

H
ON

BRITISH LIBRARY
OF POLITICAL AND
ECONOMIC SCIENCE



LONDON SCHOOL OF
ECONOMICS AND
POLITICAL SCIENCE

A 53



see Booth, Life and Labour 1902-3.
Third Series. Vol. 6. Outer South London.
Chap. IV: Outlying Southern suburbs - the
Western portion: Tooting, Streatham, Norwood
(District 40); Chap. V: Outlying Southern
suburbs - the Eastern portion: Sydenham,
Lewisham, Lee (District 47).

- A 53 {
- 1 [Booth's lists. fols. 5.
Booth's notes:
 - 2 Parish notes: District 40. fols. 28; District 47. fols. 21.
 - 3 Work of the Churches: District 40. pls. i, 9; District
47. fols. i, 13.
 - 4 Police notes: Districts 35, 40, 43, 44, 47. fols. i, 34
(for Districts 35, 43, 44 see above, Chaps. I-III).

6 Maps:
Two Kelly maps, one coloured map, for District
40; ditto for District 47. (6 in all)

- A 54 {
- 5 Loose ms and printed matter, chiefly replies to
questionnaires; analogous in character to material
in the notebooks in Range B of this Collection, it was
probably meant for pasting into notebooks to accompany
notebooks 148-149 (District 40) and 150-151 (District 47).
District 40. fols. 53; District 47. fols. 65.]

fols. 5



District 40.
Streatham, Norwood,
Tooting, Dulwich &c.
Mr Booth's List.

Clergy — CXLVIII
Noncons. CXLIX

①
see Booth, Life and Labour.... 1902-3.
Third Series. Vol. 6. Outer South London.
Chap. IV: Outlying Southern suburbs — the Western
portion: Tooting, Streatham, Norwood (District 40);
Chap. V: Outlying Southern suburbs — the Eastern
portion: Sydenham, Lewisham, Lee (District 47).
[Booth's lists: Districts 40, 47. fols. 5.]

District 40, Streatham, Norwood, Tooting & Balham.

(1)	S. Mary Balham	✓ Bates ✓ Greenwood ✓ Warwick Nugent Griffith Jones ✓ Eldridge.	CXLIX. 141 CXLIX 81 CXLIX 187 letter address (40) 1. CXLIX. 119	Parish Church. Baptist, Ramsden Road R.C. Nightingale Square Strict Baptist, Boundaries R ² Cong ^o High Street. S. Jude's Reformed Episcopal Sarsfield Road Prim. Meth: Balham Grove. Old Bapt Union Miss 68 Bedford Hill
(2)	S. Stephen Grove Road Clapham Park	✓ Elliott	(40) 1	Parish Church
(3)	S. John the Divine Bedford Hill Balham	✓ Lynes	(40) 2	Mission District Church.
(4)	Holy Trinity Upper Tooting	✓ Potter ✓ Macleod ✓ Dawe	CXLVIII. 119 (40) 2 (40) 2.	Parish Church. S. Peter's Presb ^o Beechcroft R ² Wesleyan, Balham High R ²
(5)	S. Augustine's Mission Selkirk Road, Tooting	Browne	CXLVIII 31	Mission District Church. Wesleyan Miss ^o Garratt Lane
(6)	S. Mary Summers Town	✓ Robinson	CXLVIII. 153	Parish Church.
(7)	S. Nicholas Tooting Graveney	✓ Anderson ✓ Bullesbach ✓ Allen ✓ Rumsey	CXLIX 125 CXLIX 51 (40) 3.	Parish Church. R.C. Mitcham Lane Cong ^o High Street Baptist, Longley Road Strict Baptist, Tooting Grove

(8)	S. Alban Aldington Road Streatham Park	✓ Ranson	CXLVIII 17	Parish Church. Congregational Church Streatham
(9)	S. John Gardley Road West Streatham	✓ see Adams maternal	CXLVIII (40) 3 39	Mission District Church Wesleyan Miss ^o Gardley R ²
(10)	Immanuel Streatham	✓ Adams ✓ Ewen maternal	CXLVIII 39 CXLIX 171 (40) 4	Parish Church. Baptist, Lewin Road Providence Chapel Hambro P
(11)	S. Andrew Lower Streatham	✓ Cubison	(40) 4	Parish Church.
(12)	S. Anselm's Mission Madeira Road Streatham	Reid	(40) 4	Parish Church.
(13)	S. Leonard Streatham	✓ Jaker and Lindesay } maternal ✓ Lloyd Lorremore per Woodley	CXLVIII 105 (40) 5 CXLIX 131 (40) 5	Parish Church. Wesleyan, High Road. Prim. Meth: Riggindale R ² R.C. Tooting Bee Road. Cong ^o Streatham Town Hall. Prim. Meth: Gleneagle St ^o Presb ^o Rendennis Road.
(17)	S. Peter Leigham Court R ²	✓ Dickinson	(40) 6	Parish Church.
(16)	S. Margaret Barcombe Avenue Streatham Hill	✓ Booth	(40) 6 (40) 6	Parish Church.

(15)	S. Thomas, Telford Park.	✓ Wolfe.	CXLVIII	1	Parish Church.
(14)	Christchurch Streatham Hill	✓ Nicholl Gleadstone (vicar)	CXLVIII (40) 5	65	Parish Church. Cong ^e Streatham Hill
(18)	All Saints Rosendale Road, West Dulwich	✓ Beeby ✓ Smiths ✓ Brown.	CXLVIII CXLIX CXLIX	189 19 1	Parish Church. Wesleyan, Roushell Park. Baptist, Chatsworth Road
(19)	S. Barnabas Dulwich	✓ Nixon ✓ Stott ✓ Daniell	CXLVIII CXLIX CXLVIII	85 183 163	Parish Church Presb ^e East Dulwich Grove S. James Church of Scotches, East Dulwich Green Old College Chapel
(22)	S. Stephen College Road West Dulwich	✓ White	(40) 8		Parish Church Lem, Laitwood R ^d S. Army, Balham New Road
(20)	S. Luke West Norwood	Hughes	CXLVIII	211	Parish Church. Cong ^e Park Road. Church Road. Chapel Road.
		✓ Baxendale ✓ Hobbs (new church)	CXLIX	37	Baptist, Auckland Hill Prim. Meth: Windsor Road
		✓ Fuller Gooch	CXLIX	149	Lansdowne Hall, Lansdowne R ^d Lem, Lansmere Square. West Norwood Presb ^e Ch. Thurlow R ^d Road
(21)	Emmanuel, West Dulwich	✓ Armstrong ✓ Rae	(40) 7 (40) 8		Parish Church Prim. Meth: Hamilton R ^d Baptist, Gypsy Road. Brethren, Clive Hall, Clive R ^d Lem, Rommany Road. Brethren, S. Cloud's Road.
		✓ Clover.	CXLIX	65	
(23)	Christchurch Gypsy Hill	✓ Soynt ✓ Tople ✓ Train	(40) 9 CXLIX CXLIX	105 91	Parish Church. Baptist, Central Hill. Presb ^e Westow St ^e

Church strictly speaking out of London but pastor a prominent man among the ministers

District 47

Sydenham, Lewisham, Eltham, Lee &c.

M^r Booth's List

Clergy Book No. CL
Noncons. CLI

District 47- Sydenham, Lewisham, Eltham, Lee &c.

(2) S. Mary Lewisham	Bickersteth Wilson (See 2)	CL 29 see Report (47) See report also CL1. p. 53	Parish Church Cong: High Street - Ladywell Mission Bap: Albacore Crescent Old Bapt Union
(3) S. Cyprian Brockley Road	see Bickersteth		Mission District Church R.C. Rowson Road.
(4) S. Aida's Mission, Crofton Park	see Bickersteth See Brockley Ch.	Circuit Plan (47) 2	Mission District Church Wesleyan Mission, Crofton Pk
(7) S. Stephen High Street, Lewisham	Brameld	(47) 1 -	Parish Church Ch. of Transfiguration } Algerdon Road }
	Turner	(47) 1 -	Cong: Algernon Road.
(18) The Ascension, Blackheath,	Lambert	(47) 8	Parish Church.
(19) All Saints, Blackheath	✓ Snell	CL 19	Parish Church. Wesleyan, The Avenue.
(22) Christchurch, Lee Park	✓ McWilliam	(47) 9 CL1 p. 39	Parish Church. Congregational, Lee Road. Plymouth Brethren. Alexandra Hall, Bennett Park

4 2/5

(20) S. Mark (Clarendon Road) Lewisham	✓ Morris Ingram Ingram	(47) 8 (47) 8 See CL1. p. 59	Parish Church. Wesleyan, Albion Road. Strict Bap: Clarendon Road S. Army, Avenue Road. Unitarian, High Street. R.C. High Street. Brethren, 42 Gilmore Road
(21) S. Margaret (Belmont Hill) Lee	✓ Blapton ✓ Hancock.	CL 49 CL1 73	Parish Church. Dacre Park Bap: Kingswood Pl. Bible Ans, High Road, Lee. People's Hall, Boone's Place
(23) Holy Trinity Lee	✓ Bucke ✓ French	CL 137 (47) 10	Parish Church. Baptist, High Road.
(24) Good Shepherd Handen Road Lee	Owen	(47) 10	Parish Church.
(27) S. Swithun, Kither Green	Suffman Nakes Stevens. see also Hancock	CL 179 (47) 11 (47) 11 CL1 73	Parish Church. Bap: Brightside Road. Wesleyan, Kither Green. Bible Ans, Torridon Road.
(5) S. Saviour, Brockley Rise	Johnson Crombie see Johnstone	(47) 2 (47) 3	Parish Church. Wesleyan, Brockley Road S. Army, Wastdale Road, Prim. Meth: Stanstead Road. Presb: Mission, Swart Road
(26) S. Laurence Batford	Salt see Vanstone Ingram	CL 157 CL1 101. (47) 11.	Parish Church. Wesleyan Miss: Wildfell R. Baptist, Brownhill Road Miss Cong: Willow Walk Mission Wesleyan Ch. Rushey Green
See (26) for Southern Chapel (I may detach)			

(5 ⁿ) S. Augustine Hon or Oak Park	✓ White Collard ✓ Johnstone	(47) 3 (47) 3	Parish Church, Presbyterian, Devonshire R ^d
(6) S. Paul, Waldeshawk ¹			A perpetual curacy - Incumbent D ^r Klein just gone.
(7) S. George, Perry Hill	✓ Kane ✓ Arkell ✓ Steadford ✓ Vanstone	CL 115 CLI 31 (47) 3 CLI 101	Parish Church, Cong ^e Stanstead Road. Bible X ^{ns} Baptist, Catford Hill
(8) Christ Church Forest Hill	✓ Jones Nullen	CL 61 (47) 4	Parish Church, German Ch: Dacres Road. Meth. New Corn, Perry Hill see also Turyford ex. 79 for plan
(9) Holy Trinity Sydenham	✓ Stevens ✓ North-Johnson ✓ Hunt	(47) 4 (47) 4 (47) 5	Parish Church, Bap ^t Dartmouth Road. Cong ^e Queens Road. Wesleyan, High Street
(10) S. Philip Wells Road. Sydenham	King.	(47) 5	Parish Church.
(11) S. Bartholomew Sydenham.	✓ Moberly ✓ Jocelyne	CL 1 CLI 83	Parish Church with S. Matthew, Panmure Road) Cong ^e Jews Grove (Church in the Grove)
(12) S. Michael's Mission Lower Sydenham	✓ Ellis ✓ Greenwood ✓ see Nicklin ✓ Vanstone	CL 81 (47) 5 CLI 61 CLI 101	Parish Church, Baptist, Perry Rise. Cong ^e Mission, Bell Green. S. Army, Southend Lane. Nativity
(13) Christ Church, Lower Sydenham	Francis	Magazine + form	Parish Church R.C. Sydenham Road Wesleyan Miss ⁿ Sydenham R ^d

(14) S. Paul, Lamlet Road, Upper Norwood	Kansford	(47) 6	Parish Church, with S. James, Mission Church } Swedenborgian, Waldegrave R ^d
(15) S. John Evangelist, Penge.	✓ Smyly ✓ Bould ✓ Saunders.	CL 97 CLI (47) 7	Parish Church, Baptist Tabernacle, Maple R ^d Prim. Meth. Beckenham R ^d
(16) Christ Church Penge	✓ Nicklin	CLI 61	Parish Church with Good Shepherd, Arpley R ^d } S. Army, Maple Road.
(17) Holy Trinity Anerley	Sturdy ✓ Taylor ✓ Halsey.	See Magazine CLI (47) 7 21	Parish Church, R.C. Genoa Road. Wesleyan, Jasmine Grove. Cong ^e Anerley Road.
(26 ^a) Southend Chapel, Catford	see Bickersteth	CL 29	Mission Church.
(25) S. Peter Eltham	Barton	(47) 10 (47) 12	Parish Church, Cong ^e Burnt Ash Road
(30) Christ Church, Shooters Hill			Parish Church.
(28) S. Mildred, Burnt Ash Hill	✓ Helder ✓ Davies. ✓ Parton	(47) 12 (47) 12 (47) 12	Parish Church, corner of Bap ^t Bromley R ^d & Butterfield R ^d } Cong ^e Summerfield St. Duncomb R ^d } Wesleyan, Burnt Ash Hill } Summerfield is a Cong ^e Mission Church is in St. Peter.
(29) S. Augustine, Grove P ^h	Blackmore		Parish Church.

(31)
S. John Baptist
Eltham

Rivers
see Hancock.

(47) 12
CL1 73

Parish Church.
RC. S. Mary, High Street.
Cong^e High Street
Bible Xns. Park Place

(32)
Holy Trinity,
Eltham

Rowsell

(47) 13

Parish Church with
All Saints, New Eltham
Cong^e Foots Cray Road

(33)
S. Andrew,
Mottingham

Viner

Declined as not
being in London
proper.

Parish Church.

842-25.iii.01
4-27.ii.07
gh

Copied. 22.iii.01 (P.C.)

28 fols.

Parish notes

District 40

Note Interview with Rae Book CXLVIII p. 223 not abstracted.
Fixed since first notes dealt with. (P.C.) (Index page 22/23)

(2)
see Booth, Life and Labour... 402-3,
Third Series. Vol. 6. Chap. IV (District 40);
Chap. V (District 47).
[Booth's notes: Parish notes: District 40. fols.
28; District 47. fols. 21.]

St Mary Dalham
(40)
CXLVIII 141

Bates Had not answered - a chance call found him & he willingly told all there is to tell. He has been here 21 years
Is somewhat like Canon McCormick seen at Highbury - stalwart beaver of the broadcloth - fitting minister of a great church which asks for dignity & distinction as much as for spirituality & beauty of life.



Parish greatly lessened since he came - some 8000 people left in main road. Ovelton retired folk - Hulleman has done for instance - Considerable social change as well as of boundaries. "When I came I could have danced out my right - now have not been out for a year - no one to ask me".



Off main roads clerks & working class many - hardly any house. Thinks Dalham has further to go down in the social ladder though increasing convenience as working class district. More churches as well as more people - his own has always



been full & is still full as ever. When he came it was last stronghold of Elepham sect - practically dissident. When he came these fled - "I was too much of a churchman". A building was founded for them & a preacher licensed - to avoid complete schism - but eventually they broke down & it is the inconclusion who have built Bishop Stokrope Church.

Parish agencies smaller than would be for an ^{excellent} Dalham Church Institute. Shows it with same appreciation as did Mr. Potter of Holy Trinity - Mr. Bates held in highest esteem.

The Church day school (9^o fee) is frequented by dissenters & the Normal school children come to the Sunday school - so they see both sets.

Although "scarcely any poverty" there is a considerable poor fund. £150 in accounts 1899 run away - £100 by dissenters who have grasped grants - Soup kitchen open 1899 - when most were closed.

(Parish S. Mary, Nalham)

RC - Warwick Here since '95. Previously France, Spain, Italy, Germany & Cyprus
Nightingale St Nalham CXLIX 1894 but not London - Church & congregation his creation

(40) 1. (Reads & constantly refers to Mr North's books for "a standard")
Neighborhood well to do as a cut between Clapham & Tooting -
Clapham a fading West End - Tooting a working class neighborhood.
Nalham ^{more or less} middle class between. Many French & Germans - Male
employed in City or West End leaving 8.21 or 8.30. back 5 to 7
There are some tram & bus drivers & conductors - the only non-Strat
Larch Rd - variously owned houses of varying character amount to 6
Scum of population - Cockney Irish etc. - not one respectable
family from it - Drunken & many low prostitutes who go to Clapham
Touches none but the children. Clothes & feeds them when
necessary, as well as teaches -

He gets 50% ^{his} of RC pop to Mass - & usual proportion in town
is one 1/3 - of his congregation method are converts
(The church was opened in 1897) most from High Ch

"At St John Redford Hill they beat us all together in
ceremonial, manifestations, processions, confessions, prayers
for the dead etc." Among his converts are one Plymouth Bre
Two or three Methodists - but we don't gain many from dissenters

"The Roman church attracts English people through the senses
much more than through the reasons - the form of worship

"All churches are following the Roman example - The
Established Church goes in more & more for ceremony,
 pompousness & vanity is equally an increasing feature
in non-conformity - "Look at attention paid to music"

In this district the trend towards Catholicism is
the outcome of the reaction against the old Clapham
sect "no question at all about that" - Father W expects

the Ch of A to become the majority, but never the state
religion in England. He emphasizes the most material & most
utopian of all the people he has ever seen - Confession & the

Supremacy of the Pope, the stumbling blocks & story of St. Michael
who built & paid for RC Church at Stratford but cannot be
received into it because he refuses to come to Confession

(Parik S. May Natham)

RE. Warwick and the notion of foreign-supremacy will never be tolerated - but as object of church attendance been increasing worship so will the Roman ch advance in influence. "We don't increase in numbers but we increase in position - the poor fall away but the middle class is coming in. we gain Socially though in numbers standing still - True that form of religion depends on social condition but some forms are more elastic than others & can be adapted to suit class demands. Ch of St. Alch can both do this. - Her congregation peculiar as being without Irish - the home of mind is English - work for the Church not for the Pope - for England not Ireland. for peace not faction - when Father Manning of Cambridge referred to the poor was the Irish got up in a body that though it is a sin to do so - could not happen here.

The effort demanded of converts not great - fasting practically avoidable - not 50% of his people keep them.

* dogmatic religion taught in the schools - not from pulpit - Sermons taken from Epistle & Gospel of the day - by orders - & is practical on duties of life. Epistle & Gospel are read out in English - Sermon lasts 20 m.

This the only ch in England with an open and process of the Holy Sacrament - The people very respectful - RCs present here than in France or Italy. Catholicism more spiritual here because less political - must have political voice fully or state exequatur may be refused.

* Many not Catholics come to be taught in our schools. Convert perpetually about as: minus their baptism. of one & a half a year to join the Church in doing all sacraments & by absence of money in their hands - of qualification of a teaching order. Sources of Church Revenue & its expenditure (see (13)) what remains is for the maintenance of the school. - Has 4000 lbs. can pay school - has not a true feeling.

Social work. Fortwell end of P. no debating - our young men not talkative - no mother day in November - Soc Venus de Paul given up.

Prostitution. Wandsworth Common free for little in Totting Common but Clapham Common a disgrace. Shameless into course on all holidays. Most of the days most of the able open space near Central St. London. "Hell in with on all holidays." If Tottenham is built on, LCC than Totting will become bad - believe representation have fallen through. LCC but laws near nothing. Home - taken as soon as built. Large prison - been 1200 up 2 1/2 hours - 10 rooms. No basement - no garden - small back yard. Rent 2 weeks £30 - half weekly - 1 flat. Newish road near Clapham a disgrace - nearly as low as the lowest. Mixed marriage, a blessing rather than curse - though that is not the official one (see the notes on this).

Hardest days work Sat & Sunday - after 5 hours Confession or Sac. & like a rag, etc. d. The most disagreeable of a priest's duties. Sunday no food for 11 school hours. 11 past 1 P.M. Monday in the morning 1887.

(40) 1.

CXLIX 1877 cont^s



a very practical statement of the most

(Parish St Mary, Dalham) note by E.A.

Reformed Episcopal. Dalham
(S. Jones) CXLIX. 119
(40)

Described by Mr Potter - vicar of Holy Trinity as a
 'good man' connected with a dying cause - while
 Mr Bates spoke of his church as the root of the
 irreconcilable section of the ^{old} Dalham sect -
 When called on the Bishop promised a report but
 suggested a further interview at some more central place
 The report did not come ^{when promised} & the interview did not seem
 needed - but we afterwards received the report
 He said the work in Dalham was not a large one - his
 people of better middle class - such as Civil Servants &
 Law Clerks - an eclectic gathering of the Ultra Protestants

Panish 5 May Nalkam

Napest Ch Greenwood
Nausden N^o CXLIX.81
401

Representative of a type of which we have seen many
Man of 45/50. who began slipping at 7 o'clock. lives in comfortable
house. moderate, comfortable family way. a study full of books
admires Shurgem but more a moral liberal theology.



Capable; matter of fact. Master of himself. This congregation
successful but without idealism or poetry. incarnation of the
non-conformist conscience. He & his class help make community
respectable & individuals dependable & straight forward
but life narrower & more smug.



Describe his house ~~900~~ middle & lower middle for most
part with considerable number working class & servants
near two wealthy members - Arden know them well
went through first page of list of members (result given page 83)

Before coming to Nalkam was 17 years at Catford. There
trend slowly down here rapidly. but for the moment will not
go much further. being nearly built up - but after the house
lose perhaps decline will again set in.

Chapel issues a magazine circulation 2500. goes away "being
left with ~~fair~~ worthy regulars at about 200 house within
a quarter of a mile of the Chapel"

St. Stephen's Ellode
Grove N^o Chofe

S. John the Divine Lynes
Nalkam

Holy Trinity Potter Here 18 years - rural dean - good specimen cannot have only
 under Trinity. Ch of C his main vice clergyman - penchant for tem because he finds
 this branch to his perplexity 'disappointing' but for the rest is
 rewarded by an active parish & well attended church
 Pop now just at 900 - about doubled in decade - people
 included to be migratory - newness of streets a difficulty. Many
 people without local ties. Ecclesiastical or other wise.
 About 1/3 working cl. no slum - a few - a declining mch. wealthy
 mayors, middle class £250 to £400.
 In the 18 years all the officers tall but 5 seat local. Change
 in spite of comp. top. respect still the general characteristic
 The more they, congregation almost entirely absent "You might
 preach the same sermon" said the curate - "Yes said the vicar the
 100 who were there in the morning would not remember it"
 In the way many increased or changed, Keeley, Condon - quite
 delighted to see how many use one hymn book
 W. Baker work at the Church Institute - described as 'St. Andrew's'
 includes a large Sunday work - reduces the Ch Sunday school
 Parish well visited where needed - relief of 800 by ticket thro' visitors
 Habit of drinking among women - contractually 4 or 5 bridges, who has been
 are away all day - His experience of adult temperance was general that
 no houses to let - new ones taken as soon as ready - good to see
 Service has affected local demand - rents remain 'average level' -
 In Potter said one of the first things in connection with any
 piece of work was to get a treasurer - as good a business man
 as might be - a lay man - "I run things as business men"
 He is impressed by amount of capable lay help that is
 given - as Rural dean he sees "the warden & the cream
 of the laity" & is much impressed by it - "Ch of impression
 of experience of 18 years" is this sense of the talent to which
 lay help is given & its value

S. Augustin: Norse middle aged man one here since March last. Previous
 Sellenⁿ Toorij Chof 8 8 years Curate to his brother S. Andreas Stockwell
 (40) 2 CXLVIII. 31. Pth of Brissu dent 2500/3000. all worky cl. - tram-men
 bricklayers - carpenters Habonmen - usuals 2 fander to a han
 Extensive buildig has arawn this trade here - Plenty of work
 as most & there ought to be little poverty - not in there much
 in the parish but a good deal of roughness & squalor in the
 new streets of adjoining Parish Toorij Gravens -
 Owing to difficulty in getting ladies district has never been
 properly visited - but those always polite - Relief by Dr. N.
 Amounts about £40 -
 Toorij has a bad name for drink - has in parts a very
 bad high path - overflowed from Datter sea

S. Mary Robson Here about a year - still single handed - a though gentleman
 Simonson Chof 6 of moderate intellectual ability - very earnest purpose - made former
 (40) 2 CXLVIII. 153 | mercer - had to follow a gross failure - an extreme man on
 the high side - became thorough imprudent & left the ruin of a
 parish & church too as he pulled the debt down - &
 himself too by misconduct with a woman - was turned out
 So the Robson had a difficult berth - but he has been said to
 were have been still harder to follow a man of exceptional
 strength & popularity. At first there was some thing of
 bitter now - Panic of 5000 - better part was sold with
 a very few retail tradesmen - a good many clerks - £150 a year - &
 worky clan - All worky clan he said at first - went hard
 at Toorij ind. & its streets here that have given Simonson
 its bad reputation as result of myl & double high - with proportion
 of light papers & guts - many said to have come from Datter
 "Come for" shifting shady hopes set - then let in small fleas
 But it is not drink or dice but indifference to complain of
 As there is much new building going on the district may
 improve & settle down to worky clan order - but at present
 has a forlorn unfinished look that offers welcome only
 to forlorn people

S. Nicholas Andersen Called at Rectory for no one at home except
Tostoy Graveney Choyle Servants the worse for liquor - see CXLIX 129.

RE Mullerbach Things still in a similar state - house taken to one room, filled as chapel.
Mitham Lane CXLIX 125 This is at Holly Lodge, Mitham R. where there is land to where
Tostoy they hope to build - Tostoy a promising field for Catholics
(40) 3. but Holly Lodge a dear bargain at £2000 - at present
house & garden are in bad order -
Tostoy Graveney has not a good name - I think is one of the cheap
made accounts - looks on, follows - an unhappy corner of
London - "nothing but dogs" at Toller's R. & "Newman of the dog
up at the garden gate"

Reprint of Nursery Form etc.

Street Market, Allen
Tostoy Grove

(Panish S. Nicholas)

Congregation - Allen

(40) 3.

CXLIX.57

Here 8 years - The Cause & chapel both old & have been there
 'many vicinities' - The church has prospered & the old
 building is to be left & a larger church built in immediate 'hood'
 becoming predominantly a working class district. & now has
 laid himself out to cater for them, & especially the lads - & Colonel
 of a Lads Brigade of about 100. formed from orphan lads & thro'
 this has won sympathy of a number of the parents who have
 been thus drawn to the services - "altogether we are along on
 need, with the working man" - Takes sanguine view of the
 religious prospect here - people more responsive than in other
 parts of London - Perhaps with rapidly growing poor there
 is no great competition. Church accommodation is small
 can be admitted that in the numerous new streets, churches
 given found but a small proportion of the total pop'n
 Eight years ago Tooting Grange was in main model village
 with fine suburban houses & 2 small poor houses - Tottenham
 & Salvador - little working class colonies of 2 stories cottages
 [took us to see them] have been & are inhabited by an old
 & settled class of poor who used to be spoiled by the neighboring
 rich - to live in Tottenham was looked upon as a gold mine
 Some 5 years ago three new streets - Letch worth, & Cyprian &
 another - were built in Tottenham & were at once filled
 by outcasts from elsewhere who came bringing their furniture
 in barrels - as soon as the houses were full the estate of
 these 3 streets was sold, but the purchaser seems to have
 great difficulty in getting any rent - the condition of things has
 been steep - a perfect Absidia - has the landlord in turn
 the people out wholesale & endeavoring to get better tenants
 heads, whole of one side of S. Cyprian is empty - "flats to let"
 This whole neighborhood is built in 2 story houses in flats
 & at present is over built - connection with London is too bad
 In spite of this the LCC are about to carry out a great housing
 scheme here - but it is believed it will be accompanied by greatly
 accelerated tram & cheap fares - Tooting has had reputation for
 dirty & noisy men - district which does not belong to the LCC - since
 Mitcham people & parties & visitors to the Convent - a lot of little beer houses

S. Alban
Adams No.

Panish
choir

(40) 3

CXLVIII. 17

First vicar parish formed 16 years ago - aspect of vicarage
 large well built house - pleasant garden & supports a parish
 in which church is easily successful & a success in
 with the sense in which all suburban middle class churches
 are a success unless the vicar is hopelessly incompetent
 which Mr R contains is not very indeed a man of
 poor sense & ability but without fervour or enthusiasm.
 Streatham Park was the home of the Thrales & the
 vicarage is built on the garden of the old house -
 The Parish is on bank of London - river Gravensay one
 of its boundaries is boundary of London County also
 numbers are still small - largely unbuilt over. Pop
 about 2000 of whom 800 poor middle & 1200 inferior
 working class - Police, gardeners, coachmen &c. - Here &
 there a case of poverty is found but as whole houses are modest
 middle class all City - employees with good salaries
 rather than employees.

