. Paul. ✓ Stewart ~~XXIX~~+69 ✓ Parish Church, Essex P^o ✓
 ✓ Allnutt ~~XXV~~ ✓ [redacted] Mission Hall, 27 Wall St. ✓
 ✓ [redacted] ~~XXX~~+46 ✓ Conference Hall, Wiltonway Park ✓
 ✓ [redacted] ~~XXII~~+115 ✓ Wesleyan Mission Hall, 44 Newington Green P^o ✓
 ✓ [redacted] ~~XXIV~~+20 ✓ [redacted] [redacted] Congregational Church, St. Pauls P^o ✓

- St. John Baptist ✓ [redacted] ~~XXIX~~+29 ✓ Parish Church, Cleveland P^o ✓
 ✓ [redacted] ~~XXVIII~~+169 ✓ [redacted] Hall Baptist Chapel, Fagets P^o ✓
 ✓ [redacted] ✓ [redacted] Trinity Presbyterian Church P^o ✓

- St. Matthew ✓ Hunt ~~XXIX~~+75 ✓ Parish Church, 229 Essex P^o ✓
 ✓ [redacted] ~~XXVIII~~+123 ✓ [redacted] Hall, Roseway St. Stepney P^o ✓
 ✓ [redacted] ~~XXIII~~+139 ✓ [redacted] Chapel (Baptist), Wilton Square ✓
 ✓ [redacted] ✓ [redacted] Welsh Chapel (Calvary Methodist), Wilton Square ✓
 ✓ [redacted] ~~XXV~~+63 ✓ [redacted] Hall & Ragged School, [redacted] P^o ✓
 ✓ [redacted] ~~XXVIII~~+103 ✓ [redacted] [redacted] [redacted] [redacted] P^o ✓

St. Stephen ✓ Lightfoot + ~~XXVI~~ 41 Parish Church. Cawbury R^d (14) 9

St. Bartholomew ✓ Stanch + ~~XXVI~~ 33 Parish Church. Shepperton R^d (14) 13
Islington ✓ Duffell + ~~XXVI~~ 3 Congregational Church. River S^t (14) 10

St. Mary ✓ ✓ Barlow + ~~XXVI~~ 114 Parish Church. Upper S^t (14) 10
Islington ✓ Ellis (in district 15) Congregational Church. Barnsbury S^t ✓ (14) 13
✓ Pater + ~~XXVI~~ 79 Unitarian Upper S^t (14) 13
✓ Jones + ~~XXVI~~ 53 Baptist Church. Curs S^t (14) 12
Mary Mag. ✓ ✓ Harwood + ~~XXVI~~ 112 Home Congregational Church. Upper S^t (14) 11
See also ✓ ✓ Kuller + ~~XXVI~~ 147 German Church. Forder R^d (14) 13
16 ✓ Little + ~~XXVI~~ 53 Wesleyan Church. Curs S^t R^d (14) 13
✓ (16) Salvation Army Hall Wellington S^t Almesda S^t
✓ (15) Baptist Chapel. Providence Place Upper S^t Chanc^y
Barnsbury Hill. Barnsbury S^t
Y.W.C.A. Upper S^t

St. James ✓ ✓ Home + ~~XXVI~~ 105 Parish Church. Prebend R^d Islington (14) 1
Prebend Road ✓ Zedon + ~~XXVI~~ 67 Methodist New Connection Church. Backington S^t (14) 1
✓ Blak + ~~XXVI~~ 35 C.O.S. & Cong^l Ch. Britannia Row (14) 1
✓ Mathis Smith + ~~XXVI~~ 95 Med. Miss. Windsors^t West (14) 1

St. Philip ✓ ✓ Whitty + ~~XXVI~~ 141 Parish Church. Arlington Square. (14) 1
Windsors^t Chapel. Backington S^t
Hornsey Com.

St. Peter ✓ ✓ Snow + ~~XXVI~~ 159 Parish Church. St. Peter's S^t (14) 17
Islington ✓ Gandy + ~~XXVI~~ 70 Catholic Apostolic Church. Newnand^t #
✓ Pycher + ~~XXVI~~ 107 St. John Evangelist. R.C. Newnand Terrace.
✓ Horwell + ~~XXVI~~ 43 Scotch Church. Colindale R. P. (14) 1
✓ Gings + ~~XXVI~~ 107 Buffon Row Mission
Pycher xii 197 RC.

General Information.

Joyce + ~~XXVI~~ 15 Curate to Rev. Sankley, at Christ Church. Clapton
Holland + ~~XXVI~~ 1 Schoolmaster. Rendelsham Road.
Jona + ~~XXVI~~ 27 Mr. of Friendly Workmen.
Meyer + ~~XXVI~~ 35 Supt. of North London Lumbering Assoc.
Mars + ~~XXVI~~ 45 Schoolmaster. Popken Road. (14) 15

61
Craig + ~~XXVI~~ 22 P.O.
Stevens + ~~XXVI~~ 67 Police Force missionary
Smith + ~~XXVI~~ 85 Islington Sick Relief Soc.
Coffin + ~~XXVI~~ 97
Samuel + ~~XXVI~~ 101 Philanthropic Society

District 15. South West Islington

<p>(11) St. Lutes Holloway R. Holloway</p>	<p>Claver. Bate & Sime. E. Prestand. Halsker. Greaves. Meakin.</p>	<p>+ XXXII 37 + XXXV 2 + XXXV 21 + XXXV 59 + XXXV 34 + XXXV 63</p>	<p>Parish Church. Congregational [Holloway] Camden R. New Jerusalem Church, Camden R. Baptist Chapel, Camden Road Wesleyan Chapel, Caledonian Road Primitive Methodist, Caledonian Road Ch. Miss. Hall, North R.</p>
<p>(10) St. James Holloway.</p>	<p>(Hodge) Norton Forsyth. Wolau. Carey. *</p>	<p>+ XXXIV 17 XII 235 + XII 21 XII 221</p>	<p>Parish Church, Victoria R. Convent de Notre Dame, Eden Grove. Presbyterian, Holloway Road. Roman Catholic Church, Eden Grove. " " " " " " " " " "</p>
<p>(8) St. David Barnsbury. (Holloway)</p>	<p>Doveton</p>	<p>+ XXXIV 55</p>	<p>Parish Church, Westbourne Road. Ch. Miss. Ho. Wellington R.</p>
<p>(7) St. Clement Barnsbury.</p>	<p>Taylor. Jameson. Storkwin</p>	<p>+ XXXIV 13 + XXXV 12</p>	<p>Parish Church, Arundel Square. Congregational, Westbourne R. Congregational Chapel, Offord R. Sandemanians, Barnsbury St.</p>
<p>(9) St. Matthias Caledonian R.</p>	<p>White Beeson.</p>	<p>+ XXXII 19 + XXXV 41 + XXXV 41</p>	<p>Parish Church. Belle Isle Messure Brewery R. Blundell St. P. Meth. Caledonian R.</p>
<p>(4) St. Michael Islington</p>	<p>R. Barstow Whitbury Ange. Gwyther S.</p>	<p>+ XXXIV III + XXXV 74 + XXXVIII 107 + XXXVIII 4 + 13</p>	<p>Parish Church, Dugfield R. St. Paul Messure Hall, Dugfield St. Cuthbert Hall, Pembroke St. Brethren Ruford Row Messure St. at Beconsfield Buildings</p>
<p>(5) St. Andrew Hornhill Square</p>	<p>Suit Batecock.</p>	<p>+ XXXIV 77 Rep.</p>	<p>Parish Church. Congregational Church, Dugfield St. Ch. Miss. East St.</p>
<p>(3) St. Thomas Huntingford R.</p>	<p>Bashford.</p>	<p>+ XXXIV 79</p>	<p>Parish Church. Dugford Messure Hall, Dugford St. (W. to C. Church)</p>

St. S

St. B

St. V

See page 16

St.

St.

St.

St.

MICS

Holy Trinity
Cloudsby Square
Hark
Gouldsteph

XXXIV, 1
p. 61
Parish Church.
Jews Synagogue John St.
Parish by Meeting Room to Banbury R.
Ch. Miss. Richmond

St. B. S. Silas
Pentons Street
Leach
Cutler

XXXIV, 133
XXXV, 25
Parish Church.
Seems to be in District 4

All Saints
Caledonian R.
Wardrop
Ayerst
Junes

XXXIV, 21
XXXV, 87
XXXV, 7
Parish Church.
St. Johns Mission Copenhagen St.
Baptist Laura Grove Wharfedale R.
Wesleyan Chapel Methodist Free Church Charlotte
all Saints Miss. Cranes
U. F. Charlotte St.
Miss. to James

General Information
Stewart
Roberts
Whittenbury

XXXVIII, 13
XXXVIII, 101
XXXVIII, 35
XXXVIII, 55
Bus. Women. Conversation with
Southgate Rd. Philanthropic Socy
L.C.C. - Guelter & old residence
Old resident + Gifford Hall.

Thompson
Ward

XXXV, 67
XXXVIII, 85
Salvation Army

Visit to Brethren Meeting Room, Park St. XXXV, 80

District 16
Stamford Hill. Stoke Newington. Highbury.

St. Matthew
Up. Clapton
Cullin. +
Kyd
Westland
Parish Church. W. Pleasant Lane.
Ferry Gospel Mission Hall. Big Hill Springfield Road.
Good Shepherd Miss. Hammersmith Hill
Holy Trinity Miss. Lea Bridge

St. Michael
Stoke Newington
Howlett. +
Martin +
Kyd. Watkins
Parish Church. Off the Common
Congregational Church. High R. Upper Clapton
Mission Room. Kingsway Street
Church Miss.

St. Thomas
Stamford Hill
Kingsford. +
Gibson. +
Johnson. +
Kyd.
Parish Church. Up Clapton Common.
Congregational Ch. Stamford Hill.
Primitive Methodist Kings Road.
Northon Clapton Hall, Alkham Road.
Ch. Miss. Holy x Ravenshall

St. Andrew
Stoke Newington
Rilton +
Marie S. Shelton
Alexander +
John +
Worham +
Parish Church. Zetune R.
Little Sisters of the Poor Waverley R.
Presbyterian Church.
Wesleyan Church. Amhurst Park.
Woodberry Down Baptist Chapel. Seven Sisters R.

St. Olive
Stoke Newington
Healy.
Parish Church. Woodbury Down.

Mary
Stoke Newington
Shelford +
Cutler +
Rutherford +
Mitschell
Zalack
Parish Church. Church St.
Our Lady of Good Counsel. R.C. Bourne R.
Abbey Congregational Church. Church St.
Salvation Army Hall. High St. Stoke New.
Baptist Church. Bourne R.
Quakers Meeting House. Park St.

St. John
Brunswick Park
Latrielle +
Shard.
Knight
Knight
Crabtree
non-shall
Parish Church. Queens Road.
Primitive Methodist Church. Church St.
Wesleyan Chapel. Clissipie R.
Highway Church. Park Mission. W. Amosdale R.
Highway Tab. Mission. 2 Clissipie St.
Mission Hall. Clissipie R.
Wesleyan Chapel. Wilberforce R. Brunswick Park.

Hol All Saints
Stoke Newington

Srinipator + ~~XX~~ 49 Parish Church. Aden Grove. (15) 6
Wesleyan Chapel. Green Lanes. 6

S^t Faiths
Stoke Newington

Picell + ~~XXI~~ 15 Parish Church. Longborough R^d (16) 7
United Methodist Free Church Victoria Grove.
Johnston + ~~XXII~~ 5 Raleigh Memorial Church. Albion R^d (16) 7
W. Kay (Bank) ~~XXIII~~ 71^{1/2} Devonshire Square Baptist Ch. Stoke Newington R^d

S^t Matthias
Stoke Newington

Candwell + ~~XXVII~~ 3 Parish Church Matthias R^d (16) 7
Goselydd Chapel [Welsh] Barrets Grove.
Killick ✓ Old Baptist Union Chapel Woodsworth R^d
Clarke + ~~XXVIII~~ 39 Salvation Army Hall Wilton R^d (16) 8
Chapel Hall, Allen Road
Wright + ~~XXIX~~ 62 Wesleyan Church. Matthias R^d (16) 8
Unitⁿ N. Green.

All Ca
St. Jude
Wildway Park.

Harkin + ~~XX~~ 113 Parish Church Wildway Grove. (16) 9
Wesleyan Church Wildway Park.
Chorley (14) Bullham Church. Balls Pond Road
S. J. Miss 37
West Miss W. Green
Work. Mens Miss Remond Alley. Tottenham

S^t Saviours
Highbury.

Birknell + ~~XXI~~ 83 Parish Church. Abenden Park. (16) 9
Capniche + ~~XXII~~ 101 Park Presbyterian Church Grosvenor R^d " "
Hampson ✓ Lamb Square Park R^d
Wooding ✓ Unitarian Church. Newington Green. (16) 9

S^t Mary Islington
Chapel of Ease Holloway

Faithful + ~~XX~~ 91 Chapel of Ease. Parish Ch. Holloway R^d (16) 10
Ray works + ~~XXI~~ 10 Providence Chapel [Baptist] Highbury Place. " 10
Green ~~XXII~~ 33 Salvation Army Barracks. Holloway Road. (same place) 81
Salvation Army Citadel Rowlands R^d Highbury
Sandemanian or Glassite Meeting House Drayton R^d Highbury

S^t Barnabas
Highbury
or Holloway

Denton + ~~XXXII~~ p. 2 Wesleyan Church. Drayton Park. (16) 10
Union Cong^o Miss
Hind + ~~XX~~ 129 Parish Church. Harvest R^d (16) 11
Wesleyan Church. Drayton Park.
Latham + ~~XXIII~~ 43 Bethsham Meeting House 10 Drayton Park. (16) 11
Palmer Union 10 Drayton Park.
Day + ~~XXIII~~ 27 Mission Hall 3 Drayton Park. (16) 11
Palmer
Mission Hall 148 Holloway Road.
Miss Queensland R^d
Albany Miss Albany Place

Emmanuel
Holloway.

Bloomer + ~~XX~~ 5 Parish Church. Horsey Road. (16) 11
Catholic Apostolic Church Alston R^d Seven Sisters Road.
Welsh. S. Padsons, Hornsey R^d

S^t Thomas
Highbury.

Loais + ~~XXII~~ 187 Parish Church. S^t Thomas R^d (16) 12
Witneyd? Uxwell Road Chapel
Gospel Hall west of Blackstock R^d
Christadelphians Gillespie R^d

Christchurch
Highbury.

Ranning + ~~XXIII~~ 63 Parish Church. Highbury Grove. (16) 13
Stevenson + ~~XXIII~~ 17 Baptist Church. Highbury Hill
Y.W.C.A. 17 Aubert Park.

S^t John
Highbury

Gough + ~~XX~~ 71 Parish Church. Highbury Vale. (16) 12
allcott ✓ Primitive Methodist Church Wood S^t
Sholl ✓ Wesleyan Chapel. Gillespie R^d (16) 12
Highbury + Gosold Park Mission 105 Ruisdale R^d (16) 12
Ch Miss Blackstock R^d

S^t Augustine
Highbury

W. Cornick + ~~XX~~ p. 171 Parish Church. Highbury New Park. (16) 13
Hawson + ~~XXII~~ 119 Congregational Church Highbury Quadrant.
Knight Highbury Quadrant Hall. connected to Gosold Park
Hyman + ~~XXIII~~ 31 Synagogue Post Road.
Presb. Grosvenor R^d

C.O.S.
General.

Visit to the Little Sisters of the Poor.
Agar + ~~XXI~~ 29 R. O.
Shaip ~~XXII~~ 36 Society of Friends.
Torrance ~~XXIII~~ 57 J.P. & C. - old resident

District 17. Upper Holloway.

St. Mary's Horsesey Rise	Sever's Cornford	+ ✓	XXXII 71	Parish Church, Ashley Road	(17) 6
	West	+ ✓	XXXVII 21	Wesleyan, Holly Park Crouch Hill	" 7
	McCarthy	+ ✓	XXXIX 23	Presbyterian Holly Park	" 7
	Marsden	+ ✓	1 st day adventists	Baptist Wyncote Road Hall	" 7
	Jones. W.W.	+ ✓	XXXIX 44	Congregational Bleaken Road Horsesey Rise Horsesey Rise Primitive Methodist Miss St Mary's Miss Marlboro R	(17) 4
St. Saviours Jollington Park	And.	+ ✓	XXXVI 141	Parish Church, Hauley Road	(17) 8
St. Stephen Upper Holloway	Kahn.	+ ✓	XXXVI 27	Parish Church, Elthorne Road	(17) 7
	Daily.		Wesleyan 15 th	Baptist Hazelville Road	" 7
				Baptist 103 rd Elthorne R ^o Plymouth Brethren Meeting Room St. John's Road Wesleyan Holly Park Horsesey Rise	" 7
	Ramsay.	+ ✓	XXXIX 69	Wesleyan Mission	(17) 8
St. Peter Highgate Hill	Colborne.	+ ✓	XXXVI 45	Parish Church Langdon Road	(17) 4
	Jones	+ ✓	XXXIX 41	Methodist Dartmouth Park Hill	" 4
	dearmount.	+ ✓	XXXVII 3	Congregational Junction Road	" 5
	Pat. Andrew. *		St. B. S. R.	St. Joseph's Retreat Highgate Hill Assembly Hall Junction R ^o S.A. Citadel	" 5
St. John Upper Holloway	Seaver.	+ ✓	XXXVI 125	Parish Church, Holloway Road	(17) 3
	Allen. Aldred.	+ ✓	XXXVII 13	Wesleyan, Archway Road, Sandown	3
	Spears.	+ ✓	XXXIX 57	Presbyterian Highgate Hill	" 3
				Brethren, Hampden Hall Hampden R ^o Brethren Cholmsley Hall Archway Road Ch Miss. Hampden R ^o (Seaver)	" 3
St. Paul Kingsdown Road	Piper.	+ ✓	XXXVI 169	Parish Church Kingsdown Road	(17) 12
	Wood.	+ ✓	XXXVII 26	Baptist Holloway Road	(17) 2
	Bird.	+ ✓	XXXIX 115	W. London. Chapel Sawmills Mission 93 Pine Road Ch Miss. Sandown R ^o	(17) 1
St. Mark Jollington Park	Edge.	+ ✓	XXXVII 1	Parish Church	(17) 8
	Morgan.	+ ✓	XXXVII 109	Congregational New Court Jollington Park	" 9
	Brown. Allen.	+ ✓	XXXVII 30	Wesleyan, Horsesey Road	" 10
	Navis	+ ✓	XXXIX 33	Calvinistic Methodist Sussex R ^o	" 11
				Baptist, 20 th Jollington Park	" 11
				Plymouth Brethren, Verleigh St. Wesleyan Mission, 59, Andover R ^o	" 11
	Oliver. Miss. McCarthy	+ ✓	XXXIX 79	New Court Mission Hall 27 + 29 Sussex Road Salvation Army Barracks 300 Horsesey Road St Mark's Miss Hall Horsesey in St. Ann's	" 11
	Houghton	+ ✓	XXXIX 79		" 11

St. Agnes
Pools Park.

Chambers. + ✓ ~~XXXVI~~ 149.
 Turner. x ~~XXXIX~~ 141 C.
 Parsons. + ✓ ~~XXXIX~~ 1.
 Mrs. Miller Carver. x ~~XXXVIII~~ 157.
 Fulker. Miss. ~~XXXVIII~~ 169.
 J. B. Carnelly. + ✓ ~~XXXVIII~~ 169.

Parish Church. (17) 12
~~Methodist 7 Hill Road.~~
 Mission Hall, Goodwin Street
 Methodist Durham Road (17) 4
 Congregational. Seven Sisters Road (17) 13
 Finsbury Park Hall Finsbury Park Bldgs. (17) 13
 Mission 4. Palmiston Road. (Congregational)
 Campbell Rd
 Lendon Rd

St. David's
Upper Holloway

Hocking + ✓ ~~XXXVII~~ 103.
 Wood. Rev. Mr. ~~XXXVII~~ 26.
 Thornton + Attorney + ✓ ~~XXXVIII~~ 121.

Parish Church Dalmeida Rd. (17) 1 v
 Baptist. Wedmore Street
 Mission Hall Verbury Road (Rupert Rd Mission) (17) 2
 Plymouth Brethren Wedmore St.
 Baptist Road Mission. L.C.M. + Lady's visit. (17) 2
 St. Matthews Miss. Ch. Rupert Rd

St. George
Infill Park.

Holmes + ✓ ~~XXXVI~~ 183.
 Alexander + ✓ ~~XXXIX~~ 95.
 Price

Parish Ch. Infill Park Road. (17) 1 v
 Friends Meeting House Mercers Rd. " 1 v
 Congregational Infill Park Road
 St. George's Mission 21. Ward Road.
 Grafton Rd

St. Andrew
Whitehall Park.

Murphy. 7. 8. ✓ ~~XXXVI~~ 1205.
 Spear

Parish Church. (17) 5 v
 West Archway Rd
 Amhurst, Highgate Hill
 Brethren, Cholmeley Hall Archway

General.

James + ✓ ~~XXXVII~~ 135.
 Hute + ✓ ~~XXXVIII~~ 143.

Schoolmaster.

S.H.D. 19.12.00

(1) Collected

Mr. Booth's Notes

Parish notes

District 14

(outer north London)



SMICS

2

see Booth, Life and labour.... 1902-3,
Third Series, Vol. I. Chap. III: North London
(Districts 14, 15, 16, 17).

[Booth's notes: Parish notes: District 14. fols. 12;
District 15. fols. i, 12; District 16. fols. i, 13;
District 17. fols. i, 13.]

⊗ See also under Vol. I. Chap. II. above (in Group A 35)

St Pauls Stewart Fox
 Balls Pond. Chof S. || Population so migratory that it is difficult to know any one
 (XXIX. 59) Congregation drawn from wide area - not parochial

Mission service in Dorset St. for the working class - ^{fall the} ^{wind again}
 || But working class as a whole stands aloof - ^{Simple service} ^{beginning}
 many of the women unwilling to go to church but can't be ^{Share from home}
 Church going & the bicycle Middle class church going falling off - due largely to the bicycle
 || Chief interest of Congregation missionary work ^{providing class} ^{are raised}
 "The Evangelists of the World"

Albion in connection with Districts informally - 20 years standing
 Ball St. Missions Childrens meetings successful - adults unsuccessful
 (XXV. 96) Children tall must be taken account - ^{no bare feet} Children like to come

Children v adults || Adults look upon it as a farce if they come
 Some come if anything extra ordinary is on - Gospel not sufficient
 Through for harvest festival & then good bye for 12 months
 || In many instances mission Congreg. consist of children
 Indifference due to Socialist teaching - & by reaction from Salvation

Temperance & total abstinence
 Temperance alone may lead to worldliness - Gospel needed any matter
 Children don't see, but seed not lost

St Pauls (Morton Col. Morton for 5 years Superintendent of "Midmay" on this hill ^{is called}
 Balls Park Conference Hall The Centre of Missionary work, home & foreign - "to win souls for Christ"
 (XXX. 46) no money service - not a church - heavy services of Missionary kind

Midmay Mission work - Number - ^{see} 1500 - mostly working class - on week days often almost full (2200) - "People know they will hear something good"

Preachers of all sects - Services & work entirely unsectarian - Preachers of all sects - Every class - follows (obligatory) by a short prayer meeting - ^{for general particulars see page 17/18}

Richmond Started by Wesleyan Methodists of Midmay Park - has independent
 Wesleyan mission Sustained financially entirely by a slate club of 426 members
 XXV. 115 Each member pays 6^d per quarter for support of the mission - 7/42

Joint as mission Pays cheerfully, & would live more if needed -
 make also some profit from a Coal Club - no subscriptions

chiefly the children Very poor population - get local mainly of the children
 Do no voluntary work - case do more with more work

People visited by various churches People round are well & regularly visited by various churches

Sunday along the line * Advocates Sunday closing as the cure of all evils

Crowth Have court chapel is the parent ^{may be} of the Principal Congregational Ch. in both towns
 Harewood Ch. Fell the effect of efflux of Pop. but it has been ^{replaced} by a Clinical Hall
 Congregational Have a mission in Harewood -

Various Congreg. Churches XXIV. 207 Meetings continued - Chapel keeps near a number to himself
 continual meetings no minister at the moment - but very chance for one

St John the Baptist Morgan * District going down - but both those who come & those who
 Baptist Ch. go may be rising in life -

Whipton (XXIX 29) Comes in contact by visiting with all - but the great majority
 Great majority are either Church are indifferent - agnostic or careless - young folk
 agnostic & careless - young folk Children come to the S-Schools - & Congregation largely of
 the young
 do not know the Donparish System

Save to spend * Most are in clubs of some kind - have to them

with N Savage Trawl the river through mission a week S. they do not come to Church
 XXVIII 169 Congregation - business people - inland income - post office & artisan
 Baptist Spoke highly of Mr Morgan
 Salters Hall Ch. People make a poor use of their money - can 10% of them & see
 money well spent Inaffluence like they have to combat

S^t Matthews Hunt no interview -
 Islington Ch of S On attending the church found a congregation of 15
 with halls (XXIX.75) in the morning & about 750 in the evening - Service
 decently conducted

Warman An Anglican values - devote Sunday evening to the mission
 Rosina Mission Hall has been superintendent for 27 years - a trust from parents
 (XXVIII.123) The only independent Ch of S mission in London who started at 50
 years ago
 Very rough population - about 60 voluntary workers included
 23 school teachers
 Seems a successfully worked mission
 Thinks the clergy make a mistake in not encouraging lay
 work
 Partly financed by S^t Augustine's High School by the
 Ragged school union - S^t Matthews also helps a little

Green || Thirty years ago had a rich congregation. Most were electric
 Salem Chapel Driven away by the decline of the neighborhood - by the last pastor
 Baptist who stayed about 75 years too long - blind for 10 years
 (XXVIII.139) Bread between Church & non conforming widened by interdenominational

Miriam Mission combined with Ragged Schools. ^{semi official} Connected with Union
 Mission Hall Chief efforts among the children -
 (XXV.63) Are quite together fair number of adults afternoon evening
 Followed since death of its old leader who spared neither
 time nor money - any minister is apparently out of help
 || Good done in many ways - but religious result less heartening
 Send their children for a country holiday

|| The district is being thoroughly worked from religious point of view
 for further particular - of the above mission

S^t Stephens Lightfoot The better class respond best to religious effort - none so
 Canonbury Ch of S || hopeful as the casual class -
 (XXIX.44) Churches called Wesleyan - they are just going to have
 a suspended choir - only 2 families have objected - one
 an old gentleman over 80 & another his closest friend

Change to a suspended choir
 S
 S
 Evangelical Islington || String of classes & agencies - fortnightly visits and at
 & among the poorest attained
 Expansion of Wesleyan character of Islington - see page 57

S^t Stephen
 Canonry
 Small affair

Duffell People they get are all worky class - waker wage earners
 Congreg. Quite an exodus going on - they had us good bye
 (XXVIII. 3) * no one paid - church too poor - living on his savings

Wilkinson
 medical men
 (XXVIII 179)

Medical work the most important - each patient pays 1^d
 Patients come by 10 + door is closed - 30 minutes service
 held + then patients are seen by the Doctor

Regular medical men

People who come are from worky class - above those who go to the Pans
 The bulk of them never enter a class of worky
 Many have attended but never go now
 Live as a rule in 2 rooms - Relief given in bulk

S^t Mary, Narlow
 Islington (XXVI. 117)

Shopkeepers are lower living over the large shops -
 Lower middle class also by the squares + divided houses
 Slums distinctly improving - due to Sanitary authorities
 Church always looks well filled + often very full

Church well filled
 many strangers
 middle class people

Don't know with many where they come from - cannot trace them
 Congregation middle class - don't get worky classes

effect of Saturday half holiday
 S

Been 30 years ago on getting Saturday half holiday as a help
 to Sunday observance - but it has had the opposite effect
 The brakes stream down upon it on other way to the Times
 Yet most have had a religious training

Small effect of religious training

The child sees the pleasure seeking pop on + as soon as it can take same course

Small religious susceptibility of London
 London too large

Religion susceptible of London below that of other towns

London too large - no man can influence it

The question how to get at London always pressed
 Mission Services in Memorial Hall - do not attract

Attraction of those who already attend services
 those for whom means but rather those who have already been to church or chapel elsewhere - or who prefer free time mostly to regular services - One by the way from Slum

Religion must be taken to the poor
 These the Gospel must be taken -
 Loafing house services - Open air services

amusements must be provided
 Social activities - interfere with higher work of clergy
 But you must give amusements to dull lives
 London thinly visited - London thinly visited for visitation

St Mary
Islington

Loneliness of life in London
Visit in the night school

Things collection

Relief by visitors

Sowing the seed

Influence of church more felt

Greatly gifted men not needed

Old fashioned church service

with
N

Innumerable body of workers

all classes in Congreg

many young men

effect of polytechnic

Narrow

no place where you can be so lonely as in London

* Humorous of young men & women in such a parish as this
longing for sympathy - visitor going in the right spirit
can always gain admittance in the long run even
if rebuffed at first
Go simply as a brother or sister & you win confidence

Success of things fund - bonus given
Relief by visitors who give tickets -
To those who come to his house he does not give money
takes them to a coffee house if hungry -

* Impossible to say to what extent touched. Sowing the seed
but do not see the harvest - though congregation does not
grow - influence of church more felt than formerly
Something of a revival in the last 75 years
Predecessor was vicar for 52 years Throve a mile away
Narrow determined to be in the centre & build his vicarage
adds greatly to work having incessant comers

* Many inquiries quite irrelevant - many most relevant
Narrow a genuine hard working man - says he does
not force the personal note - great gifts draw great
congregations - but less gifted men do as much
or more in the long run

Old fashioned church & service - simple & earnest
Congreg not more than one sixth males

Narrow

Congreg

(XXVIII 12)

Acquisition of Highley files by LCC has aroused alarm
on the Islington side there is determination to resist
Free library rejected three times by Islington - shopkeepers
Volunteer 284! teachers in various Sunday schools

All told 300/400 workers involved at least
3 Mission Halls, Lecture Hall, Club house & large church
being services at missions well attended by non-churchmen

Church Congreg - represents all classes - 20 years ago all
Proportion of young men remarkable

Social agencies very numerous - run of themselves
Discontinuance of educational work consequent on polytechnic
Have not seen their way to co-operate with COS - trust to personal
Tendency with the church to work apart - do not combine
Kearney

St Mary's
Shyler

Loumen problems of the church

Ideals

best helpers from clerics

with
N

Jones
Baptist
(XXV 53)

Londoners less independent than Americans but more affluent
 * more faithful of the church - The problem to be met perhaps
 by associating settlements with religious activity
 Groups of an ideal incompatible with such a position as
 Hanover
 * Position of the people attached to an old cause was
 a drag - never have had a passion first hand
 Ideal of Christian humanitarianism - many come to
 work who make no profession - Next helpers come
 * from clerics & people - small way of business - (see page
 42/43)

Driving away of better class church

mother a hardener set

with
N

James
Shyler Chapel
Congreg
(XXVIII.153)

W James is scholar - there is a change of minister
 Chapel holds 1000 Schools 500
 Congregation consists largely of young people of decent class
 majority female - Working people come to P.S.A
 Only one rich member - First rate Choral Organist
 Sunday School children vs noisy (mischievous)
 Successful evening service for the children
 Free breakfasts a feature - Boots & clothing given
 Nourishment society - providing puddings for the sick
 Relief Comms to our members
 friendly relations with W. Dawson

St Mary Islington

Hicks Only here since July
Melara Church books 400 - Congreg about 700 - 120
(XXVIII 79) Majority City Clerks - some artisans in being
Congregation draws from wide area - incl from St Mary's
St Mary an afternoon service of P.S.A kind
Day School - Sunday School - how clear from round about
Comes to his school because most convenient

* + are sent because it is respectable
Parents neither know nor care about nature of leading
Philanthropic visit - no attempt to proselytise.

