

TH  
TON

BRITISH LIBRARY  
OF POLITICAL AND  
ECONOMIC SCIENCE



LONDON SCHOOL OF  
ECONOMICS AND  
POLITICAL SCIENCE

A52



See Booth, Life and labour.... 1902-3.

Third Series. Vol. 6: Outer South London.  
Chap. I: The belt of crowding and poverty; Chap.  
II: Beyond the belt of poverty - southward to  
the Hills; Chap. III: Further South (Brixton,  
District 35; Camberwell, District 43; Peckham,  
District 44).

[Booth's notes:

- ① Parish notes: District 35. fols. i, 26; District  
43. fols. i, 23; District 44. fols. i, 17.
- ② Work of the Churches: District 35. fols. i, 83;  
District 43. fols. i, 6; District 44. fols. i, 6.
- ③ Miscellaneous notes. fols. 4.

Maps:

- ④ Kelly map of Brixton and Clapham.

(for Police notes see below under Chaps. II-V)]

Copied. 11. II. 01. (pc)

ms. 23. iii. 01.

A. 21. v. 01.

gh

[i]

fol. i + 26



Parish notes

District 35.

Would it not be advisable to transfer the following from District 38 (Clapham) to this district?

Wesleyan Miss<sup>n</sup> Lyhamk<sup>r</sup> Rickers CXXX. 93  
Pd Bap<sup>t</sup> Union ———— Abbott CXXXVI. 81

I will see when I have them together

①  
see Booth, Life and labour.... 1902-3.  
Third Series. Vol. 6. Outer South London.  
Chaps. I to III (Brixton, District 35;  
Camberwell, District 43; Peckham, District 44).  
[Booth's notes: Parish notes: District 35. fol. i, 26;  
District 43. fol. i, 23; District 44. fol. i, 17.]

Christ Church - Moulton  
N. Nixon

Chap. 6  
CXVIII. 221

Seen in Church Tuesday afternoon May 2/400. Mostly women than older  
middle cl. not well dressed  
One of most effective preachers in South London - referred to letter  
from young man who had found the saviour this way. Admiringly well.  
In the interview he became interested & it continued fully 2 hours.

||

Parish like Church in transition - very rebuilt  
Poorest bit swept away - invaded now by the "Progression" movement  
Think the greatest hindrance & chief obstacle. Deplores lack of unity  
Thinks warm or hostile toleration of thoroughly temperance reformer.

||

No great poverty other than that so caused - no respect for moderate  
amities  
Temperance of Messing importance - but the Noble comes first  
The people need to be taught to know & read the Noble - I saturate  
my sermons with it - always intently - unique as Lenten - shaped morally.

||

Spoke of advantage of James, prayer & thank God for a Noble man, mother  
& the danger of losing home worship in the rush of life -  
The temporary Ch. & the new bay built give too prominence to the hall  
"There will not be a pillar in it"

||

Few men <sup>in South London</sup> have the ear of a larger number of people  
Success due to energy, power & capacity for management  
"The work is big like a business - requires personal attention"

||

Generally preaches himself - it is so much a mission church  
The people expect it & it is wrong to disappoint. Cannot stand by  
A poor opinion of the preacher of <sup>how dull</sup> too little Noble -  
Agrees with Spurgeon that Christ (the Son of God) has  
to be let out - i.e. be preached more boldly & freely.

||

Not optimistic in general outlook - influences many  
for social reforms.

Wesleyan - Wells-Britton  
Mortyn A.  
CXVI. 83

||

At one time one of richest Wesleyan Churches in London & large  
family congregation - many carriages - The rich have gone to Bloomsbury  
& are very few. Now  
Row about Ch. tower most w. cl. with Municipal people. No poverty  
many young people - district so accessible for City & West End

||

Accessible will save Dixton from further decadence. Some  
tendency to return to it as familiar ground  
Church does a good work in a quiet way, in ordinary lines - no need for  
mission or revival. or sensational work  
Spoke of great growth of Wesleyanism in London in 30 year quiet  
London Ch. lead over the North Country towns.

||

Work of Wesleyan Church Building Soc. - Architecture Thos. Stubs - the old  
Noble was to hide away & his church is one of these -  
New Church just opened at Home Hall cost £12000 - built in faith - things  
but no doubt success. Strangers come in - (on same circuit)

St John the Divine, Bristol One of best known Panishes in So London & the near one  
Ch of 6 || of best known figures. Everything on a large scale - 35 years

(35) 1. CXXI. I. ago there was nothing - Panish carved out of S Marks &  
a few years earlier was Strawberry beds & brick fields - houses  
sprang up & mission work was started in a spiritual wilderness  
no church, no clergy, no schools, no district visitors, no  
ecclesiastical organization of any kind - all had to be created.  
The expro movement the inspiring force - see "Story of the Panish"  
"Retard disturbances but the noisy accompaniment of hard work  
"for the salvation of souls" - People being taught the good news  
of the Gospel message the ever increasing numbers were  
"seeking the forgiveness of their sins & the refreshment of their souls  
"by means of the sacraments of the Church." "This spiritual  
holiness the real secret of the strength of the movement"

|| This tradition has been adhered to  
The Sultan S' area (Caven for S' Michael) has grown up near  
local influences making for degradation - too strong, approach  
of a curia sacra - a criminal tribunal etc. - some reform  
\* improve position & promptly leave - little change in 10 years

Rest of Panish non-descript but tends to get narrow  
North side leans fully in to Ecclesiastical Commission  
probably will be relet on short term.

- (\*)
- (\*)
- (\*)
- (\*)
- (\*)

\* Change of fashion against too, Service - Promenade instead -  
\* As to temperance you have to be a fanatic. Then it's splendid  
The Powell at S' Michael is the only one amongst them. \*

- ||
- ||

The Schools the feature of the Panish - 3000 Public Madras  
(at the British Chancery)  
A Country Bristol Chapel worked in connection - men so who do  
Great difficulty with women drink, with men indifference with  
children absence of parental control

Antist. Waste Here 6 years -  
CXXVI. II. District as a whole becoming more crowded - 2 or 3 families  
have

Police insufficient but present. Prostitution increasing  
Ant Samarit self deny, man, Chapel the centre of an  
intense if not wide spread influence.  
"I would rather share the poverty of the poor than find myself  
of the pocket of a poor fellow"

S. Michael, Negbie here 22 years - Curate also present who obviously does the work now (tall thin clean shaven - handsome skin incense burner)  
 Stockwell CXXI. 113  
 Pop. 7000 of whom 2000 work class - The middle class has changed its character completely in 20 years - the Cornish folk left (now a second lot have gone also further afield). Few houses now where lodgers are not taken. Poor rents fallen from £800 to £300. Run on old fashioned lines of Church going a matter of social standing - a certain class will come to church unless positively repelled - another class cannot be induced at all - former class was in possession 20 years since it further south may be found filling the church at Sydenham you have to build a church & it will be filled - The few numbers who still attend are the remnant of this class (drawn <sup>largely</sup> from beyond parish) with small fringe of poor parishioners. Bicycle give as another explanation Poor throats systematic work - poor who over worked. London the scene of much indiscriminate giving "the people have been taught to expect a good deal" - "currently reported that the benefaction of the church had led to misery of souls" - Necessity of relief vs. Right Generally a favourable report of the neighbourhood. Large theatrical & music hall element whose morals are not above reproach - Home for old but rents always rising

Congregation small Head of mobad most successful Ch in District Here 10 years  
 Next door CXXVI. 69  
 Succeeding after short interregnum in Baldwin Brown - almost that he is heretic but does not label himself. Mobad in effect a constant account the "high criticism" & presents a doctrine of good works rather than faith. Full reports give all particulars of the work. Church never more prosperous. Always full. Entirely middle class - many upper mid. & some wealthy. And Edwards formation. Shocked hands, London. Theatrical people attend but do not share. Ch work of my people - especially young men in large numbers. Social & educational work efforts to attract working class - special services & talks without avail. & even if they come there is no room for them. I can get my own people to keep away. No church more of whose members do some acquire with Amoy Mrs. Moffat doing their special mission. Deacons, Mrs. & daughter, Mrs. Sel also than more of the women at the morning out (?). Bazaar (hall) come from here than any other. Not satisfied with Moffat's work - give too much - success chiefly among children. The adults in the tribe seem are only aged - men not touched - too much giving & damn your pauperisation of your patronage. But hold on to get out of the way of small things - Attention settles in cooperation with Mrs. Moffat a complete failure - But working men not devoted for religion. All our small children are managed by them. Mrs. Sel can be very more theatrical - not yet serious Mrs. - more protestant.



Parish of Michael

Parish Ch. - Doves // Pastor here 14 years - lives near his church - District no longer  
 Wynn N<sup>o</sup> // but pop denser - Marchmont others try to City daily from the both  
 (35) 2 CXVI 133 many on their own houses & this tends to maintain the  
 \* // character of district - Connection with Church there are  
 | // few will to do - a comfortable mid class upper wing of  
 \* // tendency to come to church on mee has increased - in the  
 \* // more the well to do & church workers - in the way the  
 \* // young people - servants &  
 \* // Next to as a whole great centre of evangelism  
 \* // Place poor - but blind eye for street selling - Prostitution increased since  
 \* // Sanguine about his work - believe - concentration Theater will.

Baptist Chapel - Midwood. Many of women - wife seen who shows that has intimate knowledge  
 Bunns Gaird // of the work - Her husband for pastor for 6 years - but moved  
 (35) 2 CXLIII 51 a year ago for S Annie N<sup>o</sup> - Mr Mowll taking the building over  
 \* // Mr Snell gave up his premises here & the more was made  
 \* // they are open Baptists - which proved liberality of opinion  
 \* // The main object the salvation of souls - "it must be so that it will"  
 \* // "I think all our members have been converted & are living  
 \* // changed lives." Several reclaimed from drink - Slavery  
 \* // is rare - very well looked after - absentees looked up to  
 \* // see if help or influence were required -  
 \* // An agreeable picture of religious life -

S. Andrew Brompton // Here 8 years - Succeeded Escriet (was at Woodwich) to whom the organization  
 Chaplains // here is due - Mr Thorne not inspired but steady - Parish remarkable  
 (35) 2 CXXI 43 for number of organization & democratic ways of management -  
 \* // Pop 16000 - "about 1000 come to my church at least once a Sunday"  
 \* // Inhabitant clerics & lodging houses people - Park N<sup>o</sup> streets  
 \* // have been better & will be worse - Electric railway extension  
 \* // encourages people to go on to Clapham - Artisans increasing  
 \* // Western angle belongs to & is worked by the Trifham Mission Ch  
 \* // nominally part of parish but worked in dependence  
 \* // Dark blue Black list off Stockwell N<sup>o</sup> - Mrs Camm, Costen &  
 \* // accompany this sheet & the gambling ring on - page 49 -



S. Andrew. Bromne we are moderate thpt ch. my summer say too high 'low  
Chgo the congregation is pretty well content. Surpluses chow

(35) 2 CXXI. 43 Colonia Stiles & Eucharistic lights. Music & reading ording  
Cont<sup>o</sup> nothing to be called an attraction - lie in way, way between  
extreme. Evangelism of St. Mark - Rationalism & Agnost. & S. John  
One outside from pantheism - otherwise Cong. have pantheism  
Teach but do not preach Confession. Confirmation candidates are  
offered it - not many avail themselves -

All Church work such as Clubs & collecting by laity. Council  
\* Elected annually - a real election - no legal process - but consulted  
that overrides - a device of Escreets - most successful in  
creating interest in Church - Ever the best for pro ma interregnum  
Promote <sup>work the mission is</sup> inhabitants, will mix with the Church people or vice versa

\* Had a desire to visit women - has tried but cannot trace women  
Appeals went to - Mother meeting treat - trying to clergy for the  
non make a day of too

Endless social agencies "connected wherever possible  
with the Church - "So much indifference about Church religion  
obscurance" I sometimes think that it is only because of the  
social side that anyone comes to Church here "How many  
would come I wonder if I were to preach the gospel there?"

Relief Committee with COS representatives - but can make nothing  
with more tact than the COS -

\* It sounds very well to have living men on a relief committee  
but would not work here - tell their lives & the word gospel

As to the future of religious observance "it was years more

\* impossible to get those between 16 & 30 to Church. Questioning  
religion Shelved - Come while at school & again when settled down

\* to married life & fixed occupation - My Curate says it is the  
same at the Universities - If it is so at the top. What can you expect

It depends on the man as to what he wants to learn when he  
comes to a parish - Some care only for the doctrine & preach other

\* like Escreet care especially for social condition - "Escreet  
regards M.D.'s book as the next most important for a clergyman  
after the Bible !!!

Parish of S. Andrew  
Street Baptist  
Sixth Tabernacle  
Cornwell

(35) 2

CXVI. 165

Has been 29 years in Drixton - built the Chapel 16 years ago.  
People from wide area - S. Sch Ch no local adherent  
Scattering largely due to removal - Church originally  
gathered in Drixton - most comfortable - not well to do  
Difficult to discover the resources of the town - the really  
poor conceal it  
Has withdrawn from Free Ch Council - could not do good of it  
Inter course with other Street Baptist is frequent - arrange  
anniversaries to suit each other in London & country  
As to his work - felt that God sent him to Drixton - his  
Church or people when he came & the gathering of  
the Church he regards as a sign of Divine approval



Congregationalist Ch Union  
Southwell Green

(35) 3

CXLIII. 73

Here 4 years - took it out of pity as he meant to retire  
A Northumbrian - mother a Quakeress - went to sea as midshipman 25 E 3  
Gave up for idea of University - fell in love with serving girl - took up theology  
lost her by death but entered Free Church for her sake - has had a wife  
& successful experience in London & the Province - his only surviving son  
is a confirmed drunkard - Is now a poor man - not having saved by his <sup>own</sup> efforts  
Financial resources of this Chapel are small & dwindling - Thousands  
came to hear him in his former Chapel - 'I was a good preacher  
'me' but you want youth for preaching - the power has gone'  
After some experiments had kept strictly to the Gospel - one in  
Wolverhampton had shown a political & deputation of working men  
begged he would not do so again - not that we were not deeply  
interested, but it is not that we come to hear -  
find more grit more independence, more outspokenness, more  
respectfulness in the Midlands than in London - want of backbone -  
in Portland more independence than in Clapham - but the same  
great indifference to religion - Don't show them why said  
an old sailor, but give your orders from the quarter deck  
& they'll obey you - It was in Poplar he first realized  
power of Roman Church - 'Lawless women led into a  
public house, lay out a man by the scuff of the neck  
& came him in the street.' 'The Romans I admit  
are a real influence for good among the lowest class  
ours is not the Church of the poor but among our own people  
our work is invaluable.' The Primitive Methodists are the  
only ones amongst us who touch the poor at all  
This Congy. small trades people - used to be comfortable middle class - but  
ceasing to be residential - better class moving to Dalham Drixton - working men  
Music hall & theatre are taking their place  
The best work is that of Christian Endeavour - but it is good done to themselves  
& not to others - The working classes are untouched -  
The vicar works hard but confesses failure with working men - the  
men who come do so because they respect his work & himself - not for his high  
Church - England is intense, Protestant  
As to drink the greater harm is done by hostility of abstemious to moderate drinkers



7

(Parish of S. Andrew)

Old Baptist Union, Allen  
S. Sydenham, S. Church

(35) 2

CXLIII. 121

The old Baptist Union was re-organised in 1880 to receive old Baptist doctrine & practice from which there has been much falling away. Laxity as to appointment of Elders & Deacons, deaconess of infants - the laying on of hands & the inwardly of the Holy Spirit - In these ways the Christian churches have fallen away from the teaching of the Bible & old practices of which Baptist confession in 1660 embodies the truth & its representative at Sidney St. is Dr. Allen -



The old Baptists are neither a wealthy nor numerous body anywhere & here as elsewhere stand, rather isolated, in the midst of an indifferent society.