This church avoids the extremes common at Streatham
 & is a sort of Cave of Adullam - Mr R will occasionally

hope you will come to my church - but if you don't
 like it don't grumble - go elsewhere

Congregation has reputation of wealth & is generous - gives

largest Hosier's Sunday offering in Streatham (£150 to £200)

& supports with both money & personal help Stephen Patterson - & that

£200 a year or its own so called poor -

of working classes are those attend church who have been brought up to it
 & are cannot be distinguished - usual attitude unaffectionate - the

better class among them are friendly -

The 14 or 15 ladies visit the working class streets & cannot be controlled
 "The people seem how to them" - So this must have been or that - & the money

is there - Result the people are short to some extent -
 Parish not drunk but far too much drink - & the triple PH though well

conducted is complained of as a nuisance - source of noise & disturbance -
 It ought to be stopped - the green & hutch are not allowed to be a nuisance
 why should the hutch have then become

S. John
Sandy No.
Mission No.

Adams
choir
CXLVIII. 39

(See next panel - Immanuel)

Wesleya Missu
Sandy No.

Immanuel Adams vicar of Immanuel & St John - here 2 1/2 years - lost his wife
Streatham Ch of E this summer (1900) left with 5 small children.

(40) 4 CXLVIII. 39 Church is at west end of Common which is all grass
|| was as rotten as at Edge - football & cricket in center



People well off but not wealthy - "Sale of work this week
in spite of bad weather produced £717 - Mrs. & Mrs. £800
Altogether £1643 was contributed for parochial & £2545
for non-parochial purposes (franco-mission largely) -
Claims that though not an exceptional preacher he goes
"straight" - Preacher extremely expository, rather than topical
never a subject with a text tacked on

The poor live in Greyhound Sq. & Factory Sq. near Mission Row
|| in Greyhound Lane - old established rough poor.

There is large new district growing up between ^{Lane} Pritcham &
the railway - calculated for 5000 inhab. - artisan & clerical

|| This district catered for by St. John Church (holborn)
The City people in his own parish breakfast 8 or 8.30 travel
first-class class by South coast 9.15 train - By day there

|| are no men at Streatham - wives & daughters lunch at 1 &
tea at 5. men do come home to tea - majority return in time for
7 o'clock dinner (- dinner parties are at 8.) bed time 10 or 10.30 after



Relief about £200 given in coal, grocery & meat tickets,
Cook - he has preached in one of non-con churches & gets on well
except with Congregationalists who took Cromwell as his sermon subject
Common platform is that of British & Foreign Bible Soc.



no professional prostitutes - but dangerous by night & drinking
* || As to ante. it is not the H but Socas because that is the danger
Total abstinence Soc has done and work - scientific lectures

* || New houses ^{for 2 families} in temp. have - great demand - people for maintenance
(* Accompany service - & justification of Holy Communion

Streatham
Streatham

(Parish of Immanuel)

Reptest
Lew. P.
(40) 4.

Ewen
CXLIX. 171

29 years in Baptist ministry - 9 1/2 years at Streatham.

mainly mid class distⁿ. Narrators, journalists, civil servants & working people in South West Streatham. Home immediately behind the houses built & let in flats - poor increased though more building

Has increased also across the London Road where they have mission

|| Congregation from all parts of Streatham - mid working class but most of the latter - painters, carpenters, gardeners & Maestri all weekly wages - more working people than any Ch. in Streatham except possibly St John West Streatham - they are the more at ease

|| because it is a school chapel - not fully in touch with them but they come to him when in trouble - The projected large church caused a public

|| some wanting to begin at once, others to agree - ~~those who~~ wanted to build the middle class people, with them - Present Ch. a home, little built

* || visitation difficult here - women at wash tubs do not like to be caught & some husbands object - Mr E visits only sickness & distress - little

* || need for charity - as much among middle as working class - latter have more margin - Surgical aid letters very useful & a great boon - people will accept this help

Membership falls from 170 (highest reached) to 153 - many servants constantly changing - mostly take to services & others are received from

Cooperation splendid among the Free Churches - Amalgam of simultaneous mission

The Oratory at the West P.H. is not so much local as people passing

Prostitution recently appeared on the Common -

Thrift - most likeable but than income & increases prices are affecting people now - Health - a good deal of sickness -

Having all that can be desired -

S. Leonard
Streatham
(40)

Tasker we also saw O Lindsay who represents the Rector (an
old man). Mr Tasker is curate & thinks himself left
with the cure having been here 13 years - but the Rector
knew what he was doing - An old man clinging to his
place - O Lindsay was only remained a few minutes from
the bank ago name for preaching respectably & for time
the church very strong -

||

Pop. 5000. 2000 wage earners - 50 poor families. Church wealthy
& parish has attractions for those seeking help - Coal - Grants for
old women - Costly for the man - Many gifts of bread - The last
one confined to this parish - the rest spread over Streatham
administered by vestry clergy nominating - Bread charity
3 loaves each Sunday to each of 12 families - recipients dis-
posed to come but maintenance of Sunday children increases
& additional maternity charities - clothing club - dressmaking
& the efforts for the poor amount to £165 last year - The
poor anxious to get into the limited space available
The good not working class are middle better middle occupying
houses £40 to £250 - no inferior houses built no
poor camp in - nowhere any squalor & all difficulties
can be met - but for the poorer housing remains a difficult
and real high & small build, does not pay
Property in hands of Mrs Drew's 2 daughters Mrs Martin & Mrs Weston
& Rector has a considerable amount
visiting through - 10 houses out to each visitor - no COS about here
Prostitution unknown here - not like Hannover near the Common

RC Church
Tisbury Dec.
(40) 5

Lloyd A Catholic mission here 12 years - Present church only 300 - a
large parish with losses defunct burials - towns small - Census
CXLIX 131 night 600000 - many clerics - few find - few foreign - no crosses
little power - runs visit of help in need - of bread for families to do
this is sufficient -
* difficulty of getting to King's Personal, the Catholic in a neighborhood lies
less division between Catholic & non Catholic than there are to
* Soap congregation dwindling - more facilities for getting about town
* Progress at Tisbury Dec. marked - Considerable number of
concerts always at hand -

Church
Streatham

Nicholl

Chofe

(40) 5

CXLVIII. 65

Near here 9 years - son of Rector of Streatham (man of 90) born
when it was a small village surrounded by country houses, said
with park of 40-60 acres - owner of the driving daily to city -
has an ordinary suburban parish - 'very uninteresting'

Pop about 5000 - 1000 work class - Team Plowmen gardeners &
no shop but some rather insubstantial cottages - above
work class a considerable amount of clerical dom & the few
£40 houses built close to church - & at top a number wealthy
in large houses which used to be occupied by gentry - but now
by publicans & such like -

Chapman has affected the church - more difficult raise money
but no terms apparent yet either in this or in workers
except the usual ones -

The people in the new streets difficult - nice late or Sunday
men loaf & smoke their pipe - are above Dist. visitors - can
only be seen by clergy - at most twice a year -

New comers to large houses are generous in giving (and with old
but do not come themselves - Of the poor a goodly number

'decayed' people - One of best influences is a certain Mr
Roxpell - an old tobacconist whose father owned Roxpell Pk
He was illegitimate & posed a will & did benevolent work - Has
much influence with workmen exercised in favour of church

Give little relief - mostly pensions - the people had been harassed
this lady visitors that he had - there ought to be little
poverty, apart from some aged people & widows - but people
live well to top of their means -

Some new houses, jerry built
Description of church - Pulpit to run out on rails (p. 77)



S. Thomas Wolfe
Telford Park Choffe

CXLVIII. 1.

This has for about 75 years been a "conventional district" - it is one waiting a permanent church to become a parish - but owing to difficulties personal & doctrinal and £900 has been raised when Mr W came to the church was a by word - ^{an acc. designate} on arrival was ^{was} a list of 20 people who usually attended the church Mr W had for 8 years been curate at St Savian's Bristol (Cornwall's district) & said the work here was "driving in" Telford Park with 2000 inhab. all middle class - most young married being out £50/70 or a year - stock brokers & City men of all kinds - a very shifting pop - 3 year people the rule rather than the exception to move - though perhaps to a new house on same estate -

Mr W has already built up a good & generous Cong raised £2000 towards the new church - these donors are mostly people who being neglected had ceased to go or were when young, lost their but more new comers - church people - they have been secured as they came - quite easy in a district like this - a matter in the main of personal social visitation - "If the people like you you will get a well filled church, even if you give them a dull service & a bad sermon" - but a bright service & a good sermon are desirable adjuncts & therefore Mr W's main tasks are "persistent social visitation"



they can give preparation for Sunday. I have to reassure workers on all sides to give them of my very best" - You can't have a Bishop of Ripon in your hand - but what people want & especially what attracts them, who almost universally dislike the plumage of ritualism is good common sense & decency - not too long - would the man in the street can listen to without fidgeting - But there is much indifference - men send wife & kiddie to go golfing themselves - also much more conventional religion among middle class - go to church but only can have no apparent effect on their lives - their sympathies are on its side but they are not prepared to make any sacrifices for it - they get fewer of this sort - hesitate to attend themselves to a new church where for year there will be a person to the point -



Has very lately begun to work on the new Hyde farm estate - 2000 at present will be 7000 eventually - Upper long class & some clerical - In Hyde there is he found 3 very small members church - & 1 very small church - Mr W is sanguine that the church could secure the working man on social lines - no good slamming the Bible in their faces - claims to have succeeded with great ease by means of clubs at St Savian's Bristol - not thought to church but send good places to friends & acquaintances - Mr Home has wrecked all by insisting on nothing but scripture means - but ordinary may be all club meetings etc



All Saints Neely

(40) 6

Chof Co

CX LVIII 189

Here 14 years before that a mission preacher. Panish all well to do.

Excellent west comes - North beach No 10 - working class - not now - good life

of order so London - not rich - not poor - business men - many on the market -

One commands the other side - another a big fish dealer - another meat market

Comes to live when they can get good trains to suit them - 3.30 & 4.30 am

Also many number newspaper men - Richer people moving further out -

Complete change of character in the 14 years - then seeing Indian

attracted by schools at Dulwich College & - almost all come now - The

present house and then Ch of St School where education is superb



School full - practically no working class scholars - applicants not of

good social status refused - ^{Head master} Can do this when school is full - is anxious

to get as good a class as possible - So are the parents -

Church service beautiful but not high - was ritual but not a ritualist -



A preacher - the congregation has been made by preaching - Evangelical Sermons

using current events by way of illustration - 20 minutes may 40 minutes

[His views on money v. love celebrations] -

From first to last has raised £40,000 from his Congreg.



S. School children all from North beach region - have to have treat because of

my discharging bottles & medals 17 miles - started with my 4 children

than gradually brought the children over - other school had to close



Parents exceedingly particular about the children from South coast - said the

of it to be again - Now visit on 20 weeks - provides collection give

£ tickets & on collection allow 2^d in the 1st - collect £200. Mr. Rippee said

there was more to do - tried to have working men club - a dead failure - they

Peabody Estate have bought a large piece of land within last 3 months

lying east of New Road between the two railways -

(Parish of All Saints)

Wesleyan
Rampall Pk
(40) 6.

Smith not one at Rampall Park - felt the advantage of itinerant system especially in London suburbs where Congreg gather 'nd minister. In some the church is the centre from generation to generation as to compensating advantage "it need have"

* Methodists flourish best where there are big high churches. Evangelical Church people come more to Wesleyan than other free churches as the service (when liturgical) & the church govt, are more like their own.

This church draws from radius of 1/2 mile. mostly from east of Hampstead Rd. Mid. cl. with one or two servants, few Peck 3. From Nirkbeck estate a few poor folk. Landless & Dist now maintaining its social position but sees signs of coming deterioration. Smaller houses on Dalwood side which will be followed by 2 families in larger houses.

* In the congregation class leaders, S&S teachers & mostly full more than one office. If you want a thing done you go to someone who is busy. The unemployed are like those outside they won't do anything & so are unemployed.

* Nothing done for better class children. theory is that they are taught at home but except for homes connected with church it is no theory that for religious teaching at private schools (generally) the church-wardens are helpers.

The mother meeting managed by committee of devoted ladies. has all the virtues & vices of mother meetings. they read to the 80 or 100 women. Sings, talks, & contemplates. The women never come near the church otherwise. It does not count as a spiritual influence but so far as it brings brightness to the lives of some poor people it is good. As to the church there is overlapping of Dr Scott (Presbyterian) & a friendly scheme for joint service with joint committee (unworkable).

* Any money you want you "conquer". People think that in giving they are doing something for their souls salvation. Perfectly hopeless. People come readily & give attention & several. Cong growing & this was said so slowly that it seemed to carry some searching weight.

A thing called the Free Church Council. Concerned with Cong mission. brings no kind of coop. Has not much sympathy with it & thinks causing its failure the local political spirit. Wesleyan do not mix politics in the pulpit. "we are a very peculiar people" - not much spirit & distinct remarks free from immorality. Quiet towards. The peace of the place a great boon after noise & way in of Forest Gate.

* As to church govt the bulk of the people do not attend either here or there. The difference lies in the way of spending the day. Here Cong people remain at home. at Forest Gate lacking the Congreg they parade the streets.

(Panish of all saints)

Baptist
Chalmers?
Wharwood
40 6

Brown
CXLIX. 1

was standing by door of his vestry - "What you come from Mr North - well I am a friend as I tell you - It was explained that our inquiry was not confined to now - Has now been 37 years in the Baptist Ministry of which 30 were at New + the last 3 at Harwood.

First impression coming from East London were "dull respectability - unavailing kindness a spark of enthusiasm" for first 6 mos it was terrible - People middle class villadon managers (merchants not wealthy - "What I miss in the working class - there are no artisans - nothing but a villadon + dirty poverty - The poverty (non bits) was neglected poverty - Homes + people look neglected - + then poverty not improvable - drink + carelessness lay behind it.

When Mr N came the church was in a bad way Galleries closed one a handful of people left. Fuller Good (who succeeded I suppose) took real long time + the next man was not successful - Mr Brown was told it was folly to try to get things to Sat night prayer meeting which had comfortable homes. but

he believed + had proved that "where the Spirit of God is the souls will be the same - on Monday night 6.45 to 9 is seen in quietness + his only no social agencies - "They find their recreation in Christ" To mix chief up in such matters weakens the influence of a church wrote a booklet some years ago "The Devils mission of Amusement" very little visitation - seen all sick people - all the visiting expenses in a call between 3 + 4 pm - but Mr N will not visit except pastorally.

The growth of the Church in Gods doing - was told (anonymously) that the Gospel he had preached at East had come not as here - "I preach the same doctrine + he has added 500 to the church in 3 years - many from the world + other lapses or backsliders. People who had many more people - This is a locality of backsliders - People get respectable - you have lost members through stress of poverty + their work distress not antagonistic - "Sodden by the gospel + not + aware of it - It has had the wonderful testimony of Fuller Good for 20 years + a magnificent testimony it has been -" adding "Fuller Good draws a particular class He is just a little bit too good, good + gets all the precious souls for 10 miles

from + considerable number of Church people - "People say I am pessimistic - but I am not" - does not believe the world will gradually grow better - the Bible does not teach that. The hope for the land is in the return of the Lord. Today Harwood is distinctly worse than you tell me a district that is not? - we are losing our Sundays. Terms parties, books + hearten + as for the Bible! The greatest word that "there is no sense of the" The Churches are well attended. It is proper to go - he excepts his own + Fuller Good's the few churches are poorly attended. Free ch conveyed not doing much - neither he nor F.G. will have anything to do with it - The Secretary said "What am I to do? Here are only 2 churches + neither of you will touch it

State is bad - a lot of it - Home drinking among upper class + middle class of the immorality + prostitution in the district + rapacious price

S. Namaban Nixon
Dulwich. Ch of E

(40) 6

CXLVIII. 85



Here 9 years since formation of parish. A good fellow. Been about things not related to Dulwich such as Housing & things. Inactive thing, am afraid parish itself. Parish at one time part of Lambenwell. For a time left an estate with no one charge. Seven annuity from Dulwich School Chapel District betwixt Bishop & School governors. Instead of the Chapel being made parish church steps were taken to build another church - 7000 of his nearest kinship still to the College Chapel. Besides these living south of the gallery he has the village' pop. garden etc. to north. Clerks or £200/yr. mostly £200 & living up to the hill. Most work done. Neither village nor church in them much poverty, but some over crowded. "This is the Cox" & the College governors will neither sanction building work. Working class houses, as many as they may be well. Very far from being moral landlady. Mentions a bad case. Mr Nixon hopes nothing would be written to do "them" harm. them being the suffering, but will be referred to. not the Governor as to whom he would not mind a bit. rather like to give them a knock & tell them to be more sense of their responsibilities as a wealthy corporation with land as well as educational duties to perform. The greatest charge Nixon has that management of small property has been handed over to an agent. Uncontrolled as to rent & able to exact very high ones. The Governor knows little about district. most living are distant. as being occasional official visits. take none but a strict business interest in the property. It is a case of "false landlordism".

[See note by B.A. on this subject after visiting the house. page 93]
Mr Nixon is Chaplain of S. Savin's Infirmary "St. Teacher school".
seems to be doing a good work here.
He has been about the National Deposit Friendly Soc. being chairman of the Dulwich Branch.

Old College Chapel. Danell
Ch of E

(40) 6

CXLVIII. 163



Here 17 years had informal charge of district before the two branches of which Mr Nixon is one were formed. His Bishop Thorne has not been a trustee for past many years. has been in charge of a parish instead of occupying a position always anomalous & not more so than ever. Ecclesiastically because under private charges he has no strictly clerical duties save ministering to his congregation & he visits no one parishial unless asked to do so. The Chapel is popular. People like an old building.

Apart from conducting the services Canon Danell's work has been chiefly official. Is Chairman of Dulwich C.O.S. - Local Mansions Committee. Swellings of the Poor - or Committee of Dulwich Charities & a joint committee to free Dulwich Council election from party tampering. Works with Lambenwell. As regards management of Dulwich Estates. we gather he was far from satisfied. He lays blame largely on Charity Commissioners who accede to give exclusive consideration to "returns" & any amount on Dulwich Park or consideration that it would be worth the value of estate - refuse to agree to working class building, if it lowers the ground value. He contrasted this body with the Ecclesiastical Commissioners in respect to elasticity, liberality, & local expediency. The College full title of which is "Alleyne College, Good Hope, Dulwich" has 2 sets of Governors. no jurisdiction & the other for the estates. There are 3 schools. Dulwich College 700 boys. one at East Dulwich also 700 (a kind of high grade school). & one full time 350.

It shews a critic is in of management & that use of working class accommodation. Cash of Dulwich are quite exceptional. The Mansions Committee were known to be ready to take action.

Pages 171/183 are of great general interest & must be read or perhaps abstracted as part of General notes.

As to Dulwich a difficulty springs from class distinction. A College 'School' which does not ever admit of a member of the staff & other divisions based on "ladies & gentlemen" or "hot" because others who are workers are not invited. See page 185

Parish of Norwalk - Pop general, mid class to poor labourer - they touch a small fraction of lower mid class. mostly scotch.

St James Stott - CXLIX 183. Dissenters increasing especially among women - also prostitution more in evidence in the streets than men to ruin.

Dulwich a few years ago was unpopular with many smart houses - now filling up with all classes - houses hardly can be got ready, has not much effect now - the avg church more or more the whole service taken into account. Churches (especially dissenting ones) are societies grouped round the personality of the minister or pastor - People go to church for great variety of reasons & do not think much of spiritual benefits at all but of course there are many exceptions - Theology must be used sparingly in the pulpit & any argument must be clearly stated to be acceptable - (all this is excellent & should be referred to)

This is in St James Parish East Dulwich Dist 23



St Luke's, Hulse Here no. 9 months - Norwood was in Lambeth Parish originally but the Georgian Ch here was the original parish of modern Norwood built in what old books call the village.

W.H. predecessor - 9 years ago succeeded an empty church the result of some scandal - Pop about 73000 - does work & the rest go into the city - really wealthy all gone - no families left that is going - Present mid class now larger & more married people take a house for 3 years & then move - you men in business of successful go to some more aristocratic quarter - if was necessary go off without saying and - In a large proportion A.D.C. it was found that it did not contain 10 members or supporters of 5 years ago.

Except in some few slummy streets no great poverty - but you will always find many unsatisfactory characters in some poor - except 100 by 1000 - thousands all go away for their work.

W.H. predecessor called successful for mid cl. filled Ch. 1 box common "Heavenly Congress" in Norwood - but religion does not to buy such pop - The whole thing was dead - no enthusiasm - of what we nearly work here - have thought the door outside - If the next Church service you it was simply nothing more was asked - As one of the congregation said to W.H. "Yes we are by household - very kind & very much - but think generally but many many thousands time for higher things -"

The Norw. Allen Ch. in very small numbers - are coming more free to the mission.

The vicar's grave was made of stones more in use - at least 200 are required.

St Sch. was a bear garden - very reorganised & Superior system.

St Sch. - Mrs. A. & G. & H. & I. & J. & K. & L. & M. & N. & O. & P. & Q. & R. & S. & T. & U. & V. & W. & X. & Y. & Z. & AA. & AB. & AC. & AD. & AE. & AF. & AG. & AH. & AI. & AJ. & AK. & AL. & AM. & AN. & AO. & AP. & AQ. & AR. & AS. & AT. & AU. & AV. & AW. & AX. & AY. & AZ. & BA. & BB. & BC. & BD. & BE. & BF. & BG. & BH. & BI. & BJ. & BK. & BL. & BM. & BN. & BO. & BP. & BQ. & BR. & BS. & BT. & BU. & BV. & BW. & BX. & BY. & BZ. & CA. & CB. & CC. & CD. & CE. & CF. & CG. & CH. & CI. & CJ. & CK. & CL. & CM. & CN. & CO. & CP. & CQ. & CR. & CS. & CT. & CU. & CV. & CW. & CX. & CY. & CZ. & DA. & DB. & DC. & DD. & DE. & DF. & DG. & DH. & DI. & DJ. & DK. & DL. & DM. & DN. & DO. & DP. & DQ. & DR. & DS. & DT. & DU. & DV. & DW. & DX. & DY. & DZ. & EA. & EB. & EC. & ED. & EE. & EF. & EG. & EH. & EI. & EJ. & EK. & EL. & EM. & EN. & EO. & EP. & EQ. & ER. & ES. & ET. & EU. & EV. & EW. & EX. & EY. & EZ. & FA. & FB. & FC. & FD. & FE. & FF. & FG. & FH. & FI. & FJ. & FK. & FL. & FM. & FN. & FO. & FP. & FQ. & FR. & FS. & FT. & FU. & FV. & FW. & FX. & FY. & FZ. & GA. & GB. & GC. & GD. & GE. & GF. & GG. & GH. & GI. & GJ. & GK. & GL. & GM. & GN. & GO. & GP. & GQ. & GR. & GS. & GT. & GU. & GV. & GW. & GX. & GY. & GZ. & HA. & HB. & HC. & HD. & HE. & HF. & HG. & HH. & HI. & HJ. & HK. & HL. & HM. & HN. & HO. & HP. & HQ. & HR. & HS. & HT. & HU. & HV. & HW. & HX. & HY. & HZ. & IA. & IB. & IC. & ID. & IE. & IF. & IG. & IH. & II. & IJ. & IK. & IL. & IM. & IN. & IO. & IP. & IQ. & IR. & IS. & IT. & IU. & IV. & IW. & IX. & IY. & IZ. & JA. & JB. & JC. & JD. & JE. & JF. & JG. & JH. & JI. & JJ. & JK. & JL. & JM. & JN. & JO. & JP. & JQ. & JR. & JS. & JT. & JU. & JV. & JW. & JX. & JY. & JZ. & KA. & KB. & KC. & KD. & KE. & KF. & KG. & KH. & KI. & KJ. & KK. & KL. & KM. & KN. & KO. & KP. & KQ. & KR. & KS. & KT. & KU. & KV. & KW. & KX. & KY. & KZ. & LA. & LB. & LC. & LD. & LE. & LF. & LG. & LH. & LI. & LJ. & LK. & LL. & LM. & LN. & LO. & LP. & LQ. & LR. & LS. & LT. & LU. & LV. & LW. & LX. & LY. & LZ. & MA. & MB. & MC. & MD. & ME. & MF. & MG. & MH. & MI. & MJ. & MK. & ML. & MM. & MN. & MO. & MP. & MQ. & MR. & MS. & MT. & MU. & MV. & MW. & MX. & MY. & MZ. & NA. & NB. & NC. & ND. & NE. & NF. & NG. & NH. & NI. & NJ. & NK. & NL. & NM. & NN. & NO. & NP. & NQ. & NR. & NS. & NT. & NU. & NV. & NW. & NX. & NY. & NZ. & OA. & OB. & OC. & OD. & OE. & OF. & OG. & OH. & OI. & OJ. & OK. & OL. & OM. & ON. & OO. & OP. & OQ. & OR. & OS. & OT. & OU. & OV. & OW. & OX. & OY. & OZ. & PA. & PB. & PC. & PD. & PE. & PF. & PG. & PH. & PI. & PJ. & PK. & PL. & PM. & PN. & PO. & PP. & PQ. & PR. & PS. & PT. & PU. & PV. & PW. & PX. & PY. & PZ. & QA. & QB. & QC. & QD. & QE. & QF. & QG. & QH. & QI. & QJ. & QK. & QL. & QM. & QN. & QO. & QP. & QQ. & QR. & QS. & QT. & QU. & QV. & QW. & QX. & QY. & QZ. & RA. & RB. & RC. & RD. & RE. & RF. & RG. & RH. & RI. & RJ. & RK. & RL. & RM. & RN. & RO. & RP. & RQ. & RR. & RS. & RT. & RU. & RV. & RW. & RX. & RY. & RZ. & SA. & SB. & SC. & SD. & SE. & SF. & SG. & SH. & SI. & SJ. & SK. & SL. & SM. & SN. & SO. & SP. & SQ. & SR. & SS. & ST. & SU. & SV. & SW. & SX. & SY. & SZ. & TA. & TB. & TC. & TD. & TE. & TF. & TG. & TH. & TI. & TJ. & TK. & TL. & TM. & TN. & TO. & TP. & TQ. & TR. & TS. & TT. & TU. & TV. & TW. & TX. & TY. & TZ. & UA. & UB. & UC. & UD. & UE. & UF. & UG. & UH. & UI. & UJ. & UK. & UL. & UM. & UN. & UO. & UP. & UQ. & UR. & US. & UT. & UY. & UZ. & VA. & VB. & VC. & VD. & VE. & VF. & VG. & VH. & VI. & VJ. & VK. & VL. & VM. & VN. & VO. & VP. & VQ. & VR. & VS. & VT. & VU. & VV. & VW. & VX. & VY. & VZ. & WA. & WB. & WC. & WD. & WE. & WF. & WG. & WH. & WI. & WJ. & WK. & WL. & WM. & WN. & WO. & WP. & WQ. & WR. & WS. & WT. & WY. & WZ. & XA. & XB. & XC. & XD. & XE. & XF. & XG. & XH. & XI. & XJ. & XK. & XL. & XM. & XN. & XO. & XP. & XQ. & XR. & XS. & XT. & XU. & XV. & XW. & XX. & XY. & XZ. & YA. & YB. & YC. & YD. & YE. & YF. & YG. & YH. & YI. & YJ. & YK. & YL. & YM. & YN. & YO. & YP. & YQ. & YR. & YS. & YT. & YU. & YV. & YW. & YX. & YY. & YZ. & ZA. & ZB. & ZC. & ZD. & ZE. & ZF. & ZG. & ZH. & ZI. & ZJ. & ZK. & ZL. & ZM. & ZN. & ZO. & ZP. & ZQ. & ZR. & ZS. & ZT. & ZU. & ZV. & ZW. & ZX. & ZY. & ZZ.