Church a religious home not a theological battlefield

* Harwood stands for some ideas - To make of the Church a religious home not a theological battlefield - refuses himself to be labelled in any way - Preaches morality divorced from doctrine.

with N

Kubler a German 39 years in London in the ministry - 22 years in Highley
German Evangelist Congreg. lower middle class German -
(XXVIII 47) Blunders Stationary for long time - small funds
Plenty of German but are indifferent - + neither ones more out
Drinking not prevalent among men + not at all among women
no org, poor - Rather a dwindling affair + decreasing

with N

Little Sub-Continent minister of Islington Circuit - 2 Chapels + 3 Missions + a Hall
Wesleyan All classes included - poor mostly to the missions.
(XXXV 53) Population deteriorated numbers of congregations fallen have small
Sunday schools active - + there is a day school - Missions of hope. Mothers meeting. State Clubs.

St Bartholomew Stanham Islington Chapels (XXVI 33)

First vicar there for 35 years - built church + school
Population of lowest class - no recent deterioration - but worse than 30 years ago
People not very migratory - many here for years

if improved morally they are adults hopeless

But if improved morally they go - Adults generally hopeless
Younger generation distinctly improving - children less savable

Sale of stolen mother meeting stock in the street to the mother

* main result of board schools which give Church a better soil to work in
* last winter some of the adults broke in stole the materials + for work belonging to Mothers meeting - + this was sold, given + stolen + even purchased by some of the mother

S^t Bartholomew Stanham
Isington

difficultly lack of funds, not
being east end

Difficultly lack of funds to pay efficient workers
"not being in East End"
Congreg 100 many 200 every nearly all women
Compare Godless & Bartholomew with Zermatt
Evangelical service with music added - very people
outdoor services very ^{demanded} highly attended - but a duty to
let people see no efforts are spared to bring the Gospel to
them
Band of Hope & Senior Temperance Societies in disrepair
Visit from house to house - but men scarce, see scar

Scripture readers diary
Close non-com. chapters

* Extracts from Scripture readers diary see page 43 to
Three non-com chapters in parish all others to close
Others in the neighborhood not well attended - Some
go to the mission - especially medical mission houses &
Youthful marriages constant - 17 to 20 - due chiefly
to country
Health good except for drink - many women & children
live on bread because the money goes in drink

drink question

no increase in drink - nor decrease - among the men
* but distinct increase among women -
1. Publican a decent set of men
Stanham is an old-fashioned, moderate Evangelical
quite modest shy & nervous with 200, tender heart
tries to rule by love -

S^t James Home
Archbishop's Chapel
(XXVI 105)

nothing of the West & little of the East - here 17 years
Shares with St Stanham the Essex Rd. poverty
Population identical in character - except so far as
the dwellings have been improved morally recently
owing to Mr Nlyth's to them

Mr Nlyth's work

S

Congreg about 250 many & every - drawn from outside
Mission meetings conducted in courts of ^{mission} St Michaels
Four years ago rough treated - now all listen patiently
Mr Home probably gives one of his own tracts

Effect of improvement shown
on residence in Popham S^t

Disciples in the blocks makes Popham S^t more soundly

Edwards
Schoolmaster
Pottam R^o
(XXIII 49)

Chief characteristic improvidence - never looks beyond the day
Exceedingly poor - amuse + casual labors
1/4th children from decent homes 1/4 from the lowest ^{remains} _{sample of general}
Most badly clad - clothes ragged - boots in holes
Girls better than boys - Head misters insist on clean pinafore ^{made by wash themselves}
Used to be a number of "dockers" - not any longer ^{since work at docks has stopped}

Lives of the poor

S

- * Children get food in a handkerchief, throw in the street
- || Consequent truancy - no use trying get at Pottam
- || Children lost for a week or two - very mean when by begging or pilfering ^{of blocks} _{Peabody} the best ^{Quinn} the worst
- * For the first few years 300 out of 360 boys moved ^{year} _{year} ^{later} _{later} much more settled -

Great improvement in 13 years

Company present that - great improvement in 13 years

Religious influence poor for nothing

- * Attributable mainly to education - other influences weak
- || Religious influence so far nothing. The two churches inactive
- || Mr Mathew Smith ^{Min Insley} this people did a good deal with small results
- || Min Insley kind hearted old lady constantly imposes upon
- * The only place whereable good sacred concerts -

leave school early, need no character

Children leave school as soon as they can - no character ^{appears for}

need for corporal punishment

necessity for corporal punishment

Parents object to Board school

Hostility of parents to Board School - don't object to Education

pressure

- * Object to State organization of visiting ^{Summons} _{Summons} &
- || Snorman improvement resulting from substitution ^{inspection for} _{examination}

compulsion a dear letter

- * Law for compulsory attendance a dear letter
- || School did a good deal of good of boys & women in winter

Craig
Relieving Officer
(XXIII 67)

14 years - in Pottam R^o district - enormous recent improvement ^{slums in}
Improvement due to landlords - old gang cleared - small houses
The work of Mrs Nlyth - rents lowered but landlords get more
worst street now Pickering S^o - throughout no lack of money
Men women children all easy - Street markets very cheap
Chief cause of poverty drink - women worse than men

Mr Nlyth's work

no lack of money

drink

Religious appears no influence

- * Religious appears practically no influence - medical mission work
- || Only a few old people go for what they can get - Board School ^{exists}
- * Great reformation in manners & appearance of the children
- * Early marriages ^{fruitful} _{fruitful} ^{cause} _{cause} of application for relief

S. James Eddon Came from Hull 12 mos ago - found Chapel all but closed
 Prebend No Meth has em Financial difficulties owing to better to do members leaving
 (XXVIII. 69) Small congregation - a little open air work

People like to be called on People like to be called on - not do hoping for something
 but liking to know that someone cares for their welfare

not put themselves out || They however will not put themselves out to come to church
 Pure indifference the characteristic -

pure indifference || neither among Colliers of Stafford nor dockers of Hull
 has he found such indifference to all religious influences
 Spend a lazy Sunday -

S Nlyth for particulars of Mr Nlyth's work - see the book
 XXXI. 35. Even well to do parts of Huddersley & Blythton are becoming
 of distinctly lower, though not of a low grade -
 morality not below perhaps above average -

need of Clubs * Remarked on rapid deterioration of girls on leaving school
 * need of clubs etc - (see the other remarks page 53)
 || Hoxton much lower level than Blythton

Matthias Smith Congreg. Disruption No (XXVIII. 95) || Connected with Dawson's Church in the Quadrant - very interesting & successful
 mission - see it later -

S. Philip Whitley began life as solicitor and graduated 5 years -
 Ch of So. An East end parish in North London -
 (XXVI. 141) up to 1886 decent middle class - steadily gone down since

An East end parish in North London. Numerous decay in last 3 years - much cruel poverty
 mostly of the uncomplaining type - numbers of beggars, non church
 "heads behind the white curtain"
 Ill paid home work - People migrating - some move
 back forth Summer & winter - to & from Tottenham

aim of social work Aim of all social work is religious -
 I don't ram religion down their throats
 Touches half his parishioners directly or indirectly
 Hopes to get at the parents through the children

* ... in the ... of the ...

Shiplin

Sho
Sensational
Choy So
(XXVI 159)

Parish resembles McWhitty's - parts rich, parts
worse
Better parts rapidly going down
Sensational business described in printed interviews

S

* It is easy to get notes of the movement but they don't come
to hand
Some attend the mission Hall

Imitate Salvation Army

Outdoor meetings, the great feature - imitate S.A.
"they are all losing hearts"
Publicans are being ruined by the success of the temperance work
[One man taking the place of the others, counts as 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000]

The Power of God

1700 Meigs in 8 years - "Drunkards can only be reclaimed
by the Power of God" - "God has greatly blessed the parish"

Howell
Scottish Presb
(XXV. 43)

Congregation largely Scotch from the neighborhood but many
of English increase - largely young people Sunday
Young women club together in rooms -
Large Sunday Schools held in Board School - 3 Schools
Some of the children join the church as they grow up

Temperance meeting

Temperance meeting got a temperance people out - no
strangers
though 10000 hand bills may be distributed + good speakers
obtain

Congregation a gathering of units

Congregation becoming a gathering of units - family life
breaks down

Sex parental authority

* Parental authority has become lax - Father & Mother may
work among the young people the more hopeful
but removals are a hindrance

S

Griggs
Purthof's
mission
(XXV. 107)

worked by Church missions, college students
number growing especially in children's meetings
Usual kind of work

S

Gandy
Cath. Apostolic
XXV. 70

Description of the work & methods of this church
see the book

S

Pyche to
Church of
R.C.
XII 197

People scattered, area large, with pop 100,000 - R.C.s 3000 - W.C. class
Carrigan & the boys from come to the church -
W.C. plan to grow in the worst spots - people like to clean them
off the face of the earth
R.C.s closely looked after - detailed family information in hand
difficult amongst poor - constant oblige

Guardian of the souls of his people

* Keen and almost fierce guardian of the souls of his people
insistence by direct action in the decision of the Catholic Church

8112. 19100

Copied

[i]

Parish notes

District 15

(outer north London)

Panish notes. District 15.

All Saints Wardrobes. Population entirely working class town - the most part very poor.
 Caledonian No. Ch of G. Poverty nearly always caused by drink - little want of work.
 (XXXIV. 21) Large proportion earn high wages.

no lack of work Panish has grown poorer & more crowded in last 13 years

Incomes from Central London Driven out of Central London by factory building &
 Squalid & dirty - not slummy Looks a squalid dirty Panish - but Mr W says in no sense slummy

"The Harvest Field" Mission Church & 2 mission halls - "Labourers in the Harvest Field"

Small congregations Small congregations everywhere - Church a decay building facing Caledonia Rd.
 Pewholders won't pay up the New Rates though small.

will pay or give U Not give to the offertories - Curse of the Prophet Malachi See page 29.

attraction of the day hour U They pay a considerable proportion of congregation - but they will only go where they can get help

Milamary Deaconesses "over do" their bribery - Tendency of flock to run after false gods -

False gods * Half his time spent in warning against false gods.

rough children U Very rough class of children in day schools.

Large Sunday schools - "If you get them young you get them for good"
 Boys Brigade youths club &c open to all -

Send difficult cases to C.O.S.
 Congregational Chapel (W. Turner) make a great deal of noise & think they are doing a lot - but have no influence

Mr W cordially cordially dislikes the non-Cons.
 U Keep Cross a terrible centre of prostitution -

U Brothels are closed one to be open nearby.
 Mr W has a large staff - and always at work -

Do himself as dull as his Church

Ayerst Curator of all Saints working here in dependence
 S. John Mission Port Hook of Docks - all working class. many very poor - on the whole respectable.
 Copenhagen St. U Very large town & night shifts common - Railway work
 (XXXIV. 87) District going down - people move away who get on a bit

new comers rougher & poorer The new comers rougher & poorer.
 Great change in attitude towards Church in 7 years

Church more welcome More open to influence - more glad to see you - Don't come to church much
 greater sense of decency & propriety rather than religion * Greater sense of decency & propriety rather than religion

All Saints Ayerst. Great belief in visiting - no form of influence equal to it.

Caledonia No * [note on superior position of high church to transcend in influence] advantages of High Ch. teaching * Can ask their people to do more definite things] ~~see~~ page 89

Great complaints lack of workers - Help from Assn of ex. Min. wishes they would come & live

Children come from across * Children come to J. School "Maid of Hope" because they like it "do as they please"

* no other chapel or mission in district. S. A. blows its horn once or twice a year but nothing more. District too hard for them. Chapel in Charlotte St. (James) or social lines draws a good many

Out door relig. readily given - no complaint.

Vestry inactive || Vestry inactive - need of Sunday revival - drains bad houses over crowded Police not enough || Police not enough - Mondayism allowed in Edward St.

Turner The Methodist Connection S. Rump Conv. Min. (in action) (XXXV. 17) Determined to fill the Church on week days as well as Sunday. Good concerts the most successful - Concerts have to be good. Performers are paid - 1st & 2nd entrance keeps part

Concerts to draw must be good || Secular concerts opened with Prayers & address in inter-visitory conducted with distribution of cheap literature & "tickets"

How the church is filled || Thus the church is filled

Must go to the people || Key note of work sympathy with the people. You have to go to the people - as regards relief as well as religion

S. S. Leach more high class S. S. Choyce XXXIV. 133 For the most part poorer working class with ^{some} slight some - some decent 15 years - navies becoming poorer Church room to be replaced by mission buildings £6500

Seems to be in district by || Board schools hired for Sunday school - Mission in White Lion St. - run by All Saints Marston St.

Congreg. entirely poor || Congregation entirely poor - Service musical & moderate high living in gift of Bishop of London - Leach termed a "feeble replica"

all best carriers high Ch. * Difficultly in getting curates - all the best men become high churchmen Young men Friends Soc. open to all - got out of hand.

S. || Senior temperance dormant - work confined to 2 branches. Bands of hope in lead believe 50% stick to their pledge

Must take collect of give * Visitors collect in stead of giving - one or other they are bound from middle class visitors - as more sympathetic ^{have} ^{to be} Lady D.V. as much harm - but bridge over the gulf between rich & poor

Class in visitors

St Silas Leach. nothing given without Mr L's consent - works cordially with C.O.S.
Denton St. Islington Committee intensely unpopular - too much run by ^{General} ~~General~~ ^{xx}

need of special police for drink Highest administration for Police - but drink has been ^{needs special} ~~needs special~~ ^{body}
Drink terrible, not increasing among men but it is among women

- * Advocates of Gottenberg System
- * Early marriages common from pressing reasons - no stigma attaches to connection before marriage of interested couples.

Cuthbert Unsectarian mission - but Chgoe supported
Sermon Lane mission Speckless cleanliness of the mission rooms -
XXXVI. 25

District 4

At service women preponderant - some of poorest & poorest come
men not fairly treated by Christian Churches - will come to ^{social meetings}
Mother meeting - Mass Poured - Sea side help - "Cory room"

S

Temperance meeting "a happy hour" - interesting &

- * Instructive & serious entitled "Catch 'em Alue"

Sandwich mens dinner 350 + 400 attended
Went to 14 visits 2 day - had only 6 as he has to stop ^{long}
None of our Park streets are that bad - Poverty is due to drink
Drink among adults increasing - converts now & then

St Thomas. Dashford no rich - but few but regular employees - work long hours
Hemmings Rd. Chgoe Daughters go to city & main street shops -
(XXXVI. 79) Decent respectable set never far removed from want

Poor but regular employees Few come to church - but all are visited & helped
no mendicancy or begging work done - all are ^{handicapped}
Children come to S. School & religion accounts a good thing

S

Men approve of religion or women & children Men like it for their women folk & the children

Excellent day schools - prefers to No. 2 School
A good deal of charity - mostly by tickets -
Admits that he "relieves distress" irrespective of
C.O.S principles but believes that in the long

Imposture exposed in long run run his system exposes imposture - the bad found
out & checked

St Michael Parson Curate of St Michael - Scripture reader + mission woman
 also present.
 Islington Chgo 6 Vestry room after every service. Special sermon on mission
 (XXIV III) work being delivered - 10 to 20 persons present
 Good attendance tonight said the Curate

Change of Vicar
 No voluntary workers - Vicar just left (Low Church)
 Vicar just appointed (High Church) not yet come
 Mr Parson does not think he can work with High Church

poor - rough regular work
 Parish of 10,000 of whom 3000 are in Deaconsfield ^{High Church} Rd
 All poor though most in reg work - some very rough
 Clergy + Noble women stoned as they walk in the streets
discomfort of the Clergy
 Dead cats + thrown in at the Church + mission
 The population may not be so bad but they wander
 Better part are Railway workers - large, country born
 20 or 30 adults at morning + 70 or 80 at evening service
 mostly Communicants -

"independence of the people"
 Mission woman complains of independence of people
no manners at all || "Shut the door in her face" - "no manners at all"
 would not dance to at night at all. + to go
Shoddy and - see || But a sturdy set - drinkers but not drunkards
seldom out of work || Improvident but seldom out of work
 resenting interference - not like East Enders

Children clean + well dressed
 Very healthy. Children wonderfully clean ^{well dressed}
D'Guthrie's ways || D'Guthrie who has a club in the building does good
 but has secular music or singing - doesn't bring people
 all sorts of excuses give to Church

claims of the Bible reader * Bible reader said "Public, visible, or general improvement
 very slight - but private invisible + spiritual conversions
 many in number + marvellous in kind -"

incompetent work
 The parish stands out for incompetence of its workers
 + the barrenness of their work -

Chance for the coming man
 The new man will surely change things

Religious condition * Religious condition of males + females - see page 127
A clergyman may remain too long * Mr Noe's address began "Feeling as I do that a
 Clergyman may remain too long"

S' Michael & Gwyther In Neacompea Slaps - Grimy badly lighted
 Islington Club & Groups of rough men & women - 480 Tenements 3000 pop
 XXXVIII. 1919 One portion known as the thieves cove

Came here by chance Came by chance following up a blind man
 Took a set of rooms & gradually develops a club.

S
P

Plan of Club

"What are you doing it for" "is it religion or politics"
 Reply Come if you like - but don't expect a lot
 Has now been 8 years - Management democratic
 but they know he is in the back ground & can
 interfere - one happened once or twice in 8 years
 hives come one evening - small hymn & rapidly improved.
 Take it or leave it my line

Rent only given

now they are tremendously proud of their club.
 He gives nothing but the rent - Kitcher makes some
 tells it for what it is worth - Real distress or star-

Real distress would be relieved
 here in case

vation he would relieve that here so, but they are rare
 know every one - & committee would not let him be taken
 in

Lends money

He lends a great deal of money - shilling & pounds
 about 30 outstanding loans of £6 to £10 - once or twice
 debtor has absconded - but this is a rare occurrence
 no recourse is signed - & defaulters not hunted up
 all of them know that if they repudiated nothing would
 be done -

No drink in the club

Drink & gamble free - but no drink would dare
 to enter the club - no drink can be had there - they
 abandoned it as the pub was not far off if it was wanted

Goes on as well in his absence

When he is away - for a month or two - club goes on
 the same - or even more strictly

Salt. Am. Experience

S & Gwyther & his wife are the moving spirits - a
 retired doctor - not rich

The poorest specimens those
 who go to church

Poor but not bad moral character - better than former
 S. A. pelted when it first came - & encouraged thereby -
 later disreputable & consequently disheartened - leave the
 building alone - Perhaps 10 men go to church - certainly
 the poorest specimens & greatest humbugs - The women go
 but mostly to mother meetings & to be church.

S Michael D Gwyther * Children baptised as a rule - may be usque - can't do home
only in con
A fair thing to the church - a poor man sent to S Schol

Baptism the rule
"fair thing to the church"
A poor man sent to S Schol
The parents have been through it themselves - they
know that the children in their turn will throw
off religion at a certain age

Parents have been through it themselves *
no neighbourliness among the men - keep them selves
to themselves + don't want to know their neighbours
women different - fond of gossip - marriage 20 to 24

Courtship + marriage *
Courtship 16 or 17 + goes on for years - Relations strict
due to Superintendent of Lunatic Street Clinic

Club uses both no marriage
The girls in the club marry later than formerly
Drinking + gambling the favourite vices of men - Drawing

gamble more than anything *
one club of the women - all gamble more than they drink
no interest taken in elections - a week's paper taken

no interest in elections
books, papers taken
Dancing + acting the vogue
on Sunday morning by East family - Books seldom read
Dancing + acting the favourite amusements

Plays inculcate useful lessons to both actors + audience
very few of the men belong to a Trade Soc, but members
ship of a Mutual Club mostly general

Men found at work on
Presumption rights decay
See local int interview

Whittonby
Gifford Mission
(XXXV. 94)

Live from day to day
Improved since 20 years
lay pastor - connected with mission work for his youth
here since 1872 -
People come from Beaconsfield Mass + adjoining streets

Respectable poor labouring men - live from day to day
Far better than 20 years ago - Shift very much being
connected with railway work

For a small place a good deal of relief given
visit the people + know all their cases
Give away soap to all the poor - Christmas dinner

D Gwyther's work
D Gwyther's club not doing so much as ^{it used to} I used to
Cater more for amusement than relief -

S. Andrew Smith Pop 8000 - most more or less poor - Richer part from ^{North} ~~North~~
 Thornhill Sq, Cl of E Lodges taken - clerks trying worm pay to the city
 (XXXIV 99) Mission Hall in Gifford St. Centre of activity
 Tends to become an independent mission
 Foreign missions the thing most cared about - O.O.M. to

Holy Trinity, Haigh Characteristic decent respectable poverty
 Ch of E 14 years ago large proportion were middle class -
 (XXXIV. 1) Some still left but these take boarders otherwise
 Every house several families. Now Soc. house contain several families
 Parish still going down - Deterioration of workers
 Fairly representative congregation -
 Men come but not so well as they used to - bicycle hinders
 Evangelical - but not hide bound -

Mission Service badly attended Mission Service at St George's Hall. very badly attended
 Good preaching needed Present curate did not please. Good preaching exacted
 But this draws people away Mission which are merely preaching draw people away
 no proselytism no proselytizing spirit - no one asked to come to church
 Social agencies open to all handshakes - not as an
 one asked why he stays away - I ought to but I can't
 Spoke with disgust of dull vulgarity of laws of those
 to the entertainments - with their hateful recitations &
 silly theatricals too -

Intolerance failure of bigotry His intolerance of fanaticism in common with others
 a failure - due to bigotry of extremists
 Good schools Ant rate day schools - large Sunday schools -
 most go to T. School - not systematically visited
 Hatred task of poverty "a most hateful task - a very sensitive man -
 lack of funds Despondency, partly due to lack of funds -
 how day one way? but of day eternally preoccupied with how to get on way

Gouldslem Some became less observant - but the new East enders were more strict
 North London Synagogue See interviews for particulars
 (XXVII 61)

S' Clements Taylor
Dunstable
XXXIV 155

N
Most are dissenters or independent

Congreg from outside
more young than most

Influence of Sunday League

treats to school children

much of district visitors

"one does not carry out
an. professions"

present very strong

Evangelists & dissent

all coming ground together

see below

Jamerson
Congreg
XXXV. 12

N

See above

Almost entirely working class with sprinkling of small clerics
Ever 11 years ago it was mainly working class - but tends to be poorer
Middle class streets a rapidly becoming poor - only Jews left
Indirectly perhaps 1/2 population touches - but does come to
Churches
Most are dissenters or independent - but more friendly
Kindly received - & they expect the church to help them
Congregation mainly middle class (largely from outside)
More young men than most - from fact of poor class pay a
People do not attend church so readily as they used
Sunday League active with discussions &
Day schools drawing better class children of parish
Demoralization by treats & rule & amusements - Conspicuous churches
His rule that children must attend regularly for 3 months
to qualify
No district visitors - objects to them on principle
not as nice as sermons - neither are they hampered as done
mission woman visits & collects - Any pay by tickets
Professes to be rigid but he does not carry out his
profession
works more closely with COS but not casually
dislikes this particular Committee - not the principles
Present very strong as always in Dunstable where there
has been little difference between church & dissent
One difference a brighter service among dissenters
with social change all coming ground together
Congregationalists the strongest

Congregation had fallen to pieces owing to invasion of richer
class
A new congregation got together drawn from a lower station
No rich - small shopkeepers, artisans & the bulk are
ordinary wage earners - find work in the city
Call at 3000 house to deliver a magazine - kindly received
This is the basis on which he builds
Chof's active on all sides & pushing -
A visit to the church showed a very decayed way service
& on Sunday church

St David Docton Has known parish for 20 years - as lay man - took over late
Dunsmuir Chaple Ministry & very poor

(XXXIV.35) Every house & room visited every 3 months by ^{vicar} curate
2 lay agents
2 music men

obligation of parish Church gov * necessity of impressing obligation of parish church gov
Johnston is a state of parochial disorganization

new parishes || All but 5 out of 20 parishes created in last 60 years
Parochially the people don't know where they are

church structure & control * All his work tends to recognition of church as centre
of a people
Thinks he is succeeding -

Few come to church The old adherents (drawn together by hope, preaching)
have dropped away & occasional few come to church
But believes he is on the right road - a fortnight ago

rapid change of class Rapid down grade towards many houses -
Cattle market & special adverse influence
Houses nearly all sublet - a good many single room tenancy

no cohesion || no local industry - no cohesion or neighbourhood
Looks on his people as a poor lot - & uses his social in-
-stitution as a base

§ * Is determined to make the people know that their church
is in their midst
But for what?

People converted by presenting teas || The visitors follow each other & to check & support
Primitive Methodists T.S.A. "convert the people with tea"
marriage very lax -

draws on his own purse * Plans finances by making up deficiencies from his pocket
Costs him £300 to £750 a year

St Matthias, White Here 16 years - an oldish man - mixes dirty songs -
Chaple Railway men & poor work class - a good many factories

XXXIV. 191. Gethy houses - Cant get visitors - no attraction
Money comp. about 30 - every perhaps 200 -

§ no use expecting them in the morning
Scott, Temperance tried failed - not much effect from
hands of work

Church planted after dissent Church planted long after dissent - they've been active

People and caste visit if wanted - People self respecting - don't take
inclined to give out to members of congregation
Dissenters (new) but won't cooperate -

St. Matthias, Deacons
Baptist
Belle Isle Mission
(XXXV 41)

Honorary pastor - a business man -
Poor & crowded district - all very friendly
Those too happy to come to meetings - attend out
of 839 members admitted 686 were on first profession
of faith
75 Sunday School teachers - 1000 children

Relief has hardened

Active mission work - As to relief practice has hardened
no greater evil than is done by the gifts poured on them
Help a man out of that at all - members seldom want
People are thrifty - Aims at Keeby people up as much
as lift the fallen -

members seldom want

St. James Chorlton
Holloway Ch of E
XXXIV 171

Curate (the vicar having just left) young & ignorant
Reputation of the church a great drawback
Necessary to fill the church as there is no endowment

A preaching centre

Church holds 2000 - Congregation non-Parishioners
The poor of the parish never come - no attempt made

Mission for the poor

They live close by, must be the subject of mission work
Mission services are held in lecture hall & coffee table

Work has initiated

Institute for working ladies materially successful - spiritually
a failure
Thrift work reforms - Day School & S. School

N

Systematic visits - have almost two new ones
Started relief committee on C.O.S lines - which broke down

C.O.S. principles failed
People come and enquire *

People ceased to apply - Cant or wont stand in way
Many cannot stand it - but the reserve which resents
in nature at
Thinks they know the people too well to be much imposed on
Some patch started some years ago -

Soup

Distributed last year 20,225 quarts of soup & 2378 loaves
Out of total of £190 - recipients paid £84

A few poor go to missions on other side of Holloway, do
most go nowhere - My own successful temperance
work
Our relief supplemented for a number of old people

Mission work (today)

The interest of this congregation largely in mission work
for which we £1000 raised last year

S. Lukes Glover Hillmaster No. 2
Nearer 28 years - strong anti ritualist - rather despondent
Parish has to deal with - detested influences gaining ground

(XXXIV 37) Pop 11000 - Poor part north of cattle market
Parish constantly degenerating - new comers inferior morally
All classes shift 2 or 3 years & more

Constant degeneration all shifts
Cattle market gone down - Rumours that it will be closed
no improvement - finance a pressing question

Measure of finance
Decreasing congregation - so many temptations - 1 service ^{Cardinal} ^{Swyde}
Hard to get hold of the young *Gully, & of the "too well to do"

Counter attractions
too many churches
Counter attractions of 27 Churches & Chapels with 12 minutes ^{each}
Peoples habits bad what they are - too many Churches & Chapels
besides secular lectures
"A great fight to carry on Gods work"

Complain of sensational attraction
Greatest offender the clergy of our own Church - who provide
sensational attraction
"It would pay to turn Ritualist" - Effect dissipation & the

Results of ritualism
Swallowing of false doctrine - "None so good as anything else"
Ritualism tends to growth of ungodliness in way

Competition of P.S.A. for children
Even Sunday school exposed to special competition of a P.S.A. for
children

N Sime Camden Road Congreg (XXXV. 2)
Succeeded Mark Wilkes - found an unorganised Church
Upper middle class congregation - drawn from outside
Person popularity of Mr Wilkes the explanation + the
\$20000 out was

found - unorganised Church + a Cong drawn from outside
Two distinct Congreg - Every one becoming more local -
Sunday school - children from neighborhood

orderly crowd in street
Immense amount of drink but does not see much drunkenness
nothing like as much as in Scotland -
Improved streets filled with orderly crowds on Sundays

unofficial basis
Qualifications for membership - "the profession of a share in
the spirit & purpose of Christ + such evidence of the same
as is afforded by willingness to take some part in Christian
work"

*
as is afforded by willingness to take some part in Christian work

Preland Recently from Manchester - finds things ^{like} ^{at} ^{last} ^{here} -
New generation ^{of} ^{Swedenborgians} * starting Propagandist work - to combat agnosticism & infidelity
(XXXV. 21) by a confirmation of things spiritual

St Lukes - Hawks - Old established Chapel with formerly a rich congregation
Willmarth's District ^{Camden St} Drive away to other districts & to join the Chapel

(XXXV. 59) Going married folk find more convenient houses elsewhere
Congreg. drift away

Was its own mission that has been the drift of the chapel & mission
Does a great deal for Foreign mission - give liberally

all fall, to meet || Mission suffers from a split & waiting on Providence
|| Character of Tuffnell estate maintained by restrictions as
G. P. House. P.

Greaves
Camden St.
Wesleyan
(XXXV. 34) Sees no sign of social deterioration of surround, population
Congregation no lack of money - give freely -

Except through Mothers meet, P.S. Schools does not touch the
70 to 100 voluntary workers

Why man does not || P.S.A. includes no doubt for working man - but he does not come
come to the P.S.A. || differs little from other services - purely religious - no discussion

discussion impracticable || It would reverse "our people have plenty of zeal but no knowledge"

Church membership confined to the Society class
all fairly well to do

Mothers meet - fairly well to do - none access to women class
Navy Brigade - one of the best Corps in London

S School children fairly good class - parents do not attend
the church
Gora proportion are retained as they grow up

Wesley Guild in operation for 3 years attempts to hold
them

Meakin
Camden St.
Pr. Methodist
(XXXV. 63) Congregation mainly working class with a few tradesmen -
a social & society

Open air services - well attended & bring considerable numbers in
Considerable amount of religious work - not a neglected
district

And is very down -
Great obstacle to religious work not drink but indifference

indifference the greatest

S.H.D. 18 IX 00.

[i]

Cotnam

Parish notes

District 16

(outer north London)

Parish notes - District 16 -

S. Thomas - Kingsford - This parish today corresponds with Bow 20 years ago -
 Stamford Hill. Ch of S (High) no Sunday school for boys. Cheap entertainments -
 (XX - 3 + 13) no funds now available for pensions owing to rich leaving
 Short of funds. no help to other parishes - Cant pay their own way - £120 per ann for charity
 Increase of those who live ^{near} at // Increasing numbers who live up to their means
 no religion coop with dissent * Wild walk talk eat drink & even work - but not pray with dissenters
 Impoverished religious tone // Better religious tone - more humility less indifference -
 Change to ritualism // Not so much wrapped up in smug respectability.
 // Change from black gown & bands to ritualism in his time - 36 years
 // Suspects invasion of prostitution - ^{Keen about Church etc membership} White hair - dignified presence

* Gibbon Black hair brushed back, black moustache - Short black velvet coat
 Congreg! Church seats 16/1700. all let. 200 applicants waiting.
 (XXIV. 175) no poor members. Congregationalism church of middle class (D. Dale)

all seats let. no poor members // Stamford Hill a social oasis of the well to do - most entertainments.
 Church of the middle class // Tottenham working class - Stoke Newington lower middle class
 Social oasis of Stamford Hill // Change of Stamford Hill from debauch to liberal unionism - too easy going
 Lack of response for Armenia // no longer restless to Armenian question which would have made blood boil.