Dr. Allen was brought up an infidel to was so at 20.



[The rest of Dr. Allen's story must be read in full]

"I believe with sorrow that the world is drifting away from Truth" adding " & the Christian world too"



(Panish of S. Andrew)

Salv. Army. Mr Cox

(35) 3. EXLIII. 61.

<sup>whose name was had,</sup> <sup>penultimate</sup>  
 Captain Murrent, the leader of the Corps was a woman,  
 left 6 months ago - leaving Corps in very low water -  
 Male officers following have pulled things together, & others  
 again male who have just come are liked. In  
 Stockwell male officers are generally more successful  
 than women. - But this is not a strong Corps - 50/60  
 Alas no band but the new fusion plays an instrument  
 Mr Cox herself is 'Publication Sergeant Major'  
 duty boy to receive distribute & account for publications  
 She has 15 regular customers for the war cry  
 Her husband the Confessor was a blackslider - former  
 a soldier & for 17 years a lecturer - Home keeper by occupation  
 taken on at a brewer - fell in with customs of place  
 began to drink - occasionally took too much - The result  
 illness - he was in hospital - & is now "right in his soul"  
 & his wife hopes he will rejoin the army & keep so.



\* Description of Mr Cox's home (page 65) -

Epiphany Sharp

(35) 3. CXXI. 75

near designate - practical - not a spiritual influence here 4/4  
 Ch of Co Trained at Kings College where preaching is taught & practical  
 He was very successful at Forest Hill among will be a  
 comfortable people - City men then, union & laughter - but  
 is out of place at Stockwell - Panish all working class  
 8000. Panish 50 families with servants in Clapham  
 Artisans, vestry employees, shop assistant tram & bus drivers  
 railway men - not poor but no margin. The Poorer  
 move to Tooting, to a horrid district near the Cemetery  
 Electric railway brings in a better class  
 Fills his Church being a good preacher - Extempore  
 well prepared - not exposition - practical Coe, day Subjects  
 with home illustrations - reference to daily events  
 make people see that religion has to do with every day matters  
 Gives lectures, lantern services & goes abroad &  
 collects materials - is on the Bishop's list of mission  
 preachers & always going about -



(Parish of Andrew)

Epiphany Mission Ch of S

(35) 2. CXXI. 75 cont

no hostility in the parish - people courteous & kind, glad to see you. Can't ask them to come to church because no room for them. Believers greatly in social sense of Christianity. - Daughters lectures frequent. Still here for friendly publication. Works cordially with C.O.S. - a good body here. Strike not noticeable - men taking to gambling - chiefly betting. Increase in tent since advent of electric railway. \* The way an ordinary man spends Sunday here 95.



Street Baptist. William Waite } Pastor here 5 years & receives small stipend but depends for livelihood on his trade - watch making. <sup>Shops</sup>

(35) 3.

CXXVI. 125

This church is not isolated - 3 others within 10 minutes. The preaching service on Wednesdays is well attended but the Monday morning meeting is smaller. "People get to know the routine - who will pray & even what they will say & consequently stay away."



"Cannot maintain a Sunday school. Three substitutes have tried but blarbits, etc are too strong an attraction to the mother. Over not think they could head a school if they gave 6<sup>d</sup> for each scholar." Their services disturbed by the music of "Epiphany Mission" "beautiful music which I should have enjoyed under other circumstances."



Speaking of Street Baptists generally - from all parts repeat the same - decreases - out of touch with present pleasure loving times. "A crowd can be got but we should have to give up the old North Street Baptists usually go long distances - reluctant to break the tie - retain membership & come when they can. The Epiphany Mission wished to buy the Chapel but could not come to terms with the Deacons. We would prefer to sell & go to some suburb where they would be more needed."



S. James Dyke Rural Dean of Camberwell. Here 30 years. Cause  
 Camberwell CXXI. 9d Church the one building & himself the only panish one  
 (35) 3. It stood in middle of fields - people like the walk on  
 Sunday. Built by private individual - £30 in down -  
 depends on how rents - 30 years ago £400/500 - now about £200.  
 Neighbourhood got down - used to be well Coas. City people  
 These have moved out - replaced by lower class from Newington

\* 3 or 4 families to a house intended for one. WC quarters  
 very serious - work for 1 not work for 4 - very difficult for  
 landlords - house taken & pulled - Rents keep up  
 No really poor - only poor middle cl. Municipal people scarce  
 All go into London to work - hardly a man left



[Marie Lloyd used to live here but thank goodness she is gone  
 L. Aylerby died in her house]

Habit of church going dying - families used to come  
 now younger ones off bicycling to another church - &  
 keeps no servant someone must stay at home & time.  
 needs for company - really no excuse for carless men -



\* [Lack of celebration, less church going later think thousands  
 High Church does not get them. Cana Morche begging to  
 complain of something - only shock & servant in his  
 Declines to be labelled High or Low - was high perhaps  
 till others were high -

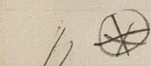


\* Drink decidedly increasing among women, the class of the  
 parish  
 House becoming a scandal - whole parish belongs  
 to a Mr. Minet - houses well built for 1 family



Congregationalist. Genl man of business responsible for 2 centres of work - former N.  
 Chapel. L. 10th St. Mission (see CX 173) & then chapel - Connection hereditary &  
 (35) 4. filial rather than spontaneous - Father was connected with Spang  
 for 30 years Sec of Raged Sch Union - Chapel & Mission both  
 founded & built by his uncle & are supported by the family  
 They are a 'financial brother' - Mr. G takes active part in  
 work - has a class & occasional conduct Service

no signs of spiritual fervour about him - or of vigour in the  
 work which is on smallest scale 'be any people folk - but manage  
 held as a business in economy's country - as usual in the  
 context



See page 647 for the  
 account of S. John the Divine  
 & W. Davies' days

Panish notes (35)

(Parish of S James)

New Jerusalem Ch. Wall  
Hodde A.  
(Swedenborgian) CXVI. 41  
(35) 4

Members since Jan 1890 - This is the only regular church of this body in So: London. It a split took place among them resulting in formation of "The Academy of the New Church" - Austin A. M. M. - Mr Tolson must they are the ritualists - go in for robes etc. - This other church took most of the few local people - Their own members come from all round at a distance - Oxford etc. - completely middle class - very few able to keep servants. Does little or no propagandist work has - before Mr W's time issued notes circulars etc. - result not it have five it up - Swedenborg comes to their own people. One way to converts is the removal of Swedenborg's books - might attend services & not see any difference - but they do differ in toto & are quite isolated - comes not work with others even if they were willing - "we claim to be a new Church"



[note by Arkell on the movement of Mrs. Tituler from Hodde A. to the Green] page 49.

And a further note on the doctrine & service of the Church

Naphtali Henderson  
Tabernacle  
Hodde A.  
(35) 4  
CXVI. 145

Here 18 months - previously 5 years at Lambeth. Regards the man as a good picture of the district - His people mainly comfortable working people from neighbourhood does not touch the labouring class - Cannot get the people much during the week at work or at home - At Lambeth made the chapel their home - here the houses are more comfortable. Has increased his membership from 10 to 60 in 18 months. No better district for church work in London - a wonderful opening - no church near - visitors for church flock to the poor streets & neglect others. Heavy road traffic in one street - Caves - where people badly kept - as a rule rooms are large & people have comfortable homes, altho 2 or 3 families - one house a great contrast to Lambeth.

S. Saviour's Church Here 9 years long from Chelsea - became with good ground  
 Hemel Hill N. Chof Co Church building out of place being in fields. Extreme South  
 of parish - nobody passes - Ground land lord of parish  
 Mr Sanders & Ecclesiastical Commissioners - 99 year lease  
 some running out - Inhabitants - Compositors, meat salarman  
 Coverpains salesmen, signmen - railway hater - clerks S.A  
 teachers - Shop assistants - Social condition leads down but not down  
 too conveniently situated - all night service of train - Parish  
 never goes to sleep - The tired compositor like the Homeric  
 shepherd meets the meat salarman for one and he returns  
 Also a number of theatrical people - either of traveling  
 companies or extras now working in London [Another  
 name Lloyd stars] - nobody using power or vicars  
 no good birds - Some live up to 7 some well below their  
 income - Their liberality is something wonderful - Gave a  
 letter enclosing £10 for church expansion from a man living  
 in Hemel Hill N. whose wife was cleaning her own steps when  
 we passed - A man who had lent £100 for the organ  
 to be repaired said he had not missed it & turned like to  
 spend it on some new steps - Those who grow near "up at  
 the hill" - to Dexter, Denmark, there a threat from the  
 Mission so prosperous - he has lost 10 families lately thinking  
 Congregation mainly parochial in spite of situation of  
 Church - much attachment - nothing particular or unusual  
 enormous crowds to Harvest festival - on watch night  
 genuine feeling for Harvest festival - all church fills at once  
 [Criticism on Progressive School Board policy page 155]  
 also on "mixing the sexes page 157"  
 Discomers children for day schools come to S. Sch. - they ought  
 to get religious instruction at home -  
 Astonished at number who come to school & confirmation  
 to the church whose parents are non conformists - by  
 law, how can we say the same - Has spoken to non con  
 parents who say they like their children to think for themselves  
 & not feel bound

(35) 4

(\*)

||

(\*)

(\*) ||

(\*)

(\*)

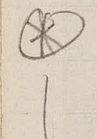


S. Savan Clark  
Chofe  
(35) 4 CXXI. 143  
cont

Three sets of visitors representing the 3 classes in  
part 1) magazine distribution who to all sell  
8740 copies in course of year. (2) visit the sick once a month  
& come to faint comfortable hours. (3) Prussian food  
collection - of the non-church



Church ladies brigade very successful due to personal  
influence of curate - it is the same way where  
some can manage boys & some can't - does not turn  
in what it consists. The curate has a French name  
of French extraction & rather hunch backed. but  
he can manage boys & they obey him. It helps over  
the difficult 14-20 age. Numbers are limited to 70  
good policy keep number below the demand  
Story of a drinker & his assistant & the wine license  
no brother he knows of - must test of a brother is



\*

the sons of wheeler - If he saw a haunton in his  
parish in the socy, he would follow it up  
in Chelsea then used to be the readable sign he  
that is given up



Mid class boys things. Poor not at all  
Theater. Cola has been same by traveling  
companies to the parish but not most likely so  
far as he know  
Full annual report - interesting statistics

Congregationalist - Tongean  
Langhorns Pl Chancel CXVI. 23  
(35) 4

neighborhood of down - best people living - fails to  
touch only class. Langhorns Pl was what nonwood is  
& wallworth was what Langhorns Pl is - & Mr Tongean  
looks forward to its being what wallworth is -  
Church must soon be made a mission. Congregationalists  
have a bad time in poor districts both town & country  
All his people active, engaged in business - as I recall. Clerks  
travellers salesmen - quite half go out by morning to London. They  
live at Hemel Hill T. Those immediately in Ch do not care at all  
Poor living in such trouble - Independent - Indifferent - Carles  
go nowhere. and receive visits. take the heart out of some of the people who live  
in them & come to visit them. but with many more than 1000 people - dedicating 20 positions



S. Savan Clark  
Chofe  
(35) 4

... quite half go out by morning to London. They  
live at Hemel Hill T. Those immediately in Ch do not care at all  
Poor living in such trouble - Independent - Indifferent - Carles  
go nowhere. and receive visits. take the heart out of some of the people who live  
in them & come to visit them. but with many more than 1000 people - dedicating 20 positions

(Parish of S. Saviour)

Congregationalist Tongean  
35 4 Cxvi 23  
Cont

Some complain that the younger mother nates, women  
cant do plain needlework in spite of D. Sch teaching.  
Dunk - Police turn a blind eye & can be stored into great acts.  
Very bad in Nelsons Rd where there are Courtyards - women come there  
new - mentaling more to gambling - Takes the pledge. Promises  
to turn to become others tho' made ill by going without  
marriage getting later - beyond the silly age 18-23.  
Houses decently built originally, but become dilapidated  
Nuts long up - smaller houses best.

S. Paul  
Sanctuary  
W. M. M. M.  
35 4 CXXI. 213

Here about 6 years confrom Hall - a strong Protestant. believes  
in personal religion - "get them & the church will be all right"  
Does not like ritualism or Rome but seems able to live that way  
Not quite capable of strong denunciatory language -  
Pop clerks shabby down to vulgar and Calverton. Pious.  
Getting poorer & very down all through  
Church built for Phelps preacher - ms with curate. Congregation  
to 250 when Mr D came -  
It is not dirt, hostility or wickedness he has to contend with so  
much as in indifference & the habit of "wandering" - London  
too ready to agree with anything - less of indifference &  
fence better - difficult to tie down - full of acquiescence or excuse.  
A Yorkshire man will "stand up to you" if he can agree.  
Although his 'personal' view of religion rests on 'conversion' he  
has abandoned the former attack - as leading no further

Parish  
Remy's Ch.  
St. John's  
35 5 CXLIII. 1

Here 16 years - steeped in piety & other worldlyness. Spends hours daily in his home  
prayer & contemplation - usually with the dead, in intercession, prayer, or on rare  
occasions a scary God & even directly from him - lay back in a chair  
with feet on fender & hands on eye brows relating his religious experience  
in a solemn mixture of Biblical & low day language for nearly 2 hours.  
One fourth of many are male. City men. Commercial travellers.  
Clerks - none of them would go to Theatre or music hall -  
About half of Congy keep 1 servant at least  
Socially distinct <sup>or change</sup> on day down ward - none above mod cl.