(St. Luke's Parish)
Hobbs
new church building CXLIX.37
(40) 7.

Mr H was written to with reference to the Gypsy Hill Church. The voluminous paper sent, will explain more often why he has left that church. The quarrel between him & his members is of little consequence, but he poured out his side of the case. - The cause of disagreement was the amount of time he devoted to the duties of Guardian. - It is indeed his sympathy lie with that work rather than with religious work - but he has many friends who have talked round & encouraged him a new church - meanwhile he has filled a hall (holding 200) & has little doubt of filling the new church - which (according to him) "the old shows is empty West Norwood used to be called Lower Norwood - was a dying district - a great deal of poverty round the old church lobby gardeners, hauliers, labourers & "men born there" also a large number of lemmings - floating husbands. The flow have been spoilt by indiscriminate change in the past & have as such come - Mr H spoke mostly about Pomfret - see page 41 - good stone.

Congregationalist. Dixendale has ministered here 9 years, now nearly oldest minister
(40) 7. CXLIX.143
Takes much of Norwood around his own work. Church small. Mr D more important locally. Takes keen interest in Norwood Technical school - built by a member of his Ch & afterwards collapsed by the Clergy. Mr D got it back on an - sectarian basis & LCC have now bought it. It has more than 500 students - being the class that should be kept. West Norwood is poor - new houses chiefly small flats. 4 & 10/ all my young people are taking these - fitted with all conveniences - & the new surroundings lift up the people. They get a decent look. West part of West Norwood lies between Ernest & the railway. Here there are some bad characters & some gypsy blood - the boys very vagabond - has seen them get on a horse to strip the plates. Surrounded by roughness without roads schools. W. Norwood has more than the other district changed into lower middle class. A large house full empty not so torn as Streatham - but not become firm & crowded. Habitat with large grounds will keep it open. Chapel was at no time well to do - Carragers - the old Chapel & Crossed they have altered - new Chapel sprung up in district for which the Congregational cause - Mr Hobbs is just trying a new place. & when Fullbrook looks the Public Hall the week night service went down 15% - no room then though there may be no - neighbourhood good for Baptists who seem to find by their divisions - he feels the multiplication of an - conference - schools! Religion over done here - always done in small black spots. Many habitual hitch up their work & parade the street - can see none so People at the Hill a moral conscience & give to ease it. West Norwood seems a religious neighbourhood far better than nearer to - from test of percentage of attendance - Not a drunken day about Norwood. Prostitution men accost girls - Prostitution crushed outwards but exists in other forms - Streatham common - a Bawdy house a Saturday

(S' Luke's Parish)

Unsettled. Fuller Good Manual & Guide gives full account of foundation of this church body - of which at least 20 communities have been established - Supplanting (they say) the Plymouth Methodists who are "kicked out". Pastorate & Eldership are insisted upon -

Was for 13 years where Arch. Brown now is - but his views grew broader - broader than the Trust deed allowed. Came out meaning to go elsewhere but many followed & asked him to remain & form a church in honor of a Mrs. Church was built etc. no new seats - mostly voluntary - custom allows people to occupy certain places.

Half Congreg. keep. Servants - one 2 a coastman - The flock are busy men in City. The poor servants, gardeners - jobbing gardeners etc.

A well to do N. hood - Alongside of Garrison Church a men & women in a large class of "Sabbath-day ignorants" - also business men, who are not hostile but prefer to stay at home on Sunday or to do a bit of gardening - typing men who spend the day in Lawrenceville bicycling -

"The open air band has resulted a number of conversions"

The Sunday School has 22 classes held in private houses - plan adopted through necessity but found to work so well that it has been continued - forms last year as each class is formed - teachers sent for the church - 10/12 in a class - 22 teachers hardly on the sum of the room but are the pick of the young men & young women of the Congreg. - Half the ch. are not members of Congreg. - open 4-16 - four times a year gathered in the large hall.

* "Neighborhood done with charity" - The worst streets are alleys off the High St. & Norway St. in W. & D. Church. Cooperation is easier being un denominational - has had 7 or 8 Clergy men as speakers - has taken services in churches - & an admission in a chapel may not be asked or use the pulpit in an established ch. Preacher 10 or 13 times a week more often away - never change as far as they may give what they like - sometimes hardly as much as his money money. One Mrs. Green Licenses people abuses - women taking to drink - the poor today a whole no class. This people thieve but don't save much because they spend more

* Established Ch. getting the best of things & many Ch. people come here - Pastor Fuller Good begins his manual with XIII Corinthians but none is anathema to him - Harlot & abominations etc. by which Satan from the first has sought to corrupt the Church of God - Is a student of life & labor & expressed gratitude

(Parish Emmanuel)

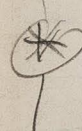
LCM.
408.

Clover Excelsior mission - the first with a hall who really came out the gates of LCM in their entirety - Has been 12 years here district lies S.E. of Norwood Cemetery - 776 houses - Normandyth the Dorset - 253 houses a family or road flow - 213 stores. People very mixed - Policemen, gardeners, in regular work & other labourers of all kinds - some mechanics - Carpenters etc. In Hamilton & Cloverth people are better class than elsewhere. Gyping is the best - does not travel much - Taken 3 months - "you don't visit like his distribution & there are always a number of sick who need special attention - Sickness prevalent in Normandyth in all the district - clay soil - damp houses - Scarlet fever & diphtheria frequent - Quite an epidemic a few years ago - only 3 or 4 cases now - Sanitary conditions greatly improved & constantly improving - when fever case is reported the house is overhauled & most of drainage has been modernised in this way. Much moving - especially in Normandyth - Rents very much. House that fetches 9/- no let for 13/ 14/- for 6 rooms - but rents not uniform depend on landlord.



Neighbourhood improved "I don't put it down to my labours" - Have a splendid housekeeper - who looks after the people - getting rid of undesirable tenants & keeps houses in repair. Abundance of places of worship but the people are slow. He writes alone - to those who offer to help he says "Go to join the Church, they will set you to work - He has noticed that the formation of a band of workers - somewhat similar to the Lucas has supplied workers to most of the Churches round.

Much charitable relief is given - S. Stephen (a not church) is linked with the Emmanuel - the Church of S. give most of their cases - some to the people of not principle whose seats are with more - Churches have not rich congregation - Arch. Brown is wealthy but far away - Does not give relief himself - sends cases to the Vicar - not over 100 than never charges less than 6d. - not much need at present - many are independent but they more general - witness the number of late class which flourish. Drink - much among women - many laundries - Hamilton Arms is a common house - its opposite a large laundry - Some immense characters - no regular houses - the rails go to Arxle or to the Palace Parade. Sunday comparatively quiet but for the carts - mostly all day long - in the poor streets - the shops with few exceptions are shut or half shut - The men lie about all morning - men & blue hutch & pigeon lofts & after noon tips for a walk in the loopy - Have strong objection in them even to go to church.



Mr. Clover is a man of character & more original in his influence & methods than most of his class - Probably a greater power than he gives himself credit for.

Baptist Central Hill Chapel
Upper Norwood CXLIX 105
409.

Tipple found smoking his Monday morning pipe with a friend (chaplain) The room as full of books as of tobacco smoke -
 Though so many years in Norwood little to tell of - it has developed on ordinary lines of well do to suburban district - respectable - & therefore little to be said - He mentions New Year as Mr Train had done but expressing strong opinion that the people there were 'cooled' - Attempts at systematic cooperation had failed Some of his own workers for them - it is at their doors they are known - The "drawing room for the people" was a marked success - very pleasant very interesting & very useful -
 He spoke of the Crystal Palace - entertainments tending to deteriorate for which better class people of district to blame - because they no longer support the place - he himself had ceased to be a Seaman ticket holder (his friend Mr Jocelyne agreed that the Palace no longer attracts the old class - Sidenham going down - the Palace which at first made the neighbors no longer appear in the doorway - he thought they serious charge against management of the Palace - both admitted that nothing had to be determined by financial considerations - As regards Central Hill Chapel - it is nominally Baptist but few Baptists remain in the Church - & the Deacons (who by the trust must be) have no legitimate successors as they then are - So they have created "Chapel wardens" who are deacons in almost every way but name - The fact is there are few Baptists in the neighborhood - Congregation is composed of many sects - Episcopalians, Baptists, Congregationalists, Unitarians & others - asked what this indicated Mr Tipple supposed they had changed their opinions - & admitted he had done so - & the direction is made plain by tone of his last years address (see Hand Book pp 708) - The fact is the Chapel is to all intents a centre of Unitarian teaching - Some time back an attempt was made to start a local Unitarian Church was proposed for since Central Hill Chapel was there with Mr Tipple as minister they found "we are not wanted"

District
Central Hill Chapel
11.4.46 Honors
(40) 9

Tipple The Congreg is eclectic - of good social class - many from
considerable distance - The bond is the pulpit - Mr J
mentioned with regret that a considerable number
come only in time for the sermon - Very little ordinary
Church life - no professed membership - When the Lord's
Supper is celebrated "all present who may wish to com-
municate" are invited to do so - The church fills &
to the question "Why" Mr Joscelyne introduced "to
hear the most unique preacher of the age" twisted his
duties elsewhere did not prevent him coming himself,
but Mr J divining the meaning of the question admitted
with regret that the service & still more the sermon were
to many a spiritual luxury - There is evidence however
that there is an exceptional influence in many lives making
for tolerance & intellectual honesty - a kindly social outlook
& generous sympathies -

The Handbook shows that it took two collections to yield
£8.9.6 for District & Missions while Horsham Guild, £91
& a collection for the Tractarian mission yields £76
Evening service, even when Mr J conducted them were not well
attended & after he gave them up they were left to drop -
The people would not come - it was no use -

Mr J has been here for 44 years - & begins to think of compelled
retirement from regular ministerial work but for the moment
remains an old man full of personal charm & intellectual vigor.
Mr Joscelyne compared Mr Tipple's church to one in his
early memories of Mr Lynch at Caundle Town & when
walking away again talked of Mr Tipple as "a man
whom no creed will define - or confine."

St Andrew's Church (Tram)
 St Andrew's Church
 4099. CXIX. 91
 One of most important centres of Presbyterianism in London
 flourishing well to do. The main is admirably fitted
 to needs. Has been here 8 years - came from Hill 1
 before that from small fishing village in Scotland -
 His desk described as well to do - the worky class
 as being mainly 100 by 100 ft. Carpenters, Portmen,
 Carmen, Railway men, Builders labourers etc. - The well to
 do active or retired men of this class - Plente high range
 up to 7.40 or a few.
 Working classes mostly confined to New Town & another small
 area. New Town an anomaly, came into existence through
 rights acquired by Squalor - being here there is Comp. The
 space like we, they are in number ^{the basis} of Ecclesiastical
 Commission was walked off. It is then a place apart
 a collection of small streets & small houses - In the middle
 St Andrew has its mission hall - Here Mr T says that
 always proportion of residents attend church regularly
 but he claims there is little charitable overlapping - as the
 various clergy know each other & know what is being done by each
 no free church council but the ministers compare notes -

Sammanuel. Rae (A belated interview) Over 60 - white hair near bald - pleasant. Keen
 N. Salwick Chgo C
 408 CXLVIII. 223 Church limestone build - bare whitish wall inside - not on top of granite
 consecrated 1870. 60 ft x 80 ft. Cost £10000 - when 900 persons
 Chief support was St. Thomas' Parish - the ground no altar no sacrament
 Point Street. Nonney R. Barrow labourer. 16 to 18 ft high. Any day - some small houses
 Next pair rather - Camack's - 2 story - 2 floor - 2 families - 4 or 2 in a row
 The well to do people and those who come for a few years during education - the
 boys at the College & girls at the High Sch -
 Also young married couples staying week or two leave - Constant flow of
 sometimes more sometimes less, more or less - children
 H.C. rail, 8.30 (20 or 30) 12. or 1.30 (60 or 70) 4.30 (60)
 Distinct demand for evening Communion - that is why I have it
 Every Service 6/700 if the weather is good. Sunday 4/500 but many
 Service moderate with Evangelical sermon. For Sunday 10/500
 no time to F.S.W.N. New Chgo
 Mission hall Paid off - bible woman. Service for women children. The only
 held 300 with 1000. She can give Spanish
 Lady collects & changes of children on Sunday afternoon
 The mission hall open both ways. 15 mins before the classes open N or S side
 vicar - 2 curates 18 lady vicar 20, 30 see canon. S. Sch 350 or 400
 modern mission hall classes etc

⊕
 *

manuel Rae
CXLVIII 223
CXLVIII

There are also: Temperance Soc - N^o of steps. Ch. Miss Soc
Sunk kitchen - not used 1900 (13d in hand). - Gleason union. Free library
Mondant fund (88s) Coal fund (22s). Confined receipts £ 817. N. of church
class - no longer needed. N. of church. P. of church. N. of church
Men's Guild. N. of church.

A new bible class dwindled & failed & has not been reopened

The most successful is the Men's Guild - Soc, Wednesday, 10.15
in Immanuel Hall - 200 members. one, started a year - but many of classes
wearing class men in working class clothes. Work done up - strict discipline
monthly, called for his behaviour - no 5 min? Play N. of church. N. of church.

Conditions of membership a promise of Chastity, Temperance & good fellowship
at 9 AM a bell rings. Then a hymn, prayer, hymn, another hymn, followed
short address or religious or political subject - Club closed at 11. 1/2. 1/2. 1/2. 1/2.
collecting box handed round after address.

Club has cost £ 160 for first year. Think it as a humanizing
discussion class. N. of church. N. of church.

Youth's Guild Friday Socy. 7-10. 140 members. N. of church.

Other bodies. N. of church. N. of church. N. of church. N. of church. N. of church.
the people who get hold of the most of the work. N. of church.
There is a non-conformist who works.

Difficult fund raising because young married people fear coming infections

Muddy not good but better than it used to be. Health very good

Charity boxes £130 a year in groceries & tickets & Mondant boxes
& visitors give - one about 30p a week out of his pocket. N. of church.

Some good but better than it was.

Story of the successful prosecution of a bad P.H.

Story of the District visitor who wanted Coal & groceries tickets for
a non-conformist who was really Church.



Copied 22. IX. 01 (PC)

Handwritten notes in Cyrillic script, possibly including the name "Св. Дух" (Holy Spirit).

21 fols.

Parish notes

District 47

S. Stephen Drameld
H. of S. Levisham

Church of Transfiguration

Congregational Church District has fringe of homes to SE. but not destitute - to NW. villas of
(47) Tarnes Higher middle class, but in chief mainly lower mid class. 2 families
material in each house. Church touches mainly lower middle class
Church belongs to Levisham Sec. Tiltham Free Ch. Council
of other religious services in immediate vicinity there are

- (1) A ritualistic church next door (Transfiguration)
- (2) Mission Hall - Strawberry Hill - 1 another in Vicar St.
- (3) Gospel Hall - Plymouth Walk - Leamington
- (4) Unitarian service - Ravensbourne Hall
- (5) Mission Service - Cranbury Hall

S. Mary Nickerth heavy 50, here 8 years succeeded Bishop Legge of Leeds. With
Lewisham. Ch of G succeeded his uncle who held living for 40 years - as of

(47) 1. CL 29. The old regime who lived on Blackheath & descended
on the parish with riches, full of half crown Thackeray's ten

This is not a highly organized parish. See year book
The growth of town has been abnormally rapid & WTD has
had to give much time to church extension from the new
districts of S. Cyfronau & S. Hilda & build up these churches.
The facts are all in the year book & more could not
easily be got - a cautious & diplomatic person.

Old parts near church of course 'go down' Lewisham
(pronounced Lewram) Park still the aristocratic part but
even here at best the people are commercial travellers - those
with clerks & shop assistants the top. Below is a large part
of artisans & labourers - lady will park the narrow street
30/40 people found there in one house - In the new streets
an immense number of young married people who 'as soon
as the brass band is tarnished' move elsewhere



Cameron Corbett gives a third return ticket for London
for the first year to tenants of new houses -
Still fairly easy get workers but mechanical work does not
develop intellect & the result is they are tongue-tied & incapable
of initiative ('incapacitate')



While recognizing that there are enormous numbers outside
thinks the religious outlook in the parish unusually hopeful



Success no doubt accounted for by 'natural church growth'
but added to by vicarage having been made great social centre. The
vicar entertain about 2000 in the year at garden parties, but effort
to get classes to mix at them have been hopeless (incapacitate)
He has also been chairman of vestry & taken active part local life
Every body is visited twice a year (besides the lady visitor in poor streets) &
if not seen they are written to & invited to the church.
Relief was regulated by a committee on COS lines
No bitterness of feeling between Ch of G & dissent - not meddling, however little work
in spiritual matters - Church Hall less important to any.



Local Govt & PCC fairly efficient. Police fairly good.



Drink - all public houses have clubs. Slate roof etc. (not me that
I'm not beer-drinker - licensing magistrates are on the alert
Prostitution - hardly any houses will fame plague spots, the two re-
creat on ponds. Hill, Hilda & lady well - not so much professional as
loose morality. See women - boys & girls. The remedy better lighting help.
I will speak out about this
Crime - Church House broken in to
Thief - little - no balance at bank. Living up to the margin
rental & house - better, good

Parish notes (27)

Parish of St Mary
Congregational - CLY 53
Ladywell Mission



Carriage seen - A substantial brick building surrounded
by a wire fence in hollow east of Ladywell Station
The caretaker (an old lady of work class) said "oh for
'poor people such as us - all my girls do" "What
are you doing there now" she called down the passage
to one of them "Sewing something for the Indians"

Congregational Mission, See - Particulars
Year Book 1888: from Summary of the Year 1887

S Augustine -
Horn Oak Park

S George Parish
Baptist Chapel, Vauxstone
Cathod Hill
(47) 3.

Here 5 years for some time in New Road where he carries on
a large religious work - Professor to have given a Political

in his part but still at least a political minister
or strongly advanced of not Socialistic leanings. In the interest
he advocated Municipal Socialism & denounced oppression of the
weaker & Honor of the lines of the New with a prophecy
that there will be a bloody revolution before long - "it is Simon,
let the Lucan die it is bound to come. So too cannot think
of the New Law without blood being -
In detail of work at Church & Mission see Year Book

Drop in membership 1899 due to secession of over 170 members
was an ordinary another church in immediate neighborhood
Congregation reported the poorest in Cathod but still contains
many prosperous business men - but certainly does reach a much lower
social stratum than any other religious Church

X

Nell Green mission founded by Mr V's predecessor - Mrs Hill P. by himself
in various efforts found in saving them so as to get at the godless
in affluent in their neighborhood - tend to become self centered breed of
workers who ought to be at Church - to be run not so much for the work
of the church as for the pleasure of the workers - being "Sweet heart" & "Ladies"
the young complex - All our ministers will tell you the same - Mr Coff has
frequently spoken to him of it - But still claim that the outreach is reached
to some extent - at Hill's free chiefly by the men now - the only one who
don't get a good number of ordinary working men, including athletes & fishermen
who are I don't believe a lot of what the man says but I like to see
most successful work at Hill's Hall in amongst children - S. Sch. & Children have

N Cathod School Party "Social Snobbery" & utter religious indifference
So the so called religious people break into exclusive clique, & others
& it was the attempt to break this down which led to the split which got rid
of the most snobbish element - Person who wish to participate the working man
This spirit leaves accounts for the power of Church of England - by far the most
not much protest, great at Hill's Green - no noticeable New Street Church
Groove. Old Chapel - lowest type of work - The Chapel does not give but Mr V
& members do. "You can't preach to people who are starving & frozen"

S. George, Temple Hill, Kane - did not reply to our letter, so we called to look a short

Chople interview "I am overburdened with work but I might

CL. 115. be shortly give you a general idea of that village"

Parish from 1880. W. R. came 8 years ago - there

were 3. In 1880 were all old & elderly & Evangelical

When W. R. came the church was fairly full but com-

municants only averaged 25. & those almost ministerial.

No life - many fallen away to other churches - Lewisham

Sydneyhampton - In such a situation Kane was the

man having wonderful social gifts - & though an

extreme High Churchman, without ascetic leanings

He is indeed a bachelor though he believes in compulsory

celibacy - His surroundings are those of man of wealth

Culture & refinement - he smokes & drinks & makes the

vicarage the great social centre of the parish - all

however done as Sturgeson women have said "to the

Glory of God" or as W. R. puts it "with a motive"

Much of the spirit in W. R. - typical Irish Romanist zeal

some accident that he is in our church - devoted

to the "Faith" perfectly sincere & in such a degree

as this the "Faith" can best be spread by making

the church a centre of incessant social gaiety

Pop. about 8000 of whom perhaps 1500 work, class

& 500 poor - is more or less in need of relief - remaining

6500 well to do business people - "God has blessed

thoughtful City men" - It is these people that W. R.

has laid himself out to attract - under considerable difficulty

large part incessantly moving - Take a hour 3 years ago

Then these middle class people are changing & exclusive &

at first he had great difficulties about doctrine & ritual

Made his changes at once - announced "nothing should

induce him to make a mutilated faith" - & introduced

the five points - Objectors & some seceders invited to

vicarage & argued with me by me "tell they said they

had not a leg to stand upon" - a few fell away but

all have come back - & others brought in Church always full



S. George's Rane
Chaplin's
CL 115
(47) 3.

(*) Cont

not me, has he secured the women but the men
 also in large numbers. So far from indifferent when
 you know them they are stretching out their hands
 "to God". As to means hints in front "definite teaching"
 + great stress is laid upon preaching - a good preacher
 himself he allows no one in his pulpit who is not
 "Constant + careful preaching of the whole faith".
 Thus are they held but they are at first secured +
 kept together by social activity. The Clergy spend 4 hours
 a day in social visiting. Every one visited about twice a
 year - besides dinner + supper parties at the vicar's
 Men come in to smoke. Every thing done to break down
 reserve which exists between neighbors + social gathering
 of all kinds constantly held in Parish Hall. Dance
 parties. Amaranca Teas etc. - work greatly assisted
 by all the clergy being bachelors - their interest undivided
 no other court of appeal - + tendency to misanthropy
 not felt in parish where sociability makes up for lack
 of domestic amenities.

(*)

Both in religion + social work much helpfully colleagues
 the one a scholar the other a fighter.
 Excellent relations with non-cons but no preaching.

*

The children are given consecutive definite teaching.
 All the above applies to this class. The poor are seen
 to - 15 lady visitors once a fortnight. Clergy see in
 3 months - complete visiting books - liberal giving
 Altogether really a big influence religious moral
 + social -

Panish of S George

Congregational - Arkell for 8 year minister here - but not an important church - nor
 St Andrew's No. 47 + CL. 51 is he a man of much mark - He hinted that the church
 had had a Chequered career - & did not suggest that it
 was now particularly successful, though more numerous
 than when he came - membership now from 60 to 780
 Took gloomy view of position of Free Churches in the
 neighbourhood of London (Crouch had an exception)
 * So far as religious ground is concerned - Free Church life
 more vigorous in the inner ring of suburbs - New Cross
 Islington - Finsbury Park & on moving out the process
 of a general church - tempted to country walks &
 Union between Free Churches but Free Establishments and Quakers
 Neighborhood quiet except for crowds of pleasure seekers
 in main roads on Sunday - Some development of Free Churches
 Shearing of the Great United Mission (such work general
 he said they are frequented almost entirely by churchgoers
 "those who come into the enquiry room are found to be almost
 exclusively young people from neighboring churches" In this
 way they take "the final step of definite conversion" His
 one people will no doubt go to the mission to give it their
 support - They are distributed over their district 3 successive
 whips

Christchurch Jones Pop 6300. of whom 1200 poor work, cl. rest are & those are cl
 Trent Hill Church mostly the latter - Social tendency down - best morning out
 47 + CL. 61 One reason being the damp clay soil - new lower middle class come
 from Peckham New Cross - & also working class for whom a new
 district has sprung up between Christ Ch & S George - no direct
 communication; which must be provided - or a mission hall
 built, or for purposes of worship Education must drift to
 Church Schools outside the parish - To allow a road
 through the intervening property would be a breach of the
 ground landlords covenant with the tenant

S. Philip King
w. 18. 6.
Sydenham

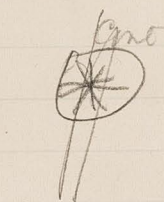
S. Philip King
w. 18. 6.
Sydenham

S. Nat the Com. Moberly Here some years succeeded present Bishop of Southwark who
Sydenham Chgo succeeded present Bishop of Exeter - is himself son of the

(47) 5. CL 1 late Bishop of Salisbury - scarcely later to be a bishop him
self but would make an admirable dean.

Pop last census 4170 (round the same now - 1000 NON in
working class - but anything like real poverty confined to
aged & decrepit - mostly widows who it is said are
attracted to rich parishes like this - the rest range from
well to do to be, rich - but the old aristocracy are going
place entirely So Africa to the Commercial millionaires
who take up (then churchy) view of their responsibilities
Not both spiritually & socially the Church still the power
almost exclusively - no civic life or centre - all movements
start from & centre in parishes - So the Parish Church
has no numerical or financial difficulties - always full
trauses £2000 to £3000 a year - Parochial bursary for
for nothing Congreg Assn from all over Sydenham -
Position moderate Central Anglican - Old High Church - a
difficult position to maintain Said Mr. Adames
High Churchman for S. Philip - Evangelical to Holy Trinity
both of which are also full - S. Matthews the second
Church was meant as mission Ch for the poor but is
not so happy situated for them & attracts a man a
good mid class Cong - Does not complain of work, class
indifference his lay Bible classes are increasing - even
amongst men - especially young men of upper class that he
finds indifference - Scientific spirit has produced a sense
of uncertainty & lower feeling of moral obligation

S. Bartholomew. Moberly The rich are of course looked after, by the clergy
 Sydenham Chapel but the poor are thought, cared for (probably to some extent
 (47)5 Cl. 1 Short - no difficulty in getting District visitors but best
 when tend to to the poorer parts of Sydenham, or not
 altogether as Grey Ladies - an association founded
 the Bishop of Southwark the late vicar. About £150
 is spent in relief. Considerable number of persons
 preference given to Church people & Communion
 about £250 is sent to the New Green Mission in S.
 Michael Parish - poorest part of Sydenham regarded as
 "linked". There is ^{now} no COS Committee at Sydenham
 a quarrel led to secession & the former committee
 is now the Sydenham & Forest Hill Charitable Soc
 (agent Sergeant Name, Dartmouth P. Forest Hill)
 Police friendly, not kind. Usually keep as to Mendon girls
 Don't not especially noticeable among the poor - state
 of affairs among the rich more serious - City habits
 leading to disaster. Prostitution a great deal. Mendon
 Girl association had brought horror to light. Mr
 M's sister is secretary of the Assn & knows more about it
 Crystal Palace does not affect the neighbourhood
 the poor women who go there come from London
 Thinge stops at clubs - mostly at State clubs
 Housing good - no overcrowding - Rents rising
 As rural dean consider S. Michael the poorest parish
 (New Green Mission) & S. Saviour Forest Hill - Growth
 of pop in Deanery unprecedented - necessary to spend
 at least £12000 in church building in next 12 years



Congregational. Jocelyne Mr. J has the friends smoking in houses, may rejoice with Mr. Lippel
 Jew Grove Cl. 83 & with Mr. J. in commission we discussed the Church at the Grove - Geological circumstances
 Sydenham (47)5 ✓ as at Mr. Lippel's Chapel but that at the more more of a Church
 more corporate Church life & machinery - for instance clerical
 body of Church members - People of some what lower class not found
 far off. In Sydenham as in Norwich previously the Unitarians
 have come. Mr. J hopes that here too they will come to conclude that
 they are not wanted - The poor among whom work is carried out the
 mission hall are small in number & "overdone"
 Manual contains full particulars

S Michael's
Mission
Amos Sydney
1844 1846

Ellis
Ch of E
CL 81

This mission district was formed from the Parish of S Michael's
12 years ago 1 Mr Ellis is the first missionary - By a strange
arrangement the mission took over the parish church - The desire
being to build another church at western more wealthy end of parish
[I suppose this part is in Denpe outside of our boundary]

The pop of the mission district is 6500 - absolutely & exclusively
working class - (see exhaustive list of occupations on orange leaflet pag 81)
labouring rather than artisan - 90% women feel pinch of low wages
wages - best paid are stockers at gas works but large proportion
of labour there is on 23/ or 24/ - Those who have not come
for the work are attracted only cheap rents & living a "rape of Cambly"
but rents have risen & are rising - Many women are Char women or
laundry women - ^{many} ~~do not work~~ ~~more than~~ 2 days - People used
to come from Perth Forest Hill but lately have come from most remote parts
of Perth to Dundee etc

As to work of Church very few not in contact - not 6 social hours -
few contact to air without ministrations but can't get them to Ch.
or mission room - "as to Church going there is little progress or
improvement - but more readiness to accept of the ministrations
S. Natholomeus' keeps us going with money" but do not seem
many workers - distance the difficulty - and ladies from the rich
surrounding districts when they come not satisfied "we had some who
were glad to be without - ladies who give money recklessly -"
Have 3 volunteer visitors but real work falls on clergy's hands

Relief given as little as we possibly can - much less than formal - as I think
Penitence never always due to arise - but ~~the~~ ~~condition~~ ~~is~~ ~~with~~
Vestry or who ever is responsible leave roads long unfinished.