Too comfortable // Too comfortable - prosperity wants nipping to rouse us
 Religious service held // Love of Scriptural exposition - dislike of liturgy & solo singing
 Held by Pulpit // Held together by the pulpit - church always crammed
 Give most readily to un denominational objects - e.g. foreign missions

Mission churches & the poor // Mission church at Tottenham - + another at Stoke Newington.
 The poor do not come to the parent church - many young men attend
 Poor friendly because helped // The poor are friendly of course because helped.
 Class separations // Great & increasing class difference - each prefers to keep to themselves
 Keep to ourselves // "our work with those whom we really touch"

only the poor who really give * Large sums given away - but it is ^{all} the poor who really give
 Sunday pleasure // The church in touch (nuptly) with social clubs - but too much
 Effect of the bicycle // Young men wont teach classes as they did before the bicycle
 Sunday pleasure

Dunglans in Tottenham // Fringe of burglars in Testersburg road over the London boundary in Tottenham
 Congregation of S. Andrews ^{Stoke Newington} similar in class to her own.
 Police & prostitutes // Prostitutes frequent Clapton Common - Police disregard them
 Idleness of women & drink * Women drink because they have nothing to do - hardy nipping
 Small ailments & night // Increasing number who live comfortably in suburbs -
 Increasing expenditure on luxury // kept at home small ailments - immediate stimulants of drink sought
 Early marriage permanent morality - health good - increasing expenditure on luxury

St Thomas Johnson 3 Chapels - 18 "Society classes". 2 ministers + a missionary + 100 volunteers
 Stamford Hill. P. Method
 (XXIV 47)
 Large slate club. no mother meeting
 Well attended largely by men - who have large share in management
 Large slate club including many who do not belong to denomination
 no mother meeting - these institutions abused - go for what they get.
 Absentees from services are looked after
 Religious bodies active - people well looked after.

Ryd Clapton Hall "Brethren"
 (XXXII 57)
 Chief centre of the Brethren in NE London. Mr Ryd a business man
 A mother of churches. membership stationary, including 2 missions
 200 present on Friday evening - followed the preacher on their knees
 Mother meetings - people well, too well, looked after - a good deal given
 Support missionaries in Central Africa +
 many middle class - becoming poorer.
 missions - Ferry Gospel - Ryd Hill + Rosington St.

St Matthew. Cullin
 White Clapton. Chapl. (mod. high)
 (XXI 107)
 The poor part of this parish lies outside of district 16 - South of Mt Pleasant +
 Ferry Hill an old village + sea dock with river side poor + an almshouse South of N. P. Lane.
 Otherwise middle class, going down socially + becoming more popular.
 Still self supporting - no difficulty in raising £1100/1200 a year - out of 150
 'Personal Knowledge' the guide in administration of church - a good deal given
 All classes responsible except the very poor - who remain outside but come for help
 no opposition anywhere - Shady people naturally look along
 Main difficulty the shifting element - moving to lower part
 Also pleasure sailing - Sparrow shooting + coursing - + boating + on Sunday
 A good many entertainments in the Parish room.
 Tone of parish going up on the whole - The two missions beginning to take
 Mr Cullin attaches great importance to ^{small} mission services - plenty of hymns
 "strong, determined, quiet, level headed man"

Ferry Gospel mission - declined an interview. (See Ryd above)

St Michael Howlett middle class congregation - less wealthy than formerly - witness coins in offering
Stoke Newington Chof6 neighborhood declining - houses being now annexed for 2 families

middle class, but less wealthy Poverty at Selsons Moulings & Plumpton St - latter has always been poor.

Women come to church men go off on bicycle Church well filled - mostly women - bicycle takes away many men.

Poor don't come Poor difficult - only 50 go to mission service on Sunday evening - in spite of much visiting.

Share a music with Congregationists (Mr Martin).

Prudent clubs not much given - saving by Boarded Clubs.

music & ritual attract Congregation attracted by music & ritual - words of little importance.

Martin Congreg High Road 444 Clapton XXIV 83

Old fashioned - suspicious of modern critical spirit.

His people mainly well to do - a few rich & a few quite poor.

Compares Norwood with north London - nonconformity much stronger here.

Worldliness & indifference Worldliness & indifference generally prevalent - love of gain & of pleasure the cause.

Apathy of all classes Apathy in the streets - not peculiar to any class - & all classes "come forward"

Function of pastor & laity not Mr Martin writes for his congregation - they may push propaganda - they push he holds the land, but

Congregationalist friendliness A good deal of congregational friendliness - which is fostered

All sick persons would be found out & looked after.

St Andrew Relton no poor - all well to do - many rich - business people - no Swells
Stoke Newington Chof6 (mon. high) XXI. 1
The richest a meat salesman leaves his home in his carriage at 4 a.m. Has 35 glass houses with 100 cows.

no social difficulties - jolly friendly lot - enjoy life.

Lower intellectual level - but much pleasanter than west end people.

Except a few old houses on Woodbury Down which rank only 15 years old.

Belongs entirely to 2 estates - Ecclesiastical Commissioners & Lord Kent.

No public houses (no shops allowed) - no sign of social deterioration.

But Jews are beginning to come in. There is fishing in the new river between.

Give freely People very generous - money readily obtained for any object connected with the Church.

£50,000 been raised since Parish was founded for building re. offering £1500.

Sitting all let. on set service Church has sitting for 1300 all let. & can seat 500 more. High seats.

Men come as well as women Men attend as well as the women - whether men comes depends on the preacher.

Music first rate - organist a genius - no social agencies required.

all attached to some Religion denomination Raise a considerable sum for poor neighboring parishes - Nearly all attached to some religion denomination - dissenters go outside parish to their own places.

S' Andrew Alexander Congregation middle-middle class - young Scotchmen - clerks to
 Stoke Newington Presbyterian Tendency to a lower class socially - but more wealthy - Publicans draw to
 Manor Road
 (XXIV 141) Mission carried on at Walford Hall off Stoke Newington High St.

lower class socially comp. in * Sceptical of value of mission - the people should take the burden on
 be more wealthy - Publicans themselves
 + Jews || The poor come to our missions in the hope of charitable relief
 Sceptical of value of mission || Cannot visit without giving - set his face against it in vain -

|| A great deal of competition - try to keep it down.

* Figures given by churches do not represent half that is given
 except in mission district do not go outside our own people

Churches full w/ many don't go All the churches draw good congregations but many don't go.
 "A quiet gentleman, modest man with most attractive manners -
 the straightest & most truthful of any I have met" A.D.
 read the reference notes

Morgan || The poor are mostly found over the boundary in Tottenham.
 Baptist Church members include rich & poor - the latter without bribes (?)
 Woodbury Green (XXIV. 64) Chapel is situated in the poorer part of the district within the
 Metrop. boundary
 There is a great deal done for people - & much overlapping in admt. & work
 See page 81 for summary of results -

Craig || Three chapels in circuit - Stoke Newington, Amberst Park & Tottenham
 Circuit (Stoke Newington) In Craig Stoke as to Amberst Park - near Woodberry down
 Wesleyan (XXXII. 8) Three fourths of Congreg. suburban residents - some poor folk.
 A family congregation - a lot of young people - Come twice
 II Society classes conducted by class leaders.
 Lots of meetings & societies & guilds.

Inter-denominational relations Friendly with Baptists & Primitive Methodists & people moved freely from one to another
 But there is "Keen competition"
 The increased congregation at W. Gibson Church Stamford Hill
 drawn from other churches - not from non church goers.
 Poorer parts of district improving -

Received Little Sister of the Poor. Manor Road no local significance

St Mary Shelford Church crammed to overflow in the evening
 Stoke Newington Ch of S. (XXI.27) Builds cramped entirely to members of the church -
 Excess House is unfavourable to Clergy managed per clubs

* Poor people is a church or alloy other feeble
 Lack of suitable visitors for the middle class people
 * Poor streets thoroughly visited - not so the middle class for lack of suitable visitors
 * Eton a year distributed - poor do not understand strict administration

Strength of religious traditions Religious traditions of Stoke Newington tremendously strong -
 middle class all go somewhere + artisans better than elsewhere
 * Very strongly representative theonomous

Improvement in dealing Immense improvement from lowering of franchise for Guardian -
 new men much more statesmen like. Working men members pick of the class
 Tendency to be weak on out relief - but are learning -

Decrease of drinker savagery Present generation infinitely more sober than the past - } less drunkenness
 Hacking not the same place it was 30 years ago } ruder work + savagery

Improvement due to combined influence of religion, education + local govt to
 main factor hope
 Improvement in moral tone due to combination of influences - religion, education + local govt to
 main factor the dawn of hope for the working man

more coming among the young
 Only disgusting sign the increase of drunkenness + among young boys + girls
 Flaming band of hope - usual failure with Senior Society

Result of money + temperance
 * Amalgamated Club run on temperance lines led to balance of P.H. next door
 * Any amount put in Banks + Clubs - most of it goes out at holiday times

People must themselves settle problems of poverty
 * Type of practical person - voice the people - most of the problems of poverty will be best settled by themselves
 * (woman man of 65)

Rutherford abney Church Congregation (XXIV 33)
 Bulk of his people lower middle class - not 1 in 10 an employer -
 * Women better educated - men more intelligent - wanting in public spirit
 Come in families - more females than males

Women better educated men more intelligent
 Mission Hall evening service badly attended. Missionary a failure
 Come to church in families - more females
 Working men don't come to church - but meeting on Crinan quarter crowded

Working men will come to a public meeting about Crinan
 Strong literary Society - all good social or political work is spiritual work
 * Does not work with C.O.S. but holds similar views - more usually, does harm

Social + political - is religious work
 Is a Switzerland man + is struck with comparative sobriety here
 A politician + inclined to socialism -

Tallack Quaker (XXIV.225)
 Adult school attendance about 50 - Teachers + comrades - real democracy
 Scarce, any of the scholars are 'friends' - These friends too respectable
 Play a large part in public charities

St Mary ^{Catagari} Here 8 1/2 years - came from Linn Grove. Here RC Prk only \$500 in large area
 stroke newington ^{R.C.} nearly all middle class - clerks & Services fairly well attended.
 (XII 139) A considerable number of non Catholics come -
 a propagandist Church || The poor "pay" better than the middle class who have to keep up appearance.
 visits all to establish intimate personal relations
 Churchmen & non Catholics - likes to take a cup with them - before they go!
 notes the chaotic character of Christian teaching in this district - see page 149 -
 chaotic

St John ^{Lattreille} Beautiful church built by Mr Lattreille's unrecognized efforts
 mod class *
 New Wood Park ^{Chgo 6} Church has been crowded but in 50 no longer - see elsewhere
 (XX 67) Parish getting poorer. more loquacious let
 (Monthly Homage) Finbury Park does not improve this district - too attractive
 Finbury Park too attractive Next kind of Sunday not met nor very fine - for attendance at church
 Next kind of Sunday Attractive novelties. Miss cantata to - abomination to him
 abomination of attractive novelties Likewise social methods * get people to church but don't make X-tian
 † social methods Less pious & smaller proportion of church goes than good - Church is being ruined
 devotes himself to his sermon.

All Saints ^{Shrimpton} Started as a mission in 1872 with small iron building
 mod class ||
 stroke newington ^{Chgo 7} This district the first step upward of the East End
 (XX 49) Near better way parishioner & is well received - gets round in 2 years
 (Mr Shrimpton is 70 years old & has been 28 years in the Parish)
 A poor area given to "decayed poor" -
 Beautiful decoration Church - week day service preceded by 3 persons present

Loxley ^{Lee Dunham} Mulamag Park & Green Lane Circuit - Matthias P's mission
 Wesleyan Meth *
 XXIV. 153 Congregation at Green Lane came from radius of a mile. Good middle class
 (16) 8. Heavy losses in recent years through movement - numbers rather than quality
 Ministers visit * Each class leader looks after his or her members
 Aggressive system of open air sermons in Summer

S^c Faiths
Praxell
(High)
Ch of E.
(XXI. 15)

Power but no falling off in numbers
don't come as families.
Different men, different churches

mainly a two roomed life - steady deterioration - ^{no falling off in numbers} offerings £ 469. 1884
£ 233. 1897
Disregard of family houses - different members - affected church
Large majority females - drawing from considerable area
Mother meetings & Guilds confined to communicants
Subsidized Provident Club "too well nationalised"
Sunday school both class & dispensing system
visiting difficult because of shifting
Hot much giving, ^{chiefly substantial sums} ~~sent~~ to those who have come down in the world
no strong stimulus to change

Influence of church declining
206 beds

Down to changing character of dist. influence of church declining
Rowing against the tide -
On the whole in Stoke Newington the "Church" is very vigorous
& growing at expense of dissenters who are for most part not at all
no interest in anything outside the church is Mr Praxell's point.

Johnston
Rayley Memorial Ch
Congreg.
XXIV. 5

deterioration

Old man of 70 been here 27 years
Made class streets rapidly becoming a Jewish preserve
Group of streets in South Hornsey "freehold houses" - all now absolute freehold
& others seven floors - one roomed life - common resort

Mr Henderson Smith
for McKay
Baptist
XXXII. 71

"salvation through simple faith in a crucified Saviour" is fully & clearly
preached but in McKay's very far from being an "open" Gospel
Family congregation - lower middle class - don't get neighbors poor
many agencies - every night something.
Temperance Society bad attendance because don't read convincing.
no mission work undertaken - field already occupied.

S^c Matthias
Candwell
(High)
Ch of E.
XXVI. 3

Stoke Newington

Working class but 2/3 in Hornsey - no squatted poverty yet
Hornsey poorer than London. * Two new streets badly built ^{in lower} houses attract
steady class
Popular in more & more migration
More real poverty than in Hornsey - though people look better off -
Are worse fed than Costen St. - Also more difficult to visit. Howe
Live in fear of the bailiff - visitors not of right class. Difficult to
Parish not doing enough to attract ladies from outside -
Good visitors difficult to get in any class.
Congregation nearly all women -
* mistake to plant a church by outside means only. Parishes should
contribute

St Matthias
Stoke Newington Wesleyan Mission
XXXII 62

Fairly respectable people - exceedingly poor in homes, growing poorer.
Main cause of poverty excessive rent.
The "Slummites" do not come to the services - can be reached best by one of them on door.
Chapel holds 250 + is always full on Sunday evening.
Of the people round 1/4th at most go to any place of worship.
Penny bank took £445 - Slate Club - loan club.
Sunday School 640 - 510 - Society classes.
Of the children 3/4th go to some Sunday School.
Pays 4000 visits a year - great tact needed - relief kept back.
Eventually secures 50% - Relief expected.

Visiting + relief

Mission the channel of charity

The Mission in the Channel for the Charity of the Well to do
Grecians Wesleyan Church
Sunk kitchen shed £65 last year

Clarke
South Homey, Essex
S.A.
XXXII 39

Audiences less simple

Audiences mixed but don't get so many rough people here as we did -
Results of visitation not encouraging considering time spent -
Object to reach + convert + hope to bring them to the banquets.
People like to be visited for what they can get - promise don't perform
Well received - lot of prejudice gone - "wishes there were more of us"

Wish there were more frequent

* It would be good for them + make them more sincere
Help as well as they can with food + clothes
In poorest part poverty the result of sin (Drunk etc)
District as a whole very very respectable - in under cloaks
Rather like infinitely worse -

Frequent changes needed

* Frequent changes of officers defended - the people soon tire +
expect new officers - 6 or 7 months plenty long enough -

St Jude
Milanay Park
Chapel
(XX. 113)

Old man. 22 years here & many years before in Skipton
Gradual change from upper to lower middle working class home
Collections dropped from £50 to £20.

no endowment - not a living in the income of the church
worth of St. the Church South district prevails
On the whole is remarkably touched by Skipton influence
& those who do not attend some places of worship a small proportion

Influence of Conference Hall

This largely due to the Conference Hall - Still many do not respond
Successful sales of work to raise money
Penny banks collected £2000 for last year
The 'Institute' attracts young men - Good day schools.

a lot given away

Abstinence society largely by wife & daughter - A lot given away

Improvement in upper section
of working class

* Adult temperance society a failure - old enthusiasm gone
Most remarkable sign of times, the improvement in upper section of
working class
Boys from board schools take position formerly reserved for gentlemen's sons

great moral advance

* Dress well, look well, marry, have nice homes - tall of 2 or 3
a week
* Popular education through training the main cause of a great
moral advance

Woody
Unitarian
(XXIV 191)

Very minute congregations morning & evening - separate sets
Right of individual opinion asserted from pulpit

St Savion
Highley
Chapel
(XXI 83)

Old man nearer 80 than 70 - been 31 years here - was first vicar
Population only 350 - a private estate - Fair congregation - seats free
Church used to be crammed that people do not go to church or chapel
so well as they used - younger generation rarely twice -
About £350 raised for charities purposes & vicar probably given to buy work of
at first ostracised because of high church tendencies - now all passed away
Most of clergy still Evangelical but much less bigotted -

Carmichael
Grosvenor St.
Presbyterian
(XXIV 101)

Congregation scattered - some come 2 miles - 3/4th Scotch more near
Strict Sabbatharian. Families in £40 to £60 houses

The better off move out - workers remain - few amiable Jews
Refuse to mix the social with the religious -

* Run a mission at Hoxton -
A few come merely for bread & fishes, so without doubt they aid in Biblical lessons
like Jesus Christ did the miracle all the same

S. Mary Magdalen Faithful
Islington
Chapel of Ease Chgo. To.
(xx. 91) *

Neighborhood steadily going down - Small houses ^{or blocks} replace large ones
Congregation contains many young men in evening
Muffled character of temperance entertainments
Class of children in day school something better than in Board Schools
The penny charge just makes the difference

Wish to be supported by the church
majority dissenters who go
difficulty of prayer book
Islington sectarian
Progressive religion *

People wish to have it thought they go to church - but many are not
of those who go the larger half are dissenters
Disadvantage of the Prayer book though which people can find their way
Islington contains stiff dissenters - a very sectarian district
Too much of the feeling "this is just to my mill" - for God's work

no drink. no wide spread misery
manners better in London

A sermon given he fears somewhat impudently -
If there was no drink there would be no wide spread misery
Women who drink more degraded - utterly selfish & vain
Compared to Provincials, Londoners have better manners - more kind

Reynolds
Providence Chapel
Strict Baptists
xxxii. 50.
difficulty of keeping young men

A popular preacher - 6 to 7 sermons a week - about 60 years old
Congregation of tradespeople - district approximately to class of Cong.
Great difficulty in keeping the young men - try all manner of things
Sometimes come back after marriage -

Denton
Drayton Park Church
Wesleyan
xxxii. 2
Open air preaching must be paid

The circuit includes also the Caledonian R. Church
Both congregations middle class folk - & growing
necessity of good open air preaching - ought to put best work in to it
Sunday evening many young people - smaller crowds in morning
Mission service in day school Highbury
16 class meetings at Highbury & 11 at Caledonian R.

Children in Schools not Wesleyan
Can get money for the poor

Day Schools 9 - 6^o 1/2 a week - children not all Wesleyan
never any difficulty in getting money for the poor
Dislikes C.O.S. methods - The churches know the condition of the ^{applicants}
"Each leader represents the case of any poor & needy member of his class
& the Poor Stewards distribute relief in accordance with the vote of the
meeting. Each leader is expected to inform the Minister of any in
his class who are sick, or of any one that walks disorderly & will
not be reformed"

S. Mary ^{Magdalen} Green
 13 Hampton ^{Danforth, Emerald Pt} S A
 Audience from passengers
 Very mixed audience - People who pass & pass along Holloway R
 Some without hats & shawls - Some under influence of drink
 Get a lot of domestic servants - Country folk - Come as strangers
 See the march are attracted to the meeting & get saved
 Hall seats over 1000 - Children service crowded
 Relief of poor spasmodic - send them onto the shelter -

S. Barnabas ^{Hind}
^{Broad church} ^{Chople}
 (XXI 199)
 Changed recently from middle to working class
 Five years ago all district visitors lived in parish, has only one
 of 300 seat holders 150 have left in that time.
 Queensland R^d district consensus of opinion has improved owing to the
 work of S. Barnabas
 Best & worst have moved
 Best & worst have moved -
 General downward movement - those who go the helpen those who come
 need help
 Results in numbers & finance
 Congregation larger, pew rents lower, offertories more
 Hind reckons that 22% attend something - Church mission or S. School
 Half the parents bring the children to be baptised.
 Good effect of good public house management.
 "Not a parish to make you despair" -

Lewis ^{Patterson}
 mission, train, home
 XXXII 43
 worked on "Faith" lines - Train exercises, miscellaneous
 Cases of poverty that come to them seldom worthy of relief - The true
 * sufferers have to be sought out

Holloway R^d mission
 Day
 XXXII 27
 Palmers Place mission
 An offshoot of the above
 mission connected with Rockstraws school
 much relief given for so small a mission - 100 odd
 Free breakfasts to those who look as if they need a meal
 Noble class at Rockstraws - Similar classes in most large
 arched houses

Emmanuel ^{Bloomfield}
^{evangelical} ^{Chople}
 Holloway
 (XXI 51)
 "This is not a church going district - more good done in the homes"
 Lower middle & artisan class & poorest working class - much crowded
 A number of small classes - many in terrible poverty
 Large numbers of out relief workers
 People come from Kings Cross & to the Crossed hill etc
 Congregation largely women - of 147 offertory 1/2 100 in cotton
 The poor who come to church do so from attachment to the parish
 Attached to parish

Immanuel
Holloway
vicar not of
Church but
of parish

Want people to realise - not vicar of church but of Parish.
42 Sunday school teachers - good hearted if not official.
Quite 50% of children don't go to any Sunday School
Directly or indirectly, 1 in 10 reached

no other place of worship

no other place of worship if far & elsewhere
Parish sober but immoral - Has closed number of brother.
* Surely a mistake {Catholic Apostolic Ch: Gloucester R^d
New Welsh Chapel opp. Emmanuel Ch: Hornsey (Pentec)

S. Thomas
Highway
Isaacs
(High)
Ch of S.
(XXI 187)

Church built 10 years since - little change - perhaps better off
no building - no misty house
Influence felt throughout - no door closed to him
Easter Communicants fell 150 (from 679 to 529) owing to his absence

Large Sunday Schools

Sunday school popular over 1000 children - in Board School

Systematic visiting

Thorough systematic visiting - Soup Kitchen in cold seasons
not much drunk - good deal of prostitution 10 years ago. less now
Free from Crime - respectable and level prevails

S. John
Highway
Gough
Crawley
Ch of S.
(XXI 91)

Church money Tuesday looks full - (holds 900) men as much as women
All institutions open to all parishioners -
Looks upon the church as a great philanthropic agency

* Church as a philanthropic agency

without any attempt to moralize -
not more than half the children go to any Sunday School
no one can live in parish 3 mos without realising the presence of the Church
work closely with C.O.S. seldom without them - give no money
non-cons won't cooperate to prevent overlapping.

Self indulgent giving

There's giving spiritual self indulgence

lasting influence of the Holy Spirit

Compared to the Congregationalists, the quiet pleading work of the Church has more lasting influence - Anti Parochial System

Short
Gillespie Rd Mission
Wesleyan
XXIV. 201

6 or 7 chapels & one mission in the Circuit - but the mission only in S. Short
in London - though some of the children live north in the London limits
The mission is attended by "mechanics of various degrees"

Olding -
Highway, Olding
Congre
XXXII 67

Offshoot of St. James Church - on a large scale - more social than St. James

Christchurch Nanning
Highway ^{Prangley} Chofe.
(XXI 63)

This rank the training ground for ^{Home} foreign mission.
The population are urban & lower middle class & a few poor
& visitors for 76 houses a Whittle's. Are about establishing a mission
Can't get for temperance meetings
The poor southwest come from something to do.

Stevenson
Highway church
Naptin.
(XXXII 17)

If one family leaves - 2 take its place, not so well off
Influx of Jews goes on
The poor are well behaved & respectable.

Working men best for work

^{Employing} Congregation x Clerks, Salesman, Shoemen - Civil servants ^{post office clerks}
or some proportion of some ^{of the} ^{class} ^{of} ^{the} ^{place}
The working man best for active work - the hope of the place
The well to do supply the sinews of war.
The members of the C.S. Society not the same as those of the dilettante
Local gov't news more hopeful

S' Augustine
Highway ^{McCormick} ^{old fashioned} Chofe.
(XXI 171)

Well to do people - difficult to find work for them
Outside activity the normal thing in such a parish as this
Church then the centre of worship but not of social or charitable work
But it is a source of financial support to many objects
Men did not come to week night services - but they were not troubled
with scepticism

Sturson
Congreg.
(XXIV 119)

"no more methodism" for me - objecting to the 3 year system
Goes his own way - secure of his position -
Church used for any purpose not definitely irreligious
Between the Church & the two missions all classes are touched
Of his congregation all keep services - none carnages
Is primarily a preacher & investigator - Clubs & classes once started run themselves
C.O.S. inquiries usually trespassing

SHW 20.12.00

[i]

Parish notes

District 17

(Outer north domain)

St Georges. Holling
Tuffnell Pk. Ch of G
(XXXVI.103)

Tuffnell Park Estate - kept up by landlords recreation
The few bad hts being improved away

Sunday schools called Bible class
to conform to lease
Sewant girl apparently *

Sunday schools - called "Bible classes" because of lease
Two missions worked from T for the Church.

The poor in box houses *

Difficulty of work among servants from jealousy of the mistress
Work can only be done by the clergy - at proper hours & under
A good deal of change going - tries to work with C.O.S

Difficulty that so much is done - The poor the best hobby of
The well to do
Saw patcher boy winter -

General tone more & healthy - Things at a low ebb

* Hoped ruin of a man who broke his leg & allowed £50
High Church movement among clergy & young people
Among responsible laity a great reaction -
Most supporters of church funds are Evangelical & being
defunct

Alexander
Mercers Hall
Trends meet
(XXXIX 95)

Nursing man - Co-operation from vicar area - small number
Small adult school - Club for Factory girls the result

"ought to do something"

of a feeling among the friends that they ought to do something
Look after their own poor -

* more garments made from materials cases than wanted
Don't see much drunkenness - but a good deal of drinking
Local Gov more active lately - better class men needed

All Saints
Holling
Upper Holloway
Ch of G
(XXXVI 103)

8500 pop 1/2 middle 1/2 working class -
Religious census 1895

no possession	38 families	(24 Bible Class 14 Poor)
Church	597	} 136 Protestant Dissenters
Congregationalist	5	
Baptists	95	
Glynnville Brethren	3	
Presbyterian	9	
Salvatorian	4	
Wesleyan	11	
Unitarian	1	
Cath Apostolic	4	
Quakers	2	
Swiss Church	2	
R.C.	18	
Jews.	2	
	791	(not half the population)

All Saints Hocking
W. Holloway
great body of Church workers
as many men as women

fail to get the poor

out door - no results

blatant of money for pleasure *

In all about 220 doory work for the Church
There is a mission Church + 2 halls + 2 Clubs
Church hocs 820 always full + often Crammed
Mainly middle class - men as numerous as women
You can get men if you cater for them
As to the poor we fail to get them to Church
Those who come may be cadgers - but he believes ^{rather than} they
are accepting higher ideal of life
Out door service in Summer - but no results
Popular service once a month - deals with some
Literary & debaty to the ^{social, political, or intellectual questions} Societies -
Special effort for mothers meety - wont allow the
women to attend any other -
Systematic visiting + book kept with all particulars
Evidently a good deal given -
More saved - less spent on drink - Expenditure on
Children all bng silver to the trust ^{pleasure in women}
Mothers blatty of money in their pockets for the outy
The working creed - see page 123

Wood
Baptist mission
Purport 26
XXXVII. 26

In this district a faming or swag flow is usual
Organization of 90 visitors - in connection with Free Church
Council
Did not see much result from limited visitation in Oct
A good deal of relief one way or other
Prospects very good for aggressive work

Ottway

Thomton
XXXVIII. 121

Works in connection with W. Wood (Purport mission)
Rough crowded population
City missiony most of the women attend a mothers meeting (Ottway)
Mr Thomton doubts this - or they attend irregularly -
motives at first the benefits given -
Children ^{new} all attend S School. Men mostly outside
Club needed -
All Saints visits "but not much" - Mr Thomton the only
visitor from house to house! - not much relief given -
Bethnal Green distinctly lower than Holloway ^{no more}
many here have been better off + have come down

mission room

St John Seaver Twenty years ago a wealthy parish - but for the
 the Hollow Chof 8 last 10 years deterioration set in - a few are left
 (XXXVI 125) Rest are clerks & with 3500 out of 12000 wage earners
 + poor have to need help in a severe season
 Further deterioration not expected - because of war
 All we can do for the poor is the after noon service 3.30
 music & attendance 300/400 -
 Mission Service Hampden Hall. about 100 come
 Three Sunday Schools - w all 1000 children
 (Chap. no. 11) Day School - The Institute currently Polytechnic
 is now only a social centre.
 Agood deal given away - including 2 funds

Allgood 6 Chapels + 1 Mission in the Circuit - of which 3 in London
 (Chap. no. 11) Wesleyan Methodist * Congregation a very mixed one - but not much squab
 (XXXVII 13) People more to church than home + start fresh painted &
 Splendid set of young men + women of all grades
 Mixture of classes helps work -
 Account of a Prohibition State Club -
 Has had no free evening for weeks -
 Free Church Council House, Highgate. See page 19/20
 Stimulated by the High Church movement

St Ann's Church
 Spear Highgate Hall
 (XXXIX 57) +103
 Enthusiastic about his work, especially the social part of it
 The great feature is his reading room + library - 7000 volumes
 Active Sunday schools - classes + lectures & all the week
 1500 families take out books of whom only 11 are Unitarians
 200/300 people in reading room every night - crowded it
 no repairs - only 1/2 hr night but in the box at the door
 Frumblet money not spared - all classes come
 £100 a year comes from fines - books kept for long & - his
 spent on reprinting new books - Social Institute meets weekly
 University Extension lectures - 180 students - text books lent
 Help any persons in poverty but don't prefer to live any change
 It simply attracts loafers

S. John
White Hollow (Windsor)

Spears || S. Joseph RC the best attended church in the neighbourhood
more RC's here than many other parts of London. [Have a
fine good school - children of lower stratum - Give some
relief of bread & cheese fund]
S. Peter Anglican. give to those who allow their services
Tell those whose children are in M. Spears school to go
The membership of M. Spears Chapel is small & they
are not so rich as people think - Small list of subscribers
visit to library - Great variety of religious papers - absence of technical
Rooms well lit warm & comfortable

S. Peter
Highgate Hill Cl of S
(XXXVI. 45)
last 22 years

Osborne Actively worked near here 22 years - made the parish
In this period grew up & down Whitefield labourer & well to do
residents (working class people - Building trades, gardeners &c
Growth of the so called handy man - need of apprenticeship
When tramways come Carriages go - no carriages now
Whole Parish genuinely touched - 1/3 to 1/2 in personal touch
Religious Census - 1/3 go somewhere - 1/2 cant 1/3 went
135 lay helpers - Church Parish room, Class rooms, Retcher
Do not school hired for Childrens Service Thursday 4.45
Sunday afternoon for men - a service not P.S.A. - 400/500
Mr Whitefield very successful - but makes a great catch

Great activities

Social evening parties - by streets - 200 come - Know 1200 men
of the parish
Thorough visiting - lodges the difficulty - impudence of his system
works "somewhat" with C.O.S. "Can do better myself"

Increase in holiday takers

* Striking increase in number of people who take holidays -
To me this is a hateful example of the Church militant

James
Darnley Park
Pm. Methodist
XXXIX 41

Holloway Circuit - 5 preaching stations - A honest man of the people
A countryman only a year in London - from North Staffordshire
Preaches as a rule 4 nights & 3 or 4 times every Sunday
The people not taught self reliance - Few lay preachers in London
Parish rush of business interferes - get home late from work
All congregations working class - the few better off conspicuous
At Hornsey Rise Chapel they have a large number of servants
A genuine piece of Christianity with a good deal of vitality

St Peter / Dearmont Population mainly better working class. District going down
 Congregatⁿ (XXXVII.3) No cloagren taken - a better class for this church as workers
 Church at a low ebb when M.L. came. worked up since
 * To see what it is really doing + for whom
 Sunday afternoon mens meetg - social + political subjects - 200 come
 Socialistic bias - outdoor services - bottom hole the men
 Finds no difficulty in getting good temperance meetings
 Advertising fetes & keeps them - Mothers meetg. Mutual improvement
 Successful magazine. Large Chorus -
 Cheerfully optimistic as to future
 Regards the Gospel as the great motive power.
 Offers other subjects - leads up to this
 It is remarkable that success should attend the work among men of the Ditchfield & Dearmont in same district & usually fail elsewhere.

Father Andrew District lies largely outside London - RC pop 3000
 RC St Josephs retreat Church draws from a wider area.
 (XII. B. 3) The order is called that of the "Passionists" - Special object the conversion of England - Congregation largely converts
 1/3 upper 1/2 middle 5/12 poor - some very poor - The poor live near where there is a RC colony - but deal mainly with educated people & their propaganda -
 The retreat contain 13 Priests 2 brothers 12 students
 Church holds 1500 - day school 300.