(Parish of S Paul)

Anglican

CXLIII. 1

35 51



"We scarcely touch Brixton Hill" - In suburban London the rich either go to established Ch or are Congregationalists - For free church men must learn to become Congregationalist than anything else. They are broader in doctrinal requirements & interpretation of Scripture than the Anglicans - as the Anglicans are than the strict Anglicans. Both branches of Anglicans insist on total communion following a repentance.

[See further remarks upon the views of August (strict) <sup>page 9.</sup> Speaks of religious belief generally but is condemned of general indifference - never was author of pastoral so long as at present. Age of transition (flux with respect to dogma - great mass of people indifferent to religion. One, remedy special intercession, prayer follows by great mission to awake hearts - this one, many had "communed with God for an hour & twenty minutes". For some months has felt that he himself & his church were to be the chosen instrument. The small seed from which the mighty mission is to grow. His wife died early in the year & he sorrowed for her, but found that his sorrow was more for the lost soul in the world than for her - Again for many years owing to acquaintance with Helvest & fresh he has been lecturer at Harley College. This year <sup>to his great disappointment</sup> he was not re-elected "thought God might mean I was to take more rest & repose but no it is not that. Gradually it has been made clear that he was reserved for this great mission. He took counsel with his deacons. They advised him to acquaint the church - he did so a few Sundays ago & the way in which the souls have been coming in since is marvellous to a degree"

Hourly - members and more - much more. 3 year system. Few flats - people here and like them

S. Matthew Shrigell After 25 years in County came to Dixton 2 years ago sac.  
Dixton Chgo

(35) 5

CXXI.127

under him as curate Mr Marcus Pamphill now of James  
Holloway to whom existing organization is due

Pop. 12500 1/2 professional. Solicitors, merchants, civil servants,  
1/4 clerks & 1/2 small shopkeepers & artisans

Dixton very accessible to City & West End & the number  
of young men leaving for Oxon is a feature - Stage & Music Hall  
also large, & theatres. Ardville mansion, full of them

'always many' & usually without pay, these traders

"But that, said Dr S, is no sin". He adopts an easy going  
standard of moral - describes himself as an optimist who  
thinks every body a good fellow & can see no wrong anywhere

unless, showed evidence to the contrary. - he shared part of  
different melior for his curate, who remembers & treasures

every unpleasant detail - "I forget them all" - & in this  
spirit he 'thoroughly enjoys a skum' - (Has explored them  
with aid of one map in East & So London)

Optimistic as to Church attendance.

Every street has its vicar. Rev. Mr Street is Scripture reader

Spends his own afternoon "laying calls" & once a month  
has a social gathering at the vicarage.

Relief in hands of Committee which works with CO's

makes £4 so as far as £9 was to

All Mothers cleared out of parish, but most later day

in Dixton Station - & more complaints of deterioration

caused by music hall (he thinks mostly unjustified)

A rescue worker attached to Church, often catches up with

Some houses terribly dirty, fault of occupiers - worst cases

Squels & thuglennen proper come down in the world

Spoken of children & mothers of the poor -



\*

(Pansk of S. Matthews)

Congreg. Immanuel, Bradford Here since 1895 coming from the church.

(35) 5 CXVI. 51 Middle class people only, 1 old woman on communion fund will  
People mostly in the city. Have not sufficient to keep themselves together.  
His congregation mostly kept servants. People say 250/350  
+ a few wealthy - get also the servant of church people

\* \* || Servants are independent (prefer to attend other churches)  
Cater for middle class + sensational announcements drive  
them on people away without trying others. Servants  
have to be sacrificed - Mr N would like to do something  
for the poor but feels them too far away + impossible to mix in  
Has wondered at the change to leave some congreg. - his  
people tend rise in social scale - + fashion does it.

\* \* || As to general visit, "Parsons are not wanted" + among  
Church members\* are welcome at home when they are absent  
mostly in social -  
Help Mr Nader LCh why in Old Kent St

\* \* || There is a free Church Council that is all he knows  
Was one too busy with their own affairs.  
Relations with Ch of E 'friendly distance'

\* \* || Police don't check open street immorality there where it  
See details of his statements page 63.

\* \* || Prostitution the crime of this neighbourhood -  
Mr Bradburn interesting original - has increased membership  
from 97 to 180 in 5 years - nothing sensational but they mostly  
of young people he prefers those trained in Board schools - more  
intelligent - you get more thought from S.A. than "Monte schools"  
Their swallow is not so big - they want to know the reason why  
N° School the better training -

Unitarian Stanley A man of ideas - marked out for intellectual + moral influence  
Charles Lloyd N° CXVI. 113 only here since July (was now 1900) 90 had no influence

\* \* || As to the district - These people work in many aspects for (and)  
Government or social welfare - "try to put in practice their  
Christian profession - not necessarily in connection with religious  
organization - interesting views on doctrinal religion generally + the  
Unitarian position - See page 117/123

S. Savonar Home Norm a Nixon has lived nearly all his life. So down  
Lambert R<sup>d</sup> Chof to a somewhat limited experience - 3 years near here.  
Nixon Hill

(35) 5 CXXI. 201 Parish a down-grade. Not increasing - no well to do live  
on Nixon Hill - & when they leave poorer class come in with longer  
All grades of middle class. Time labourers - few artisans

\* The light blue of Cornwall. Little well built houses  
he prefers to Glenelg road & adjacent streets (pink & purple)  
houses 3 stories 2 or 3 families - a good set of occupants seen  
scarcely but nothing much the matter with any part

\* Keen about temperance but meets discomfiting response -  
Relief provident Collection - humbled up - not well done  
Angles for meat catches few - temperance meetings & disc classes  
not very successful - "what does appeal?" - "If I  
could do them a good turn" - In a way glad to get a  
man ill - to break the crust & then point the danger  
here thereafter -

R. C. Cothens Church Vandonne Not having answered was called upon. Remembers the talk  
Nixon Hill Church  
(35) 5 CXXVI. 105 but would rather not discuss these matters - Caroline brought  
nothing to him - not in his diocese - nor that we had already seen

his own bishop - friendly facing for 5 or 10 minutes & then he yields  
has told salient facts as to his parish - 1500 parishes -  
no poor no congested Irish - mostly mid class tending down  
to lower middle - would rather not go into loyalty & patriotism  
Contrast with Wallcutt's responsive good nature & bluff  
intellect - very great -

Napier Church Sheen Sent report for us to extract what we please for  
Cornwall R<sup>d</sup>  
(35) 5 CXXVI. 95

Salvatore Any Davis Adjutant - a woman - her first Linda Corke took her a few weeks  
Cornwall R<sup>d</sup>  
(35) 6 CXXVI. 225 These are those improved from the poor class they did belong to  
majority from immediate neighbourhood - Thanks due too for SA and  
people more reserved than in Cornwall but when got all right

(Panish of S. Sacrom)

L.C.M. Harleston Hall  
35 6

Wright A London City Mission, of Superior type is married & has been here 12 years practically in independent charge of the work at Harleston Hall which he makes centre of a broad area of wholesome influence

People living round are Guilden operation, (Carmen garden) & this one people were found representative. The people are decent & respectable & do not move much - drink & gambling the main obstacles to religious & social progress. Used to put drink first but is now inclined to give the sinners a second chance. Seems to be a whole neighborhood of police force in difference or lack of power to do nothing to check it.

Though his work more like that of ordinary mission he disclaims any attempt to form a congregation, this not being in accordance with L.C.M. regulations. But those do get attached & become members in some way but name goes occasionally to Communion Service (9.45 notice) to some neighboring place of worship taking such as well with him & 20 or 30 or - Except Mr Wright's salary, which L.C.M. pays, the hall is self supporting

With some hesitation lent his manuscript report to his society. It hardly does him justice. Written somewhat as the only thing expected. He did not talk like that speaking of his cases (of conversion etc) which was genuine he remarked "There is so much sham in the religious world today that I am almost ashamed to write about it"

Index of contents of this report page

Introduction	1	Our work as an adjunct to the Church	14
Consecutive visiting	4	Trinit after no days	15
Work for the Sacrom	5	Work among the children	15
An awakened soul seeks more	6	A Child shall leave them	16
Outdoor services	7	Visitation among the sickly	16
Interest in Love's Story	8	Christ is all I want	17
Bible readings	8	A reported dreamer & Harleston	18
A converted soul	9	a marvel of grace	18
Cases of my brethren	9	Shocking cases of sinners	20
Madam Jones	10	A prodigious return	21
The Devil defeated - a Papist	12	A silent mission	23
Work for Christ	12	Justly fearful	24

S. Matthias. Pansh  
Upper Tulse Hill  
(35) 6 CXXI. 197

Historian of a new parish. area taken from 3 adjoining  
neighbourhoods. houses modern. lies east of Minton Hill below  
Josephine Avenue Upper Tulse Hill. Pop about 6000  
Chiefs, Clerks & others engaged in City. some tram-men &  
Gardeners who with families account for 1000 - a few  
widows. Practically no poor. Respectable, friendly, clean  
dry in soil in which the soil has been set to drip. one began in  
hand - not much to tell - a few small things started  
S. School still a future project. but feel hopeful. People  
helpful friendly -  
Gift of living Evangelical Minister & the P is of this school  
but services are made bright & musical. He was formerly  
a Curate at St James Hatfield Centre of advanced education  
now sends this man forth.



Northwick  
Raleigh St Ch  
Minton Hill  
(35) 6 CXXVI. 97

Baxter One here a few months coming from 25 years pastorate South  
Kew little of the noise. City men. Congregational but not so well  
off as a Unitarian.  
This church has been in low water. is now recovering  
Expected bloody work found it better than he expected  
Spoke highly of the enthusiasm of his people.

Just in the  
parish

Wesleyan Ch. Sargent  
Minton Hill  
(35) 6 CXLIII. 101

Minton Hill Church used to be perhaps still is the most  
modern Wesleyan Congregation in London. It is something  
like that in Lady Margaret when Mr Sargent was here  
this in a world way is rather better off. There the men have the city  
All the men in city wards with the may. "What they do there is  
a mystery". Also some civil servant & The latter to do live  
on Minton & Tulse Hill (Christch road) The latter well off  
Lambert St (the new road) off Minton Hill. but these men  
work better than they are. after 2 families. Perhaps have bands by  
But all of well to do class - mostly young people self-reliant &  
economical. Most church members keep a servant many  
more than one. You never can tell about the man's mean  
The other day a man I had never thought well of put a cheque  
for £250 in my hand.





S. Matthias Parish

Wesleyan  
Nixon Hill  
(35) 6.

Sargan

cxliii. 101.

Cmt

District in transition. Yellow + wood of red pine to  
Streatham. Red + Put Beam remains.

Church stands back from road in centre of house but as a rule  
The music cannot ring out on Sunday night + compel a  
hesitant pass by to Sater.



\*

(Account of Wesleyan position qua Church of S. Matthias)  
Has people serious both in Religion + in Amusement.

Literary Soc, Recreation Club (cricket tennis etc) take place  
of music hall + theatre. But theatre going is increasing



\*

would willingly go himself + thinks the clergy ought to go  
but for the misunderstanding it would cause. In favour of

organizer attend on part of church ministers not to stand aloof  
The Church must follow spirit of age + step with them

This one of great question of future.



\*

Home glee parties with their people a popular winter amusement  
but 50 or 60 years ago would have been impossible for Church Members

Church raises £500 in the Circuit for Tr. Missions

S. Catherine  
Langdon Park  
(35) 7.

Chgo

CXXI 173

Lives some 20 min from parish in spirit much farther. Here 20 yrs  
I would be glad to go 'on his own terms'. Estate belongs to Eccles<sup>ia</sup>

Commissioner. there is a temporary church on S. side of road + a site  
but the town for roads. Mr Roe thinks instead of building the

Parish should be done away with. Two churches have been built  
since he came. not far off. + they are half empty. Church

going is going out of fashion - a cycle all. waste of money to  
build another when + the day has passed for him to begin

such an undertaking - better to resign (on his own terms)  
It probably is episcopal difficulty - must be a layman

Parish consists of triangle surrounded by My line. Pop 4000  
Sometimes called 'Clerk land'. There are however, artisans

+ mechanics. many washer women + an increasing number of  
shady characters. 'Conventione' of Dixie + all night train



Summerlayton Rd + Geneva Rd (see bad names for queer  
people - some prostitutes, some kept women - The awkwardness

for a clergyman if he visits 'clergy ladies' of the latter kind.

Panish of S. Catherine

357 ✓ <sup>Wheeler</sup> 6 year pastor here - Residential district now changed or  
<sup>Wheeler</sup> much gone down - 2 or 3 families in house built for 1 -  
<sup>Wheeler</sup> Congregation artisan class - not so keen servants - we  
<sup>Wheeler</sup> call by work people of neighborhood - mostly skilled men  
<sup>Wheeler</sup> women not generally employed - too few A<sup>d</sup> teach. a few young girls  
<sup>Wheeler</sup> or waitresses go up to City -

(\*) (X) Account of Sunday hours of his people (page 215)  
(X) || Prostitution increasing - Mr W himself constantly accosted  
middle aged women mostly - no longer goes enough for Recreation  
Theatre & music Hall attract. The Parade is between  
Acres Lane & the Big Bridge - in Boxton R<sup>d</sup> calls Monday, Tuesday  
explores the theatre going ten dances - hopes his members  
do not go - Preaches against - thinks men & women not  
strong enough to resist such temptations to tend as are  
connected with stage

Christian Mission. Smith

357 ✓ <sup>Boxton</sup> CXLI. 67 Saw Mr Smith who never meddles with her  
husband's things but gave us the report - She describes  
the work as 'only a mission' - but finally named it  
as 'doing a good work' among the people now about  
Mrs takes the Children Service on a week evening but  
for Sunday has to find substitutes - Usual Evangelistic lessons  
+ seems unstable financials - has sensational lines, &  
unpretentious - Mrs S does not herself go very often

S. Jude

357 ✓ <sup>Church R<sup>d</sup>  
& Boxton</sup> Allmott Here 6 years - Had written answer memo from -  
CXLI. 183 Panishers hearty city suburban but chiefly artisan class  
best off connected with Smithfield meat market - salmon. Social  
trend distinctly downwards - financial difficulties increasing &  
expect to come to position of one supported by wealthy banks  
meanwhile between the lines - not yet really firm. Pk increasing  
more crowded - more families per house - Overcrowding, worst kind -  
increasing consciousness of all night train service  
Some pleasure among all classes, including well to do Sales men some habit women &  
Prostitution increasing - Shows people coming in need for Vigilance Committee  
Accessibility makes it easy to go down & back at any hour of the night  
A good deal of wife desertion -  
See 105 Cycling "When you would least expect it" - Mostwell Park & Grand in law  
Traffic - leads to air of church & unsalubrious calm - Sunday School Chapter - Shop, church  
with the stream of "bad" like the "clean" side of it, from the Big river

(Parrish of S. Inde)

W.F.M.C. Baxter

(35) 7 CXVI.171

Socially, the people of district are a mixed lot. Some employer & shopkeepers - shop assistants, tailors & a few poorer folk but not many - become poorer & more. Most attend chapel around from roads between Paul & D. & Throchwell Park (Pine bank) Some from Hemel Hill & a few from Mayall's behind Chapel (horses) - these attend the mission which opens out of Mayall St. - Relief by tickets & food connects with mission band - a good deal of poverty people fallen from better circumstances - what they can do live a drop in the ocean.