Police don't take much notice - don't stop rowdyism - except waste making
* Drink no worse than elsewhere but bad enough - more come who drink
but abstainers in gas works more numerous
Prostitution - does not exist - but much less kept quiet than male

* Crime - Gambling & betting - Health good - houses bad, built & arranged
A vigorous working mission but Mr Ellis not personally attached
Seems to be a high Ch. but do not think services are ritualistic
For one of his age & experience unusually hopeful & while abundantly
meagre results in "Certain that these people can be got hold
of; it is solely a question of men"

S. John Evangelist Smyly 12 year vicar of Pence - also Mr Edwards. Scripture reader. an old man
Pence Chgo to to whom the vicar refers by question. Mr S had not the

(47) 6 Ch 97 Kumban not to the intelligence to tell much of value - not was
Mr S of stork's intelligence - a heavy, depressing Evangelical

|| A very ordinary suburban parish - Pk 5333 - half upper
to middle - half artisan - Poverty of Pence not in this parish

|| but just on its border in Christ Church where in Arthy M
Wincleigh Slum condition incoast - in Arthy M 27 C. Leary
General attitude working class indifference. Infected with the

* || spirit of London (saw Mr Edwards) I take him "we know what
we want & shall do what we like" - bird catching, "fascinate" shod

* || "but chief interest lies in betting & gambling which are in
- creating by leaps & bounds"

Although not Compt Church would close to work with the boys
visiting & a strict life by Sunday at 10 - house in Arthy Street

|| The congregation visited whenever they live - plan formed
by all neighboring clergy

* || The Day School brings no strength to the Church - preference
for it has nothing to do with religion teaching - due solely
to its being considered more respectable

Relief by tickets. Said to be strict. Chaps the sick. 8 or 9
one of 10 cases necessary to accept to drink

|| Influence of Palace all for good - Crosses attracted respectable
people of P.H.

|| + sober - no drunkenness - no bad women - tends to teach
people of P.H.

|| In Arthy M (Christ Church) "don't take the trouble to get married
This is a typical Slum street. Two stories high. all small

|| Signs of squalor. but there is broad & open at each end
space with main thoroughfare. Common body of houses. Artisan

|| decent but shelter 200, rough lot - loafers hang about both
like it - probably these houses bear same relation to So London

|| as Nower S. & the dust hole to West & SE.

|| Wincleigh S. - more 2 st houses let in flats looks fairly respectable
but Mr Edwards says it is a white sepulchre & that notice

|| give it a worse character than Arthy M. almost criminal
less migrating than Arthy M.

Park of St John

District: Nond
 Tabernacle:
 Made No: CL. 1
 476

Came here from County 14 years ago. has seen considerable change in Pange. rich class gone to Brighton or elsewhere. Places taken by lower middle & work. Those who still remain as houses are built for them. one or two small factories but otherwise little except building to be done & little work elsewhere. a considerable number of gardeners. - Alexandria estate & in most of trees & more off Made No. - quite poorest & most of Aspley No & Vineleaf No.

In regard to Church & Chapel very distinct comparison found with others in S & E London. large ones all class attend. still considerable numbers. mainly better class artisans absent. Attendance at places of worship or recreation rather than otherwise. - practical, no opposition. no theatre music hall or Sunday Band.

Here our church largely working people. including some of poorest & a few well to do.

All round we compare favourably with any other section here. At Sunday school boys & girls separate but well mixed together. Some of the mothers go to the Paradise Hall on Sunday. no jealousy.

They sometimes send workers to help the vicar. The vicar comes to their bazaars. "So long as a soul is saved it does not matter where". So friendly is the feeling that when Mr. Nond was recently seriously ill the vicar was his frequent visitor & spiritual adviser.

* Speaks highly of Nond school was for 15 years a manager.

About £100 a year spent on Charity. - carefully & to good effect. For instance in 1891 all Clergy & several £100 were returned friendly spirit of exchange & information has continued. The more real poverty that is to be seen. - distress all round. - some of the poor have been taken up. - in addition to each other. - in addition to each other. - in addition to each other.

* * Church. Subscribers to local Gov. under the new act. Pittman Close at 11 in place of 12. 30 Gov. effect. - friends have remarked "what has come to the place. so quiet & order has at night". People used to come in from Croydon to drink here. Flats for 2 families now up. Flats before ready. - Flats for 2 families now up. Flats before ready. - Flats for 2 families now up. Flats before ready.

Seems a very remarkable & stirring piece of work.

Parish notes

Parish notes

Parish notes

Parish notes

Salv. Army - Hicklin
 Citadel House
 Vinelyst. A. & P. 61

Came here a few weeks ago from Glasgow - first metro. apartment - The
 Paige Cook the most complete he has seen for organization & accomodation
 Cook has recently undertaken to work the Bell Green Corps which
 is small & unable to support an office - Besides Corp. Windup
 & Clara Road there are 3 or 4 other teams - 9th Street & Chas. St.
 at Lodge House in Holywell - but not to be compared with them in numbers
 Remains of district poor - people comfortable - some garden & 1/2 large
 In the Corps have gardens & the labourer & midday - shop manager
 prints gas paper & about 60 S.A. Staff officers employed at Head
 Quarters settled in neighborhood - a small Corps in themselves
 A good deal of work is done - Charities, collections, made for
 Special cases - may help those they receive - charges come & will go
 to the nearest form if they want a night lodging - Send a few cases to
 Shelton Thomas - mostly but fall into his hands -
 A capable live officer - goes out at night in plain clothes to know the people

(Panish High Trinity)
Congregational
47) 7.

Halsey Ch. 21. The oldest non-con minister in the district - been more than 30 years. When he came plenty of open ground now though still well to do in immediate neighborhood of Church district changing to working class - large numbers of small houses having been erected.

|| Atley N^o very bad lodging houses & single rooms occupied by prostitutes & thieves - Vineyard N^o T. S. Hughes N^o by people of low type - Atley N^o obtained its character by being tenanted

* || by laborers engaged in building - he has a vague idea that its first tenants built the Crystal Palace. These streets turn out a very rough class of boy - real hoodlums a source of much annoyance - nothing much being done to get hold of them - Is starting a Boys brigade but does not expect to reach this class.

* || new management of Crystal Palace acting infamously on the neighborhood -

|| Mission Hall Shones and costs £200 a year. of which only £50 is paid by the people attending there.

|| There is District visiting street distribution. Moral & Coal tickets given to many who need them - not much

* || The Church Council a failure - no direct co-operation - indirect through the Purser & Deckerham Phil. Soc. whose methods are strict investigation & substitutional help. Secular organization but the churches contribute

* || working people live of very poor wages in summer come for help in winter.

|| District will look after sanitary - great want Parks Shones also be more recreation grounds - one meadow, small open space - apart from Crystal Palace

The Ascension Lambert
Blackheath. Nepean t forms

All Saints Snell Vicar here 8 years - Pop about 2500. nearly all well of
Blackheath. Ch of S. a few poor. none destitute. "altogether an easy parish"

(47) 8. CL 19 We can grasp the whole without any difficulty -
but outside the Church service there is little doing.

Church situated in a most prominent isolated position
on Blackheath. Centre of rich district & is successful
in purely congregational way - Filled on Sundays, many
with congregation of rich people - many from a distance
Some come again in week, but most consider their Sunday
work done - In every afternoon of poor people
mostly strangers & fitful attendants

Almost every one who goes to some place of worship
most to Ch of S. - Hoove, strong Evangelical - W. Namers
Lawrence & W. Marshall - the others are "fairish"
(which means moderate) - One strong non con the

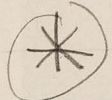
Congregational wheel is active aggressive & wealthy
& appears to work among such poor as exist in Blackheath
will be much more strenuous than this church - get
practically all the children to their ^{parish} school -
Curate visits the poor - W. Small his congregation

RC S Saviours Tatum Mission founded 1894. Father T came 1895 - Two years ago RC M^r 300
High S. Lewisham. Ch of S. 89 Feeling against Ch but no open hostility - not so many wealthy people in it had
(47) 8. but great many more small income. Great place for street preaching - not many Irish
if there were we should have more poor - a good C.O.S. - The new help will be
helping.

S. Margaret Claston only here a couple of months. We wrote to his predecessor
 Admont Hill See Chylo in 1888. Had in two Curates with him -
 (47) 9 CL. 49 Parish a mixture rich, well to do, Thom. Many
 old houses made way for smaller property & the
 poor in. In Down Place. Down St. Church & in the
 * // people are quite poor & a block of 6 story dwellings
 is occupied by shifty class. In different buildings (what
 a Monte & not successful speculator - quite out of place.
 Children attend both day & Sunday schools mixed
 with those from other parishes. See National Schools
 are in Christ Church parish. The Hedgeley Schools are here
 in all about 400 children attend on Sundays - half being
 from this parish. On week days total is 1200 a good
 many go to the local Sunday school. Much health care taken.
 Relief by tickets controlled by Committee
 Endowed charity goes chiefly in scholarships - but some
 money gifts are prescribed & given to recommended recipients
 30% paid at Xmas. Charity Commissioners propose to do away
 with these & make old age pension -
 See Soup Kitchen sells soup at 1^d costs 2^d. Near
 nominal head, really left to caretaker with occasional
 supervision of Committee. Funds independent of Church
 Document inserted seen to make the most of things

Noble Christian Hancock Here 8 years. District for Ann Society, but she is respectable
 Church at See (47) 9 CL. 73 + quiet, many characteristics of village. By little house
 + then my thing done
 // It is an people include a few tradesmen - but mostly work
 class earnings & - very few poor in the congregation. 7thth are
 abstemious & all ministers in the denomination. No mile but a strong
 sentiment. In Hancock is 'Chapel Secretary' for the district
 + gave us report of 82nd Annual Conference - held at Downham. 1900
 Cutting free particulars of Downham district.
 In Hancock's Circuit includes Chappel, at Ultham. The two
 both small & recent - prominent aspects, demand for result in
 splendid year work.
 * Abnager report of Committee for promotion of concerted action. Give
 for 75 general statistics of Methodism
 described See favoured socially & morally - presents few special
 problems - for most part a quiet respectable place - Social
 on down grade - Henry in special difficulty - rents high

Plymouth Brethren McKillop - There are 2 sets of Plymouth brethren - strict & open
Alexander Hall CL1.39
Dennett's
27/10
Wm McK is leader of the open sect -



Prophets speaking, Plyms have no leader - in practice it
always happens that 2 or 3 come to front lead the
service - very often it is one - Wm McK is the one man
here practically runs the church "I don't know what
would happen if I went -"



Description of the service page 41
on Sunday afternoon Gospel meetings are held - one
afternoon men Socy. of Evangelistic character
Wm McK gets the speakers & the man attends the
sup of congregation - Wm McK himself preaches for other
institutions of all denominations



Prophet meetings are carried only members - not by clerics
as such - church will support - not organize



The strict Plym Breth are richer - have usually about
100 members - no outsiders admitted to any service
"Brethren be honored as a body though individuals change"
no central body - no organization - no ministers - they
are a conglomerate of persons of some mind for house worship
As to State has been very strong their heads at Temperance
meetings - But the Brethren have nothing to do with the
question as a church - with them the State includes
the less - if a man be converted he will be temperate
with for the greater the less will come of itself



Holy Trinity - Dulce. Here over 36 years. Has had 34 Curates under him - might
Lee Choyle * have been a Bishop if he had stuck to the west end

(47) 10 Ch 137 This was when first seen - after ward. He turned us over, talking under
to his Curate who admitted that his chief was an obstinate old
man with fearful temper with whom no Curate could stay -
* || he apparently he could preach in old days - for 16 years all
people crowded to hear - stored in the aisles - but a alteration
row of canopies from top of sheet to bottom - Pew seats £1000
gradually the life left him - the Church emptied. Those who
take seats do so out of loyalty but never come - Pew seats £300.
And the old man is jealous of any Curate success.
Mr W has started a children service but fears vicar will
stop it if it is a success - He has been 3 months but not stay
long - was licensed deacon from Bishop so that the vicar cannot
turn him out at a moment notice

|| Vicar does nothing for Parish except preach & minister in
day that & said Sunday drove more people away
Congregation gone to St. James & Lawrence

Neighborhood changing - South of Lee High Rd a new
artisan district in what was County Lane garden

|| Pews £20 - generally 2 families - Older larger houses to
the north an alteration but still hold solid comfortable people

All the materials for a large congregation - nothing done further
[Critical passage on Bishop of London - J of Telbot's Canon
"keep" see page 169. strictly confidential as is all the
above

Napier
Lee St

S. Lawrence
Cathedral

Salt

Here 7 years coming from Cheltenham mission which he founded.

Ch of G

Parish boundaries detailed - a portion has lately been

(47) 11.

CL. 151

formed into Mission District of S. Andrews under the
New Philpott - Year Book gives full detail, what follows
is by way of comment -

The poor are found in courts^{re} west side Rushey Green
& they squatted in the courts which are old buildings - it is old
established poverty - Poor are gasolans, labourers, busy workers
Preaching one of Mr Salt's gifts - always draws a crowd - what
'Salt saw' banded about in Railway carriage - "yesterday
saw it them strong about gambling."

Voluntary choir lead the singing - Singing & listening to preaching
is what the Congreg like - Mr S generally preaches twice

Sometimes 3 times - 20 minutes extension - something
fresh, intelligent, rather sensational - The people of Cath prod are
young - they always want something new - but prefer him
to an orthodox - unless such as Father Hopkins in Mantle hard
Disruption 1 1/4 months 2 3/4 women (ie 5 to 11) - will confess
men for any extraordinary reason - but refuses women -

Young men's Social Club the one failure - twice shut for gambling
the played outside - Have now gone to Brookdale Institute

Not in better than a public house -
Interest in Cycling in the women - football is found -
Gambling on increase - not among women - Billiards - football or
cards - they will play for money - Not the favourite game - Young men
play cards on way to T. from London -

Great many young married couples - much to young 18 & 24
Some prostitutes in open spaces - some way by men at Station
Health good - has low but gravel mixed with clay
Houses fast built - 2 St flats - 2 families lower mid class

*

Large & good school built Thudley - will do better with them
If he left unless a good preacher come the Congreg will diminish
This is in effect a non-con church - based on preaching & singing
with elective Parochial Board managing financial side.

S. Swythins
Hill Green

Luffman

Here 14 years - Parish Boundaries detailed - four Congreg

Ch of G

district - old part is now covered by Fever Hospital - new

(47) 11.

CL 179

part mostly brick but clerks rather than artisan - many
come from Peckham - Home for further out - young married couples -

Two rich families of Widdemen House & Mansfield Lane -
Poor are in streets near Station 16 - lab & gasolans

*

new estate built by Cameron Corbet - sells 999 years lease
lower land built - started by granting 1/2 tickets at 5 pence rate
all off to City in Black Coat 7.45 + 9 - all employed - each
between 6 + 9 - one 2 or 3 'ears butcher'

Switzer Luffman
Father Green
CL 179
Comp *

Ecclesiastical dest since 1888 - pop 6250 - now 10000 or more
Does not claim to be a great preacher but tries to make the sermon
useful - no politics - but very dry subjects make in. The
people like as little doctrine as possible & very little
exposition - satisfied with 20 minutes

Comp. Chief ~~Chief~~ clerks - most work, people never
not unbelievers or avers but like to see their families &
have not clothes for Sunday wear - Sit in their workday
clothes - don't walk out much - don't care to be seen

On Park holiday drink at home - not a drinking place
So few licenses - welcome the ban but don't come to church

* || Young men sometimes come to confession - women never here -
Neighborhood strongly non com - The sort of people with no margin
There are Wesleyans, Congregationalists, Baptists & Presb

* || Christians - looked upon as more "than churches" than the
Chgo - He also suffers from the attractions of the
|| Old Park Ch at Fenwick Ave besides 5 Marsh
& Mulcahey & Aquarian Mission Church - Perhaps I
might not say that the prevalent form is dissent rather than
Church

* || The Bell off went down to S. Sch - much class feeling between
different sort of clerks -
Infirmary splendid used by all classes. Clerks & laborers
those who can afford pay cost - Out of the poor easily

* || Difficult to get guardians to keep their own rules
Very few licenses - no working man club
Soot kitchen closed for last 3 years - no demand
Health work - situated on a hill - clay soil - great want of
open space for the future - The purchase of Mountfield garden by
N of works missed -
Seems a failure -

25 mi or
A. 27. 27. 07.
B.H.

Copied. 14/2/01 (PC)

[i]

Job. i + 9

Work of the Churches

District 40

SMICS

3

see Booth, Life and Labour.... 402-3.
Third Series, Vol. 6. Chap. IV (District 40);
Chap. V (District 47).

[Booth's notes: Work of the Churches: District 40.
Job. i, 9; District 47. pls. i, 13.]

S. Mary, Batham. ^{(40) 1} **Notes**
 Vicar - 2 Curates - 10 Dist. M. 20 S. Sch. Y
 Church (which they wish to enlarge) 1 School
 money - 5000 - 1000 for school - 1000 for vicar - 1000 for curates - 1000 for school - 1000 for school - 1000 for school
 nice Sunday school - 400 - 1st day school - 1st day school - 1st day school
 Bible class - 400 - 1st day school - 1st day school - 1st day school
 State Club - 1st day school - 1st day school - 1st day school
 Church of English work - 1st day school - 1st day school - 1st day school

Old gentleman - 65 - tall dignified - grey - Does
 house large & comfortable
 Prefers not to know me personally but will do business
 in the way of Suptial letters to Warwick RE
 spoke by high of Mr. Naken work Notes

RC. Nightingale Sq. ^{(40) 1^a} **Warwick**
 little man abt 45 light eyes, clean shaven, black hair. Slight
 Gayer twisted face when he laughs. Rom. shrewd, Capn. Squire of the age
 of class of authority. J.H.D.
 3 priests
 Church 300 - 1st day school - 1st day school - 1st day school
 4 messes to vicar - 500 - 1st day school - 1st day school - 1st day school
 500 - 1st day school - 1st day school - 1st day school
 500 - 1st day school - 1st day school - 1st day school

The Romanists are making a great stir in the
 the vicar, had a hard time of it in Nelson

Street Baptist - Bourdon Rd (material) **Wagent**
 Reclined by letter - quite unable to give the
 handwriting.

Congregationalist - High St (Material) English lanes.
 Batham Baptist Church
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school

Form Report with letter - Psh. Miss. Inev. had people with a few
 hours of work in certain streets & areas - first two classes
 main, mch. - this not at all - first two classes
 Police official not had work - Don't let them know
 no real social problems yet - only a few isolated cases of
 overcrowding - but some Batham gradually going down
 chief building later flats & mansions
 Decrepit in last 10 or 20 years. (road covered now)

S. James Reformed Episcopal ^{(40) 1^c} **Clare Rd**
 Vicar - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school

Found at his residence Trinity Rd - about 60 Gray ladies
 average height - no note of distinction - nor anything unusual Does
 It is the irreconcilable of the Clapham Sect who have built
 Bishop Eldon's church - Notes

Trinity Meth Batham Grove

Wesleyan Batham Hill Ch. ^{(40) 2} **Heap**
 Vicar - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school

Letter from He only here since September - unable to speak for
 Batham developed more rapidly than the churches there - but the
 church has progressed in 8 years from a few people to one 1000 in the
 old hall - 1000 - 1st day school - 1st day school - 1st day school
 vicar at Trinity school - 1st day school - 1st day school - 1st day school
 had the extension in hand (1st day school) - 1st day school - 1st day school

Baptist - Bourdon Road ^{(40) 2} **Greenwood**
 Vicar - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school

Med. height, shan build, unshaven, recather, by interesting nose
 very attractive - but "indispensable" - 45/50 Does

S. Stephen Grove ^{(40) 2} **Elliott**
 Vicar - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school
 Church 300 - 1st day school - 1st day school - 1st day school

Report - mention recent death of their pastor &
 Mr. Elliott's desire to carry on the work on the same
 Protestant & Evangelical lines

S. John the Divine, Neapost Hill (Material) Lyne
Natham

Church + Mission Room level A.
Services, 1000, attended - 1000 participating men
very high ritual -
Communicants guild - Confraternity of the Most Sacred Sacrament
Mother's meeting - material Soc. - Patrons, Guild, Neapost Hill Soc.
Athletic Club - Prudent Soc + Most Holy + Clothing Club
Very visited by district visitors

Town filled in - "Worcester" Church Records
Pr - mostly clerics + men in the City + about 1000 total
Ministration of Church toward all sorts - for the
most part indifference in indifference to all religious
rites in our midst

Holy Trinity, Upper Trinity CXLVIII. 119 Potters

vicar - 3 curates - 2 lay readers - wife + daughter - 16 Oct 2057
Church 1050 - Parish Hall (300) - school
S. Mary's 900/1000 - long full 900 - diff. - comp. St. Paschal
S. Peter's 850 - number increased - (on selective to extreme)
Small mens meeting - 20/30 - in the district
Main service 10/15
Sunday School - small - material school - N. of Hope flourish
Adult temperance class -
Unity, 1000, members - not class, connects with church - 60/70.

about 55 - med height, shaggy, wavy in look (man) - 1/2 front
ready to keep - names - wife + daughter - his best workman
Came to Sheard also front part of time.
Profess not to know me but will do kindness in
the way of spiritual letters - Warwick DC *

Presbyterian, S. Peter's, Neapost Hill (Material) MacLeod

minutes + large volume, staff
Church - large hall + class room
usual services on the Lord's day - Prayer meetings
Monthly meeting - mens meeting - N. of Hope
Monthly Society for Fathers + mothers - connects with Mother's meeting

Town mercantile + working class - very small proportion towards
Free Ch Council doing good work - district division
no working in communion with established Ch unless in need
Important with a middle class connection - the
minister a very good man - Potters

Wesleyan, Natham, High A. (Material) O'Leary

Wesleyan Circuit
Church (400) - school - school chapel at Natham (300) + 100
W. sitting - let - congregation very poor - high night + 100
S. School crowded out
Flourishing guilds including variety of social work
Wesleyan Soc. N. of Hope - See below, So. Circuit +
Epworthian Club - Mother's meeting well attended
Missionary district - scarcely other than church.

Sent a letter with Corcoran from
Pop mainly shop keepers with professional + business men
Poor in the church - Wesleyan, helped from regular provision +
more outside from special fund - Xmas dinner - 200 persons
New Union - the new better looking after -
National in ten courses between Free Churches - The British
churches "High" Methodist accommodation although
inadequate + thick work -

S. Augustine, Miss. Selkirk A. CXLVIII. 31. Bourne

Mission church - church window
In Church (250)
men by few - Cong about 750 - Communion 93 -
all working class - 100 attached - Church window, working men
on Thursday Cong 20/30 "the faithful"
S. School 200 - N. of Hope 70
Church working guilds 40 - Mother's meeting 50
Society mens club 50 - Free library 900 volume - State club
Prudent Soc. Clothing Club Coal Club - Prayer Book

appears rather a feeble mission church + N. of Hope
a very pleasant fellow - scarce the man to make much of
Natham

Wesleyan Mission in Garnett Lane
See above as "Lower Looking"

S. Mary, Summers Town. CXLVIII. 153. Noburn

vicar - no curate at present - house - 3 Dist. V. 23 S. Sch. 7
No church - only schools at present
Congregation - many 80 - 200 -
Services have been but tend to be evanescent for high
locality has to be created

Young married man perhaps 32 - slight athletic build
rather handsome - local man - a graduate of determination

S. Nicholas - Tosting Gravelly Anderson

splendidly written - Allen

R.C. Church Mitcham Lane ⁽⁴⁰⁾⁵ EXLIX. 125 Mullerbach not seen himself - information given by Mr Lloyd a member of the Cong. met at Holly Lodge, Aug. - Allen

Chapel a room - which is full on Sunday -
Nativity of Jesus for Sunday

Parish - Longley Road (material) Rumsey Form filled up - happy to supply additional information

Minister on hand
Church 350. School 200
Sundays 11.6.30 - 5.50. Bible class 3pm - fair attendance
Money - Mother's meet 2.45. Prayer meet 7.30. Tues. 11.4.30 6.30
Wedding Service 7.30 - Tues. 5.30. Imp. for D. Am
Sat. 11.4.30 - 11.4.30 - open air meet. in summer
Day School - not immediately connected
Chantable relief rather limited by lack of space - but as had more
District visitor - mostly with map of road -

Street District - Tosting Grove

Congregational High St. ⁽⁴⁰⁾⁶ EXLIX. 51 Allen Typical congregational minister refreshingly open to
Minister - 12 vicars (tractors) 55 Sec 7
dia church (building intended) - School
unpleasant full Sunday night - with house for new Sunday class
Mission Society (Lantons) in School of 400
Members only 130. Middle class sta-staffs -
S. School 350. - N. side of High St. - Bible classes
Junior & Senior Ch. Inders - Boys Brigade
Youth Club - Girls Sewing class - Dorcas -
Worship Club - orchestra

Typical congregational minister refreshingly open to
dia church (building intended) - School
unpleasant full Sunday night - with house for new Sunday class
Mission Society (Lantons) in School of 400
Members only 130. Middle class sta-staffs -
S. School 350. - N. side of High St. - Bible classes
Junior & Senior Ch. Inders - Boys Brigade
Youth Club - Girls Sewing class - Dorcas -
Worship Club - orchestra
or effective non-com. in Allen - but besides a sign on High Street
District

not getting into no great competition - Church a comfortable
small in the district - Allen

S. Alban, Aldington N. ⁽⁴⁰⁾⁷ EXLVIII. 17. Nanson about 60. grey, salted - spectacles - opens the door
himself + had a calling, man - but the answer + became
genial + friendly + difficult to get away. - Naxton

Streatham Park
vicar - Curate - 14 loc. vicar - nurse
Church (500) - School
Always full - much congregational avoid. of vicar -
400 Communion
S. School 100 - Ch. services 3 hrs
Mother's meet 1.