St Andrew Murky Pop. 3/5th middle 1/5th artisan class - with a few poor
 Whitchell Park Chof. In spite of newness shows determination - increase of loagren
 XXXVI 205. + middle class people of shady character - Rich are dissolute
 Congregation non parochial
 Congregation majority middle class but artisans represented
 Proportion of men unusually large - System non parochial
 The parochial plan tried & abandoned
 No mother meetg - all went elsewhere also & none came for parish
 Social agencies should be confined to parishes
 Can't get hold of boys because Board schools now offer similar
 + directly they leave school they are beyond a club - regard
 hardly hardly lot - why they so much to over -
 attract
 regard
 hard with substance

St Andrews. Murthy
middle class drinking

middle class drinking, attention to trade custom
People save very little - live in too high, rented houses
A quarter of income goes in rent

St Mary Comford
Masson
Horsley Rise Chorley
XXXVI. 71

4 grades of people - upper moderate quite rough poor
Poverty mainly caused by drink - any amount of money
Gambling greatly in vogue, especially among women
Bookmaker was too as low as 3'
Mission Sunday every about 100 respectable poor - can't
get the roughest to come - but some have been rough in
near as

Incessant congregation making
because of shuffling

People constantly shuffling. incessantly making a congregation
Mother meeting come for what they can get
Navy club - 50 of roughest come to middle class
C&TS - getting weaker & weaker

Failure of Natives of Hope
drink among young increasing

Natives of hope fail because amused & not instructed
Drink among the young increasing - by small propale
The worst drunkards to be seen belong to Natives of hope
Large Sunday school -
Auctions for Sunday to this year - but refused
"well we do give a good deal" - soft hearted man

Failure of Relief Committee

Relief Committee tried but a hopeless failure
* Deserving poor went to before a committee -
Same cadgers appeared week after week
Mr Masson (Scripture reader) now solely responsible

Competition in relief

* Competitive bidding & sold tickets - tickets thrown in
no cooperation - no friction but nothing was well then
Of 30 who get no relief not 5 ought to - odd the bread
Police inefficient - let rowdyism & cruelty to animals go
are squandered by the Police
Drink on increase among women & young people
Severe brothels - large number of kept women
no criminal streets but many suspicious characters
Marriage improverment. Early marriages resulting from drinking
Women sensitive to any suggestion that they are not married
Thought at a low level - except for clubs - would punch you in the eye
many houses - bad condition

S. Mary ^{Dent} belongs to W. Alarums Circuit.
 Holy Park chapel Wesleyan
 Suburban Congregation - Upper & Middle middle class
 (XXXVII. 21) People apt to move say 3 years
 Essentially respectable district - Church going -
 no part of Roman so large a proportion goes to some
 place of worship

 S. Mary ^{12 years here - Congregation drawn from all round}
 Presbyterian ^{Andover mission serves the poor part}
 (XXXIX. 23) Active social work - Ring of Prosperity
 touches those for whom the Church is intended
 The mission is an office of the Congregation -
 Failure of religious bodies to interest the working classes -
 In S. Mary attributes to lack of advertisement of means to aid
 Sermons (preaching) must be suitable - Catholics succeed best

S. Stephen. Kahn
 Ch. of E
 XXXVI. 27
 In the parish 13 years - too long he thinks - becomes a layman
 Religion & Philanthropy, practically mixed.
 Mainly working class - a great many in building trade
 Very migratory - loses half his parish in a year - following work
 The work proper mainly mission work - almost impossible build up
 Can't get district visitors - the doctor frighten the ladies
 Sunday morning men lie about former work - no local opinion
 Special difficulty in reach, the men who are absent all day
 Influence must come from Church & Hellpit -

Mixture of Religion
 with Philanthropy
 Very migratory
 Ladies afraid to visit

Ready, the day for receiving & giving visits -
 all kind of entertainments - Adult temperance work
 given up
 Boys club failed - took to smashing furniture -
 Contingents from various streets would never mix
 Local clique, knocked parochial idea on the head
 Furniture breaking - there Cussidness
 Visiting difficult - won't let you in - at last tend quite other way
 Soup given (bread & butter) Coe, under
 Much heavy building - Sanitary Administration might be much
 better
 Overriding jurisdiction - Police helpful - Sunday giving the
 women take to drink like fish, to water - Land, women very bad
 Financial difficulty, the most important - more work means more expense

Persons boys club

St Stephen Ramsay Has been here 8 years
 (Hykeley)
 Thrift Hall minor Church is just over the boundary & congregation almost
 (XXXIX. 69) The mission work is confined to streets ^{interior from outside} _{from practical}
 called (unsectaria) the parish of St Stephen - working class population - 2 room each
 Many of the men employed on trams or bus line
 About 80 workers all from Highgate Church
 Hire Road school for Sunday school.
 Many of the men work on Sunday - makes it difficult to reach them
 Both halls occupied with something every night
 Ultimate object of social work is spiritual but mission
 is run on unsectarian lines - much drink - little domestic
 Primal cause of poverty - Intellectual inferiority of
 Londoners as compared to Scotchmen -
 Throughout the County, Scotland included the churches are
 long rather than gainy -

St Saviour's Ard Working here for 15 years - the whole time beginning in an iron
 Tollymore Park Chapel Parish becoming less well off - the better to do leaving ^{mission change}
 (XXXVI. 141) People chiefly clerks & artisans with some labourers
 Congregation keeps up numbers
 Congregation keeps up numbers
 take the place of one - Congregation keeps up in numbers
 though less wealthy - represents all sorts - is actively ^{supported}
 Half church free - free seats best filled
 Encouragement of things the main attempt
 Magazine circulated - no great effort made to get people ^{to church}
 Come to church of themselves - kept together by societies & work
 Does not come across dissenters - they leave the door to us
 Tendency in drink towards moderation

S. Mark Edge Only here 2 years - but sees deterioration of locality
 Tollymore Park Chapel absolute indifference of poorer part to religion
 (XXXVI. 1) Increased population - houses subdivided
 Half lower middle class - half poor & not things
 Andover's neighborhood quite modern & some down roads
 Portin houses are the better class & the respectable poor
 men's monthly service poor attended - Congregation growing
 active Sunday school - day school C.O.S. for 100 - for 100 - for 100

Smart. Edge
Cont

The poorest visited regularly from house to house by Scripture reader
No voluntary district visitors - who would be imposed upon

* The poor alone are great carpers - totally indifferent to ^{recipen}
Unless they want something - don't want to say so -
not hostile but can't be bothered - Give all relief himself
Entirely by poor tickets - no money - Soup kitchen in winter

Highway of Congregationalists

New Court Congregational minister gets £1000 - Church paid ^{prelude of £300}
A good deal of overlapping in visiting and relief

Acts on C.O.S lines as far as he can
Speaks highly of Shipton workhouse schools of which his Chaplain
well to and to say it - good religion knowledge -
It is however said that they break loose ~~at~~ spirit drink
much drink - mostly beer - Public house suits the ^{afternoon} men
who are cabmen bus men etc - Club started & failed

too tired for club in evening

Come home too tired -
People not criminal though of low intellectual type
Quarrel & fight & occasionally beat their wives
Marriage not early - little thrift - rents too high
of a spare 6°, 5° beer in beer & 1° in fresh fish
But penny bank & clothing clubs very successful
District not healthy - clay soil & damp atmosphere
Houses far not much airy

Morgan
Congregationalist
(XXVII 47)

Only here since February - already popular -
Does no visiting - preaches elsewhere as well as here
A preacher & teacher from the pulpit

* Preacher & teacher

Great point made of localness, every service as free as ^{opportunity}
Her platform the Bible - "basis of doctrine structure of duty"

old truths newly set

Old truths in new setting what is wanted -
Theologically - old fashioned - warghered - orthodox
Does not believe in simply singing the emotion -
Withdrawing from mission work - teaching leading wanted
Christian truth & its application to life
Is a Christian Socialist - based on Sermon on the Mount
Method change of character - (see page 51) -
The Church ^{shining} the incarnate in of the coming true society - the Kingdom
Harper from this case

S. Marks Morgan
Hearers responsive

His hearers fairly responsive -
Aims at making each church member a centre of activity
Success of Sunday School lectures at Holloway Hall -
Large number of young people from the West Parade
Chapel congregation - middle middle class flow, middle
however, how far was never been - The district as it is best

Chapels & Churches flourish

Chapels & Churches ^{and flourish}
Mission tenor N^o with pairs deacons in charge
who visits the town there -

active diocese

Strong & active Diocese - 80 S. School teachers
Large amount of work done by voluntary workers

Full congregations

Chapel looks full in the morning & is crowded in the evening
preacher 45 & 50 minutes -
Behaves as one who has an inherent right to preach & teach

Remission of Campbell N^o

Remission N^o mission is the usual sort of thing - attempt
to deal with the population of Campbell N^o - which
has fallen owing to bad landlords - "Assuming that you
give up the attempt to keep house properly in good
repair, the maximum of ^{the maximum} ^{occasional} ^{income}" - N^o Morgan comes to the mission more
than the late pastor did

Allen
Thomas N^o
Wesleyan
(XXXVII.36)

Old congregation moved away - new methods demanded
Old condition illustrated by a few "free seats for the hour
at the base"
Wesleyan mission work - London supported from provinces
Outward trend & new chapels absorbed London resources

Sense of duty to the masses

During last 70 years a great awakening of sense of duty to the masses

difficultly of 3 year term

necessity of alteration of 3 year term -
No unanimity, & need of act of parliament the difficulty
Met in London consensus of agreement - recognized a mission level

Easy to paint my picture

The usual efforts "Concise based, paint a very picture"

much overlap

Every conceivable religious influence & overlap

St. Mark's. Garies. A Welsh man - Services in Welsh
 Calomelic West Congregation drawn from a large area
 (XXXIX.33) Shop assistants & working class - some tradesmen
 Welsh working class attend church better than English
 Good attendance of the Welsh at church
 Come from country districts where they have been
 Are looked upon when they come - Chapel soon
 As social centre - smelly, noisy night -
 Visits paid as asked for -
 S. Sch for adults Sunday school for adults only - 4 centres - all are
 Relief of poor members £50 spent yearly in relieving poor members -
 none would be allowed to go to the parish -
 Close fistca people People more close fistca than the English
 Go to church but do not help their neighbours * they - even the drunkest & disreputable English help
 their neighbours - Welshmen come to make a case &
 make save & go back to Wales go back -

Houghton - with a Wesleyan - was converted by a Salvationist.
 Salvationist Congregation 'all sorts' - majority working class.
 (XXXIX.79) Large proportion servants - About 1/3 men.
 Visit Campbell Row Lodging Houses - at first objected to
 now opinion is with them -
 new converts leave the street.

Relief of soldiers when short of work
 Soldiers never in want - but help each other - fulfill God's promise
 Visit Public Houses - receive 500, where

St. Paul's Poper For many years missionary in China & Japan - 15 years here
 Rungtuan No. 1 Chofe Equally divided between working & lower middle class
 (XXXVI.169) Some decay but not much in 15 years - no 8 quads poverty
 10 District visitors & 30 men devoted to missions (for air work)
 System in large towns is must be more Congregational than
 never tries to draw any one away -
 On the whole the people here are protestant & evangelical &
 unlike ritual

St Paul. Piper Temperance Soc very successful & growing -
 Nasty Hope Provident Societies &
 Day & Sunday School
 no prostitution etc, little drunkenness - though hoodlums
 Chief complaint apathy - indifference - indolence
 Aggregation in Great Cities produces physical debility
 people too indolent to have strong opinions on anything
 hence Agnosticism etc. No P is from Yorkshire
 notices increase of gambling

Bird Mission House is a shop with 2 floors above
 Sisters Lomas & Pearson maintenance of 2 sisters 16y a week for the two
 Samanitar Mission House
 Full the room on Sunday evening - mostly women & poor
 Other air work in the neighborhood - 100 held this year
 Visitation the main work by the sisters - where called
 first & then if time affords - from house to house in horse
 streets
 today they needed for the sick - Relief not much in demand
 Cases of sickness the most important - longer the most frequent
 Drunk, bad management of large families - the cause of
 poverty
 Object of the mission to bring the people to Christ
 rather he claims success. result being changed lives -

St Annas Chambers Klamon - has been here 31 years
Pool Park Chapel 10% middle class. 90% poor working class with
 (XXXVI 149) Criminal & Semi Criminal lot in Campbell Rd
 usually a 2 roomed life - parish poorer & more crowded
 in recent years
Campbell Rd. left unfinished Campbell Rd never had a fair chance. left unfinished
devotion to a man not a creed Church going on the decrease - devotion to a man not to
 a creed
weighty tried & tested Not even a mother meeting - weighty tried & tested
 Provident club takes £700 a year brought in to vestry
 Annus given - Soap & coal at half price in winter
 works with COS - Aggregationists visit & relieve
 Primitive Methodists preach only

(3)

see Booth, Life and labour 1111 4902-3,
Third Series, Vol. 1. Chap. III.

[Booth's notes: Work of the Church of England:
Outer North London. Job. 10.]
see also further notes below.

Outer North London Churches of England

Mr. Booth's Notes

A
I

				PS	
S Peter	C XXXVI. 45 (17) 8.	S Andrew	ED XXXVI. 205 (17) 8.	S Anne	PF XXXIV. 149 (17) 9.
S John	C XXXVI. 125 (17) 8.	S Mary	EA XXXVI. 71 (17) 8.	Emmanuel	PD S XXI. 51 (16) 6.
All Saints	C XXXVI. 103 (17) 7.	S Savan	EA XXXVI. 141 (17) 8.	S Marston	PD XXI. 129 (16) 6.
S George	C XXXVI. 103 (17) 7.	S Mark	ED XXXVI. 1 (17) 9.	All Saints	XX 49 (16) 5.
S James	C XXXVI. 171 (15) 4.	S Paul	EA XXXIV. 169 (17) 9.	S Matthew	HS XXI. 107 (16) 4.
S Thomas	C XXI. 157 (16) 6.	S Stephen	EA XX XVI. 27 (17) 8.	S Michael	HS XXI. 161 (16) 5.
S John	C XXI. 91 (16) 7.	S Luce	EF XXXIV. 37 (15) 4.	S Thomas	HS XX. 13 (16) 4.
Christchurch	C XXI. 13 (16) 7.	S Jude	EA XX. 113 (16) 6.	S Faith	HO XXI. 15 (16) 5.
S Augustine	C XXI. 171 (16) 7.	S John	XX 67 (16) 7.6	S Matthew	HO XXVI. 3 (16) 5.
S Magdalene	C XX. 91 (16) 6.			S Savan	HO XXI. 83 (16) 6.
S Paul	C XXXIX. 59. (14) 1.			S Clement	HO XXXIV. 155 (15) 3.

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Southern part of district

S David	EE XXXIV. 55 (16) 3.	S Clement	HO XXXIV. 155 (15) 3.	S John Baptist	PS XXXIX. 29 (14) 1.
S Matthew	EE XXXIV. 191 (15) 4.	S Selan	HE XXXIV. 133 (14) 2.		
S Andrew	EE XXXIV. 99 (15) 3.	S Peter	HE XXVI. 59 (13) 14.		
S Michael	EE XXXIV. 111 (15) 3.				
S Thomas	EE XXXIV. 99 (15) 3.				
Holy Trinity	EE XXXIV. 1 (15) 3.				
All Saints	EE XXXIV. 21 (15) 2.				
S Mary	EA XXIX. 117 (14) 1.				
S Stephen	EA XXIX. 41 (14) 1.				
S Matthes	EE no entries (14) 1.				
S Bartholom	EE XXVI. 33 (14) 1.				
S Lane	EE XXVI. 105 (14) 2.				
S Philip	EE XXVI. 141 (14) 2.				
S James Dunstable	EE LVIII 173 (4) - 22				
S Peter Dunstable	ES XXVI. 159 (14) 2.:-				

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Congregationalist methods -

S. Peter Highgate Hill } makes his work too much a business - number of success - Ditchfield was vicar here 22 years made it. }
XXXVI. 45. (17) 8-4 } Every part by street -

S. John Evangelist Wk Holloway } Large Way Congreg + town - music mission }
XXXVI. 125. (17) 8. 3 } S. Schools with 7000 children - Musical after school service all week do for the poor - 500/400 come -

All Saints. Wk Holloway } High Church - full of chorales }
XXXVI. 103. (17) 7. 2 } Can't get you care for them - do away with silly hymns + platitudes }
* } Popular monthly service - Octavo Soc - }
} Boy choir that is done to benefit mission in done for the glory of God }
} usque worse work for the day - several of it caught the idea. }
} 220 work for the church - music ch. 2 halls 12 clubs }
} no class as men, men as women -

S. George Tufnell Park } Church centre of mission work for the poor }
XXXVI. 183. (17) 7. 1 } Middle class family congregation - S. Sch calls above class

S. James Holloway } Middle class non-parish church congreg. well attended - Poor catered for by mission }
XXIV. 91. (15) 4-10 } work - great preaching center - necessary as no Sunday school }
} Mission come - various groups mission work -

S. John Brownwood Park } Mostly W. Homey - Beautiful Church - built by Presbyterians effort }
XX. 67. (16) 7. 6 } Church has been crowded but is so no organ - so the service }
} not that of Sunday - not wet nor very fine - attractive novella }
} abundant to him - likewise social methods - }
} devote himself to his work -

S. Thomas Tinsbury Park } The first Dean - Social agencies - Entertainment - High standard }
XXI. 157. (16) 6. 12 } S. Sch 1000 children - East. Communion, full 679 to 529 way }
} to mean absence -

S. John Highbury Vale } fine head + shock of hair - slight effeminacy - affect is fleet }
XXI. 91. (16) 7. 12 } Emotional succeeds as a preacher - some Evangelist - Congregational }
} looks and Church as a great Philanthropic agency - no allusion }
} to mendacity -

Christ Church High } A training ground for foreign mission }
XXI. 63. (16) 7. 13. } Poor South west corner gives something to do.

S. Augustine High } massive grey haired - large congregation }
XXI. 171. (16) 7. 13 } Church centre of parish with the work - better of presence }
} well to do people dependent on cost for the -

S. Mary Magdalene } new made parish from near - muscular Evangelist }
XX. 91. (16) 6. 10 } attractive - large ch. + Sunday school - many young men + boys

S. Paul Ball's Pond } Rooted in - unclerical - Cong. Miss. class for wide area }
XXIX. 59. (14) 1. 8. } Street address to Church - by people - Popular Meads }
} Curate works the poor part - Mission services }
} Great interest mission work - Evangelist by the word

northern section

8 Evangelical Churches

- S. Andrew Whitehall Park } Only first made a parish - not very successful ED
XXXVI. 205. (17) 8. 5 } System non parochial - parochial plan tried. abandoned.
- S. Mary, Hornsey Place } vicar old & absent - but a preacher - vigorous circuit runs the hour EA
* XXXVI. 71. (17) 8. 6 } Mission Hall, Men's room, Ang. Club, Coffee Tavern, etc. - large school 1 A of those
Pop. 1000 - 400, musical school - few congregations.
- S. Saviour, Tollyptn Park } Irishman - general - sense of humor - blarney - worked up from a mission EA
XXXVI. 141 (17) 8. 8 } Church well improved - presbytery best filled, income of 1000 - EA
(this seems parochial rather than Evangelical) -
- S. Marie, Tollyptn Park } Portia touches the better class - English readers ED
XXXVI. 1. (17) 8. 9 }
- S. Paul, Kingsland Road } Formerly mission in China - fluent & successful - black gown - ornate EA
XXXIV. 169. (17) 9. 11 } Also not sure & damp what he preaches in
30 men devoted to mission, 1000 - more congregations than parochial
People have Evangelical & Protestant dislike others
- S. Luke, West Hollow } Here 28 years fairly independent - great competition - strong anti-union EA
XXXIV. 37. (15) 4. 12 } 27 churches & chapels with 12 minutes walk
Great fight to carry on good work - greatest offenders our own members
was moral & sensitive attraction - effect of this is that
Ev. S. Sch. superior to competition of P.S. for children
- S. Jude Melanay Park } Patriarchal appearance - sympathetic disposition - EA
XX. 113. (16) 6. 9 } Strict Evangelical lines - District affected by Congress Hall
Much touched by spiritual influence.
- S. Stephen Upper Hollow } one of health & vigor - here too long he thinks - clever, glib, unctuous EA
* XXXVI. 27. (17) 8. 6 } Ralph & Hilda's work - influence must come from pulpit

7 High Churches

- S. Matthew Upper Clapton } An experienced mission - moderate High - strong, determined local leader HS
XXI. 107. (16) 4. 2 } general activity & energy
- S. Michael, Stoke Newington } Made the Church - General Fund - Congreg. result of music & ritual HS
XXI. 161. (16) 5. 3 } all middle class - Mission Ch. super, music of some order
- mostly women
- S. Thomas, Stamford Hill } Moral & even High Ch. Keen for the Church - HS
XX. 13. (16) 4. 1 } Effective services - Mission Cantata etc
- S. Faith, Stoke Newington } dislikes being interviewed - no interest outside church HS
XXI. 15. (16) 5. 7 } Congreg. collected from outside - not very large - many female
- S. Matthias, South Horn } rather feeble here 20 years - very advanced - Cong. mostly HS
XXVI. 3. (16) 5. 7 } women & from outside - mistake plant Ch. by outside means only
- S. Saviour, High Wycombe } Dear old man - hale vigorous - mission basis - admirable influence HS
XXI. 83. (16) 6. 9 } Most high eclectic cap. - good from mission. The sermon does it
was from Gammis - Pop. only 350. Mission estate -
- S. Clement, Nambury } moderate High - Cong. from outside - more on the moral HS
XXXIV. 155. (15) 3. 8 } demoralization by trade & entertainment - Chapel of Church
Desert strong in Tolyp. little difference between
Church & house - only desire to help

6 Churches - Parochial Position

- S Anne Parke Parke } Here 31 years. weekly has let slide. small Congreg. PF
 XXXIV. 149 (17) 9.12 } men + dropped most church
 Parish includes Campbell St
- Immanuel. Homby P^o } Evangelical doctrine - high musical service PD
 XXI. 51 (16) 6.11 } near of his parish. not a Church going district (let rather success)
- S Barnabas. Holloway } more man than churchman - Representative Congreg. PD
 XXI. 129 (16) 6.11 } Congreg larger, but reads lower objection larger (let rather success)
 not a parish to make you despair?
- S. Andrew. Stoke Newington } massive head (social - without persons). PS
 XXI. 1. (16) 5.3. } all sitting lot - no poor - parish
 creation may, non - business people. no social approach
- S. Mary. Stoke Newington } strong face folk, hearty laugh. vigorous practical parish PS
 XXI. 27. (16) 5.5. } great organization - 2 Churches - Crummes + St Mary
 strong religious traditions of Stoke Newington
 mid class all of some sort. active and better than elsewhere
- All Saints. Stoke Newington } ^{28 years} affectionate music - Chorus - by brand man - good trumpet PS
 XX 49 (16) 5.6 } lectures concerts dramatic rule & drum
 beautiful decoration church

Southern Parton

- S. David Napierbury } - Home lacks sympathy - Empty Church.
 XXXIV. 55 (15) 3.9
- S. Mathias Caledonia N^o } Unclear duty, snuff, accumulated. Empty Church.
 XXXIV. 191. (15) 4.9
- S. Andrew. Thornhill Sq } Evangelical com of no ex. people. most interest taken in the mission - a small congregation
 XXXIV. 99. (15) 3.7 } mission begun 1850
- S. Michael. Caledonia N^o } Vicar just left. timid curate - frightened of the people - Deacons field Alps - Empty Church
 XXXIV. 111. (15) 3.4
- S. Thomas. Homby P^o } Side yard but 11 children - soft hearted - good natured man - good day schools - small Cong.
 XXXIV. 79. (15) 3.3 } main work with the children - (? whose)
- Sty. Trinity. Clarendon Sq. } Evangelical but not narrow - very taking man - good day schools - large S. School
 XXXIV. 1. (15) 3.7 } small congregation
- All Saints. Caledonia N^o } Unsatisfactory vicars, tho' friendly. Church decay, & out of repair - people don't give
 XXXIV. 21. (15) 2.1 } medical, English - day schools + large S. School.
- S. Mathias. Islington } Empty Church - "does not meet with much success."
 not seen. (14) 1.9.
- S. Bartholomew. Islington } old man - old fashioned - local - been here 35 years - first vicar - built Church + school
 XXVI. 33. (14) 1.13 } later married one of his la. workers - small Cong - nearly all women
 but don't seem - third attend.
- S. James. Probus Row } nothing of most little of parish - "Slow Coach" - near change of dynamic work
 XXVI. 105 (14) 2.14 } small Congreg larger from outside
- S. Philip. Alkington Sq } began life as solicitor. Mercantile busy parish - small Cong. day schools
 XXVI. 141 (14) 2.16
- S. Stephen. Cannaby } Fairly good congregation and active organist.
 XXI. 41. (14) 1.9 } large Sunday school
- S. Mary. Islington } Hard working man - old fashioned services. Church looks well filled - } active
 XXVI. 117 (14) 1.10 } Day + Sunday school
- S. Peter. Islington } 2nd depression enormous - sensational methods - Sansimonian language "total
 XXVI. 159 (14) 2 - } hath God wrought... "Show this air quality methods"
 Great number of workers - mercantile list of services (1 - the open air work (a kneeling)
- S. James. Pentonville } Idle indifferent + stupid - a beautiful parish - totally inefficient
 LVIII. 173. (14) - 22 } "if they won't come to hear the gospel I don't wait them"

15 Evangelical Church - 12 Empty - 3 Active

Highly fields well kept, LCC 13 C 161. (16) 15.

Problem what to do with young fellows of an evening. 13 C 161. (16) 16 *

Congreg mission Tennant N° do good in a class above the poorest 13 D 21. (17) 21

In margin the most popular man in Holloway, the hermit, 9 mo - 4

Nearly built houses near Tufnell Pk. 13 D 163 (17) 22

shear Junction Road clearance in Somerton brought very poor 13 D 177 (17) 23

District mainly bad building - very cheap in its favour - - -

Crimes increased in Holloway because of incomes from Somerton 13 D 31

Children from Campbell Street roads main body of juvenile offenders (17) 26

S James Holloway. Institute for working class spiritually unsuccessful - active mission work. xxxiv. 171 (15) 4. 10

S Namabaz - u. something on night at mission room - 1000 led club xx. 1. 129. (16) 6. 11

S Thomas Tufnell Pk Congreg. same class many times - Father & Ch. many. Mother & Ch. very. xx. 1. 137 (16) 6. 14

S John Highley Bree. Evening Congreg. divided between middle & working class - few converts. xx. 1. 91 (16) 7. 12

S Augustine Highley Church centre of worship rather than work. xx. 1. 171. (16) 7. 13

S George. Tufnell Pk Church the centre of the mission work for the hour. xxxvi. 183. (17) 7. 1

S John in Holloway. Christian of Hampden Hall a shock. xxxvi. 125. (17) 8. 3

S Andrew. Whitehall Park. Social clubs not very successful. Penn. regarded with suspicion. xxxvi. 205 (17) 8. 5

S Mary Homey, Miss. Gymnasium 3 grades in different night. xxxvi. 71 (17) 8. 6

Napier (S Paul, Millers Row) - "as many as most missions" xxv. 96. (14) 1. 7.

Wesleyan Midway mission expenses defrayed by slate club. " 115 (14) 1. 8

Midway Conference Hall "not a church" - See. xxx. 46 (14) 1. 8

Baptist. Cross & Shipton "half fresh faces in evening" xxv. 53 (14) 2. 12

Mother Meetings - hardened set - 10 to 20 3

Shipton Chapel (Cong) 114 open air meetings - 15000 tracts - 1250 persons by "cut the snuff" Cricket ground Shipton "the breakfast" xxv. 111. 153 (14) 3. 12

Congreg. Arundel Sq. - "only the noise for the people" - radical democratic - but mid class guilds in 4 sect com. - see details. xxv. 12 (15) 5. 8

Napier. Camden N° - small mission hall. not satisfactory. xxv. 59 (15) 6. 13. margin for miss?