Admit as members all who love the Lord Jesus Christ



Surprised at liberality of these people & willing to help denominational tie not strong - Has Baptists, Congregational Wesleyan & Presbyterians in his Church -

Relations Free Churches cordial - with Chgo no antagonism nor any co-operation. Friendly with old vicar of S. Inde -

Those connected with the Church have a high spiritual life, but great indifference amongst others regard the Church as quite outside their lives -

Shafter Bay Dist. <sup>min</sup> Beaumont  
Paulton  
(35) 7 CXVI 153

Gen Secretary for 3 years. Institute started sometime previous by Mr R Hyde who now bears bulk of expense

Besides Centre of local work is head quarters of "Abstinence Union" & publishes "Aggressive Abstinence" monthly paper &

In St Matthews  
Parrish G.H.

arranges open air meetings during summer. See programme

Rather short of workers <sup>at the Institute</sup> Some come from neighbours, Church but seldom has to give them work. Special appeal

in getting suitable people for the Childrens Meeting chiefly a single class - all have Sunday clothes - most from Mayall's



As to the adults who attend. worship meet W.M. 1/3 men

Good Temperance meeting taken by various societies

Sally for <sup>at the Institute</sup> used to be concert usually. but objectionable songs were sung & it has been allowed without long or cheap the audience

Girls class (Nurses attempt to teach the older children

visitation by Mrs A & C.E. Dunshears Committee who give away, among other things, subscription fund - that had in nearly 6 months

Protecting the work among poor part now the they were by low smallness up. Amidst a harder place for work than Peckham where Mrs A was

Park of S Inde

Wesleyan Smith  
mission. Oxford St  
(35) 8 CXVI. 1931

Superintendent - neighborhood not very poor, mostly artisans skilled - not the desperate, now. You have to be careful about gifts they are brought - Dorset Street Baptist Ch. Court behind not touched by the mission - old established congregation here in Park St. Majority of empty for Marble Street - a few for the Duke Street + Servant girls in numbers for Hemmell St.



Outdoor service to catch those leaving the Park as I think when the Band <sup>got 200/300 in summer</sup> comes - they may preach in the Park but may not bring instruments in or sing there -

For charity no special fund - each case met from the pulpit + the Dorset St Church pay for other cases

After them Saw any as the best work - no other deals with same class - need larger premises £1200 expended gradually, being paid off £600 remaining "our people pay remarkably well - £65 to million scheme Mission here 15 years - people indifferent not hostile.



Shifting - especially servants - constant visiting necessary Mission Band 60 volunteers is drawn from well to do give up their evenings + Sundays to religious work.

"His work had been greatly blessed - some of them best members converted at the open air services - once get the man the chances are you get the whole family



The men the difficulty - in open air men listen at their ease Can smoke + hear the gospel. Suddenly something appeals to them - (see the rest page 205) - So a man is won Cannot say there is any large number of male converts but still they do take place - an opportunity given - the door is opened.

Holy Trinity. Woffenden  
Tale Hill Ch of E

35 8

CXXI. 229



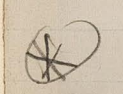
Here 5 years - a well to do parish - & the vicar reports  
"the nice lot of poor" he had in Sheffield "provides work  
for district visitors" & gives vent generally to practical  
Christians. Christchurch Old Kent Rd. is affiliated  
& breaks & curate go there to help & money is given. but  
the distance makes it quite different from having  
men our former neighbors.  
With exception of some good work, class respectable  
All the poor have been handed over to the more  
recently formed parishes. All Saints West Dalmeid &  
St Matthias - carved out of Holy Trinity. Mr Gadsden  
late Curate of Holy Trinity, worked up & built St Matthias  
& was to have had it but died. & Mr Parsons got it.  
Apart from the good handiwork many City folk  
mixed in class & calling. but with some people most make  
the most wealthy & of them Mr W spoke most warmly  
he shared the general prejudice till he knew them but found  
them helpful & good Christian men  
District inclined to do down but its fine position keeps it up  
Park an undoubted boom to the house & not to the church

S. Paul  
Henarthill

Bishop  
Ch of E

35 8

CXXI. 29



A goodly host card - but a pleasant interview - Has  
been here 17 years. Tholar strong position - Rules  
parochially "on whose authority is religious" "On some"  
Parish altering rapidly from 5000 last census to perhaps 9000  
Most new houses for middle class occupies. real for 60 to 80  
many bought by occupants. Among the houses has a good name - from  
by Cononine - arising good - so the new houses are not after. Older houses  
houses often large. The new people in the come in up to at 3 a.m. with  
Pies or meat. Exposed some home till - a good many lodgers taken but  
not allow but up hill  
The working class part has lodgers too. 11 met 2 families  
houses # 26 or 28 - one down one up. Occent working class but  
recipients of some (easy) relief. I give a good deal to those I know  
"Summons to the sick can never come at an unusual time"  
(Quote from Macabre)  
Personal association with Rustin at this parish  
though it does not seem he attended its church  
A memorial has been put up to him

(Parish of S. Paul)

Parish Share Here about 2 years - neighborhood well to do  
Hemlock Tabernacle CXLIII. 21



Separated from front street by Railways arch. increasing slowly owing to policy of Dalwood Estate in granting 14 year lease (mostly on well built house of 'red' class. All keep at least one servant. From such roads the congregation is drawn. no poor come. families young

||

very difficult to know people here. Mr. Short does not even know his neighbors name - a few are Germans all employed in City or Market. fruit & flower & meat salesmen starting to work at 2 or 3. Back in early afternoon & press men who do the opposite - but the rush is 8 to 10. Home 5 to 6 - no cards allowed in windows but young men begin to take advertisements in the papers. allows

||

Plenty of open ground still remains - tennis & croquet ground. Not much being bicycling but an astonishingly large number here about 1000. Only 6 families in Winton Road S. 70/80 house go to any place of worship & some time of other. By these people - well to do & servants keep - Sunday taken literally as a day of rest. neither young nor old rise much before mid day - dinner - a walk in the Park - very few return men - only stay so long as they have to go on to work then move elsewhere - Access to Holloway City & Victoria via Sany

||

[G.H.D. left H.P. Gate 10.23 & was at Kentville 10.55]



Tennis clubs responsible for tiredness of young people Sunday morning. Saturday afternoon tennis followed by tea music & perhaps dancing. Club courts not open Sunday. Public opinion respects the Sabbath to the extent - to provide gardens for small - tennis would allow the game on a private road - this can be seen in garden of Clapham Common



\* Difference between Baptists & Congregationalists (page 35) as to Baptism - Spanish a Roman superstition

\* Very interesting views on the position of the Free Church (page 37)



See local economic waste for want of cooperation. Only among visitors & sick members. exception to some words. Protestantism - oldish women who get local boys to take the fields. Birchwood Park closed at night - not to mention his home

Copied 4.11.01

540 28  
A 25 v. 7  
GL

[i]

John i + 23

Parish notes

District 43

Emmanuel. Dauphan only here 10 months + is in refractory hope state. Physically not strong. Chq Co\* but full of vitality. Christian - married. but a high character.

31. CXLI. 41 though desiring to label himself - Panish large scattered mixed pop. Most of them live east of Cambewell R. Church is on west side + access is not easy. Geography makes mission centers more necessary than usual. They have a small one + are trying raise £5000 for a much larger building to be (where the other is) in St. James S. Impressed with account of man. about from serious crime gave some result account of Hampden Avenue (close by the music shop) + says there is wide change with Sultan S. and + before there is a drift into his parish. The big block of building in George S. has a proposition of undesirable though Hampden Avenue is deeper work. The eastern part of parish the sphere of work + much to be done. don't the obstacle - but of temperate admits this would not at once come to church. but of all regions with some immediate more hope. Difficult for visitors, but no day ability can Church any more age, not really as running. Home of how + defective. Police leave Hampden Ave alone.

Robert Lennear A curious man with strange history which he gave 43) CXLI. 11 at length - most appears in the report (see also page 13 to very curious story - finally felt Gods call to the mansion house Chapel which was to let. Has been there since (a good many years) "many at first my entrance in letters by my religious conviction. Thy my knowledge of the heart of me." It is the work of many Church - many labours at 20 a week - goes for nothing more but true believe in his church. could show number any day but not the right way. + thinking are weeded out - He has turned men out by the strength of the here is where his knowledge of me (the strength of me. The other respect them for it. do not stand by the



(Park of Symonuel)

Napier \* Lineacars  
mansions miss  
43) CXL II  
cont

Account of his religious Philosophy - Page 29 &c  
Gives them Gospel + plenty of it - not for what they  
have done sin or not sin but for what they have not  
done that they will be damned.  
The less visiting in a poor neighborhood the better. Let them  
know you can be set for in case of need. That is worth  
ministers and realize the harm done. More to be taken  
as paying + incline man to be hostile + jealously suspicious  
Collections at Seven produce over £150 per ann. - Col-  
lecting cost £450. His salary is £250. - Minister bill  
"Collection each service. Make no mistake, always a col-  
lection after every service."  
"I was telling God last night how sorry I was to be  
such an ignorant fellow but that I hoped that  
sufficient Faith might be given me to make up for it"  
Here is a man of the people, raised by them who  
reaches (some of) the people. Is it not by such they  
can be reached. He has been at the Mansions -  
20 years so that all novelty must have worn off  
"Come + see for yourself + don't tell me when you are  
gone."

~~Handwritten scribble~~

~~Handwritten scribble~~

~~Handwritten scribble~~

Napier \* Dracur  
Hope mission  
notley S  
43) CXL. 99

<sup>in Peckham Rd</sup>  
Member of S London Tabernacle - Has been in furniture shop +  
is now out of work. Man's ass<sup>o</sup> Soc. "which for the Province  
is what the Prudential is in London". He is Superintendent  
of the mission. Of his pastor Roberts - he spoke with wonder  
every always interesting, up to date, with a queer way of  
pulling things. Preaches on all subjects from the pulpit. Last  
Sunday on home comp of CIV -  
Very few come "people dark + heathen - afraid to come  
afraid of each other". Principal most successful with  
distribution of tracts from door to door + open air services  
but former head was so disheartened with results that he  
gave it up - nothing now goes. When Mr Orange was once  
a man of means had the mission he "did anything to win"

(cont over)

(Panish of Emmanuel)  
 Baptist Dracun  
 H. H. H. H.  
 notley S.  
 (43) CXL 99  
 Cont

the people both financially & spiritual. left broken down in health. Even in his time the congregation was not large. "People came for what they got; though I must say we heard of conversions after he left. he cast his bread on the waters & no doubt God really blessed his work". The most successful draws at the chapel now are the Chetwynne Glee Union - on the Sundays they come the Chapel is full. "The people like to hear the Gospel in Song".  
 Mr D. enjoys his work though afraid it's a "down at heels" affair -

Napier miss  
 Lechn road  
 (43) CXL 209  
 (West side)

connected here 18 years - mission for a 30 years - never with much success - changed hands more than once has been Grand R S U FLEM 12 years ago was taken over by Denmark Hill Baptist Chapel which is now redundant. Mr F an excellent creature with good heart & weak head - a monomaniac 'Softy' - seems a worky class or small shop keeping man. Mission situated with Wyndham Rd between it & the Fifth & Squalor of Salt & area - & draws its adherents from the respectable. an unusually feeble little work except a few from of its workers some 50. Attitude of people to religious work of genuine 'cold indifference' Remember time when trinites were thrown. now later haters throw at windows & perhaps ask for a favourite hymn. Can not be induced to come. Attendance slowly but steadily & healthily increased. More money for pleasure. Competing attractions more numerous. At one time a good deal of Christmas dinner given but led to jealousy & large attendances of cadgers some months before Christmas. - Glee club substituted with excellent results - Great increase in Sunday - less disturbance. Pulpit - streets but more sooty - & more among women

Park of Emmanuel

District  
Light House Mission  
George S. CXL 161  
43 1.

Head of mission - here 25 years - lives in Park street ten  
by trade traveller to Murdoch Ties (Plans, music, boots & all  
solden). began when they had only 3 back rooms - now have  
2000 employees - customers pay by the week (M.A. is a collector)  
Has regular salary & plenty of spare time - an odd <sup>Scott</sup> trustee.

Began life as a dancer on the stage - last stood at the  
obscure "when I now stand with a Bible in my hand"  
At age of 25 converted by head light - the converted  
binglew - had immediate success as organ in church  
due to music hall experience & can get on with any  
body due to traveller experience.

Mission in middle of Park street but know the  
Sultan's area well & get some from there

The mission was started under head light influence  
who had a large Mission Hall at corner of Piccadilly  
& George S. - which getting into money difficulty was sold  
to S/A for £2000

The Children's service at 10 is not school - but an address  
& some suppy - Children are very smart & scripture  
David school seems to teach well - can take a nice set of  
us older ones at times

Adult morning service Mr Alewes may conduct but if any  
other brother feels led he gets up & does it & at end of  
one who likes may give a short gospel address -  
Controversy carefully avoided - Starts by suppy a hymn  
Way gospel service consistently all sat. The Rev Chapman  
or Pastor Roberts or X'tian car assoc or X'tian Policemen or  
X'tian Carman or X'tian Soldier or Sailor - each bring their  
own clan - if any fail Mr A supplies the place - but it  
does not happen once in 2 months - when not wanted  
to conduct he plays the harmonium

At the after experience meeting any one may jump up  
we have a lively time & you would be surprised how  
many come on to us from other services - this is a wonder  
in summer meeting out of doors with big lamp stand & 300/400 people  
Police X'tian men help the meeting. Service lasts till 10 all  
enjoy the service -



Panshof Immanuel

Napier  
Light House  
Group

News  
CXL 161

(43)

Cont.