S. John Parady N. W. Streatham Adams - See under Inman - See form (EXLVIII. 61)
one of the curates of Inman's taken the church + vicar's report

S. John's doing good work at W. Streatham. Ever

Wesleyan Mission Parady R. (material) Adams North Hill Circuit - see plan

(40) 8
 Immanuel Steatham CXLVIII. 39. Adams About 40. pale - weak eyes - wears glasses - clean shaven
 near 2 Curials - Se reader.
 Church 1200. S. John Ch. Mission. Coppington (cyclists)
 Service Evangelical - not many com. to see - many City people to
 many 11. 100. Ev. 6.45. 6.00. - some people young 1/3 men
 Ev. of lower social grade. but more fashionable dressed.
 none are poor. - Clarks - Seem to be small trade people
 S. School (including T. John) 500 on books - The poor Ch
 for Grayhead & Factory Sq. Extraordinary high -
 Mica class - after class young men (8.30 to 7.00 PM) 13 & 26
 has been a great success -
 Mother's meeting - N. side of the Ch. Ladies Brigade
 Weekday Service Wed. 11.30 50 mostly ladies
 Regular Society - Coal & Provision Soc. Collecting -

The most influential - a large congregation. Women

Street Pass. Prov. Ch. Hambro (Material) (40) 4. Grimwood
 (40) 8 4
 Baptist Lawn No. CXLIX. 171. Iwen
 Minister - not much work for what they undertake
 Church 300 School 300/350 - large Church (plans) (1000)
 Sunday Prayers 10.15 Service 11. + 6.30 - 153 members
 2 Sunday Schools - Mission Service 6.45 -
 Tuesday Prayers meeting 7.30 - Y.M. association
 Mother's meeting
 Congregationalists about 2 1/2 full - at present long has many the better
 has seen it just 4 times - weeks night on Sunday we go for well known
 procession - other as 2 Cliffs - for many from City
 Magazine taken 100 -

Form filled in - a marvel in modernism - See material

S. Andrew Lower Steatham Material Culson
 2 clergy - Sci read. Nunc. 19 on books 555
 Church - School + Club rooms - Church 1000 (400) for total
 8 am 11 am 3 pm 6.45 Wed. 8 pm (100)
 40 (4.50) (100) 3.50 Sat. 8.30 (6) 5.30 (10)
 Day School for infants + 1st Standard
 Sunday schools

Form filled in. Pth 1891. 2229. not increased
1/2 classes watchman + 1/2 Artisan Lab.

S. Anselm's Mission. Maden (Material) (40) 2
 near desolate - assis' point -
 Church - Mission
 High Church services - Sunday Weekdays
 Sunday schools - Mother's meetings - Coal & Clothing Club
 Sunday queues & confessions

Form filled in. Pth abt 2500 - Small Village - City men -
Cottages visited - 2500 Cottages - weekly wages
Some poor - some better

(40) 9
 S. Leonard Steatham CXLVIII. 105 Tarker (40) 40 - starting eye - small nature - not effective
 Rector (part work) Deputy D. Linsay 2 Curials Nunc. 45 557
 Church 1400. All Saints Mission Ch. 500. Club 1000
 Many full 1300. Ev. (part time) 1000. Seem to be
 all seem always part time - attended by middle class
 many Cong. 3/400 - against 200 in Ev.ing
 In Ev.ing people prefer the Danish Ch. witness as
 much mission as the other - They are near together
 Service moderate high Cathedral & Congregational character
 Communion 950/800. Ev. 6.55. Regular 250
 S. Sch 350 regular "attend by week" + treats done as a
 working men club daily 7.30 to 7.30. 80 by flanshy
 quite a big one -
 Boys club - twice a week - Gymnasium brings 40 -
 on the whole very little interest Tarker

Wesleyan Church High St.
 a fairly important centre - Tarker

Prim Meth. Niggdale Rd - material. Poppleton

Form - Steady respectable village - doctrinal lower class protest. Church work some progress but slow. Church of England cannot do more of anything so full, little left for others.

Chapel - vestry - school - Sunday a little church. Sunday school 3 - 9. 20 at church. 2 local night 25. 4th class. 5th class. occasional concert. S. School

RC Tooth, Bee Road. (40) 9. CXLIX. 131. Lloyd

Did not answer, but first members what we wanted but was friendly communication though by all of them - Acts Intellectual & cultivated. Informed by books.

2 priests & the nuns - Church - 2 convents (educational & hospital) 3 masses 8. 9.30 11. the last 400. many on catholic side. Total div. 600. a high income employed by - Church small, well organized & all of stone

RC Chapel built by Mr. Meadon a wealthy Protestant who means a RC. He lives near & has given more than 1000. He attended but has not 1000 on the Roman communion. Tasks

Congregationalist Streatham, material. hospice for work office

Form & letters - Pop. upper & lower class. artistic dwellers. large on increase. Church on the ground. many classes with a few domestic servants & young men. Work of Church cramped for want of a meeting place. but when church is opened will extend in various directions. Free Church with harmonious. Social question not yet pressing. but with rapid growth of pop. threatens to become so in near future.

Church recent, firm - organization incomplete. Using the town hall while church is being built. cost £10000. Sunday morning 220. Sunday 100. Local 20. Children Sunday afternoon service. Men's Bible class. Necessitous Soc. - Auxiliary, missionary Soc. - Library Soc.

Congreg chapel being built. Tasks

Prim Methodist. Glencastle

See plan in Dist. Hq (Material)

(Formerly Church) Presbyterian. Pendennis Rd (material) Macphail

Form well to do district. but on border of congested work class one of 4000 hours. Our hall not attached but 3 minutes walk from the church in heart of the district. There all our meetings other than Sunday services are held - work begun at the hall 33 years ago. Founded on 1874 by the Presbyterians who then built the church - no other agency except the Ch of S. - other Free Ch leads to no cooperation with Ch of S. - they minister - cordial with Communion with Ch of S. Tasks

Minister & organ - Bible woman. Church Hall for mission work. Congreg for all parts of Streatham & neighborhood. Free members are working class. Trinity Ch Guild - Y.W.C.A. - women working party. S. School - Home abstemious Soc. - Presbyterians have a chapel. Tasks

Christ Church, Streatham Hill (40) 10. CXLVIII. 65 Nicholl

about 46 - common place house but pleasant. fellow - married - fine view with two garden. Notes Smithy in many ways. Church of S for the greatest influence here. Nicholl

Vicar, curate - Dist. visitor & Sch. teacher. Church - School. Large many Cong. 800/900 - 'God' in 50. 400/500. houses. day school 200. Sunday school 200. (by 1000 4/11/10) Large state class 500 - Ch ladies brigade. High, Saccage. Bands of Hope. Bible class. Mother's meeting.

Congregationalist Streatham Hill material. Glencastle

Form + Denial - Pop. very mixed - merchants, clerks, workmen, gardeners. Plots on the hill, more so. Local all class. in a quiet way. Tasks

Church Hall & class room for S. Sch. Service every 1st & 3rd Sun. May men & young women classes. Bands of Hope. Church Temperance League. State class 120. Necessitous Soc.

(40) 11. S. Thomas Telford Park. CXLVIII. 1. Wolfe

near desolate - some man for the task. tall-bulky headed black haired Irishman about 35. no doubt an Ulsterman. Notes

near desolate. Temporary Ch - bare 500. Average Cong. 350. 100 to 150. 200 Communion 100. Sunday 11 am. 3.30 children. 7.11 m. Wednes 8 am. Thurs 11.45 am. Bible class young women Sunday 3.30

S. Margaret, Narcombe Av (Matrine) | North

Streatham Hill
Inquiry from Ch has seven till now wh. (see above)
of the incumbent, full of Sunday services
letter from the Rev W H North - Parish the Leigham Park Estate
various filling up - City Clerk the typical resident -
From Av Ch Attendance was near 20 workers - Church Hall
several open halls with good music -
Social agencies many in course of formation - made possible by the Hall
Sunday School & Catechism - etc.

Newspaper cutting - "The Bishop of Rochester as I see
consecrated the first meeting of the Roman Church
of Margaret Streatham Hill - free of all doubt
the plenty of scope for immediate work"
Six years ago Rev W H North was placed in charge of
Mission District of Leigham Court Estate.

S. Peter, Leigham Court (Matrine) | Dickens

3 Clergy 1 Nurse - 13 Out Vis. - 55 J. - 17th. 18th. 19th.
Church - Large Hall & Chapel S. Peter
Regular service, not less than 3 daily - Sunday well, leading all attend
Mission Ch a few feet only, long - 4 years - 1000 Communion, large
(1000 at the two churches) - fresh members
S. School - definite Bible teaching in classes
4th mens Club in gymnasium twice weekly
Chapel full till. Catechism etc

Form filled in - Till Constant work, later a well to do parish
on the whole - now rapid, energetic, socially & financially
Pop 5000 - 1000 how but the clerk clean & groomed, much
by way of importance - helped (private) by the Church.
All classes visited & appreciate ministrations
near here 10 years - High Church -

All Saints, Rendale N° CXLVIII. 189 | Nelly

went to school
Near Curate - new for pew room - expenses for offerings - Congreg. in
Church - large brick building - The finest in So. Lincoln I think. Cost £14,000
in slope of hill - 11. 12. 15. 18. 21. 24. 27. 30. 33. 36. 39. 42. 45. 48. 51. 54. 57. 60.
Services 11. 12. 15. 18. 21. 24. 27. 30. 33. 36. 39. 42. 45. 48. 51. 54. 57. 60.
(1901) since 1850. "No more in my time -
Parish of mixed catholic & protestant - English & the colony -
Daily 8 am (4) 9 pm (15) 7.30 (12) Incident Th. 7.15 (new)
S. Sch 200/150. 25 teacher. New of 100 (60) (no body)
mother meeting. Private club. Medical class. Gymnasium class
Cocoon, Soc

At 50 tall thin clean shaven - type of jolly stout - come into town
Smoke a pipe nearly the day -
Church of England work hard but not particular
objectively here - but no cooperation Smith
Moderate High - a new man. Train
Does this refer to this All Saints - I think not

Wesleyan, Rongell Park CXLIX. 19 | South

Minister - 4 pm number. Volunteers
Church 1000 - Community Sels. Closets. Tubsettle Station -
Carpenter room below. Toilets & Lecture hall
Cost \$1600 many trees - possibly best in many - collection
Same people except more services. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th.
S. School 250. Working class ch. - rather high. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th.
Week night service 4.45 - a certain set - not late dinner
Bible Society flourishing - large mother meeting.
Mission Church Dalmeath N° in attacks to this Church
people drawn from small town near Home Hill. Service
of some music. 8. 9. 10. 11. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.
no not just Rongell Park work comes to the Church N°
Class membership 250. (180 Rongell Park. 70 Dalmeath N°)
S. Sch. 100/150. Committee of 12.

Share little skilled man. Clerical dress. Intellectual lean
with knowledge of great things acquired by a wide education
Rural with good manners. S. Sch. more good, later
Worship to degree - strong

Reform, Chatsworth N° best houses CXLIX. North | North

Pastor. Diocesan. 25 S. Sch. 7. 15. A lady with slave club member
Chapel 1100 - 2 large school rooms. Very (added lately)
Sunday 7.30 in full. Long quiet file. Many come twice
Week night service. 8. 9. 10. 11. 12. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.
S. Sch. 300/400. Monthly. 100/150.
Open air meetings. Chatsworth N° Comm. 10th. place
no social agencies.

Has changed little in recent years. Dr. Gray. - Some great
broad chested figure - frank, manly face & clear eye.
Doing a great work with his church full - South
Presbyterian Centre 110. - but a handful - North
Chatsworth Hall - 100/150. - 100/150. - 100/150.

S. Namal, Thelwell CXLVIII. 85 | Nixon

Near 2 Clerics. 18 S. Sch. 7. 9. Out Vis. Nearly 500.
Church 850 seats. Space for more - 1000 yet to build
When finished will be very fine - style very perfect - old church
used as parish home. S. Sch. 400. 100/150.
Attendance. Many 100. Avg. 700. Better off - many - in the
country than in the city - the main young men - some working class
many from Nottingham - plain service. 100/150.
Communion. 460. Regular 200.
S. Sch. Class. 200/180.
Various other Societies
Institute. Dr. Archdeacon (Census) was a shot & his house
reference is the key - clerics & working men mixed. Apr 17-23

about 40. Pleasant expression & manner. Slightly upturned nose
giving a homely look - free from all vulgarity of count. Ave
Only other religious centre besides College Chapel in the
Presbyterian Ch in England given. Nixon

Old College Chapel, Thelwell CXLVIII. 163 | Daniel

Single house
Chapel full on Sunday - at 10. 15. by many services - more
S. Sch. 400. 100/150.
Considerable space makes off for the College boys
S. Sch. 400. 100/150. Working men club. Unsuccessful

Canon is man of 55. Tall thin & proportion of features Symp
father. Most unassuming. One of the friendliest & most
to help. Ave

(Inland 43)

S. James Church of Scotland CXLIX 188 Stolt - An excellent letter on the position of his church in London
S Lutce. W. n. wood CXLVIII 211 Haggles Smithy over 50. stms salla buff, unhealthy looking but
General Holy with hearty laughs - puffing at his pipe - Black

Congregational Ch. Chapel No CXLIX 143 Naxendale Short stout 60 or so beaming face covered with long grey
hair - a delightful raconteur - settling down for 2 hours in an easy
Chair Artell
Chapel 750 - school at back side
Services 11 & 7
Week night Service + Sat Prayer meet - cannot get the
people to come not believe in many meetings for a small church
S. Sch. 150 - Ch. Ladies. Junior & Sen.
Semi Literary Guild

Congregational Ch Church No

Congregational Ch Park No

Presbyterian Westwood Thurston Rd (material) Ministry. Form - Poor middle class - Church teaches the faith
well to us.
S. Sch. - for all purposes
m. soc. & Y. C. (Caledonia) Locusts, 18720
Library Soc. Orator Soc

Unitarian Lonsdale No CXLIX 149 Talle Gorch believe 55 & 60. Tall thin grey beard narrow pointed face
Sausdome Hall
11 am. am 850 Congreg. full } ordines, Congregational Service
6.45 pm quite full } no anthems, hearty singing
Sermon most important part of service - first man of God
Monday 7.50 for members 150 Ch. meet, women
then lecture by Mr Gorch 4.00/5.00 Sat Prayers meet. over 200
Adult Bible class 100/150 - Ch. Y. C. 80 under 150 - Y. W. Ch. Union 80
Senior school 100/150 - Y. C. Y. W. - all 100

District Auckland Hill CXLIX 37 Hobbs Hobbs new church now being built
Holiday services at present - Board school - Cloose

Prim Methodist. Inman No

See Circuit Plan

Lein Lonsdale Sq.

Verward

Songwood Sq. 2/2

Small but Chatworth is now being an object - Arrows

CXLVIII 223

Interview later

Emmanuel W. Dalwood (material) Rd
Vicar. 2 Currier. Able woman. 14 day vision
Church. Fine music hall - school.
4 services Sunday. 2 on week days
Large Prayer Club of all kinds - music hall 500
Men of med 200. Youth 110. N.Y. Hope 120
Able day women - Annual F. W. C. A.
Trot night, entertainment for CEYS.

Form. Suburban pop. now 8500 - 4500 actual from
day 1000 from
No discerning such case appears - fair - poor made into
all to the rich -
The first Vicar - well th. cost £10000. Music hall 2500
nearby 2200 - Temporary Ch cost £900 - here 28 years
Hans Lang Hall in Pomona No. - for comparison at the Church
in allan Park - well to do area - see for all the Close

Baptist Gypsy Road

Alamy

Hobby old church - a new pastor here now.
See Close

Not very strong before Hobby left - now there are two weak
causes - real reason for leaving was that Deacon saw the
Church was going down & wanted W.H. to give all his
money to help them. He did not do it. Close

Prim Meth. Hamilton No.

See Circuit Plan

very low indeed - Have built a new place but never
filled it. Close

Methoden Clove Hall Clove No.

Exclusionary. a or. for meeting. Close

Methoden S. Clouds Road

open

open Methodist. Place almost deserted. Close

L.C.M. Pomona No.

(40) 19

CXXIX X 65

Cloves

Wrote also but can depend on whether if he wants them
Scott Memorial Hall. Pomona No. 150
Gospel Service 7. Hall filled. say 100. all working people from the hood
Prayer Bible class in afternoon about 25
Twenty Bible reading - Sat. Prayer meeting
Name of hope 150 -
Women's state club 76. Men's S.C. smaller
does not believe
in many sermons
tells the pros and
cons
does not believe
in large clubs

Elderly with a genuine nose. heavy eye, mustache & heavy
hair. ideas pass for religious. India, grass. Great from idea. Eye
Sany self possessed manner - one of the best we have seen. Ashell

A third meeting of the Methoden (Exclusionary) see Co op
Ctr on a grand Hall - Close

S. Stephen College No. W. Dalwood (material) White

Magazine - on wood is written "we have no
more hence our work is ^{not} on the usual lines.
Emmanuel Cambeswell affiliated to the Ch

Church
H.C.S. Mon. Sat. 11.10. 4.15. P. 3.30. Socy. Ser. 7.
Sunday school, services

S. Mary Natham New Road

L.C.M. Sartwood No.

See Griffiths Jones - ante p 1

Christchurch Gypsy Hill

3 clergy - 100 or more volunteers
church - mission ch (Memph 10) Sch. Mission
7 services on Sun, many on week days.
Portals 2500 individuals attend weekly
Sunday School - no day school.
Sabbath Temp. & other leisure societies

Joint Form

well to do suburban pop for most part
Trove to have visitation touch the whole - about £400
a year in charitable relief - Thomas Sumner given in
all directions - a real & generous church (see the report)
£2056 to Ch. Miss Soc. for 1900
Language, active, doing excellent work - Train

(40) 20

Methodist Central Hall

4020 CXLIX. 105 Tipple
Merrill
Chapel 500
Mng. full, all seats taken - no song service
Sunday School avgs 36
A centre of teaching - Methodist, Unitarian -
character

Tipple

Supposed as a young man New York fame for his
eloquence he moved to New Zealand while a young man just
celebrated the jubilee of his ministry. His name is
very high against him - his face the very embodiment of
intellect & sympathetic spirit. CW

(40) 22

Methodist S. Andrews

4022 CXLIX. 91 Train
Church 650 Hall T. New Town Miss Hall, 300 (200)
360 members } Auckland Hall - best hours } visited by
Westport Hall - 100 members }
at church the usual Sun, services } audience of all classes
week days - no day school }
Mens Sun, average 100 - once a month }
at New Town Miss Hall - many a few adults }
a Sunday school about 200 pupils }
New Town Sch. 300/175 - S. Andrews 200 -
Mother meetings - West Coast Clothing Club
Mng. "Life saving Society" - Swimming, fire brigade, ambulance
to avoid danger of militarism -

Train

about 55, rather young looking, save for white eyes. Pleasant
voice & manner. Presence betokened confidence & his home might
be shared like a cultivated man. May well be a person of
may lack enthusiasm - but has a good deal of quiet power. CW

Copied 19. IV. 01 (PC)

[i]

fols. i + 13

Work of the Churches

District 47

S. Saviour, Brockley Rise
Fresh material for Xch. Sydenham & S. Augustines Grove

Work of the Churches (47)

(S. Mary's Parish) Congregational High St. (Maternal) Wilson - Report on the Wilson Secy. - Pastorate vacant
Church 12 Missions (Hether Green & Laaywell) Year Book 1900. Summary, History of Church since 1797
Services at the Mission & other activities - Things Club - Working Men's Club & Mother Meetings
Mr Jones has gone for last 18 months, they have had about 100 agents men to preach on trials - must that is undesirable about the Church system - but really quite to be as that - Dickens

Congregational Ladywell Mission (47) 3 - Caretaker seen - an old lady of work, class 9/10
Hall 100 - mission for Mr McKelvey Jones, (Cong Church) Lewisham 3
S. School 50/70 children - 4 teachers
Girls Club - by gymnasium -
Temperance Tues. 7.45 -
Bible classes meet here Monday 7.30
Built 11 years ago
Baptist Ch. Abbots Crescent

(S. Cyprian) R.C. Hosson Road

Maddeton Wesleyan (Brookley) Ch. & Epiphany (Maternal) -
Minister & unpaid officers
Church - School room - small mission (Brookley) & Epiphany mission societies
Mother meet. Lit. Soc. Sewing meet. g. State class
School -
Brookley Circuit - plan + form for Brookley Church
Work with Epiphany mission is on the plan - I do not know where parish the Church is in so include the Hartington plan -
Hours 7.30 to 7.50 - all sections to work more closely
Brookley church is in #5 see CXXI. 117.

S. Saviour's Brookley Vic Form (to be abstracted)
very inefficient - no body.

Wesleyan (Brookley) Vic (Maternal) Johnson Form. Magazine & card Pop. Mid + low. Mid cl well
Sydenham Circuit - Front Hill - Archy. Sydenham & upper Howard
Minister & unpaid officers
Front Hill Church - 20/30
Service 11 am & 6.30 pm - 20/30
S. School 10 am & 2.45 pm - 1100 children & 12 W. 30
Mother's help here - Dandy Hope - men's State class
Ch. Finance Soc - Ladies Sewing - Lit. & Trussard Soc
Sat. Temperance -
Class meetings - Junior Soc. 7 classes

Prim Methodist Forest Hill (material) | Crombie Form + Circuit Plan - mid class - many work, people
 Men's soc. Considerable distribution occasionally, others some class
 Chapel - lecture hall. In cases of sickness do a good deal amongst members
 Sings 11 + 6.30 - Thurs 7.30. the poor help the poor - Charity who can spend are
 Soc. Class meet-ys. S. School - Band of Hope the covered - we the boys now gladly help one another
 weekly meet-ys. Y.P. Guild - Good Temple Lodge with Although still room for improvement home more decent
 all well advanced - more comfortable than they were

Presbytera Miss. Swant Wood. material. Wharton Form. Report + magazine - see below

Sabatia Amy boardale A.

S. Augustine Honor Oak Park (material) White Collard. Middle class. Men's soc. work among
 near. Curate the poor is done outside. we give away during
 Church - Parish room. the year a large amount of help -
 ordain. Sings + work day services - 7 work societies. will attend. Church full - not increased.
 4 private schools attend. all are united - Parish is small

Presbytera Secondine A. (material) Wharton Form. Report + magazine. Pk. Substantial middle
 men soc. Noble women. Sick nurse. 100 active workers for most part. Mission Hall in poor dist. not far
 Church 1 large + 2 small halls at mission away. Many churches of all denominations +
 ordain. services. Ch. many services on SIA Hall -
 2 Sunday sch. Mother meet-ys. Band of Hope. Non-union. Trade worst among women. Prostitution
 Mission Band. 5 clubs. Pempt. re. all larger little known here.
 large dist. society - 200. Strongly classes + alleys

S. Pauls Waldeshawte. A perpetual curacy. O. Klein the incumbent
 last life

S. George Penny Hill + Catford A. CL 115 Rare Inishman 40 about wonderful social gifts, ready and
 near. Curate + honor. Curate great fluency - overflowing generosity. genuine sympathy, hearty
 Church Mission Hall. always full. article
 High school. always full - children on S age 300/500 S. George is full but many go into Cordial, dislike
 S. School 2/300 pm chudon. S. and be united its ritualism - (song for fashions sake) but some have
 large Band of Hope + successful Temperance Soc. because away + come to the District + VANSTON
 Annual fees for tea + water + tournament 250 + 400
 Mission services. fans well attended. What maybe
 into. meter. 2 other schools.

Baptist Catford Hill. CL 101 Vanstone 40/50. Tall thin delicate looking. white + ruffled hair. Beard + must
 Chapel 630. Bell Green Mission - Dorset Hill A. Mission The only successful free church in the neighborhood. Article
 Sings 200. Soc. 5/600. S. Sch 217/137. N. of Hope. Motherhood. Youngest mission services. Soc 70. such + Providence clubs
 (lost 170 members by split - but gained 102 the next year) on the whole Church strong + non-conformist work
 Vanstone

Noble Christians Stanstead A. material. Stedep's letter. Form. Pk. Mid cl.
 17 min soc.
 Church Hall, 1 small hall + class room. Sings on Thurs. - school + sick class. - book day. May. day. Soc
 2. means A. of Hope. Soc. that see Sat.

Congregational Trinity Church (47) 8 CH. 31 Artell middle aged. Wilson aspect.

Notes

Church "not full" S. School (197) all respectable children - A° of Hope 1/2 men's class - Soc Ch & Ideas - Nonsectarian Soc monthly temperance meetings - Maternity Soc

Tendency of Chgo to be high - Artell

Christ Church Trent Hill (47) 8 CL. 01. Jozas. of clerical cut & build - Silver grey hair looks abt 50 with a young family, young wife. Cheerful happy home. S/A Church 1880 staid with a high tower & Communion, position but attendance slow, many - increasing, full - evening a departure - Tree seats occupied but scattered, don't come for musical service, Surpliced choir, altar lights but no vestments or incense - small proportion of young people attend Church - Mother's meeting, workmen's class touch them chiefly in a social way. "we are not so successful" Church attendance with all claims for most fashionable week day services we may the bill have any one come. Have a small open air mission in summer. Day schools 350 - S. School not so many.

no one active in temperance work but do not feel their churches. no one of particular note - 1/2 men

Methodist New Conn. Pen, Dale. Material. Nullen (See Typoid ex. 29 for plan). Letter form 1/2 men - this running class 1/2 men - touches all equally Church school class room many young in Sunday 120 children - once a week parents + twice for the young S. School - occasional lectures

Parents abominably high - could pressure upon the working classes.

Plan sent later on @

German Ch Sacrament

Holy Trinity, Sydenham Material Stevas Form - separate letters - 300 families with help - 2 Clergy, 16 District visitors. S. Sch teachers but school management Total pop abt 3000 - Patterns of cash touched. Regular services - 4 groups meeting in 1/2 hrs Mother's meeting - Provident read Port Club Sewing Club - Maternity Club - Discharge Poor relief fund Supplies on doctors orders - Surgical instruments - Croquet at journey's end. Casualties mission, other subscriptions.

Baptist Dartmouth N°

Congregational Queens N° (material) North, Watson Form letter - ministers on base 6 weeks - occupied 2 years without ministers - no manual Dept up mid Cl. + these it is that the church tends 11 07 Wed 7:30 100 120 Day of Hope alternate Thursday. the alternate was held at children's entertainments & lectures Sunday School -

Ok on services by S/A

(Holy Trinity Parish)
 Wesleyan High St. (Materials) Hunt Form Circum plan. Pth. - Wks. (Misses)
 Circuit. Ministers, Evangelists, Home Miss. Sisters to
 Church, Church Dress, Balls, P.M. 2/3 by all the churches. 1/15 by the church.
 S. Peterham. In Howard. Green. Forest Hill. Lane Street. Drunk. not obtrusive nor excessive marked.
 Sunday Schools. - Bible class. men women & children. Prostitution. - little more crime.
 Wesley Guild. - Xmas. Indian. Mother's meeting. Rate Club. many more names in all ranks. - Thru attraction with
 Temperance Soc. A. of type. - lit. reading union. Musical health goes above average. -
 well visited by ministers, evangelists & sisters. Many from whole some health
 Magazine with pictures of the church (or striking)

(47) 8
 S. Philip. Wells St. S. Peterham (Materials) Ruy. Form & records. Pth. well kept, Artisan, Labourer.
 2 Clergy, 1 lay. 1 unpaid. 25 series. -
 Church. Church room. School room. Club room (had)
 Sunday. 7. (20) 8 (50) 10. 45 (300) 11. 50 (200) 13. 30 (300) 14.
 See thereat for Parish of S. Peterham
 Religious, Educational - Social & Provident -
 a very complete list -

(47) 9
 S. Northolmes. S. Peterham. Ch. 1. Motherly about 50 - High gentle country. -
 Vicar. & Curate. -
 Church. - S. Matthew (Parish) -
 always quite full. - Rich Congregation -
 Communion at the low communion 250/900
 Average a family 150
 S. Schools 250 - National Schools
 means Bible class 60. - Archdeacon band
 Ladies Bible class 40. - Women's Bible class.
 Mother's meeting. - Maternity Soc
 other religious influences in S. Peterham not strong - such falling
 as the non-convicts have in always among the middle class
 tradesmen. - who feel out of place among the gentry. -
 not call to mind the name of any prominent ministers -
 (has new name of Archdeacon House) - Motherly

(47) 10
 Congregational. Near Grove. Ch. 83. Koclype 55/60. -
 Ministers 31. 55cl. Y. & other volunteers. -
 Chapel 600. Mission Hall. -
 many families full. - Every not so many
 many middle class. - One working class. - no poor
 S. School. Park Hill.
 Mother's meeting. - Industrial Soc. - Social Improvement Soc.
 Reading Soc. - Y. M. C. A. Soc. - Ch. Indian.
 Name of home. - S. Peterham recreation

(47) 11
 S. Michael. Mission. Near S. Peterham. Ch. 81. Ellis bell on in years - marked Jewish appearance. -
 Minister assistant. - house. 3 volunteers, visitors. -
 Church. - Mission Room. -
 many Cong. 120/130. - Socy 160. - full new year Soc 17
 at mission room. - Small in S. Peterham. 110/120 worth.
 Magazine. - "Narrower limits." -
 Socy families visited 2 or 3 times a year.