Swedenborgian. New Jerusalem. Social gatherings, dinner. Concerts & amusements very poor. xxxv. 21 (15) 6. 12 *

Methodist. Chesham Hall. Mother of Churches - no regular band houses. xxx. 11. 57. - - -

Congreg. Raleigh Memorial Ch. - at best half full - neighbourhood overdone - Congreg well & do better. xxiv. 5. (16) 8. 7

Napier. Deonslowe Sq. - no opportunity for starting mission, there are snuff. xxx. 11. 71. (16) 8. 7

Poor but not slummites - look very respectable. Wesleyan mission xxx. 11. 62 (16) 8. 8

Faith healing mission. Northshaw Hall. xxx. 11. 43 (16) 10. 11 - Combines with mission tramping

Interesting accounts of the people (LCC) xxxviii. 121. (17) 11. 2

Library of Unitarian Church. free reading room - an influence which makes the work of the church appeal. xxxix. 57. (17) 11. 3

Congreg. Junction N°. Market Road. all politics, no religion. xxxvii. 3. (17) 12. 5

- St Pauls Ball Pond - Half work class & the rest going to lower mid. & down - migration, affluence to class
work class as a whole stands along - mid class chief interest "looking for the work"
- Napier mission - children meeting successful - adults unsuccessful - children like to come - adults regard as a far
come for something extraordinary - label not sufficient - Mission Camp. of the Cadgers. XXV. 96. (14) - 7
- Slate Club mission - go to work man of the children. XXV. 115. (14) - 8.
- Chapel Keeper never a minute to himself - meeting continued. XXIV. 207. (14) - 8 *
- Widow going down but with those who come & those who go may be rising in life. XXIX. 29. (14) - 8
- Acquisition of High by fields by LCC has arrested downward tendency. XXVIII. 12. (14) - 11
on going to state there is deterioration & great density. Declining, requires 3 times
- Discontinuance of educational work because of polytechnic. - - - -
- Mother meeting miserable thing. XXV. 53. (14) - 12
- Free breakfast & feature. XXV. 111. 153. (14) - 12
- Middle class streets rapidly becoming poor. one door left. (St Clement Hamby) XXXIV. 155. (14) - 8
- Expect the Church to help them - Sunday League active - - -
- Demoralization by treats & entertainments - - -
- Little difference between Church & dessert. only a higher service by dinner. - - -
- "Congregationalists the strongest" - "Church of Glas adewe & gashiff" XXV. 12. (14) - 8.
- Necessity to fill the Church as there is no endowment. XXXIV. 171. (15) - 10
(Interim - for mission) The hour of rank never come. no attempt made. mission work - some distribution
- Cattle market gone down - rumors that it will be closed. XXXIV. 37. (15) - 12
- No endowment finance a pressing question. - - -
- Wesleyan School subject to competition of PISA for child - - -
- Mission suffering from a split & waiting on Providence. XXXV. 59. (15) - 13
- Character of Tynnell estate maintained by restrictions as to P.H. etc - - -
- P.S.A. intended for work man but he does not come. XXXV. 34. (15) - 13
pines, requires - discussion when away -
- St Thomas Stamford Hill - no spare funds - necessary numbers live up to them means XX. 3773. (16) - 1
- Improved religious tone - more humility - less smug respectability. XX. 3773. (16) - 1 *
- Suspects invasion of prostitution. - - -
- Stamford Hill a social oasis of the well to do - most tentation. XXIV. 175. (16) - 1
Tottenham work class - Stone house for lower mid class -
- The poor are friends of course because helped - increasing class differences - - -
each group keep to themselves.
- Trips of burglars over the London boundary & Tottenham - - -
- No mother meeting - these institutions abused - XXIV. 47. (16) - 2
- Methuen - Chief Centre in N.E London. XXXII. 57. (16) - 2 Poor too well looks after.
- Ferry Hill an old village - sea dock river side Nth - an albatra South of the Pleasant Lane XXI. 107. (16) - 2
- They now remain outside but come for help - & shady people naturally used along
+ pleasure taking or money deep with class.
- Belongs entirely to 2 estates - no P.H. no shops allowed - XXI. 1. (16) - 3
- Sceptical of value of mission - people should take care of themselves. XXIV. 141. (16) - 7
- Poor come in hope of charitable relief - cannot visit with Mrs Twig - more competition - - -
- Poor mostly over the border in Tottenham - came for Liverpool S. station clearance. XXIV. 61. (16) - 4

District 14

Portham S' Area - should not come here to look for thieves 13 C 101 (14) 1
 (described) =
 1) Bring the Dorr to the light to improve them 13 C 101 (14) 1
 District much improved - less rough - less brutality 13 C 101 (14) 2 (see the rest) *
 Requests Canal Smells bad & looking beastly - 13 C 135 (14) 3
 Grover Road cul de sac worse than Portham S' - " & thieves about find them here *
 Elliott Buildings equally bad has probably received bad character from Linnell Way 13 C 135 (14) 3
 A Road Court w/ windows are broken pane - open WEs one side. open refuse bin the other -
 Mr Snells Curate preaches out of door stone of devil amongst us sell by shorts Publica Morsant
 run 13 C 135 (14) 3
 Blington Police Staff "it is time take up the time" 13 C 135 (14) 3
 Danster Caravan S' + "funny lot" talways have been 13 C 149 (14) 4 - ^{names of people} ^{who have work}

District 15

Great messiness of streets - little credit to besty - 13 H 197 (15) 4
 Chapel S' one of largest street markets 13 C 195 (15) 5 (see page 77 for account of PH) *
 Same lane - great place for Sunday gambling - (has been blapp in a few)
 Lots of betting done about here - many bookies - cab + cattle men bet 13 C 195 (15) 5
 with further loopy. 156
 Blington besty labour bureau does not do much - "
 Loose animals - a bull in an area - a flock of sheep in a shop, loose dogs etc - 15 6 *
 Olthi butram Havelock S' - dismal but respectable high narrow to 13 D 79 - "
 Beaconsfield Buildings 12 Ticket of leave men live here (in west block) - "
 Castle S' great place for family guards in which police must interfere - "
 Very rough district worse all through than 10 years ago - " 15 7
 Pleasant Place near Holloway Station each room let separately if in advance - 13 D 91 " 8
 Round the market rough bits + depressing places - market provides open space but not play ground
 13 D 113 (15) 9
 Market declining - less used every year - slaughtermen come from to back to square - "
 George Road rough rowdy terminal - work with Hoxton gangs - not strictly an abiding place *
 13 D 123 (15) 9
 Children ragged dirty - trailing tom skirts once their mothers, but all with boots - "
 Great want of play ground (one has been made alongside market) 13 D 127
 Marnby Sq well taken care of by vesty thru by children - noise complaints of 13 D 133 (15) 10
 It would be well to make Thornhill S' an open space - "
 House high streets narrow - depressing - district very down - "
 Amongst Friar Wm Club - The street would be glad to see them moves me 13 D 144 *
 15 10
 Marnby S' next Colabaan S' great place for Sunday gambling 13 D 149 (15) 10 - ^{crossed} ^{road}
 Rich are leaving so are the Dorr - for green fields, or cheap houses 13 C 27 (16) 12
^{walkhampton 2^d fare}
 Clissie Park + New Sea - London's ragged edges 13 C 89 (16) 15 - remain of ragged etc

North London

- Very thoroughly representative & harmonious (St. The Newington) XX I. 27. (16) - 5
- Immense improvement from lower the franchise - more statesmen like ^{than class} working men - ^{the class} tendency to be weak on one relief but are lean.
- Present generation infinitely more sober than the last - less rowdiness & savagery XX I. 27. (16) - 5
- Improvement in moral tone due to combined causes - religious education - local gov. ^{main factor the dawn of hope for the working man} one, disquieting sign the increase of drunkenness among young boys & girls
- Mission a failure - working men don't come to church - Certain question meeting organized XXIV. 33 (16) - 5
- RC Propaganda Church XII. 139 (16) 28 St. The Newington
- St. The Newington the first step upwards of the last end Jew. XX 49. (16) - 6
- Subsidized moralist clubs too well patronized XX I. 15 (16) - 7
- Groups of streets in Smith Horns - absentee freeholders & others worse XXIV. 5. (16) - 7
- Who mission work undertaken fields already occupied XXXI. 11. 71. (16) - 7
- Attorney ^{more than London} 2 new streets badly built houses attract shady class XXVI. 3 (16) - 7
- More real poverty than in Hoxton - live in fear of bailiff - XXVI. 3 (16) - 7
- The mission in the Channel for charity of well to do - rely expects. XXXII. 62. (16) - 8
- S. Jude - no endowment & not a living in the income of the church XXII. 13 (16) - 9
- Spiritual influence largely due to 'Congregationalists' *
- Queen's Lane N. district best & worst have moved away XX I. 129. (16) - 11
- Not a church gov. district more good done in the home XXI. 51. (16) - 11
- Number of small clerics many in terrible poverty
- Weymouth Park Estate Repeal & landlord's regulations - The few bad lots be improved any XXVI. 103 (17) 4
- S. Josephs (RC) the best attended church in the neighborhood XXXIX 57 + 103 (17) 4
- It is remarkable that in ^{church} Orithipica ^{congregation} St. Leonard's share success in same district on line that usually fail elsewhere XXXVII. 3
- The failure of religious bodies to interest the working class in St. Mary attributes to lack of advertisement of means to succeed best XXXIX 23 (17) 7
- Map club failed to get smashing furniture. XXXVII. 27. (17) - 7
- Contingents from various streets would never mix - local cliques. XXXVI. 27 (17)
- Poor are great cadgers & quite indifferent to religion - unless want money XXXVI. 1 (17) 9
- Very conceivable religious influence & overlap. XXXVII. 36 (17) - 10
- Rosemary mission (Rogers School Union) inherited ^{one man, with children - 4 or 5} a great tie - cannot afford paid ministry. XXVIII. 125 (14) 1 -
- Sunday Schools 3 grades as to class - "no treat" - "pay towards it" - "pay nothing" XXV. 43. (14) 4-16
- Thirty years ago a rich congregation - most fine elsewhere - decline of neighborhood. XXVIII. 125 (14) - 9
- Good done in many ways but religious results disheartening XXV. 63 (14) - 9
- District thoroughly worked from a religious point of view
- Little class remains best none so hopeless as the casual class XXIX. 41. (14) - 9
- Explanation of Evangelical character of St. The Newington see XXIX 51.

Smither Part. Cont

- ✓ Congregant - "no one paid - church too poor - living on her savings XXVIII. 3. (14) - 10
- ✓ Medical mission - the cult never enters a place of worship - many have done so
he never go nos. XXVIII. 179. (14) - 10
- ✓ Shopkeepers no longer live over the large shops XXVI. 117. (14) - 10
- ✓ Lower mid class abrook by the square - dividing houses & petty bagging XXVI. 117. (14) - 10
- ✓ Slums distinctly improving - due to sanitary authorities
- ✓ Church books well filled & after being full - don't know them - but are much used
- ✓ The Brakes stream down lower street rather than was to the forest
- ✓ St Bartholomew - mother meeting material stolen & used in the street (to the mother) XXVI. 32 (14) - 13
- ✓ Difficulty lack of funds - "not being the East End"
- ✓ Three non con chapels in parish obliged to close - others not well attended
- ✓ Discipline in the blocks makes Popham & more easy XXVI. 105
- ✓ Mr Mathew Smith does a great deal with small totals (Portland area) XXIII. 49 (14) - 15
- ✓ Kind hearted Mrs Suley constantly imposed upon
- ✓ Improvement due to sandlands - old gang gone to slums in Hoxton XXIII. 61 (14) - 15
- ✓ Worst street now Pickett St - no lack of money & thronged - all gang
- ✓ Religious agencies practically no influence - med messio useful (R.O) -
Hosts much lower level than Islington. Mrs Nly (the) XXXI. 35. (14) - 16
- ✓ People like to be called on but will not put themselves out to come to church XXVIII. 67
has no where else. collen. of staffs. books of Halls. find such indifference - like a large Sunday.
- ✓ Congregational Mission - Britannia Row - see XXVIII. 95
- ✓ Publicans being ruined by the success of his temperance work - Drubans can no longer be reclaimed
by the power of God. God has greatly blessed this parish. XXVI. 159 (14) - 17
- ✓ Temperance meeting gets temperance people only - no strangers XXV. 43. (14) - 17
through 10000 hand bills circulated.
- ✓ Poverty nearly always caused by drink - little want of work - large prop high wages. XXXIV. 21 (15) - 1
- ✓ Parish grows poorer & more crowded in last 13 years - drive from Central London
- ✓ Mission Ch & 2 Mission Halls "Labourers in the Harvest field"
- ✓ Small congregation everywhere - Pewholders want to pay the New tent, though small
no rule in effortness - Curs of Proprietary. (see pag. 29)
- ✓ The very poor a considerable proportion of congreg. but will only go where they can get help
- ✓ Mildmay deacons - over do their duties
- ✓ Kings Cross terrible centre of prostitution - brothels closed only to reopen
- ✓ People more glad to see you - Don't come to church much - The improvement greater since
of decency & propriety rather than religion. XXXIV. 87. (15) - 1
- ✓ Vestry inactive - need of sanitary reform - Police not enough - Sanitary allowed
- ✓ Detern and fill churches week days as well as Sunday - Good Concert most successful
withly combined with cheap literature - secular concert. open with prayer - XXXV. 17. (15) - 2
- ✓ Young mens friendly Soc. open to all - (at end of hall). XXXIV. 133. (15) - 2
- ✓ Deaconsfield Buildings - see Mission Womans account XXXIV. 111. (15) - 4
- ✓ D. Gwynther. XXXVIII. 1. & 19. (15) - 5
- ✓ Islington in a state of parochial disaffection - People don't know where they are -
no local industry - no cohesion or neighbourliness. XXXIV. 55. (15) - 9
- ✓ Primitive Meth & S.A. corrupt the people with teas
Deputy Belle Isle Mission - practice as to relief has handed. - see XXXV. 41. (15) - 10

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Copies

Districts 14 15. 16. 17

Work of the Ch of E

St Pauls. Balls Pond (Canonbury) XXIX. 59. Stuart Fox. Man of 50. Clean shaven, erect, unostentatious. Brown hair - (best nose) - Inscrutable. Perhaps not sincere but pleasant & frank. Pastor

Vicar. 1 Curate. Ser. reader - 20 district visitors. Church Schools. Betty Hall. 11 am. 7 p.m. 3.30 (800) (1200) middle class. form-wise area. Special addresses to children & young people - Popular preaching. Curate works the poor part (Plant of Essex St) - Mission Society. Active brother meeting. Dressing & other clubs. Gymnasium - men & boys. Day school (470) Sunday Sch. 600. (75 teachers) all mid class. Poor part throughly visited. Great interest in missionary work - (Active congregational) N

St John the Baptist. Islington XXIX. 29. Morgan. Youngish. Agreeable. 3 years left. Hollow, 4 1/2 here. Came to a ruined church without a congregation - now repaired & filled - CPD. Vicar. Curate. 2 C.M. 12 Noble women. 40 S. Sch. teachers (clerks & shop women). Church. Missa room (bazaar). Large hall to be built. 8 am. 11 a. 7 p. 1 p. children & after noon. 300 600. Day school in nearby school. 500 on books. Social agencies in small scale. Awaiting new building. Missionary takes the poorer streets. (Active parochial) S

St Matthew. Islington (14) 9. Hunt. No interest. See visit to church. Mr Hunt with does not meet much in occ. (XXVIII 135) Ch of G. class. went to many societies themselves. St Matthew Ch is active (XXV 68) Visit by class & complete church - men service, 15 present all told. Every - 150 at least. has church service - Gyle (P 21) (empty) S

St Stephens. Canonbury (Ising) XXIX. 41. Lightfoot. Scholarly, fastidious & thoughtful. Tentative - many of 35. CPD. Vicar. 1 Curate. 33 Dist. vs. 60 S. Sch. Teachers. 3 Able class teachers. Total abt 150. Church (1200). 2 Rooms. Park 300. Small rooms. Ch. House for children. many young. Easter Communion 130. 300 450. Middle class. respect - some from a long many Congreg. Dist holders - Free seats in Gallery. Numerous Noble classes - teachers classes & all very Evangelical. Charitable societies. Working parties. Guides. St Stephens. Sew & Jane. Organize visiting. Intention to be fortnightly. "To win others". (Evangelical active) S

St Mary. Islington XXVI. 117. Radon. Man of about 60. Hair grey haired bearded. Shaven upper lip. Grumpy at the start. Genuine hard work, man. Pastor. Vicar. 2 Curates. 2 Noble women. Lay. Home of volunteers. Visitor teachers & young men, who conduct Missa services. Church - Memorial Hall. Donk. Mitch. Schools. 11. 6.30 & 3.15. (Thurs) 8 am. full of young unmarried women - in large well trimmed hats - Baskets. Visited. S. Mary Jan '98. Hardly any boys there - perhaps 100. fine old fashioned building. C.A. B. Mr Haigh (Holy Trinity, Oct 15) spoke poorly of St Radon's Conservative Sermon. XXXIV. 15. (Evangelical active) S

St Bartholomew. Islington XXVI. 93. Stanham. Old man about 70. Short slight feeble. Old fashioned. Local. First vicar. Been here 35 years. Built church & schools. Pastor. Vicar. Curate. Ser. reader. Missa woman. 14 Visitors. old leave the monthly paper. Church & Schools. 11. 7. & 3.15. Wednesday, 7.30. (occ. fastidious) (100) (200) near, all women - abt 100 communicants. Old Rev. Services in. Semmes. vs. third, attended. Mother meeting - Org. Club (open to all, few come to ch). Hand. hope & low. Temperance (a. for. line) even a scandal. Day school 300 - S. Sch. 230. Sermon reader with thoroughness (Extracts from book). (Evangelical empty) S

St James' Beben's Town XXVI. 105. Horne About 45. Tall well made handsome - long grey - courteous
 Vicar. 1 Curate. 2 Ser. readers. 1 hun. (14) 14 nothing of priest & little of parson - here 17 years. Baxter
 no visitors. left age 20 minutes - Scripture reads finished -
 Church & Mission Hall - slow old coach - need a change of dynamics to wake her up. XXVI. 155
 services 11. 7. Thursd 8/10 & Fri. 9/10
 (250) (250) largely from outside
 Evangelical Services - Mission Services a Centre of bulwark
 Mother meeting. Ward of Horke
 S. Schools (350) (Evangelical Empty) S

St Philip - Arleington Sq. XXVI. 141. Whitley about 45. began life as solicitor - musical. Churchman - busy
 Vicar. Curate. Bible woman (14) 16 rough. but hearty & confident - here 3 years - first as Curate
 14 voluntary workers. Parish previously neglected - rough but 2 priests now. Baxter
 Church (850) S. Schools
 Services 11 - 7
 (200) (400) largely from outside class - not of the house
 "Night hearty Services - practical Gospel sermons - plain bible teaching"
 Mother meeting. Day group. N of Horke. P.M. N.E.
 Just starting Club for girls -
 Day Schools - 900. S. Schools 330 & 270 attendance
 through parish visiting - towards half his handsomeness.

St Peter Islington (14) 17 XXVI. 159. Snows man about 35. quiet depressed manner - Saratoga & Mother
 Vicar - 3 Curates. Ser. readers. 5 Melan. Deacons. Lay workers "What hath God wrought" - Sanctimonious + Baxter
 Voluntary workers 300/350 "Stuck home" Shows this as quiet of methods (XXXIV. 15)
 Church (900) & Mission Buildings - Board Sec for Sunday. Mother Snows in spite of methods does a lot of good. XXVI. 155
 Production list of Services & meetings -
 Many Cong. 350. Evening 500/750 (mostly artisan)
 Biggest open air work in London - really touching the people
 (Abundant congregation) (Humbling) S

District 15

All Saints Calcutt St Islington (15) 1 XXXIV. 21. Ward 17/18. about 45. tall. Sandy hair. beard & moustache - no whiskers - looking
 Vicar. 2 Curates. Deacons. Day Worker. 2 Ser Readers. Women's Bible Group. Lay workers. (15) 15
 about 60 volunteers. City Missionary. Baxter
 Church. Mission Church. 2 Mission Halls. Schools
 Services 8. 11. 6.30 at mission at 1/90 a day
 (150) (3/400)
 Church area & surroundings - people come twice
 Day Schools - avg 350. Day class
 S. Sch. 8/900 a week 6/100 average. 50 teachers
 Navy brigade. Souths guild. Men's inst. - open to all
 C.B.S.
 no house to house visiting; but whole in covered year
 large staff always at work - but a poor lot

St John Mission - Copenhagen St (15) 1 XXXIV. 87. Ayerst man just on 30. rather abrupt. good fellow though. Aven
 2 Curates to All Saints but works independently
 1 Curate (of the 2 mentioned above) & 1 Ser Reader - leads workers
 20 S. Sch leaders - Assoc of old Hulse
 Church (250) Board Sec. Board for Sunday - left for home class
 Services 11. 6.30
 (100) (120 adults - 70 Communion (max 30))
 S. Sch 3 divisions 120 each = 320 avg
 Working men Club - 30 members - Boys Club 25
 Ch. Lads brigade. P.M. N.E. (Mission) S

St Silas - Penton St (District 14) (15) 2 XXXIV. 133. Leach fully 40. tall clean shaven refined almost saintly - Baxter
 Vicar. 2 Curates. Miss. Women. Nurse & 8 children. visited S. Cong. - will approach service & 50 Cong. all told. Ch. B 29
 Church. School. Church room. Nurse & 8 children. no S. Cong. only 6500
 services 11. 11.45. 7.0. Cong. 1200. 1000
 S. Sch. 3 divisions 120 each = 320 avg
 Working men Club - 30 members - Boys Club 25
 Ch. Lads brigade. P.M. N.E. (High Empty) S

Parish notes

Districts 5 & 6

Parts belong to Outer North London

District 15 - Cloj6

(15) 9
 S. Matthias, Caledonian R. XXXIV. 191. White
 Vicar. 1 Curate. 2 Mission Women. Sec. Reader.
 15 S. Sch. teachers. Could not get visitors.
 Church & room attached - Have site fr. Mission Hall
 Services Morning 8.00 - 10.00 + one in week
 (30) (200) (200) (200)
 Mother Meeting. Nav of Hope. Sunday Sch. 250/180
 between 60 & 70. told for his years - short small insignificant
 mind, ant. smuff. - Here 16 years - accumulated - Darkly
 Visited 15 May 1898 - on repairs at work. bare & wast. ;
 Cong 20 Chalm 177 adults. 4 in Church of Chalm
 Small choir of insurpious boys - dress performance Next
 Apr 1899
 (Evangelical empty) S

(15) 10
 S. James Holloway XXXIV. 171. Chorlton Curate. Vicar just left - young man 26 - Pleasant voice
 Near Curate City Mission. Able woman. 40 District Vis. Evangelical Curate - inexperienced - Here 3 years
 Church - Schools. Mission Hall & Lecture Hall 72 St. Hall. An active worker parish - Vicar & by wealthy Cong. Next
 Past. 7.00 - 8.00 Coffee Tavern - Lecture Hall
 Services 11.0 - 6.30 - Wednesd. 8.0 - Sun 8.0
 (1000) (1500) (1500) (1500) (1500) (1500)
 Entering middle class + non-wealthy. Coffee Tavern Sunday 7.0 pm
 Poor catech for by Mission work - (about 250)
 Mother Meeting - Sunday Next - respectab. handsh.
 Pinner and Club. Maternal Soc. Clothy Club.
 Sick benefit. Working Sols. Test - Relief Committee - handsh.
 Working parties -
 Par. Minute for working ladies - essentially, unsuccessful *
 Much from missing collections -

(15) 12
 S. Luke, West Holloway XXXIV. 27. Glover About 60 here 28 years - Strong anti ritualist - de r
 Vicar. 1 Curate - City Mission. 7 District Vis. austriant - like against him - Great Competition does
 Church (1100) - small vestry, m. Mission Room 350 -
 Services 11.0 - 7.0 - Wednesd. 7.30 - Sun 8.0
 (400) (300) - great gallery of 75 seats
 fame, people large proportion of the vic.
 S. Sch. Mission Hall 181. Church (belle. Chan.) 80
 Ladies Working Soc - working parties
 Nav of Hope - Mother Meeting - Temperance Soc. &c
 Benefit Soc. Coal, Clothy, Pinner & Pinner (Not Club)
 Sick Kitchen

District 16

(16) 1
 S. Thomas, Stamford Hill XX. 13 King's Road Rural dean - High Churchman - keen for the Church
 Vicar. 2 Curate. 1 Priest. Parish nurse. 17 District Vis. S.S. Staff
 Church (600) Mission House 150 - Sch. Halls
 Usual High Church Services
 8.0 10.30 11.45 7.0
 (70) (250) (400) (500) except City & East Wm. S. S. Staff
 Crown Celebration the most important in among
 Mission Concerts +
 Mother Meetings (2) mens club + coal club - Clothy Club
 Club. Chalmers clothy club - Market Club -
 Maternal Aid - Sunday Schools - Noble Classes &c
 Moderate temperance - Pinner Library -
 Day Schools
 Mission of the Holy Cross - Ravensdale R. (Curate in charge)

(16) 2
 S. Matthews, Upper Clapton XXI. 107. Cullin An experienced Missioner - about 50 moderate High
 Vicar. 2 Curate. Mission Women. Occasional nurse. Strong determination - level headed does
 30 District Vis. 4 licensed lay readers - 45 S. Sch. teachers
 Church (850) - 2 Mission Chapel 160 + 250 Mission room
 Club room - Parish room - Church room
 School - boys, girls + infants - Normal School for Ch. loca. brigade
 Sick Kitchen - White (combines with S. Thomas S.S. school)
 Services 8.0 9.45 11.0 12.30 6.45 - many others
 Mission of Holy Spirit. 8.11.47
 - Holy Trinity 8.11.07
 Average attendance in Church 600 many Holy - bella Chan
 Mission 60 to 150 - many for Chalm
 S. Sch. Commitment 680 - General school -
 3 schools 600

^{(16) 3}
 S' Michael, Stoke Newington XX1. 161. Howlett man about 50 - clean shaven, getting bald - fat, beard here 15 years - built like church. Social Sec. Naschi
 Vicar 2 Curates - 110 voluntary workers
 Church 800. Mission Chapel Rosington S.
 money 650/700. 550/600 all middle class
 Communion 500
 Mission Church about 50 or Sunday School
 Girls' Society. Mother Meeting. Working Men's Club & Boys' Club
 S. Sch. 370/270. 400. Small scale at home

(High Successful)

N

^{(16) 3}
 S' Andrew's, Stoke Newington XX1. 1. Pelton about 40. massive head. clean shaven. social Naschi
 vicar 1 Curate. 80 voluntary workers in church
 Church & Parish room - large new hall planned (1300) all in 1 church 500 more. practically always full. men as well as women
 Services moderate high. music first rate -
 539 ladies Communicants -
 no poor in this parish - no social appt. required.
 highly ornate church -

(Parochial Success)

N

^{(16) 5}
 S' Mary, Stoke Newington XX1. 27. Shalford about 65 - short stout. thin gray hair. long beard. strong face
 Vicar 4 Curates. Mission woman.
 40 District Visitation. 120 Voluntary School Leaders.
 Parish Church - Old Church. Assembly Room. Home for Mission of Schools.
 Services 8. 11. 7. 3.30
 money Congre. combined 1000/1100. Every 1700/1800
 Parish Ch. Organised in long - Mission Ch. about 300 additional
 & Mission Ch. all are 1000 -
 Cater for all classes & all tastes at the 3 places.
 Men's Service Sunday afternoon in the church
 917 Ladies Communicants
 A number of small guilds. Confession to members.
 Day Schools. 350. S. Sch. 1350. Class system
 Home sheets through visitors -

(Parochial Success)

N

S' Olave. recently cut out of S' Ivan
 no particular - outside of London - (max weight, rather)

^{(16) 6}
 All Saints, Stoke Newington XX1. 49. Shrimpton m. 70 years - affectionate pride in Church -
 Vicar Curate. 45 lay helpers. Big beard. Manly. happy. his year well - Social life
 Church 800. Mission or School room. Moderate churchman - good simple character. aven
 Services 8. 11. 12. 400. 700. 200. 200
 S. Song Service in Mission room about 350
 Mother Meeting - Guilds - Lectures & Concerts & dramatic
 Sunday & Cycle club
 Septomatic meeting

(Parochial Success)

N

^{(16) 7}
 S' Faith, Stoke Newington XX1. 15. Pixell about 60. tall gray haired & bearded. vigorous. has 11 years
 vicar 2 Curates 1 Mission woman. English boy interests - no interest outside the church. Naschi
 Church. Parish Room. (Parish mostly in Home)
 Services 7.15. 8. 10.30. 11.30. 3.45. 7.0 - 7.30. 9.30. 8.
 300/400. 400/500
 Quite high on price - but come from outside.
 Fashionable & exclusive church.
 Mother meeting & Guilds. Confession & Communion.
 Prominent clothing clubs re. large women
 S. Sch. - 300/400 - boys are visited

(High from outside)

N

^{(16) 7}
 S' Matthias, So. Horn XXVI. 3. Candwell about 60. rather feeble. here 20 years (throughout 11 years)
 vicar 3 Curates, 1 Mission woman. Short narrow man, short stout
 Church - Schools. Parish room rented - (High) visit to Church Sunday morning 150/200 men the 2nd women
 7. 8. 10.30. 11.15. 3.30. 4.15. 7. 7. advanced. Women separate - regular mass - Reverend Com. habituated.
 (300) ch. (400) mostly women. Naschi
 250. 250. Com.

(High from outside)

N

(16) 9. XX 112. Harkin Patriarchal appearance - large head. Shows white beard. Pleasant countenance - sympathetic disposition. Anglo
 Vicar. Curate. Serv. reader. Bible woman - 14 dist visitors
 Church (1200) 2 mission rooms. (700) School building
 more boys 1000 500/600 (go to Conference hall in evening)
 At King Henry 1' Avon 300. Balls Park room 100
 Open air in summer - good audience - Street, convenient -
 Mother's meeting. Penny Bank + Soup Kitchen
 Institute for young men - S. School 1170 on bottles.
 Good day school. Large S. School 1170 on bottles.

(Evangelical active)

N

(16) 9. XX 1. 83. Dicknell Dear old man near 80 than 70 - hale vigorous here 31 yrs
 Vicar. 1 Curate - minute parish - admirable influence. Pastor
 Church - (440) moderate, High ritual
 5 Services a Sunday - 8 in the week
 Electric Cong. 350/400. many T. League - half come twice -
 See the Men. Class. 500. Men's Club - good preparation for
 The Sermon does it - music good - former was G. G. G.
 Communion 300 - then by J. J. J.

(High form outside)

N

(16) 10. XX 91. Faithful First vicar of new made Parish - about 50. Tall fine presence
 Vicar. Curate. Nurse. 120 S. School teacher. muscular Evangelical Christian attending life does
 20 District visitors 22 Day School Committee. writes S. many - large Church fair number of his respective people
 Church (1200) - 2 women schools - Church room -
 11 7 in many domains of local and foreign
 (500) (500/600) - a very more poor. many young men
 433 a Communion table -
 Bands of Hope Inactive 350 adult 446 (organised)
 State Club - Youth Club - 933 large S. S. Sch
 Excellent day school 605

(Congregational active)

N

(16) 11. XX 1. 129. Hind About 40 here 5 years. Regularly gets going
 Vicar. 2 Curates. 1 S. Reader. - Broad Evangelical - more man than Churchman.
 13 Dist visitors (old parishioners) 3 Mission Deacons 69 S. Sch over written - but does not work
 Church 1300. Mission Hall 450. Total 200. Church visited 13 Feb (Age 156) by Naxos - by stall
 Church room 150. church, source, + sermons - Cong 150 at morning. middle class.
 Sunday 11. 7.
 Congregation represents those - Poor come more to day mission
 many men Christian Union
 2 Bands of Hope. 2 Temperance Societies.
 Something every night at mission hall. Girl's Club etc *
 Many classes for girls who may do have found.
 Girl's day school - number very good

(Parochial dull)

N

(16) 10. XX 1. 51. Holmes about 25. Stout. Iron bearded. bald. Full face here by year
 Vicar. 2 Curates. Deaconess. Mission woman - 22 D. Vis. previous at Homing. Bar. Same. Pastor
 Church + Church House. Vicar's men meeting for 19 present mostly old. Pastor
 11 7. women 730. Men's Service
 (300/400) (600/700) large Prop. women. Sunday afternoon (800/1000)
 Welsh Service + Church House -
 Evangelical doctrine - medical + English services
 Communion 250. S. Sch 600. 42 teachers
 Mother's meeting - N. of Hope - S. T. Lodge - 978
 At Home near a month - Vicar of his house
 Parish thoroughly visited -

(Parochial dull)

N

Successful

XX 1. 187. Deacon The first vicar - + first rate pastor - marked for reformation
 Vicar. 2 Curates. Reader. 11 Dist Vis. including 2 Deacons. previous at Homing. Bar. Same. Pastor
 Church 850. Parish room 200. Mission House - Fine Road School. Vicar's men meeting for 19 present mostly old. Pastor
 8 10. 45 12 3. 45. 7. 11. High ritual
 (600) (750/800) -
 Same class. Father + child mag. Mother's Ch. Evng. *
 Communion Easter 520 - High water mark
 Many social agencies - Entertain ment. Lectures 7.
 S. Sch. over 1000 children - Active visited

(Congregational active)

N

St Mark - Tollington Park. (17) 8. XXXVI. 1. Edge. Arctic look - lantern jaws - early middle life quiet practical man - but neither hand worker nor severe thinker - not 2 years here. Visit to Church - near addition to speak to men on the verge of doom. (Sunday aft) - 20 minute class - poor audience but interesting. It started for long time - Baxter.

Curate. Sec Reader. Chor & S. Sec teacher. Church (650) Mission Hall Home, N. 480. Church 1000. Mission Hall. School building. 1000. Secy. Mission Hall. 300. In 20. 100. - young. Mainly better class. Seat vacant - 100 at Mission Hall. C. of S. Monday eve 200 allowed - N. of Hope 200. Mother Meeting. Maternity Soc. Clothing Coal & Boot Club. (Evangelical dull) N

4 Sunday Schools - Total 670/400. Day Schools - 3 departments 472 all told - People regular, visited by Sec Readers - no district visitors.

St Paul, Kingsdown N. (17) 11. XXXIV. 169. Piper about 65. tall erect thin gray hair beard - formerly a missionary near. no curate or hand help. 100 volunteers included in Church & Japan - 15 years here. Church & Schools. Sch. teacher. Dist. Minister & Mission Worker. not great personal attraction - but fluent & successful. Baxter.

450. 5/600. 120. Communion 500. Evangelical black gown. Good choir. Does not care a damn what he preaches. (Evangelical active) N

Mother Meeting 80. (16 Communion). N. of Hope. Coal & Clothing. Temperance Soc. Successive & young. Provided Soc. Club. Day School - boys & infants. S. Sch - about 400. 400 teachers. Visit for themselves home by district visitors.

St Anne Post Park. XXXIV. 179. Chambers nearly 70. Apparently hale & vigorous - but complains of headache. (Head) & nervous but not communicative. here 31 years. Curate. Sec Reader. 25. Inexpensive district. 25 S. Sec teacher. Ev. thing was at Stake - nice old gentleman past active work. Penns xxxix. 17.

Church (1050). M. 215. Logy. 250. 450 - very few of poor - Evangelical but not from transition. 300. 350. Children - Day Schools. No social agencies - not even Mother Meeting - (Parochial failing) N

Med & dropped most things. There have been Dep. Clubs - weekly concerts, etc. - Provided Club for Clothing & Coal - collect £700 a year.

SHD 18.12.00.

[i]

Copied

Worke of Non. Ch. Churches

Districts

14. 15. 16. 17.

SMIC

(5)

see Booth, Life and Labour ... 412-3.
Third Series, Vol. 1. Chap. III.

[Booth's notes: Work of Nonconformist Churches:
Districts 14, 15, 16, 17. Jobs. i, 13.]