Always more than 500 willing to conduct the service - "have to dry up" - needs to be of a naturally jovial disposition able to give jolly answer - not "sanctimonious"

He takes himself the least & girls of 14-20 "need a fatherly man" - nothing would worry

Girls are mantle & necktie makers - shop girls pay 10 per week & we, quarters have a tea 1 May

bring friends male or female - give an entertainment days fortnightly - Mr D sometimes stands Comrade of put

Days in shops & offices - work for Smiths (Newspaper office) of the Sham out club "it is not the interest made but

the convenience of borrowing that attracts - a man in trouble allowed exceptional treatment

Class of people who come to the mission are Heath Stone men Coler, Docklayen labourers, painters -

Penny North <sup>club</sup> feeds the church - speaks to each man give Orphan childrens fees at Christmas & a dinner

to 500 old men & women (1/2 per head) money by special appeal - not the people who come to mission must be

overbo -

was first in the Cripple work - his list taken over by R S U - he is Superintendent with 8 or 10 visitors

Police get regular payments from prostitutes - pay by their profits & also something from Publicans - but also friends <sup>to</sup> mission

Drunk the cause - increased owing to food times was excellent to collect the surplus money the day cure - His collecting club was started at request of working men

Prostitution common round Annand St - when some Haymarket women live - Square allowed to be unclean for

hope LCC may buy it to improve value of the property Crime Harris S. used to be noted but now South end

remain in old state Housing great demand [Plan for dealing with Sultan's] but Sultan's not insanitary - merely a collection of shacks

where health men & women live bestial - good health attributed to fish eating - Prostitutes not poorer class though they may work

dear - because of their men - Prostitutes come from more modest class



(Pansh of Emmanuel)

Sally Ann Williams

(23) i. CXL 197

(Best seen)

In Army 20 years - an officer 18 - never since her time in London before - 6 mos ago came from Cradley Heath where for 2 1/2 years in charge of a model corps - 600 members - Her lieutenant (age 20) converted when 11. also been at Cradley Heath Mr W a most vivacious talker - a real gift of speech never at a loss for a word - a most genuine little woman of transparent vanity or self confidence born of success in command of county corps The Cambewell corps is one of the strong ones of London mother of some 7 or 8 others in So London - all now large (Protestants) - suffered some years since by the secession of most of its influential members to form the Free Salvationists - but now again stronger than at time of split - membership 300 Saw +165 Jun

\*

Members fairly Protestant (age 30). but Mr W is convinced they have been drawn from "porosity of the town" nearly all adults converted have been drunkards rescued from the gutter - including case of <sup>the</sup> Harry Brown

\*

The Navy of Love League chaises against Dr. and Langley by theft to London to animals - an old orphanage being developed into educational society since by the study of classes of all kinds - work carrying Gymnastics to bind young people to Army & counteract other attractions "Clubs, Halls & theatres" "we want our people to live in the Army - to find all their wants catered for there"

\*

A good deal of grief but more difficult to raise - more less generous than in County, no help from outside Services of the corps in opera is always well listened to even in poorest districts even in S. East - but as a whole the Diocese here much less inclined to religion than in County, towns where every way is

\*

religious or a way even if leading drunken & dissipation here - Here independent of Church, Chapel, Mission temple - all alike seem almost empty - has any cooperation. SFA ignored. at Cradley she was once member of Free of Commerce

Pansh of Immanuel

Congregational. Aylett  
Branch. S. School  
Wales, for St CXLVII.21

(43) 2

(last seen)

Connected with Cambuswell Green Church. Mr A is Superintendent. These are Sunday Schools only because they fail altogether in inducing the adults of the neighbourhood to come to religious services. Thus unless a fresh effort is to be made - a brass band & other things invited to speak on Temperance & so give a good send off. Easy enough permanent political meetings. The speaker would be very liberal in what might be included in religious services - e.g. Hymn quartet - Hymn effects & plenty of music.

Magazine in neighbourhood & labourers - Sunday trade - home keepers &c. - rough work - women laundries - a good many hang about & do nothing - young women go to the factories Wood Street & Ampden Avenue - labourers often are of work from number of applicants bread & grocery tickets. In the school hall next door - well dressed next well dressed gutter children don't come too occasionally a dirty child but well dressed & nicely behaved - some will stay away if clothes not too rough - a few parents are church members - School very popular. Only in summer. Dinner for boys at 6 mas. Girls Xmas tree party. Class of children improving probably due to discipline of N. School - no prostitution - plenty of drink - many say 18. Young Mr 22 has never come across any below 18.

Slate club members not got hold of - for church purposes. Former Secy who originated it up - carried off several funds here paying back gradually - loans discontinued. Benevolent funds to help visitors - almost all gifts to Wallerston given in bread coal & grocery tickets - Soup kitchen twice or three times a week in winter - best food in neighbourhood.

S Matthews  
Enniskillen  
232  
CXL. 103

Chaplin II



Here 10 years - came at pressing request of the owners of the wing - District rich + congregation richer coming from all sides - Pansl extends from top of Chamber Hill to Cambenwood. The Hill is rich - north end at bottom of hill artisan - none really poor except on Station N<sup>o</sup> + Bloxham Way - these not from want of money - The latter are independent cottages + don't like us di - the others are "swamped in charity" "can't prevent it" - my people will give + like to give in this way "Bread tickets for the ashing + coal or meat tickets on smallest show of need" Curator + CO's can't prevent it - all the district visit - go with their hands full - the people are short - The rich are rich - Merchants, Auctioneers, Solicitors, many retired - no fashion much comfort - solid Capital - Main living + generous giving - many old maids +achelors - Daughters can many of them want but many prefer single life - number of brothers + sisters living together (young old) a feature - A few staid sober people - rarely to theatre - unless really famous - give dull long dinners - much lawn tennis - Sons in city + you may ask what they do not what father have done - Germans numerous + rich - some more English than the English - in games + dress - take seats in Church but don't come - buy part of Sunday parties - which the English don't do - have more than half congreg male - when Pansl came all women + not many of them - "I give them what they want + if you do that you may be sure of a congregation in any part of land" Evangelical service with fine music - organ magnificent - good organist + superb choir - but seems a great feature - Main holy table - no flowers or decoration - Preach the Gospel - sticks to his text - many non-com from neighboring chapel have taken sitting + joined - had been told no Gospel was preached - "fine music no doubt + no Gospel" found out their mistake - not me non-com - has received his 28<sup>th</sup> RC into the G. Preach Extensore - trying to give - dividing into heads + sub heads - keeps to the words never tending to science or outside subjects for pulpit - though studying them at home

S. Matthews. Port \*

(43) 2 CXLI. 103  
Cmt

Strong on necessity of clergy be taught to preach.  
University candidates do not turn up to Examen themselves.  
When at S. Christophers 3 weeks ago he raised Cng  
from 100 to 300. all from neighborhood. People who  
begrew at no when



Daily morning service which no one attends has shrunk  
the special Wednesday & Sunday service which were well  
attended. On Wednesdays 20/30 come. to special daily  
services at new year & Easter 200/300 come



Childrens Temperance - asked not to fetch parents been  
had one or two kick ups about this.

Cannot work affiliation with Dan Parish. no sacrament &  
"Three times has the congregation been turned here by its minister"



Cooperation with no com. will proceed at their meeting  
if asked but cannot ask them in return. "they are  
larger than me - I am an ordained priest"



no intemperance among the men but some among women of  
his congregation - no prostitutes or kept women. young  
men live clean lives - not like west end parish



Church raised over £3400 last year. So London little parish  
His household more in debt in foreign than in home mission

"It is my people who have had the opportunity who will be damned  
in 10 years has spent £5000 on the ch & £4000. chairs  
This church in work & method differs little from successful  
Congreg. or District. with members have Rudon of established

R.C. Ch of Sacristan. Mumane was administrator S. George Cath. then at Church in New Cross  
Knutsgull A. CXLVII. 1. where Newton has in - 3 years ago came here - has ever when  
(43) 2.

won great affection. "Mumane" (we heard in Denmark)  
is a household word among So London Catholics.  
Finds his task here hard is huffed & troubled at small  
headway in Sultand. area. In the North is at home  
Here he misses all the friendships & respect. men watch  
him stolidly women have-faced look on unobtrusively. Has  
been able to win neither recognition of anything nor  
friendly response. Feels the confusion with the High  
Church people - regret rather than imitate. administrator





Parrish of St. Matthew Sultan's Area with 800 names on Catholic register  
R.C. Ch. of Sacred Heart in name of the Mass 1000 if we knew all is quite different from

(43) 2 CXLVII. 1 Rest of parish - Elsewhere the P.C.s are scattered &  
Cmt classes must mix. Total census 3500.  
Money is a difficulty. Needs of Sultan's: apt to be poorer  
Cambewell a bad name to beg with. This our people  
though generous not wealthy - In Norfolk he always had  
enough money

The large numbers of converts - always a number  
on hand - one year 100 may be due to High Church  
preaching the way - "Why not join the Roman Church today?"  
\*

Napier's Church. Woolgar Deacon - Clerk in office Smith's meat market - Starts 4.30 gets  
at 5.15 goes home. Today at  
5.30 back 2 - Sleeps 2 or 3 hours - then tea. Chapel work 10.15 at 10 -

Open Baptist - order of service - (See page 89)  
Mission Station Leitch No 1 Edmund St where many  
mother meetings & are held - 2 C.M. at the  
Indian & African mission supported

St. Giles Kelly Pop about 14000. 1/3 servant class, 1/3 middle class  
Cambewell CXLVI. 1 of servant class large prot. German - constantly coming. Live  
(43) 2 a big house at a small rent - the richest German colony in town  
Most have dropped their religion but have their own church  
at which is no service - rather a social than religion gathering  
None of them help the parish - Servant class class decaying  
Among work class no great poverty - Social decay &  
neglect of religion & education has caused Ch. to suffer now to  
be full or nearly so - His own children do not go to Church  
Sons not at all daughters not <sup>always</sup> Mrs K. hears but no  
practicable - "most holy women are fools"

Prind of his <sup>has</sup> schools (2<sup>nd</sup> fee) 1200 children taught to be well paid  
finer places for boys (his house own Kellys Avon) -  
moderately said "you must not think the clergy know much  
about our parish - we don't"

Park of S. Giles

Congreg. Church. Nell  
Camberwell Green  
(43) 3

CXLVII. 53

Church Secretary - The minister W S Stebbins only been 7 months & refers us to Mr D -

The many congregations - families - most take servants a few come from Dalwich to form long connection - not encouraged to come if they live far away -

Services bright good against 20/25 chor.

It used to be possible to count the people - now the day is war to know them - makes it his business to look up new comers - lives in London - (See order of service page 59)



Young people don't come in many tied with Sat. games -

CXLVII. 65

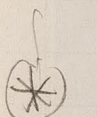
At a recent interview W Stebbins was present - talked of the great activities of the church as he found them

All self governed & self supporting - training ground for church & public work - women trained to speak by Alex. Tuckwell

Yards, street in literary soc. - young men learn speaking & committee work - many repairs - lack of public funds

About 2000 raised -

As to home reading, Marie Corelli's works America largely read especially by women. So too Hall Cairns' Christian. These works appeal more than Mr. Humphrey Ward's - "My girl's hope"



Safe, over period of years - his predecessor a wonderful teacher

The young men are not great readers - 1/2 illustration paper

Keen one man who reads, reads the Daily Telegraph - Answers. Tit. Brit. Pearson & are more popular - of standard novels. Orchestras more than others -

Co-operation none - Clergy won't speak on any platform

Sutton S. Area. crowded but not insubstantial - finished to cut a road through -

Napton Robert  
Sudonnan Tabernacle  
(43) 3

CXL. 43

2 hours long down slowly women have been more raised were it not for improved Communion - 5 years ago

only 7 tillips has 60, 1/2 hour - no bus has 10 1/2 hours, 5

along the High St. - effect to create undue demands for house room well do do about stay but find comfortable. Come leaving, or if they better themselves

Pansh of S. Gile

Napht. Roberts  
Su: London CXL 43  
Tabernacle CXL 3  
(43) 3.

Practically no boys belong to or come to the Chapel  
nearly all the church members keep a servant  
City men clerks managers & such. But James & Paul  
People come for new year's Eve or East to Stephen on hall  
due to attraction - usual chance for Baptists in Cambridge  
Influence of Shingon at its strongest - 7 or 8 Churches in  
A good deal of singing in the morning as well as evening service  
An anthem <sup>by</sup> with a solo sometimes. The whole tendency  
is to make service by the church more beautiful - our  
fathers would have called it Romish - but it is not the  
ritual but the underlying doctrine we object to - There  
is no cult of the sermon 30/35 minutes - more popular  
in song to appeal to those who stand away from church  
more non members present

\*

(\*)

(\*)

(\*)

Young Peoples very amusements the Socials concern with the  
If any of our young people want to theatre or music hall &  
be sure of it they would soon be shocked.  
Visitors sell Shingon's sermons & say expenses  
Relief special appeal for special cases - best have  
nothing to do with outdoor relief - get church filled with  
cases - Jumble sale in late autumn old clothes  
almost floor away - difficult keep dealers out  
no cooperation - women be delighted in level - "no patronage"  
Thence "a good many blessings connected with  
religion in this life" members are those

Presbyterian  
Mansueth Sq.  
(43) 3

Hawth has been here "almost from boy hood" - first minister of the  
church straps from College 25 years old - Report & filled in from  
members from wide area - a parish of 48 square miles - 1/3 South  
Presbyt. by birth - others from all denominations - few if any  
from the outside in different mass - The largely personnel  
& a change in the ministry, when cause may "to slip the bond"  
majority from South - Church divided work for middle class district  
"Draws from below" - <sup>(ie South)</sup> helps above - <sup>(ie North)</sup> but though mid class none  
are rich & to some extent all classes represented - only  
one employer - a good many Scotch servants

Pansh S. Gides

Presbyterian Howalt  
Annals 8, CXL 21  
23 3.

\*  
\* \*

His people demand intellectual preaching - will not  
put up with mere emotional appeals - The Presbyterian  
minister has the most thorough theological & philosophical  
training & his sermons are therefore based on sound logic  
So while laymen draw "the heavy merchant" &  
the Nazarene those of lower middle & work class whose  
emotions are easily touched, the Presbyterian & to  
some extent the Congregationalists attract the most  
intellectual section of the middle class -

\*

There is less church going than 25 years ago - as here to  
all the neighboring churches less to his than to others  
but his people seek a second service & it is more  
difficult to get workers - Partly the indifference is due  
to social decay - but more to carelessness - Connected  
(M.H. thinks) to loss of belief in eternal punishment  
movement beginning 20 years ago with a discussion  
on Farrar's "Eternal Hope" in the "Christian World"  
visitors used to be met with "we've found you out - you  
been telling us lies - there is no hell" - M.H. seems  
to think (liberally) that it is all very well to discuss  
these things in the study, but you've no right to blurt  
them out until you are sure of the results - So he  
preaches a comfortable damnation doctrine.