Greenwood. -
 Baptist. Near Green. Mission. Ch. 901. Vanstone. -
 Mission belongs to W. Vanstone's Church.
 near. - 247 members. -
 Classes. - 62/39. -
 Mother's meeting. -
 Sunday School. -
 the members have a mission room but I am told that the
 number was in it once so into a small back room.
 Not a few numbers of nominal Baptists go to the chapel in
 Perry Rise. -
 long than appear to be baptised.

Congregational. Min. Near Grove.

S. Mary. Southend Lane. -
 Mission. See Ch. 61. (Christ Church Paper). -
 exceedingly seable. -
 exceedingly seable. -
 exceedingly seable. -

Christ Church in Sydenham

Francis Form magazine & letter (to be abstracted)

not found

R.C. Sydenham Road

Wesleyan Mission Sydenham

S Paul Hamlet R. Woodwood (maternal) Parsonage. From report - about 1500 poor - (along class)
 near 2 Curates - Sec Reader 2000¹ visitors 4500 well to do. touch all though many are un-
 S Paul Church & S James Mission Church. Hall affected - all under 10 years
 11,000 (400) Ch 3,300 - here 2,200 over last year in relief
 Mission 11 AM Ch 3 PM Sch. 7 h in eve (90/mixed)
 Day Schools - S. Schools - Bible classes
 (1) open to all in church (2) men in ministr.
 (3) for young women at YWCA
 Mother meetings - dress - etc

Swedenborgian - Waldgrave R.

(47) 13.
 S John Evangelist Parsonage CL 97. Singly about 45. had called his scriptures reader in a old
 near Curate. Sec Reader. District Mission 1880¹ reader. man star of war who has been 40 years a Parson - Parson
 Church (250) built 50 years. Parson Hall - School.
 a 'Good' Chap. many fees - large in many. quite select
 set day 2nd sole support class - richer than any of parson
 mission Sunday Parson Hall. 1st no. altar - avg 130¹ 200
 men Bible class 60/70. good young lady men.
 Day School (900) S School. Names of those.
 Y.W.C.A. Y.M. Soc. Sec Union. Cleaners Union
 Mother meeting 60/70 - slate class. temporary benefit
 Providence Club - dress meeting. Sewing class
 Day workers union to be (last church)
 Mission, Societies. The other churches in the Hamlet are fairly filled. Singly

(47) 14.
 Baptist Tabernacle Hamlet CL 1. Parson Heavy built, pleasant faced man - 90. hair thinning. Parson
 Parson (last) volunteer. Stage - 40 minutes work. 2000¹ a genuine kind of soul - poor word for boy - about 60. S.A.
 Tabernacle 1130 (open 4 years) 1st Tabernacle building. Old Tabernacle all the seats repositioned - not a lay church in the Hamlet - Bond
 Cane-hoe many more. higher & con. mission. (200) mission for story - cap 500/700 but are long (100). Singly
 Average Cong 1000. Cl members 600. full time man.
 many workers away in 500 at mission
 Churchmen Service at Church 300. best night adults fairly good. Mission connected by Guide Hall Woodlane (2) Avenue D. Mission
 Y.M. Bible class 100. Y.W. Bible class full 100. 3) Children Mission Woodlane R. 14) Collage mission S. High R.
 Mother meeting 60/70. Slate class 200. S School 800. + Adina R. Howard - also help at Church home & the
 Parson & Church clubs. Mother A. & Rebecca mission. Come here for workers.

Prim. Method. Neckenham N. (Material) Sanden. ^{Form} Gates population - Church Conca. mid class
Ministers - Local Preachers - Sch. Teachers -
Chapel
since Monday 11 Prayer meetings
Sutcliffean mch - very weak. Sonly

Christ Church, Penge.
+ Good Shepherd Atley N.
Midw. its new near, is well attended by work class in the locy. but quite empty in the morn.

Salv Army Maple N. ^{(47) 15} CH. 61. Nicklin. Study thickest middle aged Scotland man - 18 years
2 paid offices - 26 Sen. + 40 untr local, 42 Man. 20
Circuit notes 700. fitted in S/A style - will get there
Premises 2000 per year to that include 2 hours
2 Small Halls 400 each. Kitchen + 1 room
Corps 310 members - 22 recmts. = 332 in all + 9 girls
Went 4 in down meetings -
Mony 150/160. after on 200 - Song 450/600
Many outciders in afternoon - work day + testimony
In evening plenty of sing - News 3 times. Singers meet
at after meeting Singers take the lead
Week evng. 150/200 is usual. Any the Special 300
Many members not connected with Army (400)
Large number open air - 12 on Sunday - Narten Com.
bring in the return to the Hall
Went 4 in down meetings - 350 on Cartidge North 'ie
Sunday scholars of these 22 are junior soldiers
Band of Love 100. Class. Singing drawing painting
Net work - printing, knitting, sewing, machine work, etc
Young people. Legion intended as link in not much
Also have Corps cadet brigade 14 training for officers
A 7th London Corps

Holy Trinity, Anerby.

Congregational Anerby N. ^{(47) 16} CH. 21. Halscy Lines east in pleasant place. good house - fine church
men. + good voluntary staff - 7 minis
Church 1250. Mission Hall flowers land (suppld)
computer, filled many + evng - many the fullest
Small S. sch. too far for work class district
Large number of societies. centry in Lit Soc. (200)
State class - not confid to congregation

Wesleyan Jasmine Grove (Material) Taylor ^{Form} All grades represented in both - mostly employ
in city who are affection.
Church + school - services 250/300. Concerts last 200/300
Young people. Guild. Prayer Club. Swimming + Cricket
Library etc. have mothers meeting - near State class
Connections with Penge + Anerby Philanthropic Soc
with all our efforts do not laugh in future possess
class - which is not numerous here

R.C. Genoa Road

The Ascension Blackheath (Material) Lambert Magazine Form - Suburban Form
 Near Curate - District visitors
 Church + music room
 usual services at ch. 2 at mission room
 Bible Class - Mother meetings - Alphabet class
 Sunday library - G.F.S. - Clubs
 Interest taken in missions

All Saints Blackheath (47) 17 Cl. 19 Snell 60 or more, in appearance a genuine non-cynical
 Near Curate - District + S.C. Teachers Rabotone - a pleasant old fellow No. 46
 Church - Schools
 filled many Soc. - Soc. less rich -
 S. School 60..

Wesleyan - The Avenue (Material) Slater Form Circum Plan (Blackheath) -
 Circuit 3 ministers 1 lay agent 3 or less
 Form Chapels 1 Hall 5 Schools
 usual services - Wesley Guilds
 2 State Clubs - 3 Home Bands - 4 Mother Meetings
 Temperance - A.O. of Hope -
 People visited regularly, especially the sick

St Mark Clarendon (Material) Morris Form, Reports + lay letters - All organization new
 Near lay reader - volunteer
 Church (900) A.O. Schools for Sunday - 2 by vestry
 fairly filled but organization not just started
 People expect + claim are manifest ministers
 dit + other Soc. - Wesleyan State Club - Mother Meetings
 G.F.S. - A.O. of Hope - C.A.S. - Ladies Social Club - S. School
 S. Sch. Sunday School - Catechism -
 The people show by their interest + support that
 they value the means of getting into touch with us
 + the opportunities of trying help to their doors
 Parish is near 3 miles long - one side 1/2 to 2 miles from
 the Church - Reports timid - Missionarily -
 mixed pop. rather growth of small houses + tenement - big
 houses steady -

Wesleyan Albert (Material) Ingram Form, letters + Plan - Pop. Villa class with part of
 Ministers - all others unpaid
 Church - School room + Sachang Class room
 usual services + Mother meetings - State Clubs +
 various men's mission - library + social
 Church can do both these - Swisham Circuit
 no visitation - except a social visit
 Impression with health + things of Swisham -
 some housing + consist in general -

East Baptist Clarendon (Material)

Unitarian High S
 There are two bodies of Unitarian - one started 2 years
 ago - who a doctrine a great deal - the other just come + have
 taken a room near the station - Tatum

R.C. S. Swisham High S Swisham (47) 17 Cl. 89 Tatum
 Father + alone
 3 Schools used as Church - Church to be built
 200 attend the masses - built city clerics - on R.C.
 had an evening 7.45. 6 come - no song 8. 20 come
 120 Communion a month
 might be any way or middle way - clean shaven ascetic (hands
 face - or if ruffe - faint. Speaker slowly + sadly - 9.18.
 Swisham a great place for preaching in the street Tatum

S/Am Avenue (Material) Cl. 59
 Sunday + wife
 Hall from Wesleyan - Charge 4/500
 near ground but fairly full Sunday - 40/50 a week plus
 Only here 3 weeks till. Looks used to be necessary
 but has suffered in inter-regnum -
 Great welcome meetings on hill outside
 had another 200 man one wing
 3 p.m. '3 wandering visitors' come then there
 6.30 'a shake lot' - by themselves

Methodist 42 Guilmore (Material) Cl. 57
 The Lord calling the Gospel of the Kingdom of God will be
 preached here on Lord's day as it had 6
 5000 looked - lined down - stands 200 yards from the
 road - a very little place

(47) 18
 S. Margaret's Belmont Hill CL 49. Clapton
 Rectory 2 Curates. 25 outgoings 20.557.
 Church 650. Alms house Ch 150. Paved hall 250
 well to do Cong. - Scholars - Granville Rd Mission
 Celebration 7. 8. 11. 20
 May Service 11 - afternoon 3.30. Evng 7. pm. Comfortable
 Once celeb 7:15 - Matins 8. Evng 5 pm
 at 11 am loca. Theod. 1. 2nd
 Alms house Chapel Service 11. + 7. pm. A number of poor.
 70/100. Come outside. few residents now.
 Mother's meetg. 70 + 30 nominal Church people +
 Sick benefit Society flourishing
 Church laas in pace 407 50 - including poor band.
 C.B. 75. just started ✓
 Seen previously at Wands worth by Maxter +
 reputation as a poor creature which will serve
 also for the Curates. all 3 unillumined. JA
 ornae Service - fashionable. Clapton a good natured
 man - jrtson in there - Worship

(47) 18
 Noble Christians Lee Circuit Ch 73 Haacode
 Circuit ministers local preachers +
 at Lee Chapel (500) 2 Schools 2 class rooms -
 members 140. Sunday 200. Evng 300
 S. School 200/150 - teacher 24
 At Eltham on a little place. members 35
 Cong. evng 40. May 30. Evng 60
 S. School a bible class - all just started
 at Lee Adult Temperance - 150 - most, beside
 meeting of social value. + through connections
 at Hither Green a school - now used as chapel
 but hope will accommodate for 300
 members only 23. but promising
 S. Men 40/50. Evng 100
 S. School 150 - very helpful
 For other particulars see Circuit plan
 About 50. Clerk - rather good looking. something of an
 actor + music comb appearance. Perhaps not in nature
 with attractions - married. AOB

Not that Lee + Eltham - Anglican influence very strong
 Haacode

Nuptial Bore Park Kingston Pl
 People Hall Normes Place
 Christ Church. See Park. Material in Donald. Form Reports. Pk about 1/2 mid class City
 total half there was some - all touch
 more or less.

Christ Church. See Park. Material in Donald. Form Reports. Pk about 1/2 mid class City
 near. Curate turned officer
 Church School + Institute (held with S. Margaret)
 4 Service Sunday well attended - Once Service
 Mission Service School room in week
 Temperance, A. of Hope + Mission meetg
 Day Schools (with S. Margaret) - 1300 ch
 House to House visitation - Provident Club
 ✓

(47) 19
 Plymouth Brethren CL. 39. McKilliam a Scotchman practicing as doctor about 65
 Alexander Hall Bennett
 Tall may have part beard which is most odd -
 Alexander once - the fashion house long gone GHD

Alexander Hall -
 Many Service - Assembly 200 - (300 members)
 Cong. mainly well to do - majority keep servants
 a few poor, come to for poor -
 also non members (left out side)
 Evening Gospel Meetings

Congregational Lee Road

(47) 20
 Holy Trinity, Glentworth Lee CL. 137. Aucter over 80 clean shaven tall thin - replaced after
 Vicar. Curate - weeks by Dr. Lorrain Curate - 35. Alexander once nervous -
 Church 800 - a strange pair. GHD

Practically empty, many away -
 50 come to last Communion - 30 to today Com.
 Wednesday May 20/20
 S. Sch 70 or more

When Dr. Lorrain was away they belonged to Rev. Lawrence
 one of the best & most helpful that ever stepped - was man
 of the highest quality, tends to high. Thanks be to God.

Napier, High St (Material) French Report - (have not found form)

Report shows numerous activities -

Gora Shepherd, Haude Rd (Material) Owen Form & paper - Pop Middle Class with
 Church school & Parish room moderate number of work class.
 Daily service. Saints day weekly celebration All fairly well touched.
 Section classes - Guilds. Arts & Clubs

Carey, North St A see p. 12

S^r Peter, Eltham (Material) Owen Newspaper calling "S^r Peter Lee" - price &
 add it in dedication - cost £1200 -
 Church used for handline program such as Form Pop well to do suburban. rental
 S. Sch Chor practice. also a mission hall £50 to £150 a few poor
 5 services on Sunday, including children well attended
 S. Sch's guild. clothes for the poor.
 S. Sch's committee see of least program

S. Lawrence Catford (47) 21 CL 151 Salt 45. inclines to be fat. large mustache. Pleasant voice. can fall mod. ^{when} GHD
 Vicar. Curate & Layman in Ont br. Voluntary choir of 56.
 Church 1600. Parish Hall. Also Institute for School-Boys. Is not so high but is well filled. Artwell (Congreg)
 Common 1000. 11. P.M. 500/600. Children 330. 120 (or more)
 H.C. 8. am to 11. P.M. 500/600. Children 330. 120 (or more)
 A month with the S. Sch. closed - inclusion 500.
 Evening quite full - not a seat - week day. Matins. no song.
 Most thick. Most music. - Monday. 15/20
 S. Sch 350/400. - May 17. 1st 276. 32 teachers
 Clubs nearly 200. They under the sun. See report - all going
 The establishment the Great Army. - Sets any cant line
 has no ghost of a chance here.

Wesleyan Methn. Pursey Green (material) Dorsan
 Ministry - deacons (Leurshan Catford Curate)
 Church 650. S. Sch 300. Ch. room 70
 Ord. Service - S. Sch. N. of Hope. Mission in Sch room
 Adult Bible class
 Middle Towns had class - greater motivation do
 not attend any church - very little for Sept 1st
 Greenwick. much drinking at breakfast
 Scores of babies with trunks. has 11000 - by
 Amey to Wm. Hops
 Large no. young married folk in flats - large numbers
 who are then born - babies, from neighborhood.

Walsell R. Mrs. ^{(47) 5}
 The only one who do about with
 attract well to do - not poor. Salt
Napier Mission. Brownhill No (47) 5 CL 101 Vanstone
 Mission belongs to Vanstone Church
 Sunday school 315/150/1250. Cleaners home 11/4/75
 Service 11 am Ch. 4.30 Evangelistic
 various meetings during the week.

Congreg. Minion hollow Wash
 Have failed. trying with poor success. Salt

Southend Chapel. Catford. CL. 29 See under 8. Man,

S. Stephen. Hither Green (47) 21 CL 179 Luffman
 Vicar - Distribution collector 1855/67
 Church 500. + in compounds - lacks Chancel transcripts
 D. 3/40 11. 380/400. S. Ch. 300. 7 more than money.
 Service high but not 2000. 400 choir 40. Voluntary
 many cap. but very. Chiff. clerks. include 25 boys
 kitchen services not open nobody. Daily 9. am. 6.30 pm
 S. Sch. 250/150. - Parochial Board for Child Mission
 clothing club 750 members. boys. Mother's meet
 Debating Soc died & revived by now dead again.

Napier. Brighton No
 Form - Report (very well written) re
 Pop. suburban City Clerks & matly. young. "Cobalt" Silver
 dating from 1896. with pop. tax 10000. "Sermon" total
 Church to work about 800 matly. a. "Sermon" total
 As to drink a protected area
 newly married proper thoughtfully buying their houses
 health & home very low
 oldest inhabitant 6 years. + a gamekeeper was South.

Wesleyan Hither Green (material) Napier
 Church opened April 1900. vestry. Ch. room
 many 1000 cap. 500
 S. Sch. 200 scholars. - Wesley Guild just formed
 See also Hancock CL 73 -
 Pop. large City Clerks & 4 have many. somewhat vacant flats.
 Church to work about 800 matly. a. "Sermon" total
 As to drink a protected area
 newly married proper thoughtfully buying their houses
 health & home very low
 oldest inhabitant 6 years. + a gamekeeper was South.

Noble Christian. Hither Green (material) Steven
 Ministry - A number of members in the vicar.
 School - Chapel (interior) 12 Class 70000
 Service 11. 6.30 School 10. 7.2 pm. 400 school. all classes
 Bible classes. Concerts. Temp. meetings & entertainments will
 all round
 call themselves Methodists
 See Plan - 3 Churches (1) High St. (2) Topical
 (3) Park Lane. (4) Park Lane. (5) Park Lane. (6) Park Lane.
 The church occasional not the estate that local people
 no public house here. know of no protestants
 Chap. young married people. health & home very low
 is a So. London. Suburban Paradise

S. Mildred Mount Ash Hill (Materiel) Helder Form - Pop 1891 3159. 600 pop. rest made of all British troops.
 Near Church - Dist Mt Ash 1557.
 Church + Parish Hall
 3 S. Sew with 4 or 5 on special sewing
 Full on Sunday May 3 parts full on song
 Group for people of Parish Hall
 Slates Club - Boarding + Clothing
 S. School ✓

Napier - Arrolley St + Dalrymple St (Materiel) Daines Mapaine Treat
 Pastor - Deacons +
 Church - Mission Room 159 members
 Sun Prayers 11 + 6:30 Y.P.S.C. Co. 8 for Indian
 Patron clan 3:30 W.P. mission + others
 Women's meeting 6:45 school of friends + others
 Prayers 8 - 8:15
 Wca Prayers 7:30 + at 8:30 S. Sch + Parish Hall
 Sat Prayers meet 8:00 (Prayers at 8:30 for women)

Congregational - Mount Ash Ch. Ch. 115 Napier - Secy (Pastorate vacant) lent us some papers without a minutes. 18-55 Oct 9.
 Church - Lecture Hall, Sunday Sch, Ch. parlor.
 Services 11:17 - office + 4 each Sunday - 9000 Chans
 S. Sch 134 - work 8:00 - 9:15 Bible class
 Prayers Service 10:00 - Soc Ch. members - Mother's meet
 N. & O. Lodge 110/80 - Dist Soc. available
 3 meetings, 3 studies - 4 Clubs for light
 Wesleyan Mount Ash Hill
 In collecty late pastor left way to some disagreement
 "Cooperation" "Severance" "See" "non-com. Council"
 "Protest" "Branch Ch. Birminghams"

S. Augustine Grove Park Blackmore Form (to be abstracted)
 3 lady volunteers assist visitors
 Church + Dim room
 News of Home + S. Sch.
 Daily Services - well attended on Sunday (200)
 all handshakes visited - 102 600 well to do

Christ Church Shorton Hill

S. John the Baptist Uthman (Materiel) Rivers Form (Mapaine) - Pop quiet 1750/2000
 Vicar - Assnt. Meet. 12 Dist Vn 12 S. Sch 7. 12 Holywell Cottages
 Church - Incasent 8 - 112 - Matron Term 11 - 100 Song + 150 men 7.
 100 Song 3:30 Children's 3:45
 Week days Matron + Society daily, Incasent Th. 17th
 Day Schools - Sunday Schools
 Mother's meetings - 975 - Industrial Soc
 Young Women's Bible class - 170 pop. women
 Atankes and - Matron's Soc. Day Party
 Clothing aid - Slates Club - Cottage Hospital - Library
 Guild for Coffins Church Me. + Church work

St. Mary High S.
St. Mary High S.

St. Mary High S. (Maternal) Paford. Form. Pop. 400. Lower mid. Comparative few
of poor - Congreg. fairly representative
6 other centres of religious influence
College hospital supported by all the Churches
St. Mary School - Ladies work party

Holy Christen Park Place

See Hancock 73

Holy Trinity, Eltham (Maternal) Russell (form. Magdalen). Pop. 1000. Extremes mixed. Well educ.
3 Clergy - paid by the people. 20 disc. vs. not paid.
2 Churches - 2 Ch. Rents Holy Trinity & All Saints
Women's meeting, too numerous to mention
Sometimes as many as 800 in the 2 Churches at once
Sometimes over 500
Numerous Social Agreements of all kinds
Women's meeting, "Angels Club", Temperance Club, etc.

Congregations. Feet Cray No.

St. Andrew Mottigham

Union - declined as not being in London proper

① 7/11/92. 11. 07
A. 17. II. 07.
GH

Copied 16. II. 01 (PC)

[i]

(fols. i, 34)

Police notes

on the So. London

35. 40. 43. 44. & 47

OMICS

④

see Booth, Life and labour.... 1902-3.
Third Series. Vol. 6. Chap. II (District 40);
Chap. I (District 47).
[Booth's notes: Police notes: Districts 35,
40, 43, 44, 47. fols. i, 34 (for Districts
35, 43, 44 see above: Vol. 6. Chaps. I-III).]

Roundane

N Clapham Nombg with Sergeant Gunn. July 1899. Next
 S. West End N Starting Corner Clapham Common Maltham Hill South
 E. Cavendish N to Maltham Hill - 3 new roads. 3 st. shops + 1 later on
 W. Maltham Hill South of this the old houses remain almost to Maltham Hill
 Parish. S. Mary Maltham which however is gone + near where is now the Royal Indian
 ascension Theatre & Then 2 more new roads + 3 st. shops + some flats
 13 X 69 down to railway. all red - East + South new pink street
~~out of map~~ Then East to Cavendish N. old houses semi det red + other
 misc + barns + so on

Roundane

N New Park N to A walk with Serj. Gunn July 1899. Next
 S West End N Starting Streatham Hill Station west to Stanhole Ave
 E. Streatham Hill Yellow tree - + new roads similar. mostly called
 W. New Park N to A "avenue"
 Parish. S. Thomas General Remarks These two short walks include 8.
 much of it 40 as is in the Maltham Police division
 13 X 77 about from the extensive building just completed ^{to progress} below
~~out of map~~ Maltham Hill + Clapham Park. district not greatly
 altered - such movement as there is is down wards - pink
 + some to pink. yellow to red. The new roads in western
 part undoubtedly pink. + in the eastern red rather than yellow

Roundane

N Parish North + Maltham Ave with P.C. Helmer. Oct 1899. Next
 S. Lads Nombg Starting S. Clements almshouse Garrold Lane - west to
 E. Merton N. Tooty High 5 Wimbledon N. 2 st. front Tooty pink - East to Toot N.
 W. ^N Hayleburn N. ^S huddle to pink + other streets the same
 Parish. S. Mary Summerton South to Tooty Green new parts pink - Old parts red
 S. Augustin Mission very low + rough - poorest + toughest in sub. division Maltham 46
 13 X 191. To west more home to purple - Tooty High 5. shops red
~~out of map~~ Remarks an exceedingly depressing district. Leds on low
 or heavy clay soil + like all the wandle valley is a region of
 mists - + this is enhanced by two cemeteries. a fever hospital
 a lunatic asylum - Surprising it is as decay as it is
 but without strong counteracting influence. - bound to be down

13 X 191 cont. As much as is of any age has clear deteriorated
 Remarks (201) floors new parts show signs of squallor - not much
 build up in last 10 years but now going at a tremendous
 pace - nothing actually so bad in progress as the
 recently finished Fountain Terrace. but all new houses
 north of Fountain Road are of lowest type likely to be
 passed by corrupt inspection - those to south look better
 The roads between Fountain N° & Thimbleton N° are
 starting purple. - But Tooty Grove is lower than any of
 the modern streets - a low haunt ^{looky an} old establish Plum
 but of map was correct has deteriorated greatly
 Reputation of being a really troublesome street in this
 division - north of Hereward Road with higher
 ground things are quite different there if map was
 correct have improved. -

Boundane

- N Clapham Common
Thymble Lane
 - S
 - E. Nalkam Hill &
Nalkam Hill N°
 - W. Nelson N° & Trinity N°
 - Parish The Ascension
S. Mary Nalkam
& others
- Walk with P.C. Holmes Oct 1899. Note
 starting Cor. Nalkam High N° & Trinity Road NW to
 Trinity Road. shops - rows of old cottages, U to purple
 East to Nalkam Hill Road. detached houses - some
 some + build up beginning - north of upper Tooty Park
 a number of new pink garden streets

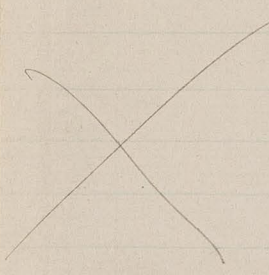
13 X 205. Boundane Road between Ry & Nalkam P.C. R° pink
 Districts 38, 39, 40 East of Danby S. 2 st. pink to purple some other
 + a number of new pink streets - some pink to purple in
 Nalkam Hill
 north to Clapham Common - old detached house - but some
 new flats have been built -
 South of Nupton Lane - new street pink
 Western Lane. Semi detached U cottages - The Drive old
 houses still yellow - Ravenslea N° new red - + others
 tacky off to pink

~~note most~~

General Remarks. This walk which was to absurd Boundane includes 38, 39 & 40
 is uninteresting & little to notice. Except the houses of poor build
 mostly fair good class. So far as there is any marked tenement, it is
 annexed - red yellow - + some faint pink.

Boundaries

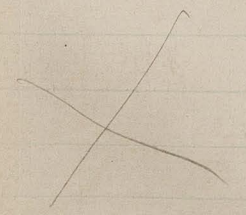
With Serg. Szymandziej - 22 June S.H.D.
 N. Kennington Pk N. Starting corner S Agnes Place Kennington Pk - South
 S. V S Agnes Pl (late Kennington Pk) Work, Clay - Purple to Pink on
 E. Farmers N. 71 map pink. Putte, 9th pink in place of pink 6th
 W. Cambewell West N. Nolton N. Park to 16 - map pink - Washam late Thomas
 S. Mark St. mixed - the newly done up remain pink
 S. John Smith's farm tracks purple in place of pink
 13 T. 93. S Marks N. 60 Gasman pink to purple. deep pink bars.
 Dugdale S. purple to U. all kept
 Several little 16 places not marked on map



This is the ne part of (35) that lies in Lambeth Police
 division. There is here the same deterioration that
 was noticeable in the streets between Royal N. and
 Farmers Lane

Boundaries

With Sergeant Allen. Oct 1899. Naxter
 N. Prima Road starting corner Clapham N. + Prima Road. all letter
 S. V furnished or unfurnished - Pink to Pink 6th
 E. Naxter N. In Naxter N. where there are no shops the private houses have
 W. Clapham N. 50 Stockwell N. 11 dropped to shabbyness - doctors - dentists - nursery, dancing
 S. Mark 11 academies, schools etc. In Clapham N. too the yellow
 Christchurch 11 has gone. + melrose house has been made flats
 S. Michael South Island Place demolished + rebuilt - purple gone
 S. Andrew Chapel S. 2 st. flush - partly closed for demolition - other ones
 S. Paul occupied by veg. house - U. - Muscell S. + Muscell S. S.
 13 Y 5. purple blue - very unkept some broken windows. Some squares
 Jagleton S. U to purple - shabby old creakers on S.
 S. Ann's Pl. flush - fearfully narrow cul de sac - U. N. 1
 some rough. Ch. dirty. 16 to 26 + others similar
 Most Pl. (Stockwell N. 4) flush + forecourt, purple
 Broms grove N. 25th flush - narrow court - bar the worst place
 in the division - lowest class of cottages - indescribable filth +
 squalor - almost every window broken + panes - women + ch.
 filthy - constant dirt + mud - gets steadily worse. 16 bands
 Sydney Road. Some now - Dove Lane U.