Non. Con. Churches. 14

Baptist (informally) Wall's Mission ⁽⁴⁾ XXV. 96 ^(St Pauls) Allnut. Tall affable old gentleman - gray hair - in business as manufacturer of rubber boots - Arrell
 Messengers - 12 S. Sol teachers & 9 other workers for Wall's Hall
 Home & Hall built in garden 1850
 Service 11/Ch 3/pn Sol. Every filled 50 (as many as most missions) *
 Thru. Prayer meeting, Wednesday, New Hope, Thursday, Sewing Class.
 don't visit systematically

Wesleyan Midway Mission ⁽⁴⁾ 8 XXIV. 115. Richmond. Superintendent - Pleasant kind, middle aged. Cont. Travels
 expenses repaid by State Club - 426 members *
 Gets home for Sunday, Tuesday, & then work
 8 or 10 workers all voluntary - Mission Hall
 about 30 or 40 attend the meetings - Sunday, many & evening
 S. Sch. 25/40 Children - some of the parents come

Congregational - Harcourt Cong. Ch. ⁽⁴⁾ 8 XXIV. 207. Crofton. Secretary - member of firm Scull & Crofton - a man about 60
 Harcourt Chapel historic building & vacant church
 District vacant - 6 deacons - S. Comm. men & many others
 all supposed to be small
 Chapel Seats 1300 - 2 other Halls & vestry & attached. Musgrave
 Sunday 11. 6.30 - musical meeting after - continue many
 500/800 - more than - large district Cong. - strong Christ
 better class many - many made deacons
 S. Sch - 320/215. Teacher 27/22. Well known Children - few poor.
 Temperance Soc. Circle. New Hope
 Harcourt Literary Soc. includes nearly all Church members. Section
 Ladies Gymnasium - Harcourt Library. Cricket Club.
 no mother meeting - not record record mission
 Visit a good deal - Dorcas Soc. maternal Soc.

Wesleyan Midway Conference Hall ⁽⁴⁾ 8 XXX. 46. Morton Superintendent
 Doing missionary work - not a Church - no many services.
 Every service of mission, Sunday, 1500. mostly work, class -
 week day, after almost full (2200) - hear something from -
 Classes followed by short prayer meetings *
 To be looked at
 in book XXX

(St John the Baptist)

Baptist - Sallon Hall Church. ⁽⁴⁾ 8 XXVIII. 169. Savage. 30 or 35 below medium height, slim, dark - small mustache -
 Pastor - 9 deacons. 13 distinct members. 53 S. Sol teachers & on here 7 months - small congregation - quick Arrell
 Chapel (400) school below with class rooms & active & do from work (XXIX 35)
 Sunday morning 11. Evening 6.30 many afternoon schools
 400/500 700 - S. Sch 52 337 538
 400/500 700 - S. Sch 52 337 538
 Keep records. All the young union 331.
 Monday - Prayer meeting 8-9 - 150/180. 7 shoe people
 Wednesday, preaching
 Mother meeting 30/50 - New Hope 138. Temperance Soc 200
 Cricket foot ball abundance. S. Sch. Hatch
 Distribution take mapamoo. (St Matthew)

Wesleyan Rosemary Mission Rosemary ⁽⁴⁾ 8 XXVIII. 125. Warman Superintendent of this mission & Chairman for the year of the
 Has been twice married. Rigger Sol Union. Auctioneer a large way - deacon in Soc.
 about 60 voluntary workers in all included, 23 S. Sol teachers & 1 Sunday to this work - man about 45 - kind face - full beard.
 There was a hair mission here that cannot be approved. Invented the mission from his father & mother. First a great the
 Hall originally a dining saloon - licensed now for Communion work concentrated on small district to congregation in them
 various meetings are held - come songs & smoking forbidden - no apparent religious authority - good sound work mostly
 Service Sunday, morning & evening. (Wednesday) 500. + local, not much spread. Argyle
 many for the children - Soc. 200 adults come sometimes more Full of children Sunday evening when passed by CA at 3.30 pm
 644 Communion in at New Hope - Holders about 500.
 S. Sch. many 200 afternoon 600 - 400 - women, all
 Communion 70 -
 Temperance Soc dominant - New Hope very flourishing. ✓ Children 13 school
 Mother meeting larger attendance - High School, Thos, & Thos,
 Institute of New York successful - Feeless library
 Many & charitable work continued
 Financed by Rigger Sol Union, S. Augustin, Hedley & S. Matthews

Baptist - Salem Chapel Hill St. XXVIII. 139. Greens. Retiring pastor that very well content to stay - nearly 15 years
 Pastor (ex paid) - one preacher - last man stayed 15 years too long.
 Church in centre of Sq - schools beneath accommodate 400
 many 80/100. Thursday & other prayer meetings 500/600
 80/100. Thursday & other prayer meetings 500/600
 New Hope 80 Children. S. Sol. 130/80/100 in afternoon
 Some members clean - mostly from near by - Abtl. class & other
 Small Tent

(14) 9. S. Matthews
 Ragged School Mission Shortland? XXV. 63. Marriam. Secretary - lives in large house - well off - in last year last London
 some especially connected with Congregationalist Union Chapel Blypton established 40 years ago near here
 Missionary supported partly by S. C. M. & Ragged School Union
 S. C. M. Dr. Chatterton has been in district 40 years & is a factory Chief agent among the children - There is also a 18th woman
 Mission services are held on Sunday afternoon 4.15 & 7.15
 in the afternoon - On S. Socy all the rooms are filled
 3 buildings - Mission hall with 1000 seats - school (class room) & another building for mens service (when women gone, men go)
 Penny Bath, Boarding Club, Band of Hope Mother Meeting, Girls Sewing class - young mens club - all thriving but small numbers
 Children Count, holding scheme - home of them on for 50 children
 Children basket of fruit say 40% -
 District worker is S. Bartholomew, hands as well as S. Matthews

Secretary - lives in large house - well off - in last year last London goes to mission on Sunday to conduct mens class - Is the business manager of the mission - about 40. built bald. Connected with dual work for his youth club - class of speech - Angyle Chatterton (missionary) & Stone (deacon of Union Chapel) see later. (see XXXVIII 103) -

Connected with Union Chapel
 Chiefly children

S

(14) 10 S. Stephen
 Congregationalist, River S. Church. XXVIII. 3. Druffill. Tall by man dark hair (beard), cultured pleasant face
 no one hand. too poor to pay him salary - 2 Deacons, 6 visitors
 Chapel 300 - School room below - small lecture hall -
 services 11. & 6.30 P.M. 3.45 P.M. Cong. has action!
 Gna Sunday School 140 attendants 130 the teachers
 Wednesday service, Sat. 7.15. Sabbath - Monday 11.15
 Thursday service meeting progress over 13 -
 keen on visiting - must fetch the people - visit in parties
 50 members now.

Tall by man dark hair (beard), cultured pleasant face very few - Here 18 months - Place at low 256 - ~~15 months~~ full of confidence - needs financial help - Artwell in a how way (XXIX 51)

at low 256

S

(14) 10
 Medical Mission (Blypton) 13 weeks or XXVIII 179. Hiltman about 28. broad shoulders. Square jaw - clean shaven - strong pleasant face - enthusiastic - Artwell
 connects with med. mission 1880
 O. W. & nurse hall & caretaker - 6 day work & men students in
 Hall (200 seats) dis/pensary, laundry room & 4 class rooms &
 Sunday Gospel service 8 P.M. (150/200) - 6.15 Children 200/300
 Prayer meetings for workers & Bible classes on Sunday
 Medical mission 10 am Tuesday & Friday - then 6 pm Sat. - Girls 8 P.M.
 visits patients - Monday, Wednesday & Saturday
 Mother meeting - Clothing Club - choir practice - Girls Sewing Club
 Penny Bath - Free library &
 Gospel service Wednesday 8 P.M. (50)
 30 minutes service before the medical advice in room.

about 28. broad shoulders. Square jaw - clean shaven - strong pleasant face - enthusiastic - Artwell

S

(14) 11 S. Mary
 Congregationalist - Union Chapel Blypton XXVIII. 12 Harwood
 Mr H. & his assistant. 3 missionaries for 3 missions. Bible work. These 284 teachers in various S. Schools - 17 men, others 3/400 at Central
 Church (200) Lecture hall (400) School room (800) Small room
 Mission Union Hall 300 - more in hall 250 (School 700) Michael 400
 Services Church 11. 6.30. 3.30 Thursday Prayers School 2500
 (1400) (1250) (100) 100/150
 Mission services Chalmers in the morning - filled in Society
 except nichol S. which is disorganised - in district state
 Church Organ all classes - men to be locally -
 Mission Congreg. socy -
 Day by Sunday Schools - Altogether 2672 scholars
 Numerous social agencies -
 Malmedy class - Union Young men assoc (with the next town)
 High Gymnasium, club & stadium - long string of other things
 all on a large & active scale see page 28.

Something over 40 - nothing to support para (see later) does visited the Sunday morning - not half filled - CR
 Single earnest service - beautiful church
 Union Chapel prominent influence (XXIV 15)
 visited S. Mary about 1/2 full CR. B 39

Taken with N

(14) 12
 Baptist - Cross S. Blypton XXV. 53. Jones about 45, fair high forehead, heavy mustache, hair 17 years
 Minister. 7 Deacons - 6 Elders - 10 visitors (30 for special work) older clear think, very energetic & popular among people Artwell
 Chapel - School & class rooms - 400. on floor
 Sunday 11. 6.30 - special song 8.15. & 11.15 am 8
 350. 350 - half fresh faces in Society -
 8.15. Service to teach the non church people. tried lantern
 Meetings continual during week
 S. Sch 400/500 - better class. came to class other than
 many poor children attend S. Song services - in gallery
 Mothers meeting with cloth club & - from poor streets
 They go to 2 or 3. hardware set
 young mens literary & debating -

about 45, fair high forehead, heavy mustache, hair 17 years older clear think, very energetic & popular among people Artwell

Taken with N

Congregationalist - Islington Chapel (14) 12 (S^r Mary Islington) XXVIII. 15th. James Secretary. Connected with Chapel 17 years - below middle height & eye - kindly - affable. ready to help - but not much to be got out of him - in ideas as in mind. Argyle Pastor left recently & another not appointed. Visited 3 times - few middle class couples 1/2 full. somewhat serene. CA (B. 33)

Chapel (1000) Schools (500) & class rooms
 money 400. 750. 150/170 - trades people clerics & majority females.
 S. Sch - money 120. Afternoon 4:28. 1st & 2nd. 5:31 or 6:00.
 1st & 2nd some noisy children (Sunday long service 200/300)
 Wednesday service 70/100. Small Saturday. May be more.
 P.S.A. distinctly republican - musical service - 1st full week. Argyle
 7th rate class 40/50.
 114 open air meetings - 15000 tracts - 1250 families by "action of the masses" *
 Mother's meeting - G.P. 3 C. 8. Dorcas. Melancton. P. 1/2. Argyle
 Credit for full summer & winter. Church - flower mission *
 Tea breakfasts - Ch. Com. holidays - non-observant Soc.
 Visiting +

Taken with N

Wesleyan - Islington Circuit (14) 13 XXX V Little Superintendent. Tall clean shaven. Clerical high & dry. Connected with doctors, rather than lower - small & neatly in Argyle

2 Chapels & 3 Missions
 Chapels 1. Holywell & 2. Magpie Hill. 1st with school room & mission. Kings Hall. Uncon. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

Taken with N

Unitarian - Unity Chapel, Islington (14) 13 XXVIII. 99. Hicks Middle aged grey haired. Brown mustache - here since July first ministry - earnest & sincere - not all active & forceful. Visited 5 times - large handsome church - hardly any on there. CA (B. 33)

Chapel & School room
 money 110. 120. City clerics & some of higher class of artisans from a distance & some. P.S.A.
 Filianal Soc. - holding Sick Benefit 40 members
 Girls drill class - Day School 60 - S. Sch. 120/100
 Non-neighborly children -

Goer best with N

German Evangl. Church (14) 13 XXVIII. 47. Rabler A German 39 years in London - about 60. grey patterned hair - rather sad - Argyle

works alone - 3 S. Sch. teachers
 Church (350) 11. 50/100 - 6.30 - 40/80.
 S. Sch. 3 p.m. 30/25 -
 Public class Wednesday - Cong. lower than class German
 Plain service - no choir - Rabler Dutchman clerics & last figures - better class people moved out

Goer best with N

Methodist New Connection (14) 16 (S^r James Prebend House) XXVIII. 67. Edstrom Short thin but significant - looks about 25 but is older - found things at a low level - well meaning strong. Argyle

one himself had - half a doz. volunteers
 Church (500) money 40. 100. Decent working class
 a little open air work outside Chapel.
 2 Sewing circles - Concerts occasional
 S. Sch. 200.

at a low level

Congreg. Mission Church (14) 16 XXVIII. 95. Mac. Smith - Supported by Dr. Ormson Church - a soft hearted hard working, earnest, kind looking man - whose wife must tell for good - CA. Visited to Mother's meeting - active - xxv + 68c

Henry & 1 bible class & 1 Bible (to be discontinued) -
 3 S. Sch. teachers from Quadrant
 Church & schools below - all too small for the church
 money 200/400. 200 Church members -
 large Mother's meeting - 600 members - Monday & Tuesday in Church
 Great State Club 960 members
 Sunday School - all very active

Connected with Ormson Church in the Quadrant

(15) 16 (S. Peter Shipton)
 Presbyterian Church Colebrook Row, XXV. 13, Norwell. Quiet cultured. 30/40 years age - medium height
 Minister and hand - large number of volunteers. young ladies; I tried - looks like a student - full of enthusiasm.
 Church 750 with hall trustees below - hire 2 dozen school; about work among the young people. Artell
 Services 11 - 6.30 ^{on Sunday}
 (400) (500) ^{fixed night}
 3 S. Schools - three grades as to class 700 well
 "no treat" - "pay law across it" - "pay nothing" -
 Mother meeting - 100 - Clotly & coal clubs
 Christian Education - (60) Temperance meet, no good
 Church membership nearly 400

Successful

S

Mission - Rutherford Row (15) 17 XXV. 107 Griggs A quiet blooding man of 30 or 40 - Artell
 connected with S. Peter
 worked by Students of Ch. Mission, College
 Mr Griggs & 7 lay teachers
 Old House five rooms used for meetings
 Sun. 11 am - 3 S. Sch. 7 pm 8.15
 Ch. 60/70 300/190 ^{adult 30/40} ^{total} 900 in
 Mother meeting - Scripture lesson - Sewing class
 Day of Hope - Drift school for rough lads & girls. Sch. at
 Day Park - Drift school. It can't stand. not successful yet
 Irregular work - Students having their holidays

Practice for the students

S

Cath. Apostolic Duncan S. (15) 17 XXV. 70. Grady well dressed man of 40/45 - bearded pleasant face - cultured
 man with clear view of his own Artell
 The church has meetings for the living of their "Solemn
 testimony" held in various places. Their interior
 work is confined to their own people
 Many apostles, bishops, priests & deacons -
 The apostles are in charge of the church
 Church seats 250 - Services daily 6 am & 5 pm
 Sunday. 10 am & 2 pm - sometimes service in evening
 no social agencies

*

S

District 15.

(15) 2. (all saints) XXXV. 17. Turner gave up Superintendent's position to take charge here
 Key note sympathy - CP
 Church visited about half full of the respectable poor
 who seemed to like the service - CA (B page 5)
 met Sunday morning at 11.15. October a full sang - no singing
 in spirit of the few were middle class CP (B page 27)
 make a great noise that they are doing a lot but have no influence
 XXXV. 33.
 Himself & a good deal of voluntary help - Thos James
 Church with school under (bor)
 Services 11 am - 6.30 ^{on Sunday}
 1/2 full ^{filled away} full
 Something going on always - Church open for
 concerts, lectures - Mother meeting - Day of Hope
 Christian Aid - Choir practice

much effort Home

S

(15) 3. (S. Silas) XXXV. 25. Luthbest Has been here since 1896 - wing man of 30
 speaks fluently & confidently - plenty of energy. Artell
 does an excellent work - but lacks dissat (XXXV. 145)
 helped by various churches
 himself & Carlotta and hand 40 teachers 6 meetings
 Mission Hall - (200) Song kitchen - borrow school on S. Song
 Spickless, clean
 11 am - 3 pm - 6 pm - 7 pm Open air
 1000 ^{adult 30} ^{total} 1200 ^{all members}
 40 children people 1200 ^{total}
 S. School - 120/70 poor children
 S. Song School - 430 - 44 teachers poor, dull
 Annual flower show
 Mother meeting - 187/108 - on cast maternity
 visit the mothers -
 Temperance & Social meetings - made interesting full
 plenty of music

Very small but well managed mission

S

S. Michael

Mission Ch. Griffon Hall. XXXV. 74 Whittenburg - day pastor - about 56 - stout grayish hair & beard - originally branch of Offord Nova Chapel - connection with mission work see his life. Came Nov 1872. Artell

All volunteer except Hall Keeper
Pastor + 20 other workers + 65 S. Sch. teachers
Griffon Hall (350) - Small hall (60) 7 rooms
Sunday 7:30. 11. 1:40 (250) 173. 429. 270 630

Wednesday service
Children services Sunday morning
Women's bible class (42) Men's bible class
Christian Endeavour - 40 Sen 66 junior
Mother's meeting - Dawn of Hope Pany Nant
Sick Club - Infants play room - Ho, & Sun.
104 at a time in rotation - etc etc

Chiefly children

S. Andrew

Congreg Church. Corn of Nippica St. Natcoch - no interview

S. Cleon

Congregationalist. Arundel Sq. XXXV. 12. Jameson - A man of lower middle class - friendly & simple - no one paid but himself - 50 district visitors - radical & democratic - about 40 - Church built here to be run by the people for the people. CA visited (B. paper) Church large - Congreg sparse no one in galleries - lots of inattention - all middle class - little other audience in general effect - no Jameson not successful in the pulpit - slow & dull - CA = *

Services 11. 7. 1:40. 7:00. 10:00. 11:00. 1:40. 7:00. 10:00. 11:00.
adult bible class. 6:00-7:00
Mothers meet. 5:30/6:00. Dawn of Hope 3:00. Guilds
in section - (1) Christian workers (2) Temperance *
(3) Literary - (4) Social - County rambles & Football
Cricket Sunday etc - Saty popular song (5:00/6:00)
Sunday School 7:00/4:00 -
Systematic visit

Stockcum no interview

S. 10

Baptist. Belle Isle Mission Chapel XXXV. 41. Nason. About 60 grey hair & whiskers. Clean pleasant face & manners - upright & active - a well to do merchant - long business man - Connecticut 25 years with mission - previously deacon of Cambridge N. Chapel of which this was a mission at first - Artell
The chief non con influence xxxv. 197

Pastor (honorary) - hand assistant - 8 deacons
Mission Ch. 550 75 S. Sch. teachers + 50 other
Mission Hall 300 (Blundell St.)
Infant school room & a number of clean rooms & etc
Blundell St - board school for infants
S. Sch. Ch. 1457/927 - Ch. Service 2:50/3:00
Activity in connection with the schools - Bible
reading union 292 + 110 - Dawn of Hope
Services Sunday morning 10:00 week night
11:00/12:00 2:50/3:00 1:50/2:00 8:00

Numerous agencies - Mothers meeting - Young Men
Guild - Young women choir - Lecturing Concerts etc 4:00/5:00
Cricket Club - Drunk bell & museum and all - App. League
Pany Nant etc

Forsyth no interview

S. 12

Congregationalist. Holloway Ch. XXXV. 2. Stone - young man clean shaven intellectual - Scripture
man in the hand & writes handily 4 deacons 19 S. Sch. teachers
Church 470 - Small school room - S. Sch. 1457/927
Sunday 11. 6:30 1:50/2:00 S. Sch. 1:50/1:07 1:30/7:5
Club Working - excursions etc large mothers meet.

Club Working - excursions etc large mothers meet.

Church (16) 3 S. Michael
 Congregationalist - Mr Clapton XXIV. 83. Matth. Type of respectable minister of respectable group
 Minister - Bible man partly laid - 45 S Sch teacher getting to be an old man. here on 15 months -
 total voluntes 100 Preacher personal faith ages -
 Church 800/900. lecture Hall 250. 202 S/600 + clan
 11. 3 6.45. Thursty 7.30 Sat 7.30 10.00 +
 (for men) 10.00
 700/800. 800/900. but don't miss a sermon
 Y.P.S.C.E. "Cyclist. Gospel News"
 Church members 360. - (incl. 120)
 S. Sch - 400. 136. aft. 321. (Semin 124. 140. 51)
 Working party for Rev Edwards. Happers schools
 Names of Hope. Sun. 115. Sem 41.
 Mother meet. 70 20
 Benevolent Socy.

(16) 4 S. Andrew
 Presbyterian Church Lonsdale Rd. XXIV. 141. Alexander. Just under 50. Scotch. tall. black hair & beard turning grey
 Minister & L.C.M. for the mission & 40 voluntes refined thoughtful face - work of a quiet character
 Church Hall. Mission room. very straightforward & truthful (about mission work) Daxter
 11. 6.30. 6.30
 (301) (182) middle middle 120 (power of port)
 Combed & below clan
 Young mens guild - 2 Names of Hope - Mother meety
 Sunday School. 420. 39 teachers

(16) 4
 Baptist Woodberry Down Chapel XXIV. 61. Morgan Comfortable house. cloud of tobacco smoke - Corral reception
 Pastor - Bible workman - large number of voluntes. Clean shaven young man - strong intelligent face -
 7 acas 11 Elders 50 S Sch leas here 7 years - (compare this to the preceding account) style
 Chapel & class room. beneath - nice no separate room
 Sunday - many. evening - bright thru open air - Monday, 1
 neat full. quiet full. extensive service. Wednesday meetings
 a thinking of the poor working class.
 S. Sch. 557/413 - many & young scores about 80
 International Bible reading 210 members
 Bible classes have been a difficulty
 working parties - Zealous work - Maternity &c
 Y.P.S.C.E. - Home missions & May Charters
 Men's Social Club. Girl Club (high class)
 Church & Law - 1000 - a very full religious life -
 much are for the poor.

(16) 4
 Wesleyan Stoke Newington Circuit XXIV. 8. Craig Circuit Steward about 40 - Keen, methodical - ready.
 3 Chapels in circuit - 2 ministers 10 local preachers. business man - Artell
 Stoke Newington. Amhurst Pk. So Tottenham -
 Amhurst Park (near W. Morgan's chapel)
 Church. 1000
 S. Service 11. 6.30. 7.30. 7.30. 8.
 300/350 300/350 40/50
 families & young people. all adults. Social class 140/150
 & children may come twice - excluding women
 Mother meety 150/100 - provides bonussen club &
 Names of Hope on 400 clean. Girls Dozen - musical
 Wesley Guild. 84 - Slate Club. boys - labour bureau
 Penny Bazaar - Pleasant Saturday evening - to families
 with the church

(16) 5 S. Mary
 Congregationalist Church Stoke Newington XXIV. 33. Paltridge Young about 26. fine build - good looking - fair complexion
 Humble & missioning. 50 dist visitors - in dress & appearance - was smoking & fagging cigars. Daxter
 Church - Lecture Hall. Mission Hall
 11. 7. Sunday evening
 500/700 500/700. members 589. 50 (a family)
 Women Independent Fellowship near to be 300
 Mother meety - Sunday School. for at church 250 inc.
 200 - mission 15
 Story Library Socy in numbers -
 Football Club - Benevolent Society
 Baptist Church. Downside Rd. Mite hall. no in terrace

(16) 5. Quakers Adult Sch. XXIV 225 Tallaack
no paid ministers
adult school 9.30 - 50 chiefly w/men
worship 10.30 + 6.30
180/200 50/60 Member 330. middle class

Sec of the Quaker Assoc - Spare written minutes
old school of Quakers - Pleasant old gentleman Ashell

many meetings for charity & social purposes

(16) 6 All Saints Wesleyan Metho. Milama Park XXIV 153. Doctyus
Milama Park, Free Lane.
2 ministers 1 missionary 5 other occasional
15 lay preachers 33 Clan leaders
40 S. sch teachers. Greelane
80 ————— Milama Park
60 ————— Mathias Pk

One here a few weeks - man about 40 - nice
sturdy - friendly & thoughtful - weighed 300 lbs
Saw also Mr Lee Dunbar the other minister. Aves

Greelane (1000) - Milama Park 1200. Mathias Pk 400.
schools + schools + schools +
Services at 11. + 6.30 + 1 week night at each
Complete scheme of open air services
Congregation 400 to 600. - week nights 70/100
Church members 250. 432. + 111. total
Renovated + Dorcas Soc
Medical Improvement + Literary Soc.
Nurs of Hope Temperance etc. Lots going on.

Rayleigh (16) 7 S. Faith
Congregational Memorial Church. XXIV 5. Johnstone
minister + 30 other people + S. sch teachers
Church (1000) } new building over done *
11. 6.30 } with church
at least half full (300/400)
Mother meeting Dorcas. Gymnasium. Cricket Club
Saxons entertainments in winter.
The Congreg are well as the ladies - *

Venerable grey bearded Scotsman about 70 -
man of culture + great command of language. - late 27/4
Naxton

Deptist. Deonshire Sq. Church (16) 7 Smith
Pastor. 14 Deacons 84 S. sch teachers + other
Church (1050) - large school room kitchen + club room
Service 11. + 6.30. - 1st. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th.
(800) (1000) after service
Home Congreg. lower middle class - not the poor
S. Sch. 700. - 1st. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th.
Noble ready union 460. Library. Library Soc
Ch. Union 86. Junior 60. - many agencies
2 Mother meetings. 110/70. really. 1st. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th.
Nurs of Hope Temperance Soc. Cricket Tennis Football
Cricket Club. 700 Church members.
No opportunity offered for starting a mission -
there are enough. *

Mr Smith is a deacon + was S. sch Superintendent + saw
us in McKeays place - nearly 50. church. Ashell
visited by C.A.

Sale Army (16) 8 S. Mathias
South Horns, Corps XXXII 39 (Miss) Clarke
Parade in Milton Rd. seats 360. Small hall 200.
Two officers - 2 cadets. 16 local officers. 163 soldiers.
Sunday 7. 11. 3. + 6. 1st. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th.
100/70 200 + open air - see song at 8.
not so many rough people as we did. 50/60 *

Thin fragile - medium height - dark - 25/30 Pleasant
face - but worn here 6 months - + long enough - Ashell

Wesleyan Mission S. Mathias Pk (16) 8
Missionary + 60 voluntary workers
Church + club room
250 -
Children in many. Public Service 7.0. - always full
Have but not 50 ministers - look very respectable
Nurs of Hope - State Club - New bank.
Sax of Sec 110/500 - Society classes *

between 60/70 stout tall massive. here 16 years
see above under Doctyus - Mr White is the life of
Sax of the mission - Naxton

Non Con Churches 17.

(17) 1 S. Georges

Friends Meeting House Mercers No. XXXIX Alexander - In business in summer books - about 40. Fair with the
Mercers Hall (200) with school & other rooms
Worship - 11. 6.30 175 members 37 attend
(75) 35.

Adult school 9 am. 20/30 men from neighborhood
working men classes & of lower grade
Oratory Sunday School - Small (30)
Band of Hope - Gospel Text. Mother's meeting.
Factory girls club - "ought to do something"

Worship S. Georges 21 Ward No. Price no interest

(17) 2 All Saints

Baptist - Upper Holloway Ch. XXXVII. 26 Wood. An elderly man. Quiet speech & manner. Methodist
Pastor - Bible woman. City mission - 12 lessons. Church doing a very large work. more than
Chapel (1340) & class rooms. 2 lecture halls & school rooms. any other in district. Artell
mission in Terbury St. "Pulpit of Mission" 350.

Sunday school & Benevolent Society
Cong at Chapel mainly middle class avg 900 men
Pupils - men work at Collyer's St. 200 800
S. Sch. 672/490 (236 over 15 years of age) (200) (200)
Mixed class - members encourage to do their own
Large young men Bible class - sedulous study
Church has 910 members - large proportion young people

(17) 2

L.C.M. - working near Holloway, N. Thoson No. XXXVIII. 121 Fine busy man - fair & tactful - pleasant face & manner
works the Rope No. mission. See above Thomson. Cheerful voice - at home with the people & well known
Miss Ottaway the Bible woman was met with the mid. a young woman carrying basket with Bible & paper
interest, record of the people *

(17) 3 S. John

Wesleyan - Highgate Circuit XXXVII. 13. Alarce one in charge 3 months - man about 40. bearded
& Chapel & mission. blue jacket & white tie. Capable house - 67 years
Special charge of Archway No. Chapel - Those at hard working devoted & talks much - slow. does
Holly Park & Hornsey No. also in one district.