What ever the cause church going is decaying with  
result that ministers are taking to sensational methods

\*

"a fatal error" "there is spiritual as well as  
spirituous dram drinking" "you can raise the  
thermometer by putting your thumb on the bottle" -  
Dram bands disturb Sabbath quiet - & destroy peace & repose  
on this account refuse to allow "whistling" on the Sabbath which has

\*

A considerable mission work of moral character carried on  
but M.H. takes no part & it does not seem wise conduct  
10 per cent has a penny bank deposits - "just a trifle" - but little effect  
people have no gratitude take all as a right  
Free Church Council does not appeal greatly to my people  
rather suspicious movement

\*

Great increase of prostitution - Campbell well doing  
last 8 years -

(Parish of S. Giles)

German Ch. Weyland  
Handwritten  
43 3

Swiss by birth - here 25 years. Church founded 1854  
Congreg of City merchants - (many pay who don't come)  
131 subscribers - come as families - wealth to affect attendance  
Church shut in August - Have no creed - all are worthy  
received at Lord's table - no questions asked - Preaches the  
Gospel in a Protestant spirit - to read Athanasian Creed he  
would be called blasphemous -  
Germans are dwindling away, neighborhood going down  
Congreg is small & will be smaller - all keep servants -  
most have carriage & pan - no poor at all

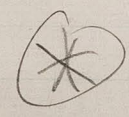


As to future of religion in London - N. Schools had taken  
away dogmatic theology & not left anything in its place  
"unbelief at top & bottom, in centre a thin narrow  
band of dogmatic believers who believe very strongly  
but whose belief is too narrow to be satisfactory  
'to any but themselves' was the condition of London -



LCM. Plant  
Canterwell Green  
43 3

6 1/2 years in this district - 750 families, 1/2 artistic & 1/2 labor  
district as a whole  
Cannot be described as very poor but in most streets a  
considerable mixture of poor & sometimes squalid with  
comfortable & respectable - 4 or 5 families in houses for 2  
Chief cause drink & thieving - complex with extravagance  
& a careless way of living - Dist. gets poorer, more crowded  
removal of well to do & rising of rents



When visiting, scarcely ever sees the men - & difficult see  
extra families - does not read Bible or pray - but turns talk  
into spiritual channel & interlards talk with texts &  
& presents a tract with a spoken word to drive it home  
well received - Intellectual argument disappears - women  
recognize message as true & good - offer excuses instead of  
arguments - it says "What's the good of church-going if  
you are no better than 50 to 100 (some wishy washy Xtra.)"



vast mass are in different - Careless & two godless  
ways - interest chiefly in their appetites

(Parish of S. Giles)

2 Cm Plant  
Cambewell St. CXL 73

(43) 3.

cont'd

As result of 6 years work has gathered small band of earnest & faithful adherents - his own converts. Cant afford to pass his people on. Turned not feel comfortable if lost sight of - attachment because those who join a church go there in many to him being another rule not strictly observed is as to relief - but not much - for 'if you open a door with a loaf you have to use a loaf to keep it open.'

Sexual immorality fostered in the two blocks of buildng. Gordon Rd. & Hobart Mansions by indecent & inadequate sanitary arrangements

(\*)

S. Saviours Haslem  
Denmark Park

Chgo

(43) 3.

CXLI. 87

Church recently built by Francis Peck in memory of his parents & for his son in law -  
 W.H. has been here since Dec 1899 - but being a man of energy & power probably understands it better than many men whose age is 70 years - is a traveller & a mission preacher, a man of many acquisitions & a master of detail makes himself & the church popular - history of his 'dodges' (instances of these) "I sometimes wonder what would happen to the Congreg if all these things stopped"  
 Pop 7000 in '91 perhaps 10,000 now - much building & more crowding - people becoming poorer - clerks & assistants elementary sch teachers - artisans & mechanics - no labourers most work in London - difficult to visit -  
 Houses usually badly built - patches are needed -  
 Landlords not a good set - much coming & going

(\*)

Chapter III

Meth Tract  
Nellenden  
Peckham

Mann

(43) 4.

CXLVII. 35

Here 3 1/2 years from Newcastle. Sec of hand in chapel extensive fund doing 2 men's work - Chapel with others contending against adverse local influences District degeneracy society - houses no longer attract class of people for whom built - result numerically a little stronger financially weaker  
 Charge a grade above working class with some of that class  
 Sing by male ladies simultaneous music next of com

(Panish (Savior))

Wm F.C. Mann Visitor distributed 1000 megaphones - put out sick trees, invite to religious attendance. District over church (43) + conf. few people monthly looked after. Ch of S generally before as

Competition of School Board, Astronomy, Navy of the Past Christian Endeavors -

need for a change in the presentation of the "truth" dropping the old words Sanctification Regeneration in favor of more modern expressions for the same

Unitarianism Carter See the original for account of Unitarianism & Mission work. Religion & modern thought

S. John Evangelist Joyce The vicar of Strickland is away hopelessly ill - Mr Joyce and another curate came round in the year following two others who could not speak the Queen's English Comedy vicar after away ill - Interview was interesting as

criticism on a disorganized parish from a modern high churchman point of view. Never knew such a middle children's sermon. Continuance of subject. Change of children each time. The vicar was Irish - Mr Joyce

did not know boundaries of parish & in fact had found it impossible to get at anything - so loose it all had been Mr Joyce was intended to take up especially the work among

children - like most Sunday schools they are a complete failure - for 5 schools I have come to have almost contempt

relies in the catechism system - but it results in the teachers dropping out - merits far outweigh this disadvantage in church work after the sacraments the catechism the most important thing - He takes himself all the children over 11 - under 11 they remain with the 8 school teachers

what went on there seemed disregarded as unimportant He has the children 3 years (11 to 14) 1<sup>st</sup> year Creed 2<sup>nd</sup> year Commandments - 3<sup>rd</sup> year Sacraments - 4<sup>th</sup> year Dogma

morals - Grace - Very Assumptive as to the mind of the present generation his interest is centered on the most receptive years of childhood (save for what may be done among children the more Assumptive men possible)

immense idea of functions & authority of the Church interprets of Holy Spirit & God's truth (Logic of his position page 23)

Chapter III

\*

\*

\*

\*

\*

\*

S. John Langdon Joyce  
(43) 4 CXL. 65  
Cont



The Church day schools are full + half the pbl.  
Many of the boys are children of non-conformists. My  
one child with drawn from religious instruction by  
the clergy - from which he concludes that the non-con  
science cries out needlessly - for here we, the extreme  
is taught. Confession to every thing Master or sexton  
A small fee is charged + the school is accounted  
more respectable - which may be the explanatory  
Story of the Confessional system - A danger of such men  
had the influence they seek to acquire -

R.C. Church  
Kingshys Lane  
(43) 4 CXL. 147

Titular Abbot of Glastonbury, ancient Benedictine foundation  
Five or six of these old titles are retained + in use  
to convert existing Benedictine monasteries into abbays +  
thus restore office of abbot. Father Snow has never been  
at head of a monastery - was 25 years mission priest  
with 3/4000 Irish - all poor - living within 1/2 mile of ch  
Congestion of poverty dirt + drudgery - allowed a great relief  
Here only 8/900 practically all clerks £80 to £200 a year  
A good deal of shifting of persons of same class - from work  
now - has 40 cut to come to distribute in severe weather  
+ only 1/2 of 8 cut

Congregational  
Oulund Grove  
(43) 4 CXL. 111

Surge one, here 12 men but already made his mark - was pastor of  
American ch 5 years + was at Cambell Morgan Church  
Tollyton Park before the call to Dalwell -  
His people drawn from - Pink Tree street - going to City  
Library + debating <sup>at Mr Swifts initiative</sup> new departure in Course of English History  
Membership jumped 140 to 210 though older members feared  
Visiting Committee of Ladies '80 where sat. Chiefly to Newcomer  
Not in sympathy with C.O.S. for 2 years took notes at Newham + from  
each of Synodals, with the Nov then went front  
Free Ch Council doing real work - appointing workers Chaplains  
Committee of workers among the Nov knows details, does not appeal  
to him C.O.S spirit  
Neighborhood good for Church work. Will not allow much  
near all our other houses - 90% of respectable class. Not what to  
sell or move  
Company South + North London - more social life - the North. Here  
people more in their homes - nice homes + enjoy them





(Parish of S. John)

Parish: Nscale  
East Dulwich  
Small Road CXL. 155

(43) 4

Offered an open, ad hoc - we called to change & find his wife. He opens the door & gave a little information. Things seem at a low ebb. Mr A connects with the Chapel for 30 years, always a temporary, iron church & always hoping for a permanent church & more members so that the church might, if not in his time, in that of his successor maintain its own status. For he seems to be acting in an heroic capacity. Leads a little band of faithful workers in their struggle to make their own little pocket a thriving religious centre in a district where competition of churches & chapels is already keen. The church was moved here from a poorer neighborhood. Mr Nokes of a better connection were preparing for that, for something from the Simultaneous <sup>mission</sup> 1901. I have started a magazine - motive the extreme view of S. John. So they move about giving a little here & there & distributing the magazine - all feeble & futile. "We find a great many who don't go anywhere". So they go on the man as hearted & the woman as pleased. Mr Nscale is engaged in business from 10 to 7.

Wesleyan Ch. Goodman  
Army No. CXL. 135

(43) 4

Had furnished a written memorandum. but we called to supplement this. Mr G has known the district at intervals for 70 years - marked downward tendency - attributed to influx from more central London aggravated by unwise living. The reputation attracting an undesirable class. The police had called to warn about this. Joint Consultative Committee was formed to act as clearing house but was apparently to have been (recently reformed). Still the district is generally respectable. Complaints however of the pipe at night - wishes it to be closed & locked which cannot be done as common law - lighting up v. closing. See page 141 - Mr Army is well off for buildings. Situation commands two roads & they can hold different services, meetings simultaneously - regular service in church & popular street band one in the lecture hall & a third from a choral service. This seems to be the most important local centre of religious work.

Parrish of S John

Wesleyan Mission - Harper  
CXL.125  
(43) 5

Worked by Navy N° Christian workers assoc. all  
Wesleyan Church  
Have planned to build Hall Coffin & classrooms  
on site of present house garden. Tax now waiting for  
the million fund. Building new church at Hemet Hill  
has thrown them back. Now they are front in  
Mission has been open 7 years. A considerable amount  
of visiting & sister visitations by districts. Relief by Strangers  
Aid Soc of the Navy Church.



Drunk & Provalent. Children late & come dinnerless because  
father not home to dinner. Publicans lay themselves out  
to attract young men. Provide club rooms free  
Moral & low order - Coarseness more than immorality  
Products excellent though in places like Whately  
Road not more than 5% attend place of worship  
They set work men occasionally. They say "All right  
governor" who indeed but seldom come

Christian Union Mission  
Christ Church  
(43) 5

CXLVII.49  
The work is mainly Evangelistic for Monday  
temperance. regular services all the year round &  
Sabbath services & visiting. An Irish Shabbath day  
was trained for Presbyterian ministry but the work  
here is a wider & simpler line. necessary because affairs  
are regarded by the mass of the people as affairs  
religion. - Great necessity of the day kindly without  
uniformity. - Simple gospel & promotion of temperance  
by first class entertainments.



Mission. Peckham Syc. Kingsbury  
(43) 5

CXLVII.139  
A chimney Sweeper as were his father & uncles before him - a numerous  
clan - all sweepers - do most of their business in So London.  
Mission premises rather a name has up between the shops facing the River  
Small but interesting mission. weekly class affairs all take some part  
Kingsbury & his father connected with it 30 years - Revivalist & convert both  
at meeting almost specially at Sweeps. 30 years ago (the father also into)  
From that time to this have been devoted their songs to mission  
work in So London.

S. Clement. Jennings  
43.5. CXI. 19

The first incumbent here 17 years - Pk last census 12800 - has  
about 75000. 1/3 lower med. Clerks & Shop keepers - none  
wealthy. Men in best streets many dread Quarter day - just enough  
to keep a black coat on their shoulders & avoid seeing the  
N<sup>o</sup> 5th but no margin - remaining 2/3. Mr J described  
as "mainly unemployed" - on cross examination he admitted  
exaggeration but affirms that his parish is poorest & wealthiest  
The of poorest in So London - distinguishing characteristic  
the number 'unemployed & unemployable' men who will  
tell you they are gardeners but who have never used  
a spade - the men are content to be poor - Grief about  
public house & gamble while the women work  
Place locally known as 'Slopes Island' (not the one, one)  
a sort of refuge for people of no character - of them  
degraded element Mr J reckons 5000 - The poorest roads  
Whately & Darrell - but all roads west of Danby N<sup>o</sup>  
are poor - but lately some slight improvement - landlady  
have raised rents & refuse to allow sleepers - basements  
& have got in better class of tenants - & owing to low  
demand for labour unusual prosperity lately - but there  
have been times in cold winter when almost 60% were  
had to be helped -

Chapel III

Great want of indifference - people attracted mainly  
by spirit of friendliness & loyalty to Church as recognized  
channel of God's grace - this very definitely taught - but  
Mr J disclaims label of High. S'lon the Divine or Pagan  
where speak of 'non-Jennings' - but Church run on Anglican  
Church lines which repel rather than attract  
Great successes always won by the ant. Pk. Medicoes no Church  
Some months ago started income as a protest against Pk & in  
Christians & others by the Bishop - but this law of the day not altered  
"They don't like income - don't like Colonial implications - and the Progress of  
and like celebration of the festival of the blood source - and agreed with  
my sermon though like me they speak out - & are thoroughly loyal to the Church  
but the few answer away by income will counteract -  
An extra or some sections of a people protest at least brought by earlier  
insistence to acquiesce - if not to love definite Churchmanship -  
Wages the need of the 'Growth of Churchmanship' to substitute  
Church position & asked if I had it - bodily health of I had not he  
spoke much of my work (ie CA)  
To get hold of people on these lines mainly a question of workers -  
"Give me a curate to my thousands poor & I would have a better  
great church in five years ( Wesleyan & Congregational ) (over)

\*

\*

\*

\*

S. Clement Jannup  
Chof  
CXLI. 19  
Cont

At same time recognised that at present non com  
were highly successful -

Two other difficulties mentioned (1) getting men <sup>standing</sup> within gate in  
which Dissenters are much more successful - (2) no  
Church school. "What is the use of an hour or two  
against Home influence?" School where 'the Faith' is  
not taught at all + Bible facts very imperfectly  
Dish a great deal in all classes - even church workers  
Come - not drunk but excited - hospitable, produce the whiskey bottle  
Nothing like the numbers of illegitimate births there  
used to be - give more cunning in prevention perhaps -  
Still much of it in the air though sentiment against it  
not well pleased with a girl who has a child before marriage  
nor with one who goes 'big to church'  
Prominent State Flood Club successful  
Health not good - damp rheumatic district - God  
Almighty meant it for many Com not children  
Diphtheria + Scarlet fever never absent -  
Evidently successful in getting a few congregations but  
there is not an active parish - however man explains  
"How can you do the work with only one paid worker"  
"I tell the Bishop we do a third Scandinavia + third Heaven"  
"at home and me"