13 Y 5

Cont.

*

|

*

Remarks Beyond change of yellow to red + probable decay of seats to B. this district is not as yet substantially altered but is on eve of great change. which indeed have begun. The whole north of Grove N^o. + some also to south, is Ecclesiastical Commission estate. marked for speedy demolition - though district will suffer by being built up. social trends will be upward owing to accessibility, a great demand for clerks + lower mid class who will replace work class - The change will lead to decrease of licensed houses - 4 are already closed + more will follow. Two new licenses be granted.

One, equal to the Bromsgrove N^o. is vile a den as might be but inclusion S. to an NW - + this little corner has 5 beerhouses + 1 full license in an area on bench mark of 1" x 1/4"

(*)

Older tea roads seem to keep up pretty well. but the newer roads have decayed - It seems that if a road is to keep its red status for any length of time in the suburbs it must be either good detached or some detached with some space - or 2 stoned houses - the former attract more in themselves, the latter more within the means of a single family than the 3 st house which goes rapidly to shanties + then to tenements

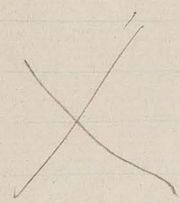
Annuares

- N here lane
- S Stochwell N
- E Roman N
- W Redford Road Clapham Rise
- S Anne
- S Paul
- S Matthew

13 Y 23

with Sergeant Allen. Oct 1899. Next to Stating Corner Clapham + Stochwell N^o. S to Clapham Rise Tenaces + old houses occupied by doctors etc. red not yellow Lingham S. mixed throughout - quite poor at South + surround by streets - some 6 - South West a lot of pink + some pink - South of Landon N^o. Fenwick Pl. Nurple to the + others 6 - Redford Court Culdebac. Squalid but not rough 6 to ab - Fenrdale N^o many let in tenements - Sandmore furnished apartments + tenements - Solon Road. 2 families

13 Y 23
Cont.



Reple N^o the only street made pink was the only one where a servant was seen - probably P. 1. all through Trinity Square. Centre used as kitchen garden. all tenements Tunstall N^o 3 St. Dunstons tower. which were 66 Stockwell cottages near Stockwell Grove. cul de sac one house scene of Drunken murder some years ago now quiet 66 tower 66 Cottages

Remarks: rather walk usual descent from yellow tower to tower 66. or p. but otherwise district very little altered all the pink streets exactly as 10 years ago. some houses & a little squalor in patches. but no place of bad character

Boundaries

- N acre lane
 - S V
 - E Dixton Hill
 - W Lyham N^o
 - S Savoy
- 13 Y. 49

with Sergeant Allen Oct 1899. No xls
Starts comes here from Lyham N^o. South
Strathleven N^o comfortable north gets steady down South
Some almost squalid.
Comrie Road (6) new road 25th. began with very rough but is now a little better but still rough. many broken windows
Other new roads similar 66

Chertsey III

Streets of Brandon N^o. all 2 st. - free counter of pink & all alike in character. poor labourers - were very rough but are now quite quiet but for occasional drunken row. In none any sign of squalor. - seem to date from 1850's. In angle between New Park N^o & Lyham N^o are Gilham Cottages 66 - 66

Remarks

A very mixed district - no black or dark blue but very other colors from yellow down. In Lyham N^o. Brandon & Cornwall N^o area a considerable patch of old established property - no change that shows in the colors. but seldom seen so definite a patch of uniform light blue. even if any more the police evidence affirms that the houses are not so. Still the consumption of beer must be large for here again is an 1 1/2" x 1/2" we find 8 beer houses & 3 public houses - no houses but rough in appearance & with worse police character. are some of the new streets to north Comrie N^o. Probably criticism from Central London have drifted here but no license houses

*
*
In the district of the class
Mixed the district is mixed
Nixon still a favourite
Suburb with City men &
retiree traders. The character because of accessibility.

Non-dances

N Water Lane
 S Palace Road
 E Rowwood St
 W Dixie Hill
 S Saron
 S Matthias
 13 Y. 65

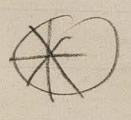
with Sergeant Allen Oct 1899. Next
 starting corner Dixie Hill & Water Lane. Saw was
 then south to the verge of the map (beyond - first red
 lake track & some purple by Saron Road to
 South to Upper Tulse Hill. South of this to Cloister
 Dixie Hill. Chamber Pl. 2 St. W to purple. Calder
 Row W. Cooper Row. Now inclined to be much W
 between is Balls Run then yard & most of the mounds
 are in his employ. - washed to

new roads to south on site of Cleveland Ho. Homeless
 are about 6°. Christ Church St. large detached house
 West of Hillsides St. East red to yellow
 Tulse Hill - detached house large garden
 Next to the man Appach St. West to Oxford St.

Chase III
 Fortnum

Remarks

Exclusively well to do & wealthy with exception of
 small patch of poor at north end of Tulse Hill. here
 people mostly quiet & respectable. but much drinking
 among the horse element in Cooper Row.
 The old red & yellow houses - in Oct 40. are practically
 unaltered - the yellow not at all - in the red some signs
 of decay. Great firm of new roads between Tulse Hill &
 Dixie Hill on Raleigh Estate is a police authority road;
 it looks spick & span & well built but Allen says not
 that remains complete witness of bad building. In the
 older tracts between Tulse Hill & Rowwood St. (Rowwood St)
 a number of houses were showing signs of collapse. Down
 Mopps St.
 As we passed through Calder Row Allen was telling of
 a man there very troublesome & that last Sat night he
 had fought the police broken a window to. He had just
 come out of the Public House at the corner. The police
 will warn a publican not to serve a man strong in
 drink - but do not enquire how it is they may
 come out drunk. - (see page 79).



*
 ✓

Boundaries

- N Colahabour Lane with Scrog Allen Oct 1899 - Baxter
- S Water Lane Dalwood N. Starting from Nixton Hill Water Lane East
- E L E O N Dalwood N. begins Red East Milk and a good of
- W Nixton Hill huddle street near Nixton Hill station
- S Catherine Regent N. 2 St flush - all poor (was rough but much
- S Matthew improved to - Hamilton N. (or news) no sign of table
- S Jude very dirty prebards. Great Squalor - many broken windows

13 V. 81

Character III

Milton, Shakespear, Shenea, Chance Roads all rank 6^o
 no apparent difference though police say Chaceen not
 equal to the others - a few second class all
 Effra Parade - poor almost throughout - also Effra Ter
 north are a set of streets which were red on the map but
 are pink - Further north pink tamed green
 Ardville N. New large 4 St flats - some pink some the
 most milk to others very mixed towns of them full of
 prostitutes who promenade Nixton Road
 Union S. was a cul de sac too rough - now improved
 but still poor & rather rough



Mayall N. long row mixed some poor some prostitutes
 Shakespear N. Motropes along side by pink
 Longbros' Rd. central open space viler than
 Sussex N. Grove Purple some lb. poor & squalor. Sussex
 Dwellings

Remarks

Chief feature determination roads to east of Effra N.
 if not yet absolute milk they are fast becoming so & apart
 from Nixton Hill, Effra N. & part of Water Lane & Chaceen N.
 this district will soon be a mass of milk with scattered
 patches of houses there - the latter squalor at Hamilton N.
 with regard to Nixton Hill the wide frontage grass has been
 acquired common ground & can no more be built upon
 The district just north of Colahabour Lane is dwelling place of
 most of the prostitutes of Nixton though there are some a vast no.
 Few take men home Allen said but was reticent as to the houses
 of accommodation used - as to prostitutes the police here follow the
 usual plan of reporting suspicious houses but taking no action unless complaints
 are made - The class of houses merely move them

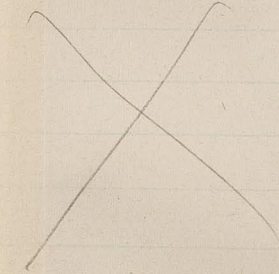


Noundanes

- N Longhorn N° Holland N° with Terry Allen Oct 1899 Naxte
- S Coldharbour Lane Starting from Nixon N° + Coldharbour Lane, mixed
- E LEOR on north side - large block with plain flats with
- W Nixon N° shops below (Connaught Mansions) back block how +
- S James other blocks with trouble - electric lane also how
- S Savoy || At Laurence N° - great market of district - mix to mix 6
- S John Carter's Hall on East side
- S Catherine Cumberland Al. 2 st flush U. old cottages long front garden
- S Wallis Canterbury N° new block of flats. road to Hunt 6°
- 13 V. 99 Midway N° (by railway to east) 3 st flush - was very rough
- now improved but still troublesome - some squander
- Deluda N° rather better

Remarks. Includes the greater part of what was + perhaps is the most aristocratic portion of Dixton - largely yellow on the old map - but if ever yellow (I would have been large part Hampstead + Clarendon Town + Highgate being yellow also) they are so no longer - houses are large & substantial, externally most unattractive dwellings still mostly single families + some well to do tradesmen but probably many take lodgers of poor quality. Cards are not put in windows but ads + notices are in paper + posted at Dixton Station. Here too in the district indeed in the next walk we get to one of the chief London haunts of the profession especially more prosperous of music hall artists. And here mixed with the wealth + comfort several patches of poverty - the most notable being Midway + Deluda Roads by Longhorn Park station - where the modern block of dwellings in Coldharbour Lane are already how + look as if deteriorating rapidly.

Chapter II

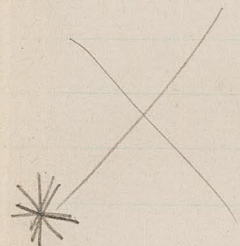


(*)

Boundaries

- N. Cambewell Road with Sergeant Allen Oct 1895. Baxter
- S. Longhorn Road Starting from Brixton Rd Longhorn Road Eastward
- E. ^{Holland Rd} LOTO Wandale Rd "many apartments" - which continues to
- W. Brixton Rd. be said of a lot of Park G. Street - other streets with
- Smash a great number & one or two of Purple Wheel were built
- S. To the main near Lother Road a considerable part of Purple
- Christ Church A mass of pink north of Cambewell Park
- S. James Remarks Beyond some slight probable decay in

13 Y. 115.



the red brick district is little altered - the last group of pink streets shows signs that all there are a few "furnished apartments" which it may be worthy of note as showing the extraordinary juxtaposition of large & small incomes to be found in a narrow street - that the man who no doubt earns the largest income in Brixton by Dan Leno with an £200 a week lives in the Park part of Abchurch Lane.

Sergeant J. who has guided me through Brixton has proved himself steady & reliable with as his Sub said "no tendency to romance". He has been 19 years in the force in command with P.C. Green of Nottson in far from contented with his position. He & Green both complained bitterly of the war discipline, the tyranny of superior & the difficulty of keeping up their position on the pay.

Boundaries.

N. Canal Walks with P.C. Young - Sept 28 1899. Aves.
 S. Peckham N^o 17 Young is about 38. in force 15 years. this section 6. solid
 E. Wells S. Hand S double chimned policeman - intelligent. fair communication
 W. Cambewell N^o 17 Kues district well -
 S. George First part reported in district (42) 13. not important
 Emmanuel into (43) at Harris S. out of Hampton S. - the d b
 S. Giles here becomes U - Martha S. now part of Pictor S
 B A B . 1. rather rough - good deal of drinking - lower class than
 Acom S. - but all a purple district. Except corner of
 Hampton Avenue. this is d b. + Hampton as it is contains

Chapter I

Some of the roughest - drink toughness not crime - miserable
 women neglected children - broken windows

George S. - Salvo Aug near S E corner - blocks of building
 very fair - much of this is a low grade pink - not so
 well expressed by purple

South S. (now Arnis Place) poor little collages
 In one a little chap of about 7 + to keep him company a ^{small} _{one}
 'a little friend - a neighbour' being presented - of 4 or 5.

South of Westmacott's U + d b Place - to north
 Carrian S. - floory trough - U
 On the West of Radley, new pink Sth by Leppie road
 north of Leppie Road is in (35)

Uric road brought down by Curse of Row's School. being
 Chuan May - + Sultan S. another cause (in cur)

To South of Woudham N^o Palador (Pent. Place - Cild de
 Sacs - the latter much poorer. apparently Irish. 6 ch
 May about said to have been to early communion +
 that account having a holiday - happens about once a month

The chuan were playing cards on the flag stone.
 Back into (43) Cambewell N^o - Mansion S. + Castle S.

Why not Colons amp?

Mansion Ho. Square. Mission Chapel blocky out high
 in centre - On opposite side of Cambewell N^o
 new shoddy U - East of Cambewell Green - Purple
 very on pink - north of Waterloo S. Providence Place
 Queen S. b. but to be U.

13 AP 1

Cont:

Drumwich Sq. Garden in very bad order, but
houses large & simple occasional - City houses - few lodges.
Peckham Rd. Similar condition.

Gen. Remarks State of things unchanged in 10 years
a little less red. a little more pink. no yellows. Centre of
great block, exceptional. solitary dark blue address
Hampden Av. - District as a whole not densely populated
houses for most part small - fair amount open ground
very few unoccupied. - No blocks exceptional.
Certain number comedies. otherwise as local industry
Centre of activity, the Green - Come by Post office the Hotel
Green pleasantly laid out.

Trinity Mission works here & sign of its presence shows
themselves from time to time.

Noundaris

- N. Cambewell Road with P.C. Yong. 2 Oct 1895. Aves
- S. So London Ry Starting up Denmark Hill - Alcockham Road. 6
- E. Denmark Hill Costen some loaves rather rough during lot
- W. LOTO Ry Coleridge Lane mainly residential - New Theatre
- S. Matthew Station Road - North & Thistle Station Terrace - sometime
- S. James four families - reckoned a row comes - number. Station
- S. Saviour rare (news) light blue. Pink district to south
- 13 AP. 27 Redan Terrace. East side rough houses
Lanes N° S of Coleridge Lane - 17th number

Charles II
Section 1

Conderton, Medow & Denzworth Roads - Shoddy building - some
houses obviously very bad - further deterioration probable

Sum Court - a most sunless spot. 3 or 4 cottages a family
of 4 or 5 children in one gutter alone dirt & filth - 46.

Denmark Hill - 2 story gabled. 2 families. lot of rooms
fill up empty space south of New Theatre

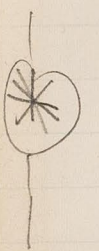
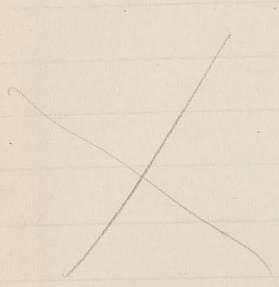
Remarks. The open spaces remain open. Denmark Hill garden re. Coleridge Lane

Declining as residential street. Although good Electric light surrounds
Theatre & adjacent blocks.

To dark blue of Alcockham Nides Sum Court has to be added. The
later calls for clearance the former for complete restoration. The management
Increase of houses from Shoddy building Denzworth Rd terrace. but the
whole district remains dull.

Roundanes

- N. Church & Ackham's Walk with P.C. Grogan. 30 Oct. 1899. Ave
- S. Champion Hill Ten. Start of down Grove Lane - in a hunk tree outside
- E. Killy N. to Grove Lane itself varied large & small houses. Some
- W. Denmark Hill Shops. leading to yellow district
- S. Side. Camberwell Grove. broad leafy. ascending. large
- S. Matthias houses in rows. lodgers coming in.
- 13 ATD. 37 Church St. shops red. Common loag. narrow 6" 9" 4"



Pink district to Smith East - some few purple streets
 Macmillan N. & Lyndhurst N. bad building - small area
 here known as 'Nap Slaw'
 Grove Park new red - City people.
 South of the Green - Selborne, Alfordale & Streets. poor
 work class small clerks & -
 Down Yard. miserable slum. constant rows during &
 women terribly ruddy about - 'my husband has a few words'
 she had with Mrs. Sumner - (always did & always would -)
 Her husband a brute well known to police

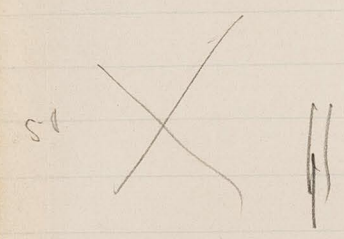
Coch Yard completely altered - occupied by Dennis Co.
 Tign Yard remains dark blue except house at west end
 occupied by Chung, Swob a man who has several
 live on. His house front decorated with oyster shell. little
 gutter. barbarous specimen - old mansions of his handiwork

Remarks. This area shows tendency of more suburban area
 to be occupied by less wealthy class - yellow district back
 to south of the road that strike along Denmark Hill
 still some left because private road Champion Hill Terrace
 increasing pleasant - but smaller houses replace large
 Two remaining slums found near the Green where
 traffic congests. Lissen street & Monday work for houses on

Noundane

- N Denmark Hill / with P.C. Yong 5 Oct 1899. Ave
- S. Gubyn W Large house Denmark Hill + Hen Hill remain yellow
- E. Hen Hill Steeple (mantle) Stone (arch) Marie Lloyd Y little
- W. Railways Tick "maxims" resident has no front
- S. Matthes New Red Streets off Hen Hill - all must also
- S. Savon Some brick barred quickly occupied - 2 stories
- S. Paul with room at back - 10 or 12 in all - intended for single families

13. AP 53



Remarks. Colonies district few people + hard any men about in day time. Nevills base in brickwork N^o 90. Some local employment. Yong said chief of employment was Dretch - one walks down when they all do for living - district gives no clue.

Noundane

- N 4^o Sunny Canal Walk with P.C. Dolly 9 Oct 1899. Ave
- S. Shauhan S + Commercial Dolly has been 5 years in Police + all the time been
- E Peckham Canal marked out for promotion - a good fellow capable + honest -
- W. Wells S. one of few Cochran in force - born 70 or 80 - knew his district well - not one giving slightest scope + might be glad to move when there is more.
- S. Green
- S. Lake
- All Saints Story of Hill S. as far as Commercial N^o 8
- Caunders across Canal bridge. Canal N^o 11 Middle S. small cottage

13 AP 65.

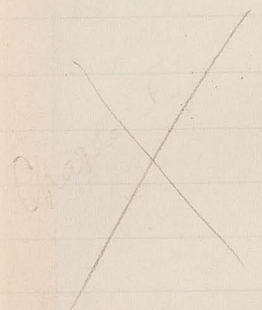
people + others also hint between Summer S. + Canal - box of Summer S. hint. Children from a distance tumble into canal - residents are more wary
I now remember that this has been already reported in Police notes (42) p. 12

Chapter I

Boundaries

N. Shampin St. ^{Commercial St.}
 S. Chaucer St.
 E. Canal Street N.
 W. Hawks Trench
 Camden St I
 S. Giles Church II
 All Saint - I
 13 AB .83

with P. C. Dolly 10 Oct 1899 Ave
 District (44) - starting Peckham High S. N. up Market St.
 into melon grove small cottages all fronts - 16.
 some cotes. Canal Place mainly cotes - a Lyke
 blue area - Stanton St. in different reputation - time
 or three wife beaten, some broken windows - 21.
 Locally better purple - South part of Summit St 16
 3 beer houses + one full house in this street.
 Hawks St. all cotes 21. Cat St. a number here 24m
 Camden House - well built used practically as Alms house
 Camden Grove - milk bands - German hall, set up establishment
 in 1871 - connected to get 3 mos



District (43) West along Peckham St. New Market
 Gallies, opposite Rushy Hill N. - other public buildings
 Starting again South of High St. - Paradise Pl. mostly 16
 maathouse houses - 16 - unpleasant as well - some houses
 Victoria Place - no way, probably - mostly cotes - improve
 from 16 to 16 - Victoria Pl. purple to pink

Lyndhurst N. - north end Camden Lunatic Asylum + factory
 by Railway
 Agency Square - mechanic + ironing class - one arm - purple
 Lyndhurst Sq. leafy corner - detached + some detached - one garden
 Crofton N. high wages + low salaries classes + other same

Remarks The portion north of High St. same as the district
 further north - little 2 stories houses - worky class - houses
 bit melon grove - tiny houses with plenty of air space
 no special change to notice - no local industries
 except brewing + looking after lunatics - 2 Very large
 private asylums.

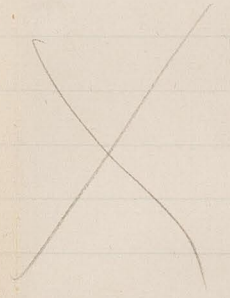
South of High St. residential lower middle class -
 ten denys, few servant keepers to become fewer - deterioration

most marked in Agency Sq. which becomes purple
 partly explained by proximity to High St. - High houses being
 too large. The fact that it leads nowhere
 in Rushy Hill road - large houses are going way to smaller

Dorndane

- N High S. Queens Rd Walks with P C Dolby ages
- S Nunhead Lane District HQ - along High S. Beckham. South down
- E Peckham Rd Coleys Pl. Kurple - Nany Rd - rather Norclan W
- W Victoria Rd. Beckham Rd Pink to then pink to below Ry. Channon Sq. 4 x Collin
- S Chigoston Chet I "all fronts - very quiet corner - no tenants taken with cheer
- All Saints II rents going up to new corner
- S Mark II Starting again along High S. South down Natten Pl
- S May Mapdale Chet II W + Nunhead - Costers + Nor - W. Thence by Clayton Pl
- S Katherine ? Rye Lane mercantile way - Jones + Higgins N.E corner
- Cheltenham Miss 7 PC Purple + blue patches east of Rye Lane
- S Antholm III

13 AB. 103.

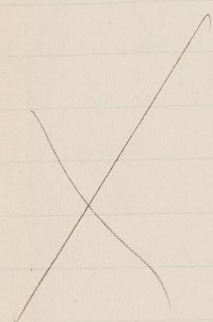


Scy Ua Rd. Nunhead passage - back to
 North + along Queens Rd + turn into a mass of
 back street - over Welby Rd is Greenway
 th not a good name brand r.
 Starting again 6 nos
 Nunhead Green north side - mixed 2 2 1/2 + 3
 st. houses. almshouse. Salvo any citadel. Purple
 Linda Grove. Gloomy road. funerals passing - W at
 west end. Daniels Road flush - broken windows
 numerous + noisy cheam - low standard difficult
 say what the people are doing. some latrines in
 cinder - Nunhead Grove near So west corner in
 Cheltenham Mission - Small boys battle with
 stones progressing. no damage done - 'Marble Arch' W
 Small rows of cottages Costers + light blue patch here
 Yappersfield Rd Stanley Hall. Nunhead Christian Dawn
 represents local split in Salvo. any - slight bells
 Narsot Rd. further improvement. Salvo by 7x W -
 Howby Rd. verges on pink - Kumbay Rd is pink
 Hollydale Rd gone down - too near school
 Aurdell Rd back into the high grade pink district
 Seldar Rd So of Linda S. broken windows inside cheer
 Senates. Now looking + gloomy W. Linda S. W
 passing into District (45)

13 AP. 103

Cont'

Arbutnot St - Gellathly N^o - Servant mostly Irish
on the large Haberdasher Estate (contains the
only license house allowed - (Go outside the South
map into Greeninch & Deptford map at this home)
Drakefell N^o takes on up to higher ground of Telegraph Hill
top north side part of new park line - fine view all over
London - small town - red.



Pepys N^o boundary of police div. same character - new
church at corner Arbutnot Road

Kelto N^o new Park either side as far as Colwyn N^o
new chapel - old chapel now school

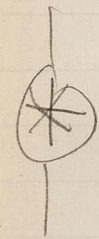
Nonpela N^o 2 St badly built many bright & spacious
said to cost about £400 -

Walker N^o quite new - 2 St. Long slope of gardens - 'step' arch
N^o school - Fine Statue front of Queen N^o -

A number of new streets here have brick barns tied
much of this site was brick fields a few years ago

Queen's Road residential this end.

(At Bennett's Road re-enter the South London map)
houses of various styles - one row 3 St used to be in
very bad repair & occupied by low class - all but 4 improved
one alone remaining but - Mona N^o pink



This road is boundary between Deptford & Camberwell
& Police try to get a man in to the west end before
arresting to avoid going to Greeninch - this must give
strong temptation let a mango other way.

Back into District (H^o) - Lausanne Rdith (H^o)

Remarks

As in last district - triangle north of Queen's N^o so here changes
have been a colony not plan. except rdith west of Telegraph Hill where
new streets have been made & old one filled up - Park Road out
Kendney diffusion of colony of central class - a few humble & blue
houses & a few mid class streets but for the most part high wages low
salaries class - revision up & down all in the direction
Servant keeping class move & the boys are down out
Apoor men, laundries & large shops but most of the people
must work at a distance

Miscellaneous notes

See Miscellaneous notes for some general points

Nourseries

N Canal with P.C. Dolly Oct 12 1899. Ave
 S. High S Lucas N° starting up Park N° to Commercial S°
 E. Old Kent N° Cornwall S° U. not a good name
 W. Canal New Cross N° Up till S. - Launceston N° poor reputation. Closter it
 S. Anans Ch. I row to Glengall S° all ruffles
 Christchurch -- Haymade N° - Williams the Fish Curer - rich &
 S. Chynoston -- well known character. Employ 100 men here. Has
 S. Jude -- branches all over the Com. stands at Millersgate
 S. Mash Ch. II Ann & Bush N° - row of poor 3 str houses. U
 All Saints -- Leyton Sq. trades Larkins May & Square but it
 S. Mary Magdalene } is to be laid out as open space by vesty - Small row
 13 ATB. 155. Shoddy, 16 hours -

Chap I

Trentham S. late Sunny Pl - improved. Canal
 Cottages Dept Blue. Coster very poor miserable class
 Shast Sq. 4 row - front - has bad name. low labour & cl
 Nomen. South more than north side. ab - Edson N°
 U. Nexby Pl. cul de sac - built 4 or 5 years ago Irish
 since the Italian. little to choose - both very low. Italian
 hawk ice cream or hot potatoes - cut throat looking lot
 dashed eyes Italia children - entrepreneurs own business
 dwellings looked horrible, poor.
 Grainger S. (Soar & please S.) - houses flush plenty of
 has character. Coster twice - Park S. U.
 Time to see Grainger S. is after the hopping - many
 flush & branch on - Downer S. (See Humber) S. U
 Ledby S. (So of Bird - Bush N°) U. quieter than it was
 Upper Hill S. - Arthur S. Purple -
 All rooms here both better & poorer streets live many
 met bus Cos employees - poor & cheap casual laws - Competition
 to get taken on them. McKivern, has made his reputation as
 a man advantage to serve custom -



13 AP. 155
Cont^o

In afternoon - work East of Hill S. + South of Commercial
Blue Anchor Pl. - with adjacent courts how courts
d. 6 - including Carpenters Pl. + Patchell Hall place
with Mission Hall - Papered Sch Union - Home on
how miserable - Inspector Walsh who was met

gave very poor character to the houses here + said
there was talk of turning the whole area into market
north to Nells Garden, W. - Areas Road near street
carved out of gardens of Hill S houses - houses back on ^{the} ^{lane}
Garsdale Rd (by Nells Garden) north 3 st. Crowds of
children - unpleasant women - broken windows - down open
house crowded - same class as Blue Anchor Lane. W
Franklin W some houses done up - but rough still. W

Furley Pl. purple - Fensham Pl. Purple with pieces of
Goldsmiths Pl. W + Purple (Site of Goldsmiths House)
on 16th started as
Meet of House Lane purple (Pean meet House)

Peckham Park Change from purple to pink - west corner
near Rabbit Mission 1894 -

Raylor W - W or purple - Leasdown Pl. - poor collage,
pomegranates - casual labour - broken windows - neglect +

*
dross - Clarks Pl (now Honiton S.) - not a good
reputation - Mrs. R. but had set cleared out who name
was changed - used to be next of Garsdale, houses - now W

in afternoon began last of Asylum Pl.
Cut de Saes running up to Railways - improved by
elimination of forest - King Arthur S. W to purple
Leo S. still W but improved.

Along New Cross Road into (45) Pomeroy St
mixed class - not very good name think change to purple.