Congreg (Archway No.) very mixed - many boys. 100 per
S. Sch. 450 - Church members 400.
Slate Club - 423. Adult Temperance 150.
Band of Hope 800. Mother's meeting - Maternity Soc

(17) 3

Unitarian Church Highgate Hill XXXIX 5) Editor Christian Life - magnificent specimen of
One, hand works - 24 S. Sch teachers. Shears a man. large, massive head - about 55 years old
Chapel (350) School room 200 + 4 or 5 class rooms. heard long pre. full of wit - able & influential
11. 7 not large space. Mission to hold Library raised - well used too - Artell (39)
150 120. mixed class people. An influence which makes the work of the church appear to xxxvi 27 *

any people
S. Sch. 300/200 - 10 classes. ||
Social work a week evenings - complete. ||
Library 7000 volumes used by all classes. *
1500 families take at home by 11 Unitarians
Free reading room crowded - 2/300 weekly -
nothing put in the box - 7 weeks & more not shared ||
Social Institute 200 members. B of Hope 110

S. Peter

Prim North Holloway Circuit XXXIX 41. Turner. Minister in charge - elderly - kindly face - honest
5 prayer stations. 10 schools 3 are in London. man of the people - Shaws countryman - too much
Dunham No. Dunham Park. Home Miss. Membership to do very hard work Artell
11. 6.30. 11. 6.30. 11. 6.30 46 Primitive method and notes for the people occur present at them (XXXVII 165)

(50) (120) (75) (250) (40) (150) 110
Mission band at task - Society classes 73
Small Sunday schools - usual agencies 220
Occasional lectures & interdenominational

^{(17) 5} S. Peter's
 Congregational Immaculate Ch. XXXVII. 3. Keamat - medium height, thin, sharp features, liverish
 one, hair wavy - 9 deacons - large number of women about 200. active unostentatious - Church at a low ebb
 Church 700 - School on below - need more room when he came 1895 - Cheerful optimistic. Arkell
 11. 3.30 6.30 7. Visited by Baxter S. after noon. not over 75 present
 (350) Nov. May (750) - mens church including orchestra & committee - Alastair radical
 address - all political - no religion -
 Visited by Alex. one wet Sunday 25 present *

S. School. Willaresson Congregational Ch. 341/208
 Open air meetings - get the men -
 Row of Hope - 200 - adult Temperance 2/300
 (night concert with admission) - Y.P.S.C.B. 50
 Mother's meeting 90/100 or more 70 attend - clubs
 mutual improvement (200) - Chow 70 voice
 Mens Committee very suspicious Quaker Society
 Orans Soc. Maternal Soc. Benevolent Soc

^{(17) 7}
 Wesleyan Meth Holly Park Chapel XXXVII. 21. Dent - Chubby big - shaven - sweet mustache here
 Dr. Alford Circuit lay preacher & as described 112 years - essentially respectable anti col. - flaming
 Dr. Dent in chief charge - 15 Class leaders 30 S. Sec. leaders Church 400
 Church 1000 - lecture hall 500 + class room Fairly active. XXXVI. 217
 many boys (pastors) boys (something) member 300.
 A good many Societies - Janana - Orans -
 Kindergarten League (Cripples & Co) Ch. Holiday Fund
 Philanthropic - Slum children invited to parties
 Children from the city - Odele Thomson's mission
 W. M. Waterbury - *

^{(17) 7} S. Mary's
 Presbyterian Scotch Ch. Crombie Hill XXXIX. 23. Mc Ham - Professor's Sui generis Scotchman - you with the old
 Dr. Mc Ham & a lady missionary in charge under Dr. Has been 12 years here - lives in a good house - many of
 & a large volunteer organization - Elders Deacons & modern, & satisfaction
 Church 1100 Large Hall 500. Small 200
 Mission 500. + small hall + class room
 Full Congreg many & boys - Mission many 150
 Sunday schools at both - 700 + 600 boys full -
 Something on every night - Temperance guilds
 Literary Society (300/400 members) - library complete
 W. M. Waterbury, Service 150/200 - Visiting of poor district

Congregational Aberdeen ^{(17) 11} S. John's - manda - no interview

Baptist Hazelville ^{(17) 11} S. John's - Dactly - no interview
 Seats 500. members 71. S. Sch 157

^{(17) 8}
 Presbyterian Church Highgate XXXIX. 6. Ramsay - A pronounced Scotchman about 35. big plain unshapely
 over London borders except for the three thoughtful intelligent - slow of speech - here 8 years.
 Thurst Hall mission - contains 2 halls - Boys' school - Unfriendly terms with Kahan - seems as though
 Noble woman paid. + 80 volunteers connected with Kahan were to blame Baxter
 Sunday services for ch. - Highgate church
 Men work on Sunday - Boys' Brigade - Field Club
 Mother's meeting - Days Brigade - S. Sch 250/200
 Young men recreation Soc. - S. Sch 250/200
 Both Halls occupied every night - Musicians' Union

^{(17) 9} S. Martin's
 Congregational - New Comth Chapel XXXVIII. 4. S. Martin's - Only here since Feb (to Dec 97) - Shobson as
 the most popular man in Holloway - a preacher
 Ministers & deacons - active deacons -
 Preaches - interesting report - does
 52 S. Sch teachers at Chapel + 26 at Tennoe N.
 Visited 5 Dec - Church full - middle class - not many young
 Chapel 1800 - School 700/800 - Small lecture hall
 Sermon the culmination - 45 or 50 minutes
 4 hours at Tennoe N. - Hall at back 250
 again a afternoon mens specific service 600/700 in
 Congreg many 1200 (mostly full) - evening crowded - middle class
 preachers 75 minutes - great eloquence - Baxter
 Open air mission - Abstinence, Orans & other Soc
 400 members - Tennoe other at mission
 S. Sch. 843 Church - 350 mission (or boys)
 W. M. Waterbury, Service 150/200 - Visiting of poor district
 Specially active (XXXVI. 15) -

S'mark

Wesleyan Meth. Highgate circ. XXXVII. 36 Allen - Under Mr Aldred - here since 1881 - long a
 Shreeve chapel Homing N^o 1 Chapel. Mission Street - Man 35. married. fair people
 Homing 25. S. Sch teacher & 25 others. Detached mind - worse loose smoky phob. Quos
 Church (600). Schools (200) (100) & 6 Class rooms
 many 800
 150. 220 number of youth 187 members
 S. Sch. 250/200 - News of Hope
 Slate Club - Strangers Friend Soc
 Mother meet. Gwa Samanta Soc
 Gwa Cas So - Naet Soc

(17) "

Calvinistic Meth Chapel Sussex N^o XXXIX 33. Davies, Welshman of about 50. accurate but not fluent in
 Himself & 12 members of church & 30/40 English -
 Church with Rom attached - here for S. Schools
 many 100. 250. 200 (who stay on)
 member 350 - Services in Welsh

(17) "

Solo Army. Holloway II XXXIX 79. Haydon Mr (Thom) H Treasurer of Corks - often just
 meets at 305 Homing N^o. left - good samples of salvationists
 Hall 400. Here with Hall (400)
 Corps number 150 good soldiers. 60 juniors
 usual meet. in evens & not -
 News of Hope - Sewing社 write to
 Cony all sorts - 43 men - Mr Campbell N^o

S' Paul

Barnston Mission London XXXIX. 115. And a spare grey bearded man about 60
 Mission house in a shop - room 70 Miss Edman (Sister) Mother looking Miss Pearson
 Have house Holloway Hall for young service (Sister) slim young woman - worked based on
 but not now - many open meetings personal service - Artwell
 Pastor unpaid. Sisters paid 107 a week for
 maintenance
 member ship 91 -
 Fund a boy 60 - quiet little mission

(17) 13

S' Anne

Congregational Church Dudley N^o XXXIX. 1. Parsons - does not strike as above average in ability of English
 in spite of the importance of the work. Artwell
 Church (1240) Section Hall (300) & 2 houses for mission purposes Vis it to Church - very people Sunday - full. See report p. 21.
 many 1000. 1200. 250/300. members 250 - all middle class Congregationalists (Mr Parsons) the most active. Visit Preacher (XXXVI. 163)
 Very men Christian Union - Sunday School 218/600. 10/100
 Pastor Able class for children -
 special young people service -
 numerous social efforts - Temperance - singing - Dorcas - &
 all very active.
 Palmerston N^o Mission - Open air mission has to do
 Miss Walker in charge (Campbell N^o)

(17) 13

S'm

Mission. Finlay Park Hall - XXXVIII 157. Mills Carr
 Simon often P.S.A. 3-4 o'clock 70/100.
 Number have been higher but now are lower.
 Cooperative Bank -
 Mission Leamington N^o - Connected with New Court XXXVIII - 169
 Congregational
 Works the Campbell N^o district - & has started the
 work of cars & motorcars -
 steadily account of the origin & progress of these

74.3
p. VIII. 05

[i]

Copied

Police notes

Districts 14. 15. 16. 17

pub. p. 28. 11. 16. 26

SMICS

(6)

see Booth, Life and labour ... 1902-3.
Third Series. Vol. 1. Chap. III.
[Booth's notes: Police notes. Districts 14, 15, 16, 17.
fol. i, 28.]

Boundaries

North ^{Essex St. & Church St.}
 South ^{Dane St. Regent Court}
 East { ^{Essex St. & Regent Court}
 West { ^{Essex St. & Dane St. & Church St.}
 S. Bartholomew
 S. James
 S. Philip

XIII^c 101

Subdivisional Inspector Mason

Starting from Essex St. down Popham St. dark (name) (Edulage. Council. alley)
 flanked by high buildings called "Cottages" - outward like
 prisons - tenants laborers not of lowest class 257-307
 opposite are Quinn's building, rough - do not look
 so forbidding - but tenants are rough - Plats & Rules.

sa page 103 - Gambling games & houses prohibited - only
 tenants allowed - disorderly conduct stopped - useful
 * destruction prosecuted - windows mended at tenants expense
 Landings & stairs cleaned at tenant expense - Built
 by Irish Parolite MP Quinn - greatly improved
 Miss Committee of ladies took them in hand
 Miss Mackay the only spirit always about
 M. A. B. Y. S. free register & library in one of the South
 blocks - Buildings generally full - near are a row of
 2 storied Cottages - these are new - a little
 house a greater attraction - safer investment
 Popham St. full of small shops - supply on credit
 Essex road cheaper for ready money - contentive notice

* not their system of business -
 Children come out of school all coated some rags
 but none rags - faint clean faces
 Pickeny St. better class Buildings - like the Cottages
 & a large Peabody block - some small houses on rough
 Newhall St. the worst - Costen - rough fighting set
 not thieving or vicious - no brothels - should not

|| Come here to look for thieves - Some old attic houses
 built 1751 let in tenements - one dotted with lock cages
 House all open - the sides of entrance polished
 shiny black - chipped below - just above the heels
 new public bath & widened road have improved

* new bombard - long the time to the light they improve them
 Peabody Alder - ugly but clean - poor order kept
 Tibbston Sq. - looking clean & purple - badly kept
 Shepperton St. purple to T. Ave. not now dark blue

XIII^c 101
cont^d

Adelaide Sq - not now black - same class as
Linn's Buildings - all same consider no trouble - been
there for years - light to dark blue -

South St. looks better than light blue

Set of pink streets to S.E. - all always full
Dachyngton's dingiest - many young women come here
to their dresses from over Canal bridge - artificial
flowers or envelope makers

Windsor St. light blue - Brittainer row looks darker
narrow street old houses - Costers

General remarks - District much improved - less rough - none
of the squalid poverty of Cannon Town - much less
brutality & crowds than former - Great thing is
to know your rough characters - If they know

* They are known it takes all the fight out of
them - Police don't interfere in a domestic row
but if it comes out of door they have to - If going to
be big whistle for aid - never goes away to seek
it - "thought coward" Help always near - Great
many police on duty near

* Beer houses mark a poor neighborhood - have
a local clientele - each its own set - been a neigh-
bour not belonging unless be looked at askance - w^d
hardly dare go in.

* P. Houses also a nucleus of customers but depend
on casual business as well - not set apart as the
beer houses are - 8-11 PM the hours of habitues
women go just as the men in poor districts - not
likely to have been affected by Grocer licenses
Children do not sign

Nonnans

N. Upper S. Cross S.
 S. ~~Lower S. Upper Canal~~
 E. Queen Head M.
 Dancer M.
 W. Upper S.
 S. Peter } XIII^c 135
 S. James }

Inspector Mason

Starting from Police Station in Upper S.
 Taking Cambridge in Essex S. - large cutting trade
 down to Canal (Smelly by bad looking beastly)
 Grosvenor St. - very bad now & always has been
 Always a bad set who make all the rest bad
 Some prostitutes - no brothels - some empty houses
 People worse than Popham? - a cut de sac
 * gives the more liberty in way doing - very
 high women about - If thieves are about you
 will find them here - but Hoxton is a greater
 place for them - not a very windy place though
 near two will run a mule occasionally.
 Notice of Peter S. & the Canal bank Thistle Street
 not so good as they were.
 Cold Brookers - new river under stairs - very quiet
 will be opened up when S. Peter is widened into Essex St.
 Elliott Building - might be bad as anything we have
 worse than Popham? - quite as bad as Grosvenor S.
 || Probably has received bad character for Queen Mts
 Broad C. still dark blue - we would see broken pane.
 || Open WC. on one side - on the other open refuse bins
 Collins music hall developed from old P. H. having
 * passed through every stage of informal Sing Song &c
 Tobacconist shop kept till later by Arthur Otter

{ I doubt if this is so }
 { I believe the man was }
 { in New York }

Has now left -
 At corner of Camden Passage Mr Snow used to
 come with brass band to bread temperance
 || One of the Curates spoke of the Devil amongst
 them selling spirits - neighbouring Publican prosecuted
 & won -

General remarks

Police Staff Inspector Sub division about 150
 of whom 120 are constables - nothing to do for
 || the Jews - or the Poor - this row than take up
 the time

Boundaries

- N. N London St
- S. New North St
Essex St
- E. Southgate St
- W. Upper St

- S. Matthew
- S. St Baptist
- S. Paul
- S. Mary Magdalen
- S. Mary
- S. Stephen

XIII. 149

Inspector Mason 29 Oct.
 From Essex St into New North St - 2 tale shops
 Queensby St to tenement houses - Costen St
 Kilton Sq. gone down - very untidy dilapidated
 Salem Chapel in middle
 Lampeter, Cardigan, & Streets "funny lot here & along
 have been" - white lead works baneful influence
 These streets look fairly comfortable - but Mason gave
 them a bad character: Somethings - some
 prostitutes - & some lead workers
 Sherborne St. better than painted
 Streets in Cannonbury not so good as they used to be
 many onuse Hall people live here
 North of Broad St. nest of respectable. Courts of work
 class "but once a bad family got in would rather
 become a den of worst sort" - very shut in all round
 & difficult of approach.
 Back entrance Union Chapel. always very full
 at all services - not like S. Mary's where they only
 get 200 or so in the morning.
 Pleasant place over looking New river - old houses
 very poor bread lying about - broken window - doors
 open - Unsavory C^c by River St.

General Remarks

to poor patches -

Boundaries

District 15.

- N. Repent Canal
- S. Pentonville St
- E. Penton St
- W. York St
- All Saints
- S. Silas
- S. James
- Pentonville

XIII. 197

Starting west end Pentonville St. Alpha St 1/2 mgh
 Crescent Avenue one or two thieves here - mostly a
 very class - cab washers to - Caledonia Crescent same
 a few thieves - messy mgh - across Caledonia St
 Railway St not uniform - part double lined - S Side facing
 Monkly Road.
 Remarks - Roughest bits Railway St + Victoria Yard both small
 basins than work - Great messiness of streets - bread tum
 paper & lying about - little credit to Vestry - many cab yards
 some are due to be taken

Roundabout Inspectors Mason Nov.

Starting from Police Station Roundabout -

N. Furlong N^o. Holloway N^o.
 S. Chapel S. Upper S.
 E. Upper S.
 W. Liverpool N^o.
 Thornhill N^o.

Heberton S^o out of which Strand Mon S^o made
 by the blue. Should be purple. Gibson Sq built for
 better class than now occupies it - Square ill kept
 Inhabitants cant afford a square keeper.

Wesleyan Ch. Marsfield S^o declining Cong^o

nameless Court near Agricultural Hall - always let
 by the blue - clothes line & flatter - Small cottages so much
 sought after than to find - Fever hospital extended
 over dark blue shot at back.

Chapel S^o one of largest street markets (See ^{page 77}
 for account of horse house at corner) Friday, Saturday & Sunday,
 the busiest days - Jews begun to take the shops
 Two Courts to north (horse barred) rough Courts - no
 trouble to police. look light to dark blue.

Narnsbury N^o - Some brothels in quiet streets off - will
 always find them in any part of London

Nehina Richard S^o is Sermon done - (Munion here)

Great place for gambling on Sundays -

[12 young men & ladies playing pool & cards in a meadow
 boys made off young men stood them ground - probably
 in their rights or private property]

Milner Sq built for poor class - now tenements
 Clerks live here - In Liverpool S^o live a number of
 bookies - lot of betting done about here - so many
 cab & cattle men - Corner of Narnsbury S^o is Skyle
 besty depot with cabmen bureau - does not do much
 near Moorish S^o off license + Grocers license - cutting
 prices against the full licensed P.H.s - in higher class also
 By Furlong N^o (former Albion) has Union + Crane
 Grove - very quiet by day - noisy by night - Common
 prostitutes doing their trade here
 Wilsons Yard by cattle lane - at entrance Common
 lodging house - Park S^o to College S^o - High School closed for
 want of custom.

xiii^c 195 General Remarks Nook makers are the feature
 cont. of the northern end of Liverpool road - work from
 their lodges - "Comerhins" street come men have
 || disappeared owing to police vigilance - Petty
 due to number of men connected with animals -
 Another feature the droves of animals - some
 in a strag - Had a bull for 36 hours in an area
 || Flock of sheep got loose in Blackstrans shops - one
 went & the rest followed - Loose pigs along the
 worst to tackle - squeal & collect a crowd make
 police ridiculous - man't be driven through a
 Sunday - special act

Boundaries.

N. Moman Road Inspector Mann -
 S. Repents Lane Merets S^(Barnetown) - man d. b. barrel - still so - Gifford
 E. Caledonia R^o Clayton freely 150y streets - all rough last two
 W. York Road the worst. light blue barred represent them all
 All Saints }
 S. Michael's } xiii^d 79 }
 S. Andrews }
 S. Matthias } * Kept by vestry open to public
 Delhi Ostram & Havelock Streets "railway barracks"
 || dismal looking but respectable - mud blacker. houses
 higher. streets narrower - all doors shut - no shade in
 front or behind - hold a respectable class of rail.
 way man - but look as if they might go wrong at
 any time - Rendell's R^o. Deaconsfield Alley
 west block worse than east (D. Gwynther) - 12 ticks
 of leave me lips here - dark blue & black in place
 of light blue - East St full of bits of dirty bread &
 || Cardale S^o by Gifford S^o great place for families
 Guards - police having to interfere
 Pleasant Grove - buildings rough but less so than Deaconsfield
 This district known as Belle Isle - Horse slaughtering
 done here - no holley men - Carpet beating instead

XIII^D 79 General remarks. Very rough district. Scenery worse now than 10 years ago - relative position much the same - all a shade darker. Inhabitation Calverton Carter narrow, railway huts, Market Place

Nelley Mankin A master plumber. Seen at north London Club. Known to his friends ^{at the club} as the "fairly" - been a workman. now an employer. Ready with tongue & fists. Champion light weight in the Club acts as judge referee or instructor in club contests married to publican's daughter & known as publican's betting man or sportsman in the district. Nelley & the public house - Nelley & the police - Raid on Rattenbury Club - its character - "with every new inspector you get a raid" - Worst Club in district used to be 'Clearance' - + its description - Rescue of 2 constables by Mankin - row in Chapel St. origin of the row - interfering between men & women Rough customers had come from Clearance in Drury Lane & Rosebery Avenue Working class extends time - proportion given to wife 2/3 - 1/3 for himself - Notes view must be read

Saturday Evening with Mr Mankin. XIII^D 91. Chapel St. Market - people come from all parts of land by rail bus & tram - mostly meat & green stuff 10 pm Road crammed - all good humoured few sight seen - air of business - P.H.s full - more women than men all talking with interest Some fresh from pawnshops with redeemed clothes no notice taken of us - Continue looking for Jim "a rough" - found Jim lifting a hot of ale to his lips poured it down & came out - Pleasant place

Police 15-17.

8

Marken
XIII 91
Cmt?

near Holloway Station
Pleasant Place 4 roomed cottages - with brand?

Each room here let separately 4/ per night in advance
A good deal of this near here - Houses so let
not accounted Common lodging houses 1/50

* Escape unheeded - 20y room full 20y night
4 roomed house long on 28/ per week - 4 let to
weekly tenants 12/ or 14/

P.H. come of Queensland P^s - rough trade of district
very low brow class - Stora 1/2 pint all round
no one drunk or near it - no noise - 11 P.M.
Hans open 5.30 - Hot coffee room - they all
quiet till 10 when women are turned out of
Common lodging houses -

* Any passagers could go into most P.H. without
remark - not so with Beer houses - Set of men
have a beer house to themselves - no outsiders
would think of entering -

^{ms} Jones lodging house, Queensland P^s: resort of low
prostitutes. Entered with excuse (by Jim) of
borrowing 4/ for Jones - but Jones was out - Common
room empty - women would not be in before 10 P.M.
Jim had lived here a year with a woman
8' height for couple - 5' or 6' single women -
P^s for women only - Saw for a while to Jim
"A man who shined cars 40/ to 50/ a week
Saidy - but never did" - a herculean to look at
Friday is drink & excess of animal spirits -
attractive Pleasant manner but a "fair terror"
about 38 - married at 17 or 18 that's grown up in
just turned out of army - wife a match for him
banged him about the legs for - wife doing 6
months for assaulting him - worshipped by women

* Rough laborers better not to marry - both sides
more faithful if not tied -

* Ray 101 (See the rest of this story - can't be abbreviated)

Boundaries

N. Camden No

S. Brewer No

E. Holloway No

Caledonia No

W. York No

S. Mathias

S. Luke

S. James

XIII P 113

Inspector Mann.

Starting East end Brewer No - many factories to

Aberdeen Place & Edinburgh No. - dark blue near, as

bad as Nemerton S. - light blue on walls - regular

rabbit warrens - Dalmeid Grove Park on map. (blue)

In Camden No in Camden Chapel - fashionably altered

General Remarks Round the market some rough

bits & depressing streets - Cattle market is a great

open place but play ground badly wanted

Market declining - less used every year - Slaughtering

days are Sunday (very), Monday, Thursday & Friday.

Slaughtermen come from Victoria to Deptford - don't live here

Friday a miscellaneous market & rag fair.

Boundaries

N. N. London No

S. Brice S.

E. Holloway No

W. Wellington No

XIII P 123

S. James

S. David

Inspector Mann. See

George No. East end dark blue/black - not light blue

rough & noisy like Gifford S. - many laborers some

thieves & housebreakers - work with Hoxton gangs

District of light & dark blue as on map

All very rough - but inhabitants not so trading or noisy

as about Drury Lane - very few Irish - much changing

from house to house - Children ragged dirty - trailing

tom skits - once their mothers - all with boots

Orange feed & bread in streets - don't ports shiny black

Windows & blinds dirty -

N. 36 Homage S. "Children Runway" - Commercial not charitable

General Remarks

Great want of play ground (now being remedied by vestry

along side of market)

District poorer but not so depressing as the streets

to the west of it - houses older - not so high

Boundaries

- North. Roman Rd
- Smith. Copenhagen S.
- East. Holloway N° 72
- West. Caledonia N°
- S. Thomas
- S. Andrew } XIII D 133
- Holy Trinity
- S. Clement

Inspector Mann Dec
 Starting from north in Caledonia N° -
 Streets off Roman Road - Regular work but all poor
 These streets are pink but perhaps should be purple
 Surroundings have crushed the brick out
 Darnsbury Grove - some rough character here
 Darnsbury Sq well taken care of by vestry - largely used
 by children in summer - noise complained of
 Good play grounds wanted

General remarks - North end of this district
 depressing - going down - houses high - streets narrow
 backs narrow - no open spaces - consequently purple
 & light blue prevail over pink - Open spaces badly
 wanted - It would be well to sacrifice Thornhill
 Street betting practically extinguished - It is done -
 Tobacconists, Barber & news agents shops & some all
 impossible to stop it without changing character
 of the working man + whom 21 years experience has
 seen no change.

Several prostitutes in streets off Thornhill N° no
 brotels that he knows of

Boundaries

- N. Copenhagen S.
- S. Half moon S.
- E. Darnsbury N°
- W. Caledonia N°
- XIII D 149 *

Out of Copenhagen S. - Bryan S. map dark blue
 now decidedly better - fairly clean - all down shut
 Different class altogether from Gifford S. - purple & light
 blue
 North of Finch W. in Club - noisy set. The street
 would be glad to see them move out.

All Saints

Bryan vale black - rebuilding - half unhabitable
 rest not worse than dark blue Great place for
 Sunday gambling - difficult for police to approach
 Cross always visited - Police come in work, men cloth
 pretend to be drunk etc. Corner of Charlotte S is
 James Keys + mission - does a lot of good with his
 revivalist meetings - notice at "Timely talks to Jailors"

XIII P 149
cont

out of Copenhagen S. - Payne S. Vittoria Pl. 151
dark blue & black or mar. Large Board School
has dishevelled hair. Payne S. messy. D. 6. not black
Children just out of school. all booted - fairly clean
& well dressed. Some unlaced or unlacable boots
none like the St. George's Place Children
Vittoria Place. what is left is black [a year later
dove up & changed completely to purple]
It was "black room" door hints. no carpets or
matting in passage. windows broken or stopped
with newspapers or stuff. dark blinds & curtains
old torn paper littering the street. a disrepair
Thornhill Bridge Place. All saints dilapidated & now
disused mess in hall

General remarks

On the whole a tendency to betterment. still
it is a thieves resort
As to Public houses. Mann did not think
increasing number of them would increase drinking
was sure you did not decrease it by decreasing the
number. Working man was becoming less drunk
efforts of religious & temperance bodies. The Cause
Usually opens at 5 for coffee & rum. next the
heavy drinking 9 to 10 am. then respectable business
men in Salon bars 12-3. Working men keep their
dinners. 3-6 slacks. hot meat for man's rest.
In evening all classes come. but separate themselves
No business men would enter Public house bar when they

Memorandum of P.H.
Corner Chader
Thames Road
XIII C 77

One of cheapest markets in London. Next after Church & Poplar.
Great increase in women drinking. men rather less.
Gives 2 a week regular to the Police. A trade custom.
Police divide it up. they won't come at once if wanted unless they
are given something & can make themselves very disagreeable. Service
cheap at 2. needed about twice a month to turn out drunkards.
Too dangerous to give them drink. Cases in back streets when it is done
Home depends for man trade on regular customers. we have bars do
regular but has casuals as well.
Employs 2 men & a pot man. does not like women as bar man
but necessary for a City trade. they are slow & dawdle
Thinks Chader Sit. not allowed to give sweets

Nonndanes - Inspecter Thorne. Oct.
 N. Cazenove Rd. Rossington St. poor but respectable - no trouble to police
 S. Northwood Rd. Long strips of gardens - great care for flowers
 E. River Lea Older the house the larger the garden
 W. Cazenove Rd. High St. W. Clapton - District not so rich but
 Northwood Rd. pheasants & partridges for sale - shops taking place
 gold houses -
 Between Railway & river waste bit of land - First
 brick field. then rubbish heap - now to be built on
 800 houses. Thorne thinks it belongs to the owner
 of the Crown Park Estate
 Orchard Hill to poor but respectable - ^{labouring} - Costen
 2 nice houses & 1 large tavern - rest on Sunday
 bona fide traveller trade - men who come to drink
 can't catch them & they may be telling the truth

General Remarks The poor districts have nothing nice in them
 * Mortality a thing of the past (in London) any
 rows we have now have none of the roughness
 of former days
 || Rich are leaving - so are the poor - the poor
 in search of green fields - the second to Walthamstow
 where houses are cheap - (N) face only 2^d
 || Places taken by a middle class - Houses all
 built for 2 families - 2 rooms & a kitchen - common
 scull, &c - If you have children you must
 take a whole house -
 Police rarely drink - even where much less so.
 In outskirts less usual than at centre - Crowded
 district with rough beer houses where police
 are offered & accept more - Always himself has
 1/2 pint of an evening while a constable - but does
 an Inspecter does not drink away from home - takes
 2 glasses - Has not heard of money in place of beer
 neighborhood respectable - Police not wanted to be out
 very seldom near the police - so don't offer drink or money
 * Way to get a license is to begin with an 'off' (worth 100)

Nonnans

Inspector Flanagan - Scot.
 N. Green Lanes
 S. Nalls Pond N°
 E. Noleys N°
 W. Petherton N°
 S. Jude } XIII B 131
 S. Augustin }

Poor houses south of Matthias N° - place full of
 touselly haired women & babies - poor houses well
 kept garden - Gravel Grove. bare armed. bare
 headed women gossiping in groups - all round
 poor tree, poor - Newington Green - very well kept
 flowers & grass like a billiard table - old fashioned
 houses - shops on west side - South side Henry VIII
 hunting lodge with reputed under ground passage
 to Anne Noleys house - handsome colored red
 brick house on west side
 Midmay Avenue looks light blue in place of dark black
 Police nothing against it - north side demolished
 Midmay St. Wesleyan Chapel well attended

Nonnans

Inspector Thorpe - October
 N. Church S°
 S. Allan N°
 E. High S°
 W. Albin N°
 S. Faiths } XIII C 43
 S. Mary }

Church S° & High S° the two Shopping Streets
 Nam S° & Falcon C° no trouble to police but
 quite poor - light to dark blue - Edwards Lane
 old house turned into 6 3 story houses let by floors
 (1 = 18 tenements) - West end of Church S° pretty old house
 Old S. Marys & New S. Marys Churches (Mr. Stephen
 great grand father of Leslie Stephen, buried here with
 his brother) -

Gene Remash
 On whole an artisan district - live in 6 or 8 room
 house & let 2 rooms - only poor portions are the
 corner little streets off Church S° - none five tenement
 As to publicans & police - it was to constables ad
 vantage that house should be badly constructed as
 contrary to drink being given - but it could not go
 on in main thoroughfare - too many passers by -
 * 15 years ago not one policeman in low belt today - now 1 in 5
 not many tall men living here but they do business here - come
 from Dow. "It's their power of talk - wives left at home
 all day - dull - along come tall men with only top one
 they like a position - and have the chance of seeing mayors - so they
 talk & talk."

Boundaries

On Newington Green is the Mulberry Radical Club - Kept in good order - Clubs do some men
 S. Matthias No a good deal of ham - not a great many but some
 E. High St * who instead of going home at closing time finish
 W. Green Lanes at the Club -

S. Matthias } Wesleyan Church Ada Terrace well attended
 All same } XIII^c 53 very large congregation - every service crowded which
 S. Mary } is most unusual -

General Remarks - The poor district between Howard St & Matthias St
 is in Hornsey - cottage garden character - Police
 no trouble here - Old people complaints of are
 Socialists who come from Bow to hold meetings
 but the neighbourhood won't stand them - ask
 Police to turn them out - Those has attended but
 never heard anything indictable - no disorder occur
 never was such a place for doctors as Stoke Newington
 especially the middle class parts - "a very paying
 neighbourhood for doctors though the healthiest dis-
 trict in London"

Supt Macfadden Scotchman & very cautious speaker

Police Station } Deplores great increase in value of licensed houses
 Stoke Newington } license practically never endorsed - Magistrates change
 XIII^c 83 } of doing it unless offence very serious indeed - result
 * it is never done - When stake of per can rob a man
 of £20,000 you will naturally hesitate -
 on the other hand unfair by granting a license to increase
 value of a property by thousands compared to that of
 his neighbour - Does not like five decided opinions

* Is inclined to think a great increase in number of
 licenses would do no harm - maintain strict licensing
 system & then grant without more ado - Reduce value -
 Magistrates would not hesitate to endorse a license worth £50
 woman drinking had increased - doubt whether green license
 had helped it - had never seen proof

manor house Tavern well served - Beer house near by not
 open - less suited to Sunday traffic - Thinks more houses round F. Park
 * unwise & convenient - These subjects may be argued but don't
 see difficulty in the way of influence of alcohol on different people

Boundaries.

- N. Met boundary
- S. Clissold Park
Alma Park to
- E. River Lea
- W. Finsbury Park

- S. Thomas
- S. Adams
- S. Mary

Thorp had come - so after going over the district on bicycle GHD went over the map with him.

Elaborate Anglican Church at end of Northwood Road Clissold Common

Open spaces - houses stop suddenly - with iron lattice sticks out - London ragged edges - remains of hedge

ancient trees - Football ground - distant view over canal of fetter beds to Essex hills

Old road (a boundary) light blue at East End. Improves up hill to west - tramway - car wash & (3 tickets leave me)

Fishing allowed in new river - Police caught 18th pike this year (1897)

Genl Remarks - A very comfortable district - many city solicitors but no public houses - Manor House Tavern (see preceding interview) - Furnish appartments let (if any)

Boundaries

- N. Mountgore R^d
- S. S. Paul Nalls Ave
- E. { Greendale
Pettistown Ave
- W. Hybbly Place Paul
Nackstock R^d

- S. Augustine
- S. Mary Magdalen
- Christ Church
- S. John

Inspector Mason - Nov

Calabria & Corsica roads - former, new to Highby Place where carriages are no longer kept

London usual - many houses 2 families - inhabitants city clerks - condition better than those of Stoke Newington - hard, dry, flitting or quarterly

All the bus horse cabs between St G - 2 a minute Highby fields well kept by LCC

Part Christ Church New Naming - good congregation to Highby, bar - now all built over - name one remaining to PH

Aberdeen Park - Church in middle - entrance barred. private property

Green green cuts going round - cheaper than the shops

Highby too far to go

Nackstock R^d runs down hill - lower side attracts one of the most poorer Highby vale all poor

Highby New Park = Highby Jew Park

XIII^c 161 Fixed point Constable has a cat "Mrs Mike" on
cont^d the beat - passed from one to another - Kitten Comm

* a ready sale - one old lady has provided a little
Kensal Place just outside Church railings
neighbourhood feeds the cat - a public character.

General remarks not a really, how bit - Real problem what
|| to do with young fellows of an evening - In the N
division this is the great Police question.

* Every evening crowds of them come back from their
work & loaf about the streets - They join in whatever
fun is forward & harass the Police. Don't belong
to clubs - not many places of amusement for them.
Netting does not always work. Police have had com-
plaints towards & got rid of the men - I then hear
of a lady brothmaker instead - What is a £5 fine
* to a brothmaker.