Prometh. Changan  
CXLVII. 117

One in ministry 18 months - broken down + looked wretched, ill - but the  
work here is on small scale - but the two ministers have 40 chapel -  
the circuit + so have a pretty hard time - visiting must be a real strain -  
members spread over 5 miles - Shenas near by afternoon - extra walking 12 miles  
exclusive working class - none comes far over £3. average not over 35. but most  
have horses to themselves - very little mission work in district -

LCM - Pim  
Whately D.  
CXLVII. 109

8 years in East Dulwich - District between Gore Great Whately Road -  
400 houses - 7000 visitable families - Flat Whately Road (first crossing) the present  
many cottages - many flat houses - many poor in best roads - 22 number of houses  
as a rule 2 families - 1 small place in Whately N. takes 6 weeks to get round  
finds poor faces so, time. Pretty well received now but I was a lot of poor  
houses to turn by object in calling - most difficulty with better class  
with medium class is thankful for ally but it allows to 150 - whether they do or not  
second family also a difficulty - District getting poorer  
Churches do not touch the district much - "Of course the great majority are  
near of 5. Peter but a mission hall but the people need not come + he told the news  
so who saw it my confound his own confession  
not much relief if any more than another it is the work done - The churchman of  
It may seem there is head - would be better way of the mission work - Peter may  
soon think that not desirable - Even what he can do to help his game work

(Pansh S. Clemens)

Darkest Ch Tydemau  
Loraship Soc CXL 65  
(43) 5

in ministry since 1873 - 2 years here. Presumably somewhat  
People drawn from trange So of what by A<sup>1</sup> - better class  
working people - warehousemen, hatters, hoolmen etc - Young  
people are clerks etc - none of independent means - many  
any who keep a servant - a number of servants in  
Congregation membership - Change frequently - Scotch Pres  
stay longer than others - Good servants & ministers are pleased  
to keep them & allow considerable liberty

\*

Temperance Soc the worst meeting - does not get the  
class they want - have tried teas & are going to try hot  
supper to reach the men who stand about Public house  
Mr T gives 4 days a week to visiting - obliged to  
do this to maintain the Congreg - but a lot of work  
we had to be done - difficult to see the next thing  
of abandoning some way, meetings in order visit them  
Tract distribution is good on Sunday & Sunshine Comtee  
of Ch Endeas visit the sick - cannot do much having no  
leisure class - Give dinner to all Christmas  
lists compared with Congreg Poverleyan - Chgoe  
did not care to do this.

Three Churches co-operate closely - arrange simultaneous  
mission when they have all be visited - no coop  
with Anglican - except Canon Daniel who is friendly  
A steady conscientious hard working minister without  
'gas' or a vester count.

S/A Shawbury Hall, Pimock  
Shawbury Rd  
(23) 5

Here since May - District includes whole of East Shillock  
as far north as Charnutt P<sup>1</sup> - East to Puckham Ridge -  
Hope to open out Post on Maxted A<sup>1</sup> -  
Have lost 6 members - have given 30 transfers - some of their best people  
about 12 families well to do - ie people with a decent wage  
little under 30/- visits 20 hours a week - meets in afternoon outside  
little contact with Churchmen - such a strong non-conformist  
Place - wealthier people live along  
Company Shillock & Newington - Shillock more comfortable  
6 to 7 early decent wage - mostly, especially the air even larger  
- Newington - people rather old - here may open business financially  
well as Shillock people have more to give more ready - last year 270 in  
Buckdenial 1725 Harvest festival books -  
Only not so much visible but a lot behind the scenes - mostly better  
noting like Shillock - what ever may be done secretly

S. Peter Pulley Suburban parish - some 800 w/only class, garden & + going up owing to improvement in houses for 2 families  
 Walworth Chor E  
 (43)6 CXL. 55/ Very little poverty - but some £36 was given last year + there is a soup kitchen open during last winter when so many have been closed - it is as much for people of adjoining & much poorer parish

Netter parts tending downwards - people with small margin  
 Cong in - Considerable German colony - fewer people outside  
 the <sup>un</sup> other parts - but numbers increasing, especially young  
 \* Every congregation more impatient. Effort now being made  
 there is the church fund - the other the vicar income "valid"  
 Total pop about 3500 - almost all work in London  
 a good deal of social life - not much dining "Noth"  
 teas + such diversions - dramatic societies - fashion &  
 fancy change - light hearted - respectable - perhaps vulgar  
 amusements - Effect of cycling on church going exaggerated  
 does not take those who would come to church any less  
 if a man walks out or stays at home he attracts no  
 attention - if he cycles he is noticed -  
 Police all night & P. Hours well managed in this com-  
 mune + to the whole happy constituted parish

Congregational. Ramsay Here 12 years - Church & Congreg has created - as a small  
 Ramsay A. CXL. 1 iron building before that not full - Has raised about £17000  
 (43)6 ✓ His chosen post for some years in Crystal Palace Council  
 work among poor does not add to church membership  
 or congregation - poor & rich can't be mixed - opening  
 Church hall for mission services supported but so long  
 as there is standing room in the church Mr R refuses  
 Mr R when lodged into 3rd class carriage says to himself  
 if Hell is worse than this I don't want to be there -  
 he does little pastoral work - concentrating on preaching

S.H.D. 1. IV. 01.

A 29 v. 01.

g.H.

Copied 11. IV. 01

(P.C.)

[i]

(fols. i + 17)

Parish notes

District 44

Panish holes (74)

Camden Church O'Brien  
 Cambswell. Chops  
 (47) CXLVI. 107  
 Late incumbent of Christ Church Somerset - gave vivid description  
 of Chilton Market Nov 1884. page 83 - but not page 91. Quoted  
 by Mr Woods to us - Has been here 8 years. Eloquent & affable  
 Irishman. Went to exaggeration - Lamented over the leaving  
 of the well to do & middle of position - not a lady or gentleman  
 left to associate with - but congregation hailing from distance  
 of superior social status - Smith had a skipper over by  
 culture & education, influence - A power set in his parish  
 than in Somerset - The church dead - the people  
 don't go to church - Camden founded 100 years  
 when there was trouble at the Parish church as a  
 place of independent worship - but allowed to be taken  
 & church got into bad repair - has now a poor attendance -  
 Curious statement as to wealth made by the keeping of  
 private lunatic asylums -

Napier's  
 Peckham Tabernacle  
 (48) CXLV. 161  
 Smith Tabernacle front on Peckham High St - not in high & front view to S. S. Ke  
 down windows & walls & decorated with stonework  
 \* Description of plan of Tabernacle, vestibule & rooms used for Club, Class  
 Political purposes & - vestibule for anti services - wide open to street -  
 Mr Smith originated & built Phys Lane Chapel - but came away  
 after quarrel & shut up some members with him - spoke  
 bitterly of his treatment - His Congregation Assumption, Red Cross, Cambridge  
 Green, & Dulwich & Commercial N<sup>o</sup> - Good organ & choir - 400 minutes  
 Service - "My people will not listen" - old fashioned Gospel - in a local way - believe  
 in Shungone methods - See description of music nearby page 175  
 \* Tea for brass & band then their wives - meeting afterwards - 200 come  
 10000 Cheddar free meal last winter - those who can, no, I?  
 much clothing, coats & tops given - Place crammed with recipients - many young  
 no adult temperance failed to be reformed. discovered  
 Hanover Ch & Phys Lane higher in social scale - This Tabernacle compares  
 with Deighton Park Road Church -  
 || Mr Smith said he touched the floor but he knew nothing of the floor & that he  
 did not know their names - palest  
 meets all Baptist ministers in SE provincial & all denominations in general  
 Police fast minded good set. in general  
 \* many must believe class members - Amusement Church with Theatre group  
 those give well to the cause of God - members who don't  
 receive stock of roll

Wesleyan Mission -  
 S'hampton



S Chynostom Maunden Had not answered so we called & found a pleasant answer -  
 Chapl. CXLVI. 133 from a mile or so away from parish - Mr Norden the vicar  
 advised our way Mr Maunden his curate who works  
 the power parts. A man who after 20 years business life  
 had been ordained deacon. Abandoned a good living.  
 A strong evangelist - values his business experience  
 A favorite church & local congregation - due to attractive service  
 & grammar  
 || Mr's predecessor a failure - before that Crammed as a  
 preacher - which it is not now  
 || Greatly impressed by problems of St. London - difficult  
 exaggerate seriousness of position of church - so few keep  
 || hope - plenty of church goers but few Christians - in his parish  
 few real workers or 3000  
 Spends much time on Blue Anchor Lane - impressed by  
 poverty & degradation - absolute indifference <sup>in consequence</sup> but by no means  
 despondent - Gully to know them & make friends - moving  
 about among them - a staunch & stalwart Christian full  
 of spirit - bears & curate think highly of each other -

Richard Minin Blue Anchor Lane CXLV. 143 Report - "our work is Unitarian, Evangelical - supported  
 by voluntary contributions and willing workers"

S. Andrew - Pheasant Here about 19 months - not much to tell - fighting against odds  
 Peckham Chapl. CXLVI. 125 Here perhaps not wholly in the work - Parish almost  
 exclusively work class - Fenham II' wort -  
 Found things in low state - inaccessible but unpopular  
 Church roof leaking to  
 Is Chaplain to Stockers private asylum - Stockers rich & ill  
 Dark light. Services unsatisfactory - no attendants  
 Come except those on duty - seem oppressed - <sup>partial</sup> <sup>lively</sup> <sup>strong</sup>

S. Chynostom Parish Salsbury Halsey CXLV. 187 Corp's established 12 years - started for Communion N° in North to heading of Smith - rather  
 better than that of the N° 1 - Halsey here 13 months - respect to have been shifted  
 on this - 20, or 30 added - 16 - 18 removed - that many servants change places  
 & change of people - They need more room & have used Peckham Parishes but  
 find them inconvenient - Temple Lane has what is now Peckham Tabernacle -  
 Best out door place - Temple Lane Sat. night - shopping crowds - 2000 or 3000 when sometimes  
 but this does not reach the end of service - too far to march back - too long to follow  
 || The will gather arms no matter what or rain - once only in severe snow has this  
 nearly failed -  
 || Visits them on people first & then generally then on the best of - they become  
 so - being in small way to them on people & help other by the Great Scheme -

(Parish of St. Andrew)

RC. Franciscan Ch. Alphonsus  
Lower Park N.  
(44) 2 CXLV. 119

Deputized to see us by Father Lee, as knowing more  
about the parish - having been longer in residence (7 years)  
Is in charge of largest section with some 1700 names  
Father Lee has 800 in his list - wide Parish - most  
of them people poor work class - Totre near, good  
Attendance on whole satisfactory - Most despondent  
about Blue Luchor Lane Class - in 10 years Catholicism  
will be only a name to them - They "eat breathe & sleep"  
admits he is beaten by this class - Most hope as to the  
Children & does see improvement - but "muse literature"  
the includes N<sup>o</sup> Schools as refining influence.  
Against this referred to beastly scenes in streets at night  
£150/180 given in charity beside £20/30 for Ch dinner  
& 25/- a week bread given at the door.



Parish James  
Protham P<sup>o</sup> N.  
(44) 2 CXLV. 135

In spite of indifferent position & tendency to move this  
Chapel still centre of unusual number of active agencies  
& home of town - People <sup>see to be</sup> mainly artisan & mechanic class  
but deacons belong to lower middle or middle class -  
Services attractive - good hearty singing - a united body  
Members active & very liberal - Mainstay of chapel  
Potter families - especially W. Potter "who lives for it"  
Many members from both of Old Kent R<sup>o</sup> & South of Essex R<sup>o</sup>  
Young people go off to Dulwich -  
When visiting he announces the district in which he will call  
This church offers something solid & genuine - healthy & <sup>genuine</sup>



Christchurch. Gilbert. stands by Arch deacon. - here for 6 years - coming from Tulse Hill.

Chgo to Pop all work, class - not six keep a servant. Trades people

(44) R CXLVII. 25 the best off, run to nonconformity - worst streets N Side O.K.A.

Pubby, St. Vaughan Pl. + all poor - certain labourers Gas within  
to men etc. not quite so bad as Shandy, Grange St + South

Crowdy, non-monastery of St Francis of Assisi; chiefly Irish Catholics

Poor first came from old market garden times. work in potatoes

fields. did not leave - others impoverished after gas strike '89

replaced by imported men. In the end the more regular men

had more + the less regular no work. Gas Co; main employer.

\*

Summer back winter long - fog best of all - 2000 employed.

Isaac Gw - Tram - Canal work - Mays Timber yard -

Women laundry, + shirt + collar - Potten meat + c

About once in 2 years all the people are turned out of

Grange St. Thomas boarded up + kept shut 3 months

no work - people crowd in elsewhere + come back.

no poverty from lack of money for last 3 years - mismanagement

met on women part - drink on man's part the cause -

The attendance at Holy Communion (90) shows the demand for

this conscience in a work class district - it is the mother,

who come - not free lady - Bishop discourages Mr G. writes

it a great help to spiritual life when houses are poor -

The very poor like processions + appeal to the eye hence

High Ch success - The poor like the man + will follow him

provided he speaks without a book what is his opinion.

Lower mid class like moderation in ritual + attach great

importance to the sermon - incline to dissent.

Popularly, suppose that the poorer people will come more

freely to a mission hall than to the Church, but has not

found it so. Truth is people indifferent + apathetic

"We want a little opposition to set us up"

But they seem to have had it from the Gas Strikers to whom

the curate at their mission from inadvertently, an unwelcome

address was made - but still for. Talks to them as a friend  
S. Schools the most successful + most hopeful work  
Whole parish visits twice a year - difficult to be beyond doubt  
work class caution - have been of help with talk, men.  
Affiliation with Rev Tulse Hill Cong. who send more workers over





S. Jude Fishers  
Pechbon CXLVI. 53  
44 3

Vicars - was curate under Esceat in Stockwell - 'a man who has done for Esceat. but is a hard worker - followed a man with £1200 a year of his own - + has himself nothing - many used to come for loans of fishes that had to be weeded out especially in Mother's meeting - Has been here 4 years. The parish is pink in the main - 116 6<sup>th</sup> from Asylum Pt to Monpelier S. with 16 in the St. Martin's - Mr Fisher made machine + some business - The doors are quiet - no more religiously + spend too much on drink - more pressure than in Stockwell (Mr F) quiet + (some persons compare to Nathaniel Seacmen) - Employers Ins. Mellin, Gas Co. - some market makers + large landowners - + some workers. Wants to see the subject. Clerks + artisans walk to bridge + take 1<sup>st</sup> train.