Back into Deean Road + into (44) again
York grove + Pink 6th + pink -

Kender S. in (45) + small place out of it. But think W
New Cross Rd East part Kender S. (only 10 London Mark)

mathias Place - all rough W + d. 6. Falkner Pl. no thoroughfare
Tingy Square 2nd house - rough + low - level W -

13 AP. 155
cont.

General remarks - a slight shifting of colour but little structural change - remains mainly residential district of desirable kind - western boundary a dull canal - other two sides of the couple blocks of great Kanelon highways - within little to break monotony Licensis Orphan Asylum & some N. Schools improve by extent whole Penn's little meeting house & site of Goldsmith house have historic & literary interest - otherwise not much above the common place - District too young for schools - but old enough to be full - Area N. the old new street - mainly small houses - no great congestion but not much open space - Leyton Sq. is to be public park - It contains the only model in Peckham very fine Koch in Acorn L. - moderately good Latin A N. & thoroughly bad Goldsmith N. - not a criminal district - & even the black bany of 'Clarkson Pl' give way to comparative respectability of 'Hamlet S' - big dark blue of 10 year ago that remains in 'Grouse S' area - this has slightly extended some spots have disappeared - others have come but no local industry most important influence that of S. metro gas works - many indications of improvement are forthcoming - however the most help for workers but costen loafers & congenial casuals - of the strange Italian colony of Beale, Pl. The area includes the old PC Church in Peckham but now no numerous Irish element. This class has cleared out of Beale, Pl. - ? has this been connected with changes at Gas works



Normans.

- N Choumert N°
- S. Upland N°
- E Peckham Nyc
- W. Maxter N° to
- S Savon
- S John
- 13 AD 1

Walle with Constable 'Taffy' Jones. Nov 30 '99. Arhell
 A big beefy man of 40 with full jolly face & fund
 of humour & contentment that nothing can disturb
 A Norfolk man 17 years service & the Dalwood section
 Failed 12 years since to pass for promotion. looks
 forward to pension. Shrewd & sensible & good record.
 Started last Dalwood P. Station. Corner of Upland &
 Crystal Palace Road going west along North Cross N°
 Poor class 2 story shops on South side betw. & N
 Archdale N° 2 St. 2 families. 2 N or Purple
 S. John School at corner North Cross N° - Nutwell
 N° similar but better. Frogly N° worse - some broken windows
 Lordship Lane Private 3 story houses being turned
 into shops.

Chapter III

Nutwell S. Purple. Troy Town lb. Carman re
 Nyc Buildings north end of Peckham Nyc. NAB
 Mill straggling block 3 & 2 St. Tenements with small
 cottages in yards betw. also let in tenements. Colony
 of Italian born. Offspring, potatoes can. wood
 chop & t. Some much labouring people. the worst bit
 of Peckham. "People who can't get in any where else
 come here" D.A. [Arhell says This is one of the
 worst blocks in London I have known it for over 10 yrs
 but has always been bad]

The Street seems to have mostly 2 families. Some
 look poorer than others. Jones says all alike. (Herald
 of Austerly) as well off as I am 30p a week
 Stem hall Lane (Purple) used to be very rough but
 has improved

Choumert N° Shops doing a poor trade but not at
 the shop - Costa S. Twaphom S. Purple. House etc etc
 Trade notices in windows & others - a lot of purple
 from L.A.

13 AD. 1 General notes - Area covered includes 2 hours
 cont (page 19) hards (a) In East Dulwich between Cross Street Green
 North Cross R. + (6) Peckham betw Chommet
 R. + North Cross R. - a both Cabon's, eleven me-
 mbers - but while the Dulwich piece is
 gradually improving that in Peckham is being
 down - chiefly owing to increased rent driving
 * better class workers further afield to find cheaper
 houses - In both areas the people are
 decent though often rough working folk - the only
 really bad sort being Rye Swells
 North of Apsland R. to East Dulwich R. is a lower
 middle class area. Shoals of silk hatted people
 leave these roads long morning for the City
 The roads are wide - most houses have front gardens
 Very little change has taken place - the 1840s
 except fully of empty houses - an occupation
 house now very rare

Roundabouts

- N. Champion Hill to Green with PC Jones. See 1: 1895 Artell
- S. ~~the 1st time~~ ~~the 2nd time~~ Started coms Bellenden Chommet R. + N. W.
- E. Aays Road Nelson R. - Bellenden R. the market for people
- W. Denmark Hill who will not walk to Rye Lane
- Park - On Champion + Denmark Hill a few new roads
- S. Malkin? + the beginning of building red houses
- S. Savoy Ch III near Informa, Constance R. + Purple Park Hill
- S. John Ch III Remarks much open ground remains between
- S. Paul Ch III Denmark Hill + railway + except near Red Post Hill
- 13 AD 23 not likely to be built over soon - several crossed + tennis clubs
 In valley are S. Savoy + Standwell Informa. with the
 R. + many streams of water - the equal stream
 from inland Cambewell - Grove Hill R. + Three Lane
 of St. Kennel R. have deteriorated + don't seem to be
 which will probably be its permanent status. Similar
 change near East Dulwich Station accompanied by great
 rise in rents

Donnaans

N East Dulwich Grove with PC Jones 5 Dec 1899. Artell
 S. Townley N^o Starting Cor. Lordship Lane west into Matham Grove
 E. Lordship Lane Till Grove hurdle - further South some more.
 W. (hurdle occurs in Blackrocks S.
 S John Chasen III Colwell N^o at angle of street is a Mission Hall.
 S Clements - - they turned into a shirt dressing establishment
 13 AD 41 It was worked by Mrs Griffin who has just died
 She was very popular in the district & had more
 influence than any body - devoted time & income -

(40)

Townley N^o leading to Hillsboro N^o to sea - Tarbutt N^o
 had named -

At this point rain stopped the walk

PC Jones talks freely of the question. what
 an abolitionist but would like to see Public houses
 closed on Sunday & clubs also - houses to close clubs
 & not clubs men would miss go to the clubs
 now they go to the clubs in the morning & are into
 the clubs as soon as open - 19 out of 20 policemen
 would like Sunday closing - they would then have
 2 Sundays off a month in place of one.



Donnaans

N North Cross N^o to with PC Jones 6 & 7 Dec 1899. Artell
 S Beauvale N^o to Starting corner Lordship Lane North Cross N^o along
 E. Mpland N^o to Shawbury N^o - 2 stone houses fitted for 2 families
 W. Lordship Lane to Mechanic & labourer S/A has large hall here
 S. Clement Ch III Similar streets & similar houses to occupant.
 13 AD 53 Whately N^o north side High set Content^o - 3 families
 to a house. door open. almost as bad as Phys. Glass
 rest of road better - purple. W. Wenscroft N^o W
 Danell N^o west side. High lot Content^o all down -
 slight improvement to north end. - Some broken windows
 parlour used as bedrooms
 - Rain stopped the walk here -

13 AD 53
Cmt*



Walk resumed at Hindman St. 25. 2 families, purple
A mixed blue pink & purple district between
Lordsburg Lane & Harry St. - At corner of Silvester St.
in the East Dulwich Provisional Dispensary - The Notables
medical resort - has a weekly subscription to medicine
attendance so large as to need a policeman to attend
them in a number.

Landings St. houses in bad condition. walls cracked
Proximus to Hatch St. keeps respectable houses away
at north end - Out of map for 2 streets in (40)

Admitted for much - some of the
Starts again in (43) at Peckham Rise corner of Harry St.
A few detached & S.A. houses south of Peckham School
have gone down because of the school - pointed to N 6

Remarks. District may be broadly divided into 2
East & West of Harry St. to East roads wide & well
kept. houses up to 4 stories - large gardens - to west a mass



of closed built thickly populated houses - houses of a worky
type - not in want. just able to live a decent life while
trade is good but little or no reserve - During last 10 yrs
this neighbourhood has improved wonderfully. Streets are
rapidly - in some cases nearly doubled - Streets are quieter
people more orderly - One feature is large number of
off beer houses. Compared with pub, because houses
& then though several of these licenses have been abolished



The Child will bear up constantly in evidence - but of
few grocers licenses - some of the draught licenses are
associated with grocers shops with tobacco shops

Boundaries

- N Peckham Rise N.E. with P.C Jones 8 Dec 1899. Ashle
- S. Chiswell Cemetery Starty Peckham Rise & Peckham N.E. -
- E. Homestall N. & L.E. Pass into (44)
- W. Hplaw N. Mundaia N. to rd.
- S. Peter A III Homestall N. no houses. One hut piece water works
- S. Antholin

13 AD 79

13 AD. 79
(cont 87)

Remarks. This walk completed East Dalwich Section
is far as our map went - As a whole East Dalwich
is a working class district with middle class fringe on
each side - Emphasised by comparison with West Dalwich
which is entirely middle class. All West Dalwich Police
even East Dalwich - Very little crime
Little crime - none serious - number of charges small
& mostly arising out of drink. PH fairly common
Police well looked after
Very little prostitution one place where they live
is Rye Alder - some women from Norwich come to Peckham Rye



Nonnans

(35) (40) (West Dalwich)

N Denmark Hill with P.C Jones 12 Dec 1899
S. Turney A° starting corner ^{Half Moor} ~~Turney~~ Lane & Red Post Hill
E. Red Post Hill ^{Half Moor Lane} old house & top garden on S. side
S. Dalwich Hill N side being broken up by new red brick house
R. Paul Ch III
S. Barnabas (Cathedral) Ardberg A° new red brick well built & occupied as well as built

13 AD. 91

Neckwith A° not so tall but still tall. Many German
2 st & a public attic - Holmdene Av 3 st. look large
Denmark Hill many new houses in place of old one
old yellow - new red - no demand for suburban palace
now in use some out of fashion
new red streets - comfortable City type people - some
much banded - girl 26 a week (food) to do the work
Half moon Hotel opposite Herne Hill Station. Elaborate
floral large red, decorated. sold 2 years ago for £64,000
Jones does not think it can pay



Remarks. Dalwich College & Alleyns College are the
dominant factors. Increase in Red Street due to demand
by families who send their children as day boarders.
Comfortable German also affect this district.
on general subject said he had suffered from Ashell on
the question of prostitutes. - He is convinced that the
only remedy lies in recognition & licensing houses. - Peckham
Rye much used by Norwich A° prostitutes
Peckham hamam ^{Peckham Rye} - none long - seldom at table not
much given to entertainment - at once has a cheer and - by 16-17. Respectable
child may suffer from lampy & of pub. but labour class bears down at home



Boundaries

- N. Nunhead Lane to Hill P.C Jones 12 Dec 1899 GHD
- S. Athelney No Starting comes manor Lane + Peckham Rye
- E. Joydale No Carden N^o most with girl of 15/16 as sent
- W. Peckham Rye Linden Grove opposite cemetery. 1000 grave digger
- S. Antholin Ch III Somewhat improved - always had a bad name for drink + roughness but is not so bad as the streets below

13 AD 101

Joydale No horrid opposite station.

Athelney + a number of pink roads. 2 sh well built yellow brick. all built by Yates the So London millwain trees on pavement. £28 row one family - no loapers - Freeman clerks + City House. Large field at end used for football + cricket has just be taken by water works for reservoir
 Hill road Yates Property Ceases. houses less well built much worse than anted. 2 families in each. 7/10 of the Rye Hill Park 3 + 3 1/2 st. houses built on side of steep slope for good class. Servant keep families. Due to a care that the reservoir above might burst these people of working class have taken their place

*


*

Remarks. my noticeable thing the policy of the Yates estate

Boundaries

- N. Suny Canal walk with Det Sergeant Vanstone - July 99. Atwell
- S. Old Kent R. Starting oak Kent R. St in white Post Lane by side ^{houses} ~~houses~~
- E. Railways Canterbury R. - some look very poor - children without shoes
- W. oak Kent R. other four Cong. - So far in (45) - this road the bound

Christ Church Ch I Hatcham R. factories & white lead works
 Corpus Christi ^{Ch I} Penarth S. partly d G. dilapidated - wood shops ^{curry}
 All Saints Hatcham ^{Ch I} Hatcham R. Communal roads better. - Thomas better but
 13 W. 79 manners not - Manor Grove. Corpus Christi mission at corner
 - Truston S. some respectable some rough - at some "neon works"

Chapter I


Stochwell S. name changed to Pondon S. narrow.
 Coarse fat women - ragged dirty children - sore faces - juvenile
 thieves - a few decent people. Cambrook S. broke
 windows - Gas Stoker & chemical labourers.
 Ormside S. mixed - used to be rough - better now - got times
 police men to live here - these men allowed to report to Sergeant
 on beat instead of at Station. Always quite a sheet to
 get a policeman in. Woodland Cottage, facing gas works
 look very poor - broken windows & furniture. Along Old Kent R.
 up Alexandra S. gas workers, poor looking, Ch. - some shabby.
 Ruby S. some broken windows & dirty curtains - a number
 of purple stickers - some rougher - more ragged children

General remarks District dominated by Gas works - Near Canterbury, was the
 works or Canal become more unpalatable & near the station
 workers in London was. - as a whole district deteriorated
 chiefly by removals.

Sergeant V. a fresh coloured young man - native of Dorset
 first officer met so far as local knowledge was - he reads some
 street news some of purple personal -

Boundaries

- N Blackheath Hill, Shortland Hill
- S. Loampit Hill Road
- E. Blackheath Sewisham Hill
- W. LEVON, r
- The Ascension
- (Holy Trinity, Greennd)
- S. Stephen ^{external}
- 13 AA. 1.

Walk with Serg. Osborne - 5 Aug 1899. Ashell
 Starting from Blackheath Hill by Station - South along
 Nursing S. - narrow unroad. 2 st 9 ft frontage - dist. curtain
 Now - 1 row sometimes 4 to 6 - Merton Place house of 18
 2 N. rows ab house - by Dartmouth Row to Morden Hill
 along Sewisham Rd. - Leigh Bridge + Ryedale Roads
 purple to the hereabouts. Shasta S. + Queen S. + N.
 Into district (46) Morden Grove to Northam S. (late
 Albion S.) 2 st. 2nd to purple + home W
 Ravensbourne Street 2 st. 2 families. Purple + Heathwell?

Remarks

The District part is group of narrow streets, a angle
 between Sewisham Rd + Blackheath Hill. It has
 changed little in last 10 years but poor area tends to
 become slum. East of this the ground is higher + from a
 well to do residential district - much is old but the
 modern villa is supplanting the older 3 + 4 stories house
 + filling up the ground between
 Socially, Blackheath appears to be declining -
 well to do tradesman find neighborhood convenient +
 except the large houses, many of which are empty, a
 large number are occupied by this class

Boundaries

- N High N° Lee
- S. S. S. R
- E. Munt Ash N°
- W. High + Sewisham
- S. Mark ^{external}
- Holy Trinity
- Good Shepherd
- 13 AA. 17

16 Nov 1899, Ashell
 Walks with Detect Serg. Shender - Starting from Corner
 of High N° at Marble Clock Tower - S. along Sewisham Grove
 Mercia Grove. 2 families - some broken windows. Lab. Purple
 Houses backing on to the 'Quaggy' - all pink. but shading
 down towards purple in places. - some high labouring houses
 Weardale N°. 2 st little house. mostly family + lodger
 Scenic room to let - Manor Park. - some 2nd family. but
 lodger house demerit has entered - was one of best roads
 Manor Lane - old Manor farm from which all above
 here was cultivated - only a few fields left. South of farm house
 Abernethy N°. 2 st bay window. 7 room Bath room adapted
 for 2 families. Houses Bay Road - nominal sum on rent +
 balance in rent - other similar streets



13. AA 17
Cmi^o

Olea Road (Lee) - on south side 3 good old houses
occupied. Manor House empty - a part but a few bits
rooms house - single families - opposite side a meadow
sheep grazing, fowls strutting about - near man road a
small building erected as an Institute now used as Lee
Vestry Hall opposite S. Margarets Parish Room next to
The new Institute erected by widow of G. N. Williams.
Completed the days walk - next day started from
Clock Tower - east along High Road - Merchant Taylor Alms
house a pretty block - wife model Newton Parade
Nymphsela N? to Purple

General notes District South of High Rd. comfortable as a whole - roads wide
rainy - houses considered good - back of front - trees in
few streets no signs of decay - a middle class district
into which wages of better working class are going than
way - tendency downward socially - hard to think (pink) b^o
rather than to purple - poorer class who cannot buy
the tents but arrive further afield - rents high for a
neighborhood with so much open ground - houses at under
£50 seldom empty - but £100 to £150 houses are difficult
to let at greatly reduced rate

Round one

- N. Blackheath walks with Det Sergeant Spencer - 20 11 22 Nov 99 at 11
- S. High Road Lee starting North Bridge Lewisham South. The Suaggy man
- E. Lee Road by the side of the road - Belmont N^o 1^o partly purple to
- W. Lewisham Hill High Street back road - fine show of chrysanthemum - purple. Sacre S^o to
- All Saints narrow road count 12 2nd cottages - very small 9m brick
- The Ascension windows stopped with rain - entrance through archway
- S^o Stead Doones Road some still pump then water
- S^o Margaret Church S^o partly purple to lb - women standing the cliffs
- Holy Trinity the Sergeant - on best time a small hole "Soup kitchen 1856"
- Christ Church Narrow Place old 2nd cottages - gardens in front - laundry house
- 13 AA 41 1 low class ground lb to lb - Narrow Place using passage lb
- Frank Place - purple - Red brick Mission Hall "The Peoples Hall"
- Noones Place - terrace - narrow passage entry lb to purple.
- Merchant Taylor Alms house - three blocks entire grass - all the women

October

13 AA. 41
cont

Northmont Hill on north side of large house, the Cedar occupied by Penn the Engineer.

On 22nd Nov. started from Levensham by bridge via Levensham Hill & Elliot Hill. Granville Park. All same.

Offchange for Alderslade - fine red brick build, 130 lod. New streets being built on site of the Orchard Home - villas - red & yellow - Blackheath Dale - Hunt

Lloyds Place. Good class lodging houses. Home for the elderly.

Tranquil vale - shops near station - very clean shops - many Grocers & other licenses

Quentin Rd. S of Radway 3 St. 6 R. no back garden on East side. Most are empty, asky £36. they are too dark - belong to a Company of which it is said the directors wish to bankrupt.

Near Saucer Park the houses are 2 St. all occupied by Congratoc work house. At corner of Saucer Park 2 large houses 4 St. work class - houses than streets to South - Messrs Etta grove. 10 girls came out for the dinner hour - employed as dress makers - no plate or cut was seen

Remarks

These two walks include portions of Blackheath & the Railway bridge, the dividing line - Blackheath North high hills & well to do - has been fashionable but gradually losing status - many of large houses to let - others are occupied by tradesmen - seems decline has reached its limit & possibly may improve. It has been, Groggy & healthy houses well built - roads wide - plenty of open ground. The big large will probably give way to modern red brick villas - Change already at Orchard & Saucer Home - Blackheath Village has changed wonderfully in past 10 or 12 years - from sleek little villas to busy business centre.

On Lee Side Character gradually changes from yellow to pink & blue as high ground by the Dy is left. The only poor patch on Lee is here

Rectangle of streets between Turner & Strand rd. - Darent Rd. High Rd. but no extreme poverty - rather a rough labouring class - who in the present boom times are doing well, but to whom a recession of one trade might mean want

Sergeant Spence is a spry athletic man of 35 or so - fair. Keen & more robust than usual. Came from Westminster 2 years ago & has quickly obtained knowledge of the district - He regards life & struggle of the Lee as dull in the long narrow places of amusement. Sept 1895. Served in a theatre in most of the way. He drinks are obtainable at the other than in the theatre & keeps out of the way. He drinks are obtainable at the other than in the theatre & keeps out of the way. He drinks are obtainable at the other than in the theatre & keeps out of the way.





Boundaries

- N Loam Hill walks with P.C. Lloyds 14 + 15 Nov 1899. Aves
- S. Ladywell R. Lloyds abt 35. married 5 children in force 11 years
- E. Loam Hill R. all time at Lewisham. quiet & capable & of a better
- W. Hillyfields R. & Brockley S. Scholas would have promotion but as it is his chance is small - familiar with all the ground ^(I think) told all he knew. but not much to tell
- S. Stephen Starting from Police station Ladywell R. crosses by
- S. May close to station. along Ladywell R. & Brockley Lane
- S. Cyprus new houses - partly unoccupied - in address I will
- S. Hulan not be so attractive - Brockwell College unimproved

Intermal

|| all closed except farm - Ground to Smith's by, laid out but building hardly begun - Pretty places displayed at Rly Station. Promises to be a dirt barred area.

| Brockley No new shops - at one occupied by "Wine & Thine merchant" four children were buying bottles of beer & into little things. There are many of these single bottle merchants & none of them will be shown on our map



| Merritt & Starfield R. are now both full up - 2 st. for single or double occupation. all brick - To the north of Cemetery is a real district & dirt barred. 4 Adelaide R. with 'main street' for 2 families. some with some without



|| Servants - To north again are 'Hillyfields' with fenced off playing fields - & West Kent Grammar school conspicuous near Ladywell Rly Station are 'Pauchoy Cottages' - 2 + 3 families occasional broken windows & open doors - poor but hard, very low & Prospect Place 46 or 47 people. Mercy Terrace is much



improved. a policeman lives in them rent free & acts as a kind of agent - His business to get the place into poor quiet order. He has succeeded - one house had many holes & windows but Lloyd said it was all right - "Children he suffers



hooly Station Ellersdale ^{to the south} R. red. to north still extensive



brick fields - other streets ^{to north} brick - occasionally 2 families Brookbank R. & Sandrock Road - new estate. dirt barred. building & active progress -

B. AC. 1
contd.

Doampit Hill rd Pres. Doampit vale an older
 world reached - Small old fashioned houses - tiled roofs
 little shops - all pink - west of Church of the Transfiguration
 Danby Place cottages parallel to Purple. 11th collage
 north of the U6 + others same name out of Northam S.
 (across to west) ab. - Porson S. on East Side very mixed
 good dear ab. a few shops - some down - group of streets
 here Purple U6. Mill Road - a long cul-de-sac.
 Ravensbourne River running down middle + the big mill
 today over the bridge. Plenty of space. East side. South rd
 has a bad reputation for drink + roughness. Coler Street
 labouring class - some ab. - U6. West Purple
 Doampit vale S. of the - Unitarian Chapel - High St
 tramlines but not much traffic or business - "Long Tally
 Levensham" - Motesworth R. (Doampit vale) 2 1/2 st. one
 down - 2 or 3 families - small U6 + road ab. Peppel S. ditto
 Avenue R. Chapel was Salvation Army barracks
 Avenue Sq. 5 cottages U6 - Fallen Place U6
 Ladywell R. East of the - Public Buildings - Parish Hall
 North Corners Court Police Station + Town the corner in
 the High St. LCC Fire Brigade - but turning the back on all
 this - walking thro' quiet churchyard the High St still
 gives impression of main street of old fashioned small
 provincial town - Small buildings - tiled roofs - quaint gables
 + tramline does not destroy illusion as the car may
 judder through once or twice in 6 or 7 minutes
 Church Grove cottages - garden front - two occupied by eccentric
 old lady of some means who will have nothing done so they
 are being overrun like the Castle of the Sleepy Beauty

Boundaries

- N Walks with Sloyer 15 + 16 Nov 1899 Ave.
- S Whitefoot Lane starts along Court Hill N° (Northern side) 3.12 st high
- E S & N Knowles Hill Crescent + Glenorris N° + Purple - others
- W High S + Bromley N° Pink Pit 6°

- S May High S° South of Ladywell Pk - small shops + hall
- S Southen antiquated Th. structure ^{change} from road to Pink P°
- S Lawrence Park S° Cudde-sae .66
- S May (detached) Mount-pied home of the late owner of all the fields in the neighborhood. now occupied by Carstake.

13 AC. 31

Started 16 Nov from Hillier Green Station
 Neighbourhood 66 - immediate neighbourhood made up of lots of streets + bits of fields. general effect of dis-comfort - the houses appear to have lost their way. Little building going on yet nothing finished.

alternates

Ardmore N° one of the fuller streets - shoddy building Maybank Collage + Terrace N° + Brighton N° + Purple off north side ^{of Brighton} smallest beside Soerbyen - ten 2 foot square shanty occupied by Carter + Donkey owners - further west in small Congregational Chapel situated like the houses - Elthamda N° + Shorewell. Mallet N° is the fever hospital is nearby than had effect to ^{house} but Sloyer was unwilling to admit this - there is no not from the part that the patients come



South of this lies the S. German's estate - a big building speculation of Corbett - amounting to 3000 houses with concrete - for lower middle class in 2 styles - small single fronted houses letting at about £28 + larger double fronted £36 to 38. The larger houses in Moss Hill N° let at about £60. Sandhurst + Glenfing pieces (further south) are work class - two shopping centres are provided - one at each end - neither very flashy yet large Wesleyan Chapel building.

Between Torrida + Tara (near N°) a small recreation (lawn + pond) top subscription. South side of Sandhurst N° site marked out for an English Church - vestry chancel - stacks of lumber near of blocks

13 AC 31

Cont.

houses of hammer mallet & saw - in a year or two to be quiet streets with wives in them bored gossipy or busy waiting for the husband's return This (Sandhurst D^s) has already many houses in down grade - many temporary occupants employed a estate who will leave but there is getting a bad name for disorder & drunkenness in spite of absence of any licensed houses in immediate neighbourhood - Rushley Green bits of an older world mixed with new

Noun names

- N. Fields & Albion with 21/2 hrs. Aves
- S. Catford Hill St starting above Crescent Point to all the
- E. High St & Rushley Green streets. Some old & some being re-arranged South to Rushley
- W. Stanstead Road & Catford Hill W. Stanstead Road contains the one stream - & that of the High St is the Waterloo place in the of road
- S. Mary
- S. Laurence

13. AC 61

Interim

Further South Rushley Green in all shops new sold met^s as far as the beach. Then smaller shops back as far as the Green & larger again to the Avenue. Off main thoroughfare are several little courts. W. - houses more numerous - some long one story two rooms houses - in one the wife of a carman in a bare but warm room with child of 15 months suffering from bronchitis, roughly tucked up near the fire. Next 2/9 in bad repair. W. Doggett D^s: East side. Small 2 story, going down quickly - some built for middle class now with two families getting in by bad condition

General remarks

North of Rhythe Hill are open fields - nearby Docks, Green Since 1861 Pop of Sevensham increased fourfold & building still in rapid progress - on new estates houses being built not rather for lower middle than work class. Absence of wealth - no cars in isolated cases. Proportion £150 to £400 a year - large proportion liable to income tax but very few not liable to abatement. Slums such as exist nearly all in older parts & by the old village centres.



AC 61
Cont

Some or perhaps much of the new building is Shoddy
& some is likely to deteriorate rapidly. Slums of the
future a consummation seen in part of Wilafell Rd
(north of Puske, Green). Demands for accommodation from
closely a supply but rents are not excessive.

In older parts some traces of the Middle Ages but in the
whole district no residential part that charms. No
Cromwellian part that stimulates. "Long Range"
There is practically no dark blue & to the exception
Purple is on the increase - but pink & pinkish brown
& both on the increase.

As in Droghda the openness is a feature but the
district is less parkish & much more of the open is
destined for building - Hill fields is a high open space
& a good recreation ground a boom. Leisureland park is
at present reserved for those who live round it.

Day, morning for work very large - no employment
with the district - hardly any shops
on the whole quiet respectable common place.
No redemptive vice - new churches & altar than no
Churches are found - but rather above.

As to Prostitution. Conditions identical with Droghda,
Soliciting in High St. but going to Dept for accommodation
for their homes.

Typical local offence after non house breaking - where
occupiers are away - Difficult to prevent or detect.

The thief grabs & shakes head with an amazing nerve
& says goodly in the same hearty way on leaving in
case any neighbors may be looking on - Some complaints
of under Police do not meet the growing needs - many beats can
be covered in 30 minutes in day time & perhaps twice a night - This
seems insufficient especially for a district dominated during the
day of the men - Lloyd's mentioned his suspicion of collusion
as in collusion with house breakers - a man passed with two
plants in pots under his arm - they travel about selling nothing
with no apparent further stock to sell from.