Prostitution only one suspected brothel near Cannon
Station - a regular business - not basis for robbery - not
like the East End where brothels are convenient to
Police as the certain find for bad character.
Women like to see one very large public house for
each district - less temptation - must keep many
servants & Police would always be able to find
out what was going on

4 or 5 plain cloth detectives in each sub division
no part of London more liked than another by
the Police - depends on individual taste

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Boundaries. Inspector w Dyball - recommendedly Sub Vedy as
 N. Scoa Sisters R^d intelligent (knowing district well though 1 year in it
 S. Albert Park no old inspectors owing to recent changes
 E. Blackstock R^d Dyball has been 18 years in the force - Whitechapel R^d
 W. G.N.R. the Greenwich & the N. Green
 Christchurch } Starting from Junction 7 Sister & Blackstock R^d
 S. John (Hopley) } XIIIc
 S. Thomas (Hopley) } 215
 Rock s' all take loaves. Some shady men
 Plimsoll R^d & better. City men & mechanics (best frame
 of Railway men - smaller houses quickly snapped up
 * Great demand for small houses -
 Mossell R^d a good deal poorer - hustle to light blue
 some broken windows - Blackstock road being widened
 Nicks swallowed by factories -
 Myrtle: part of colony of poor streets - old village houses
 Trace here of wealthy Hopley - Highby vale mission -
 very popular - monthly shows large attendance
 Poor mixed respectable & rough poor labourers & coster
 Cottages with long strips of garden - hustle to light blue
 Canteen, Place poorer - light to dark blue - but all
 children better & fairly clean - no thieves or prostitutes
 People quiet on poor - Streets improve as ground rises
 S. John's National School - all the children waiting outside
 for bell to ring - a class above the Normal school
 all well dressed & clean -
 Gillestrie R^d let on floors by landlord - Stephens Ind factory LCC
 with Clubs & for work people -

General remarks. Beer houses always used by particular sets of men
 who pass on their evenings in them over a hot of ale sitting
 & smoking - generally labourers - they are their Clubs (not
 * places where they get drunk - met a real want - spoke
 more highly of them than of the P. houses whose object was
 to send you away as soon as you ceased to drink -
 Number of off beer licenses is noticeable - combus been with
 bottle trade in wine - Clerks wives prefer send children to
 such - so does better artisan - no cheap but support houses
 has noticed no increase in women drinking

XIII^c 215 Pawnbrokers have every morning for Police a list of stolen
 cont^d articles that could be identified - Do a fair business
 here. on Monday or Saturday wife receives her household
 money - pays for the goods bought on credit during the
 week for Sunday dinner - takes family clothes out for
 Sunday - on Monday or Tuesday rent collector calls &
 clothes are put away again - No on. Safety of the
 clothes a secondary consideration to that of raising the money
 [Donaldson said that the pawnbrokers of the Wick
 took in 2000 bundles regularly every Monday to be put
 out again on Saturday, also spoke of the suffering of the
 boys in the stowing away rooms for fleecing]
 Dyball spoke of impossibility of getting lodgings with
 a family - Hence families are tenants that all they
 can - In tenement houses upper floors are taken down
 lodgings houses where tenants sublets -
 Ordinary small house here has 2 stories ^{2 rooms kitchen} ~~7 rooms~~ ^{or floor}
 Constables a leave (1 day per fortnight) are chosen for
 special duty - woodcut to man get 5/- rest earned
 is pooled.

Roundabouts

- N. Seaview N^o Inspector Dyball
- S Highby Place Caroline Place (^{over} ~~near~~ Holloway ^{Road} ~~Station~~) - Corleughastan
- E G.R.R. rd. but quiet - Donaldson N^o S.A. Citadel
- W. Holloway N^o Highby Terrace was going down but arrested since LCC
 put Highby fields in order -
- Christchurch } XIII^c Queensland N^o about most vicious place in the division
 S. Donaldson } 231. it & the Campbell N^o - some quite respectable houses
 S. Immanuel } in it - Common loafing houses - north side some small
 Sea men - women took home between 1 & 2 pm neigh-
 bourly street & from as far as Kings + S. Donaldson
 Mission Hall at S.W. Sw. L.C.M. who visits Police Station
 (for the police not the prisoners) - called by them the Division
 of Queensland N^o - neighborhood noted for thieves, prostitutes,
 rag pickers & common labourers -

XIII^c 231 Hornsey Rd. now at the ^(South) end. Common looper 6^o house

Cont^o Block of dark blue streets - Brand St. etc. - all very

XIII^d 1. now but people who work hard for their living
Norwich grove - many broken windows - all painted
Whelks & vegetable refuse - Cotten - cats meat - cooked
horseflesh 2 1/2 parts - good living as near so, now
family bus for the cat though hard, able to feed
themselves - heavy place noisy & rough & Pleasant Place
Greater part of this dark blue bit belongs to the
little green grove alle. whose shop is in Hornsey Rd.
near end of Norwich Grove - who looks like a labourer
saw him doing a bit of bricklaying - must be worth
a pile of money -

Think & think banner streets between Hornsey & Holloway Rd.
north of railway - about 4 suspected houses here
best proceeds against me now & then - but they
break out again so not mind good & neighbours
get a bad name - so best is slow to act

Tollington Rd. large restaurant & assembly rooms
Supplies lunch to customers who come to ^{any} show
Fully licensed but closes at 11 pm - type of P.H. which
is more of a refreshment house -

Hornsey Rd. small shops depend for existence on local
Kew Gardens - giving credit

- Out into Seven Sisters Rd. - development into shops -
- 1^o Semi detached dwellings with gardens in front -
 - 2^o Long one storied shops taking up whole of front
 - 3^o Demolition & building of huge shops with rooms over
for work people or flats -

Seven Sisters road in second stage - Holloway Rd. ^{East side} in third

General remarks Fair number coffee houses - all with good reputation
No beds for chance customers - many Welshmen here show
assistants & milk sellers - Some of Holloway Rd. farms have
countrymen - One Welsh Chapel just off Seven Sisters Rd.
& talk of building another

Boundaries

Inspector Dyball

- N Totterham & Hampton by Sussex Deonshire Gloucester N^o 2 - white curtain
- S. Seawiston N^o Colonna hot - city or show house many Welsh
- E. Stone Green N^o Welsh Chapel Sussex N^o - Grafton N^o houses
- W. Holloway N^o Hercules black horse stall - purple to light blue
- S. Anne Post Park Hercules N^o a little better -
- S. Marks Tollington N^o Hatchard N^o (north by Duke tailing) purple
- S. Pauls. Kingsdown East end of Marlborough N^o - block of 8 equalled streets
- S. Parsons Tollington N^o light to dark blue - rough character

XIII D. 7.

Croucher ^{Cong^o or} mission - Merbein N^o
 Kingsdown N^o carried through to Hornoy N^o. Hoppe
 S. gone. small open space kept by vesting
 Hornoy N^o small great shops

Roads S^o Small Italia Colony - ice cream ma
 no trouble to police - great respecters of the law

Gen^o remarks - Suspected houses in quiet streets - 5 brothers under
 police supervision -

Few houses more than 25 years old
 Date shown by bricks used - old yellow - newer
 outside colour deep yellow to deep red -
 modern machine - harder smoother white half
 cooked looking - Houses as a whole well built
 very ugly but neither crack nor bulge
 Dyball disapproved of Green beams - was
 sure they had increased drinking among women of
 lower middle & middle class - knows of instances
 District tendency to be done at the East in
 sympathy with poverty of Colterham N^o &
 vice slightly in sympathy with Holloway N^o
 to west - All houses full - especially the small
 ones - demand for small houses very great

* Figures of rent & letting for a 3 storied house (page 17)
 & living arrangements of families & sub tenants
 or lodgers -

XIII^D 21 District Cont^o from last. Campbell R^o out of Seven Sisters R^o - black still black - many lodging houses where thieves & prostitutes congregate. Thieves at 4^o a night & prostitutes generally two together in single furnished room rented at 4/6 or 5/- lowest class of women business done in back streets - come home before 12.30 & 1.30. Windows broken - doors open dirty curtains - unclean women - talking in loud voices letters of papers old tins ends of vegetables - no bread north end better than south - In Seven Sisters R^o is New Court Congreg. mission "They don't touch Campbell R^o at all - but do good in a class above the poorest - could give no reason for the street becoming so bad. Foot hill is purple or light blue. South of Seven Sisters R^o small general shops - letter rooms above Wells Terrace & Clifton Terrace show signs of going down - Tollyton P^o New Court Chapel Mr Morgan "The most popular man in Holloway I should say though he has only been here 9 months"

General remarks - Dyball spoke of increased number of charges in last 2 years - better trade, more drink - more violence - "Pretty general experience" more crime in periods of good trade than in hard times"

* From Campbell R^o district great number of juvenile offenders - Band of 5 or 6 sort themselves out & parade the streets to pick up all they can chiefly from open stalls

As to police receiving tips or bribes - he had never done so (he is a teetotaler) & thought it the safest thing

Boundaries

- N. Wray Crescent
- 1 Tollyton Park
- S. Seven Suten N^o
- E. Palmer N^o
Palmerston 2
- W. Hornoy N^o
- S. Anne
Porter N^o
S. Mark } XIII. D 59

Inspector Dyball. Dec '97.
 Starting from Police Station Hornoy N^o
 Andover N^o Two ruined ownerless houses
 Nunam N^o (new) from Moray N^o to Tollyton Park
 very little space - small backs - has all right but
 freshness will wear off -
 Tollyton Park houses built for better class than occupy

Boundaries

- N. Tottenham & Hampstead R.
- S. Camden N^o
- E. Holloway N^o
- W. Northwood N^o
- S. George's Tufnell Park
- All Saints } XIII. D 163

Inspector Tomkin Dec '97
 Starting west end Camden N^o
 Ave, well to do district - many of the inhabitants
 go abroad in winter - some are music hall artistes
 some retail tradesmen - some city men - but houses
 once vacant not easy to let - too large
 Tollyton N^o 2 or 3 families to each house
 mercer R to the same - Tavistock Ter. respectable
 work class - bedmore & horse. still
 Group of poor streets Pinner R to be poor labouring
 some thieves - cotten - broken windows - chipped plaster
 holes kicked - shing down parts - not all equally bad
 Some quite respectable houses - Crocker, hills & flower
 pots - Hampden N^o children home from school bootie
 but severe hatless - boots tied with string - small
 children with long trailing skirts - women & girls
 standing at the doors - most of the young women
 with metal hair curlers - with parrot at above
 in street a little of paper orange peel & fisher heads
 This road is dark blue like the rest - besides here & there
 there a black - also here & there on purple
 Tufnell Park Crochet Ground pays well
 Celea Hops & Corvine N^o brick row but badly
 built - only 10 years old but cracking - very small
 backs will probably go down

General remarks

N. West end of this district. brick. Centre (all red) NE light
 Plenty of open space & large houses in centre - but demand not for
 large houses - Next houses are heavy - future depends on the style of
 new houses built - small iron houses will hold it up - otherwise



Non-danes

N Hornsey Lane Inspector Montfield - 20 years in service here 5 years
 W. Darnley Hill R. blue - one very very poor - not vicious - little of bread of
 S. Peter } XIII^D 177 papers on a street - door knobs black & polished
 S. John } windows broken & patched & dirty - wind on sills clatters
 houses jing & crashing - Costen - Street a disgrace
 Maydale N^o north side purple (as a mark) - South
 side rough - light to dark blue
 West side - Highgate New Town - Clearances -
 Somerton brought about migration of a whole set
 of people - very rough - they settled here - houses dingy
 badly built - what might have been a good
 situation - Roughness on west side has spoiled
 the East side

General remarks

* // Everything else in its favour - positive open spaces
 health & - locusts of the slums were pulled
 down & rebuilt they would be occupied at once
 by a poor class - Highgate & East Town reflect
 unfavourably on the building surveyors of the time
 when it was built

Drinking among women certainly increased - owing to
 great ease in obtaining stimulants
 Violence such as house breaking has been stopped
 by heavy sentences passed by magistrates - also
 violent crime had decreased throughout London

Non-danes

N Hornsey Lane Inspector Montfield
 S. Tottenham H. My Fairbridge Road mixed - blue at East End - 5 or 6
 B. Crouch Hill families to a house - all the common signs of poor
 W. Holloway N^o 12 many streets - 2 families to a house - lodgers usual
 S. Stephen } XIII^D 186 Duncombe N^o working class - some light blue
 S. Mary } Melliker N^o poor - rough working class - no theories or
 institutions - Melbourn N^o suspect to light blue

xiii^p 189
 Contⁿ Elthorne R^e. 273 families in each 3 storied house
 Robertsons Tin foil factory, Supts may ask
 Postman & Policeman live here - (District Supt's office
 closely) + method at least 'his driver or Conductor
 Houses let by the month.

Gen^l Remarks There is a good deal more but nothing rough - not
 really rough in this district - you never expect
 rows as you would from Rupert R^e. Highgate
 new town - Rupert R^e not so bad as Campbell R^e
 Labourers in centre (Kew Green, Nicholas or streets)
 are genuine labourers - but not of rough type
 Pleas lower than in Highgate - accounts for so
 many postmen, tram & omnibus men in addition
 to the labourers - Conductors most respectable class
 Connected with omnibuses - no doubt about that
 Driven neat - make more money than Conductors
 but drink large proportion of it - lowest roughest
 are stable men & car: washers.

Those living near Horns, Lane are church goers
 the rest 1/2 Ch 1/2 Chapel goers - Sub Army
 never go to Highgate new town & the really rough bits
 They hold meetings on Sunday in Holloway R^e St
 8th Church - no outward hostility but find
 it repulsive to sit a hall

Drink amongst women certainly increased - due
 to increased opportunities by grocers licenses
 Drink men fewer than former less crime with
 violence - Holiday making has increased - Constant
 stream of bicycles for men to buy on Sundays
 his prostitution in his district - no or two live
 there but practise elsewhere -

Inspector Joseph Mann Has been 21 years a policeman. 2 years on this
Highgate Police Div. Subdivision - middle aged, round face & body - pleasant
XIII^D 65 voice - but a regular policeman

* Pawnbrokers - no restriction as to numbers. Terms
on which license may be obtained same as those of
a wine & publican - man obtains paper & fills in
all he can about himself & police make enquiries as
to his respectability & manner of life - for 5 years back
Then appear before magistrate to state his case &
Magistrate grants certificate on which Island Revenue
Department grant license

Father to son trade - no room for an outsider to take
must be brought up to it - Special knowledge requisite.

Granted this - a profitable business - Few cases of
managers put in - not many - no Jews in the trade.
One man & assistant usual staff - no women employes

Special inspectors in each division for Pawnbrokers.
Printed list of missing articles left every morning with
Pawnbrokers - books examined if necessary

Pawnbrokers not receivers of goods stolen in the district
but extensively for those stolen some way off

This is not their main business in any case - Each
district has its own "fence" known to all thieves
in London - any traceable article goes to them

Sometimes things are recovered from Pawnbrokers, not often.

There are grades of Pawnbrokers shops but not so much
as to the customers as the value of the articles to be put
away - Where a poor man has only his clothes to pawn
he goes where he is known & gets more so - Here local
knowledge is of value - On the other hand houses of
higher rank go where they are not known to avoid
shame - Mondays & Tuesdays the busiest days
for putting away - but always some business done for
Special emergencies - & Fridays some come to get through
the week -

xiii^p 65 (Pawnbrokers) - Safety one motive - as well as
cont^d raising money -

Beerhouses - worth from £100 to £5000.

Justices hesitate to endorse licenses - a stroke of
pen may reduce value £5000 - sometimes rises the
carelessness of a servant - yet no means of punishment

* between £5 fine & endorsement: There are offences
for which £200/300 might be fined. In almost
every case where £5 is fined there ought to have
been an endorsement. Even if the Justice endorses
Quarter Session generally revoke it - An
endorsement always means an appeal - brewers
are behind the publican & always fight

* Two beer houses in Bernerton St. always close
voluntarily at midnight - to avoid rowdyness he
supposes. Their customers troop out to go to other
houses close by for the last half hour. Some houses
close early according to the weather if it will not
pay to keep open - One house always shuts at noon
on Bank holidays - a far of the late proprietor's order
to be continued in his will. Only instance
managers & messes found in England to live on the
premises - not so in Scotland where there is no
communication with rooms above - they are never
licensed premises -

(District 17.)

Sup^r James Vedy
xiii^p 31 Tall man - large dark moustache - pointed beard, teeth

* Crime on the whole decreasing - especially violence
People less brutal - better schools & reformatories
Actual number of cases in Holloway has increased
slightly - but for special reasons not in proportion to pop
Reason the displacement of law class from London
& from Shore ditch - majority come to Tottenham &
Walthamstow but some stopped short Newington
& Holloway

XIII^D 31 New Highgate is in our district 19. close to
 Cont^d. SE end of Highgate cemetery. In Holloway, they
 come to Campbell Street W. The children
 from these from the main body of juvenile offenders
 who do about a pass of 5 or 6 steals from houses.
 Must alter the environment to alter them - they
 * see nothing wrong in stealing only in being caught
 | Crime has no regular seasons - increases with
 extra trade - decreases when men are out of
 work - Increase too of drunkenness at holi-
 days - especially after bank holidays - but the
 police are lenient at these times - If a man can
 * get home any how - on an ordinary day would be
 run in - Drinking has increased but perhaps
 not drunkenness - Holidays so much more
 frequent - this one of the great changes - much
 * more spent on holidays than is saved - not so
 20 years ago - but still they save more than they
 did - Women drinking has increased without doubt
 less exception taken to them entering public houses
 another result of holidays - a party of girls - 5 or
 6 together sometimes - or girls trying men so off
 out of London on Sat. afternoon or Sunday - They
 must have refreshment somewhere - most obvious
 place public house - Those who would not think
 of it in their own neighbourhood will do it away
 * Habit so firm is continued - this applies to work-
 class
 Increase amongst clerks wives or wives of others
 employed away, attributable to increased facilities
 of Grocer licenses - spirits put down as grocer
 as to children getting beer - nothing to say against it
 * Drunkenness not a child's vice - language & fights in
 public house - not so bad as at home - not much
 in argument as to frequency - nor did he see w
 sweat giving matter - Children to some extent a guarantee
 of good behavior of bar customers - effective appeal to children

XIII D 31 Ticket of leave men no real cause of complaint
 cont none of the informed men know them - Home office
 ve, particular - Convicts try it on
 Prefer Public houses to Beer houses - would like
 to see all suppressed whose custom did not
 * Give a fair return - they are driven to mal practice
 in order to show a living - Proprietors small men
 with little money - all are tied houses
 Police do get some drink but not much -
 Proprietors rich too much + Police man hardly dare
 enter a P.H. - it was brought to him if at all
 Netty on increase if any thing - Police have
 suppressed corner men + the street belly - but
 * it goes on in private places - If worky man means
 to bet - Police order writ stop him - Newspaper
 Knowledge of arithmetic - more holidays + all
 American - it is in the nature of the man
 Something might be traced to spread of the Jews
 Englishmen don't bet as much as Jews - then only
 recreation - + they trumpet their winnings not
 without influence -
 Irregular ranks of police inconsiderable -

S.H. 20.11.00

[i] Copied

Miscellaneous notes
~~General notes~~

Districts 14. 15. 16. 17

7

see Booth, Life and Labour... 1902-3.
Third Series. Vol. 1. Chap. III.

[Booth's notes: Miscellaneous notes: Districts
14, 15, 16, 17. fols. i, 11.]

DMICS

Miscellaneous notes District 14

Hulland Chairman of ^{Hacking} Sanitary Committee for 6 years - wonders done in that time
Rendlesham D³ SA Increased number of inspectors - 13 from 4 ..
(XXIII. 1) Difficulty of low level of Hacking work - unsuited for
Mach due to character of people - some seats of WC taken for fuel
Mostly built - Present want a dust destructor

Miss Jona Fifth branch of this Society - carry relief to the poor by visiting
organised through Mansin House to avoid overlapping.
Cottages pretty respectable 'The buildings the work'
32,000 people supposed to be visited.
S. James } mostly labourer on jobby work. Porters in timber yards &
S. Bartholomew } women take the work - furriers work to wives usually work
S. Philips }
S. Peter }
3 XXIII. 27 }
Much drink - women as much as the men
|| not much overcrowding - authorities interfere too much
|| A few are religious - most go nowhere - say have not time
|| For the few religion is a great deal in their lives
* Visitors wear uniform which is a protection
* Loans given are not repaid.
Miss Jona not long here & knows little.

Miss R S Meyer 10 nurses in the Home - all thoroughly trained & ladies of education
North London nursing nurses of a lower class prove a failure
association * hist of a trained nurse after the turning point in life of patients
XXIII. 35 }
Seeing the poor "involved" they can really long friendship
|| Educating & refining influence extends beyond the nursing
|| For these & other reasons Miss M objects to the Danish nurse
|| never a lady - never properly trained - usually a terrible gossip.
|| But the clergy prefer them as under their own control
|| Association is unsectarian - but 9/10th belong to Church of England
|| Objects also to medical missions - low class hymn singing
|| Doctors usually the cause of progression. Relief contingent on ^{nurses} attendance at some
|| Do not sit up with patients - unless in exceptional cases
|| Don't do cleaning - a bad principle.
|| As a rule the poor have no difficulty in getting a nurse of some kind
Great increase in number of nurses -
mostly the case come from doctors - compensation for poor clergy
S. John Church & St. Stephen & sleep. Clergy unconcerned as to condition of

Very good

Wm

Holmes
Police Const
Missumey
(xx III. 61)

Story of a remarkable man

See full report

Smith
Islington Sick & Relief
Beneficial Soc.
xx III. 85.

Society 100 years old for alleviating suffering & for the Gospel
Small weekly grants made - Chief object spiritual -
Advantage taken of illmen to speak of the Gospel
Meeting of Committee opened & closed with Prayers
Usual complaint of want of funds -

Cufflin
Superintendent of
Sunday school
xx III. 97

School belongs to St. Barnabas Church
Barnes a man of weight & leaning but no parish member
Church things attended - visiting requested. Schools fully
Children admitted as well as they used -

Miscellaneous - 16

Miss Pritchard &
C. O. S.
S. Islington Committee
xxx I. 15.

Committee of ladies - Clergy co-operate mainly to secure help further
on cases
Only 3 or 4 of them really in line
Contemptuous view of the local clergy -
No non con exception to the general rule -
Are as a body a difficulty & cannot be brought into line
Dislike any interference -
Could hardly give any names of people worth seeing
Not much change in district since our map was made
Old poor parts a little poorer - better ^{only class} districts a little better
Men seemed to take more care of their homes
Some slums on Islington Green recently disappeared
While district less residential rents were not now going down
Many Jews had come to Highley, low parts "The new Jerusalem"
Bethel rd & adjacent streets & some other districts had become ^{longer} ^{allied}
District on the whole neither very poor nor very bad
Our door relief too easy given

Agar

R. Officer

(XXXI. 29)

District bounded roughly by Seven Sisters Road, Green Lane, St Pauls R. Holloway R.

Mr Agar has been in charge for 18 years

Incessant R. District furnishes 50% of the applications

Casual labourers & prostitutes of very low type.

Low class lodging houses make the neighbourhood rough

|| Nevertheless great improvement in last 5 years or so

Attributable to: (1) St Barnabas (M. Hens.) who had

converted some of the worst characters. (2) Mr Agar's

lodging houses are better & stricter. (3) Exodus of rough labourers

to Tottenham & following their work. (4) More careful administration

of Poor Law owing to there being more R.O.'s - out relief much reduced

Statistics of out relief - enormous decrease for 12 years - has reaction

due to increase of poverty - not change of population - middle class leaving

Torrance

L.C.C. I.P. member

of Mr Dawson's com *

17 years School Sub

XXXI. 57

Lived 25 years in Highbury & seen much change

Better class houses worth 30 to 50% less in price & 25% in rent

Houses below £50 rent as well as ever.

Large number of £40 houses built for 2 or 3 families

Drink not so bad as it was - due to Temperance work

Churches flourish in middle class districts - only

|| built middle class religion is a fashion & well catered for

Amongst working class a conspicuous failure -

largely because of the unsuitability of what is provided

Although more is being done - religion loses ground

P.S.A. movement good & successful

* People like their children to learn about religion

Even practical Atheists send their children to S. School

of course the children like it.

Advocate free & equal education & free hospitals

|| Begging for hospitals inferior & degrading

Increase of outdoor games - music & excellent signs

* Demand for good music - more indoor amusements needed

Shark

Society of Friends *

XXX 36

Seabrook for particulars of work done giving

40,000 men in adult schools! few of them join the churches

Perfect friendship in the schools - but don't come to meetings

Roberts

L.C.C.

xxxviii 35

Canary
Social change in S. Islington during 30 years from upper
to lower middle - In S. Peter from lower middle to working class
Nether people gone to Hampstead Highgate etc

- * Not much poverty from subsistence stand point -
 || Not pushed away to increased requirements of life
 || Shows an index of this increased demand
- * Much more demanded of the builder in house-fitting
 structure less substantial - builder not to be blamed
- * Increased crowding has required improved sanitation
- * Failure in family feeling - father leave children to mother
- * Distinct improvement as to drink - nothing like the
 | troubled used to be amongst mechanics -
 | more difficult amongst unskilled men
 | more may be spent - due to materialistic spirit
 | Terror of the unseen world largely disappeared
 | more general drinking - far less drunkenness
- * Religion more in evidence - more talked of
 | Sidelong side with growth of social activities, less hostile
 | Secularism more rife is now dead - easy tolerance in
 | does much as moral force - measures in ^{stead} _{it fails}
 | Attendance gone down - perhaps due to falling of ^{it fails} _{personal}
 | men of high & steady, badly wanted - Partly due to ^{decline} _{social}
- * In Wales Scotland & Ireland all classes go - but
 | English religion is a class affair -
 | Education must be taken further - one result is
 | timidity - Great need for secure berths - lack of
 | bold enterprise - not the ablest but the quietest way
 | is pushed forward - result all round mediocrity -
- * Diminution of private charity - by ^{organised} _{public} ^{institutions}
 | Shows well of the local authorities - Enterprise Com
 | Shows asphalt in the poor streets as children's play
 | removal of the drama _(mud)
- * Development of Cycling etc - more than religion

Ward

xxxviii 85

West Dabpton - 2 Classes of inhabitants - Railway men + Cattle men

The railway men an industrious steady body - many own their houses

* but some of the best have gone out to Homsey assisted by cheap fares

The cattle men a hard working class - last state - habits

|| offensive trades (connected with offal) abolished or improved ^{in process of late} by local authorities

|| Sights - weekly discharge of prisoners from Patrington - 1 prison

|| in cattle market

Drink - decided improvement - P. Houses respectable, considered

few complaints of bad management

* Immense price paid Victoria R + formerly 1000 for £16000 now for £96000. Queen Arms formerly £12000 now £6000.

Decease Temperance work has been successful - some of best men in Liberal Assoc. are teetotalers.

Board schools immensely good influence tho' not of the best kind here

* Contrast between old & new type of schools

|| Chapels + Churches alike empty - a struggle to keep going

|| Draughtiness the result of heavy toil. Hope for P. S. A

|| Turners (Rep. Comm. mission) + Benson (Nello file) successful

|| Locality short of amusements - Vestry has acquired part

Gifford Hall very active - & has been in former of cattle market for many years for children

Needy children well looked after in Board schools

In state of crowded district is healthy - due to open space on market trailers

Money spent as it comes - Death insurance General + trade union

benefits - little saving other wise

Local Govt generally satisfactory - Roads mostly well kept

More lighting wanted -

15 -

Bennett Williams notes on the condition & habits of the people too migrant
H.A. Martin Gifford * to be summarised useful - should be re-read.

Board Schools

xxxviii. 69 + 179

Scammell . not a good word for education - people might trowdy as soon

R.O. Children leave at 13 or 14 & 6 mo. after are semi Savages

Islington * Church school preferable to Board School. teach better manner

Contaminated Drinking habits inherited - or those are made what

XXXIII. 1 They are by surroundings - Crowded homes, baby women &

Houses in some parts in bad condition

Any thing he reports is attended to - but no systematic inspection

Too many early marriages Home living together common

Immorality not general

Dawson Has been in the parish 30 years - pop. inc 200,000 to 340,000

Clerk to Guardians Gradual decline of social standing - but not so much as some say

Islington People rather more sober & better behaved - not more moral

XXXIII. 59 Judges by illegitimate births in workhouse - Sewal tells

Large increase of window hours - not so much at door

Door 1867 1040 - 1897 3806

one - 2797 3566 (Stayed closed 25 years ago)

Policy of Guardians not varied much - lean towards not doing
to avoid breaking up homes - policy must depend on parish
change of

Great difference between Islington & Whitechapel -

Same policy, not applicable - Mr Vallance admitted this

* Policy of taking a widows children has not answered.

often results in her getting others -

Guardians do not get on with C.O.S. - he often cooperates

Door pauperism feebly loading houses - of which a good many

* A few men are sent to S.A. colony but come back -

In solitary instance from has been done

For Facts about Islington - population & see (XXXIII. 33)

XXXIII 33 density of pop. more than double that of any other town in S. Eng

Death rate only 17.1 - 9 open spaces

4 M.P. 8 LCC. 120 vestrymen - 30 Guardians

* No public library - otherwise has some very "democratic"

Drainage system cannot cope with storm floods -

Many other things particular ones

Sewer
 Clerk to Vestry
 XXXIII. 59

Reputation of able & upright official - model staff as to discipline & esprit de corps

Conservative tendency - strong belief in athletics & games

- * Rather than Education - Successful Club for his staff would like to encourage the play side of school life
- * Local Govt regarded as good - Sanitary inspection Sharnbrook
- * Change of views of sanitary science a difficulty

Action should be slow & cautious to avoid injustice

Vestry has improved streets & made open spaces

Proposing Show £10,000 on the Shaes at the cattle market

Dealt with hastily as to Norfolk Square by L.C.C.

Water supply from Ocheam - Rating the best way of paying work of adulteration acts.

- * Police obliging & well suited to the English character

Harms
 Medical officer
 XXXIII. 71

Middle aged Irishman - slight brogue

a terror to the house jobbers - Reports filled with statistics - Great awakening in sanitary matters

Gives his entire services to the parish -

Tenants come direct to complain the does not give them away - but the owners may guess

Working population pushing in but district still the home of middle class - Houses well built

- * streets wide & breezy - better than open spaces
- Death rate abnormally low - under 16 per cent quarter
- Some bad spots but illegal over crowding not found
- dealing with houses without foundations dup.
- * Difficulties of adapting houses to 2 or 3 families none were built for this purpose -
- Provision of health act very stringent - Complaint
- * Sometimes made out of spite - Good effect than however ^{reduced} in death rate in spite of increasing population
- Still not enough in inspection - Shows be one to 20,000 or 17 whereas there are 14 (thus surplus)
- Well satisfied with Factory inspection -
- County versus London Cow houses - Milder than those of ^{Sanitation} _{England}

Barber man of 40 or so. a little testy - precise in names. fond of full
 Chief Sirocco ^{xxxiii} some sentences but intelligent & sincere. Here 13 years
 85 Much interested in his staff. gets good work by good treatment
 Testimony strongly favors the liberal treatment of the men.
 House accommodation poor but decent. old houses substantial
 Every effort made to keep streets clean & tidy - particularly those of
 the worky class - Present Committee (Public Health) the strongest
 & straightest the vestry has ever had - Great improvements made
 in factories under the new act. Decrease in drinking -
 not many open spaces. Enthusiast for out door games.
 Quarts in Clissocock a sight - Churches & chapels provide
 winter amusement but do not reach the lower strata
 People not irreligious though they do not attend worship, its
 influence makes people quieter, more peaceable & kind
 Education helps but religion goes deeper.
 Police are active reliable honest & kind hearted.

S. Mary Islington
 Statement of Receipts
 & Expenditure of
 Churchwardens
 (Charles Reginald)
 XXXIII. 99

Printed figures.

Norton Common place ones - little to tell - Principal Clerk (Mr Wells)
 St Olce Newington ^{xxxiii. 103} engaged - As a separate vestry only 4 years old - & still
 vestry assistant remains in Hackney Union for assessment &c. - Consists of 60 ^{members}
 Clerk City men predominate - work by contractors - "cheapest price" but
 policy gradually changing in the progressive direction
 notes from the report follow showing work done & giving the
 views of the medical officer as to milk & as to water supply
 Road watering very well done. Road sweeping by direct employ
 House refuse removed by contract & well done but great
 need for intelligent cooperation of house holders - who studies
 one has our conveniences & then grumbles at the cost - See page
 Some friction on this subject with LCC 119
 Labourers wages 24/ to 25/ a week

(Cont^d) XXXIII. 103. Norton Public Library 8 years ago. Cost £4000. - Particulars of
Books & readers etc. - No Baths - they are needed.
Plenty of one door shops. Alisoea Park etc. - Proposed
Museum not yet successful.

Islington Charities Particulars from Charity Commission report
XXXIII. 133. Lady Owen's Charity - income now ^{over} £10,000 - spent mostly
on Education. Large excellent schools usually Clerks
Shopkeepers & professional people. - Small house scheme
for 74 women.
M^r Clonderley's Charity - now produces £925 but will
shortly produce ten times as much & be readjusted.
Lady Tensley's Mosses, Davis' Almshouses, Lambchaw, Dickens
newtons. - Small Parochial & other small charities -
mostly for religious purposes.