\*

(\*)

(\*)

Usual report as to religion + church going - Sunday a day of rest. Religion another effort. People used to be brought - nothing of that now. Mother's meeting falls 170 to 100. Whole tendency is to look only for the comforting elements in religion, to disregard the discomfiting to accept one, when demands no individual effort.

COS minimize the right one but unsympathetically administer. Hard cases always sent to them - People prefer help for Church. Sometimes thinks the great work of COS is done, then minister to administrative ideas - this has been done - whole attitude of charitable work altered - its ideas being accepted at times to administration of relief + funds.

Very good - drainage - streets - health all good. Soil proved N. of Guardian's shocking - out relief fees for small amount. Used as basis for begging - regarded as a right - no stigma + rather worse vote than relief. Guardian Small Shop keeps. Everyone drinks - no poverty, were it not for drink - at least 7/8.

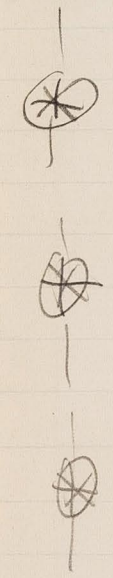
What remedy? All answers legislation - not one of them has been inside a P.H. I think those standing about is enough. Children seen to be becomen less than a day drunk - never any more than 16 - the other no one. They all think the taste is acquired in childhood - See quite respectable people. Some than children for boys - Mr Fisher would like to see large beer halls with music in place of pubs on Tottenham - In Heligoland the sailors had given been penitentiary at the New Hall! Does not think the women going under in that direction - Had invited publicans to a mission - none have done. Still a feeling among women that it is not respectful. No one coming but debts have risen.

(\*)

(Parish of St Jude)  
Pechham

Mission Pechham Plk. Wood  
(44) 3. CXLV. 115.

The report 1899/1900 is 'in memoriam: Mr Henry Wood' who seems to have been a financial supporter. he was the District Mission - & the report reads as though it were Mr Lewis Wood 'is evangelist & his wife is as devoted as her beloved husband "hear together of the grace of life & labour together with God" - in a joint ministry. The report as to cases of "blessing received" is most gratifying & the Committee desire it unknown to try to sustain any part however humble in the Lord's precious work of the Pechham Park Mission which from its formation in 1877 has maintained an unbroken record of Christian activity & useful work. Mr Lewis has no salary but 'waits upon the Lord' & contributions are assured that the evangelist will not touch a penny of what they send -



Clyton Cong Chapel. Thom  
Asylum  
CXLV. 153.

Notes to A. - Outside Chapel many letters announcing to each next Sunday evening. Rev. Thom on Hooliganism. Caselata said Mr Thom had just been appointed he had not come into district yet. still at Edmonton. A Mr Parker built the Chapel & made congregation. had been difficult to follow & his successor Mr Jeffrey not a success & though numbers & activities still large things tended down left to Mr. ago. interregnum safely taken over. "we shall be packed again now" - "all night was" Mr Thom a wonder brought membership up from 40 to 200 at Edmonton. If he can only keep it up - wonder if the number of meetings he manages to take - meetings at the Crown Theatre are to begin in the new year & Mr Thom is to deliver the address - <sup>meetings</sup> fixed for 2.15 & he must not drop out here to be in time. Congregation at Asylum took more middle class but worky class seemed increasing



(Parish of S. Jude)

Postal Mission  
Culmore No. 3  
CXLV. 177

Mission founded 20 years ago by Gas worker navy. He had been admitted  
Turner - attended chapel - was converted & with his wife who  
was always a poor woman began singing hymns & distributing tracts  
in front of their house Gas works on Sunday afternoon then lost  
this place in a railway arch. Tanner, a man of intelligence  
rose to be Chief Foreman of Labourers early 40's a week all  
his spare time & that of his wife & a good deal of his savings  
have been devoted to this work. His children have been brot  
into it & Mr. Jones & others to subscribe. It has thus come to be  
a special mission to the Gas workers men - especially to those of  
them who have given way to drink. Mr. Tanner shared no effort  
& good results as might be expected have followed such single  
minded devotion. Five years ago his wife died. He has retained  
still subscribers. Pleasantly taken by a son & his wife  
but the mission suffers.



Mr. Murray has himself been converted with the Mission 18 years  
& had stories of conversions & worldly benefits resulting. In a  
spiritual sense the place has been a great loss & he thinks  
the mission will stand at least for a time. Subscribers <sup>are few</sup> not with  
those who attend nearly all belong to the Gas works but do  
not live very near. "I don't think we operate much on the immediate  
neighbourhood (Culmore No. is back - out of Asylum No.) - Those  
who come to the Sunday services are rather respectable - no  
rag tag & bobtail - loss of Mr. Tanner's influence has affected the  
attendance adversely - but they still have poor labourers  
employment at Gas works makes for permanence - but some go  
further on to live - buy their own houses. result of work of mission  
no visiting done - have small communion fund & may give  
privately. Mr. Tanner could not meet anyone in want without  
giving 6d or 1s. - Have no collections - never have had -  
The mission & meeting falls, occurs Mr. Murray



All Saints Gaster Curate + acting vicar - refugee descent. Strong ingrained Protestant  
 Chap. Co Centre of Evangelicalism in South London. Most of men - so  
 44 3 \* CXLVI. 93 Communion "beautiful custom initiated by our Lord" - Prayers  
 read - Evangelical in doctrine as well as ritual - need for  
 conversion except for those born again at birth - including  
 evidently Percy Gaster - Father & Son similar views - but in detail  
 Father has his way - e.g. no temperance agency - no paid choir  
 Relief org. by the way - a spiritual agency -  
 Parish 6200 pop - tending downwards - except from  
 but Victoria Rd. which rents have brought better class - slowly  
 Agents Sq. much mixed - his account all through confused  
 The mech.  
 Congregation not well to do. Giving means sacrifice + see  
 very liberal - Missionary work a special feature

Mr Gaster a sincere man.  
 It is mentioned in the Parish report that Victoria  
 Place near future will cease to exist to form  
 road with shops, tram cars to be found there.

Nativity Tabernacle Knight Here 5 years - Tabernacle an imposing building in real estate  
 44 3 \* CXLV. 3 road through from bridge to St. Mark's Road.  
 East Dulwich side cutting work class - more skilled than Labour  
 large number of persons - shut out over Dog Kennel Hill to Cambwell  
 Green - whence cheap tram to S.W. - People a true capitalist of tramp for  
 Nye dwellers worst housed - leather coats, labourers, children, mechanics (that  
 busy scene + who got to Missin Service covers the town with steam  
 best of people City clerks + 2 of Nye's clerks  
 Particulars of the work of Sunday School - many addresses to Christian -  
 Song to outside + unconverted - avoids Social Political subjects + has  
 increase care for 150 on the Gospel - Young people of congregation many mostly  
 remain a distinct  
 Church membership - mem. of Old Baptist -  
 Pension given to members requiring constant assistance  
 Takes time with other free churches or open air work but does not like  
 Nye on Sunday may a religious hand-demonstrum - see description page 21  
 Just a balance of good done - more led to the Gospel than from it  
 Some worthy people teachers + we fail to touch them at the Tabernacle  
 more worthy men in the P. House in Cambwell than in all the churches  
 of the area (he has seen). Christian, does not appeal to working men  
 much of self denial claim relation a Sunday - more hostile more rather  
 Messing near of religious observance. Religious people so care, deep into heart  
 when he visits he does religious people of the -  
 Story of the doer, non church going clerks Sunday - On Sunday the Nye is  
 Head with people for Tabernacle to stand + stand  
 On the Terrace - Cambwell says to come next to St. John's - women a increase  
 the deacon all abstainers - a unique fact  
 Price of pears -  
 Prostitution in Nye - young men aged supply of working class demand.  
 \* \* Preaching the essence of a non-conformist mission success.



(Panish of All Saints)

Congregational. Much lauded late pastor Rev. Dowman left early in 1900 - He was not  
 Hanover Church CXLV. 199 a successful preacher & Congreg. declined - Proximity of the  
 (44) 3. <sup>Weymouth</sup> ca affected it - Hanover, Nyc Lane & W. Knights  
 Wesleyan have just had their united mission - not a success  
 weather unfavorable -  
 Prostitution - much said about it - but he had never seen it  
 There is about a good deal  
 General indifference to religion "we are all talking  
 about it" The Nyc a great attraction -

So London  
 Christian Union  
 (44) 3

Hardwick Printer in small way of business - 47 St. Mark features room but full of energy.  
 CXLV. 227 Union intended from bond between & 18 an workers of all denominations - Motto  
 "One in Christ" - Object's concise, states on page 2 of report. Includes  
 Salvationists, Congregationalists, Protestants a few Ch of G. - only  
 bar Unitarian & Christadelphian. i.e. those who deny the divinity  
 of Christ. Membership close on 1000. but not well defined - nominal  
 only if - not carried out - Most members represent some class or ministerial  
 Applicants fill up from espousing belief in Christ.  
 Work includes visitation of work houses, <sup>in the streets</sup> on Sunday for Free Ch C.  
 3 to 4 pm. Men's ward (200) & also in women's ward. Mentally the men  
 through the other - & 4 to 5 pm bed to bed. - At hand 5 to 6 p  
 Costance A. 6 to 7 -  
 Monthly meetings are held & in summer <sup>(months)</sup> a <sup>major</sup> meet at 7 am  
 Sunday morning a Pickham Nyc. One last year 360 were present - 100 or 150  
 more usual - On 1<sup>st</sup> Sunday a big "unity Sunday" a great demonstration  
 is held on the Nyc in the afternoon - Last year social bands & a  
 great concert - 5000 or more  
 Also holds mission services at various churches. Missions  
 well known missions assistants & thank the help. Collections  
 pay expenses "generally come out all right" members so happy  
 wear a white sabbid badge with the motto "One in Christ" "we are having  
 marvelous results" as result of mission at Decatur Nyc Tabernacle Feb 25  
 to Oct 5 - 40 members were added to the church  
 also holds large one an meeting at Goose Green - 800 people or so  
 no minutes kept <sup>by the church</sup> but app account from newspaper of annual meet

S. Antholin Drea Drea not see any use in the inquiry - too had no number ch of 60 replied but would look again at the paper if not destroyed - a grumpy boorish impossible person

Congregational Ch. Porten Here 29 years - great changes in that time - for 2 years after wheat was growing on the side of church new street have taken place of old house (ground)

Church of England had an iron structure Linder Grove Ch is parent of several - including Mary St & Dalwick Grove - also Presbyt. East Dalwick St - all

\* started by his people - In the early days had Presbyterians & Methodists & Wesleyan in his camp - well to do people

Still middle class but less well off - His income falls from £400 to £250. (scarcely) Church income not a great free church nuns guild started - runs £2 dollars

The general mission was being taken up well by some Drea not know how it would be with them. Middle class people so dreadfully self complacent - People - Confession

Circumstances awful selfish - so long as they get music & other things they desire they trouble about little else - More cooperation amongst the working class communities, & more interest

\* More police needed on the Pye at night - men the worst - Young women of his congregation (Stops) assaulted

At the church they mean all the Christiana Bands & Salvationist people - Paid but not important

(Street) 5 in Past. Brain Ch See I with him a deacon - no hands at present - seen in vestry after week service were much interested in the map & surprised at its accuracy

Heater N° 4 + starts near Drea than they were - former, each floor - some single men then one people are from East Dalwick - Newlands & Street, South of Drea - Road walk, Mrs. Clark - mainly people in regular employment - no tradesmen now Church was very flourishing 10 years ago - well known - think it has been some 100 years better than 2 years ago despite lack of pastor - but no sure meeting that self done in part of members

\* Drink worse than it ever was (14 years ago) - Amongst St. Peter's people, abstemious in a manner - next moderate drinkers - On Sunday of last night today is a + by some theory - increased with change in a hour - Sunday morning, all the Pye Sunday Bands & Salvationist lead to Sabbath breaking

\* After the meeting at Hill Crown Pye 3 times - seen better than formerly - met one suspicious couple + 2 women - most that were hanging over the air Mary St on way home - time 9.30 to 10 - dull misty fog, but wind was for may have had effect - Abnormal in door

\* date Nov. 28

Parish of St Antholin

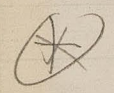
Sals. Am. Nunshead 9th (4th) CKLV. 27.

Recently transferred from Pange - Nunhead the quietest place he has been at - not seen much armchairs, not like Pange, Aspley & Vinleigh. High lot Colton got at a open air & get them children - restoration of them. Their people are decent work, class - some were rough but such a change - you can tell what they were 3 years ago. Then people ran 30% to 50% - no permanent relief fund - but help them own. Don't get many cadgers - barracks by off main road. Such cars. Sent to shelters - give nothing at down road be overwhelmed - find it better live away from barracks. Corps do very well - distinct good for any work. Stronger than they were before the Nunhead Christian. Split off - spoke nice of the seceders - very nice fellow but two hopes cannot see order - order must come from Head quarter or a split relief scale would come. Corps was always in a ferment before - but very nice & good temper. A good offer of a Threnous worker - keep furnished quarters.



Christian David. Cook Nunhead (4th) CKLV. 211

Lived 20 years here. found mad correct - movement began with a secession from S/A 4 years ago. 32 came out - membership now 100. It is more than that he call it 100 - all members must have been converted. Non smokers & abstemious. (in S/A 5000 may be men or not appear) well written report - gives interesting glimpse of the work. Try give way on some definite work & quite half get it. At meetings get some strength - all are work class. His work is amongst the work class. Get tremendous crowds of them. At open air meetings shake hands with as many as possible. Most of those they get have been brought up in the Sunday School. Majority of them members have been converted amongst them. but they do not feel all the influence - membership low street - some go to the Church - the whole membership 200 or 250 would be present at the Sunday meetings - asked to send notices if not come. If man is wanted for church it is asked for a sign. Religious condition of people better than it was - listen - no sneering. David treated with respect. Clear out & don't upset the meeting. the line by station take against mother - decent hard working people and bad especially among the women. Decent hard working people and the great cause - they know it. You are right old man to Concession does not lift a man out of his class - but he soon be decently clothed & outwardly cooperate with clerics & others who give a place of worship. Reformation must be from within. Intensity man - live arrangement - David Popple. Collect 20.5.6 Next day 11.30 to 11.45



Cheltenham Coll. minor details

Owen Head of mission. Here 4 years - previous master at Cheltenham

Chof 6 did not like being interviewed - answers questions - volunteers

(44) 5

CXLVI. 1

noth - but at end saw he should be glad to answer further if required - Mission founded 1890 - carved out of St Antholin on advice of Bishop Barry.

Contains 4 specially poor streets - all 16 in map - no slums but initials are labourers - Govs hope machine, umbrellas well being depends on amount of work to be had on them again

Old people are the poorest - not too much want of money as the public house responsible for such poor as exists - work is slack off in building trade (Nov 1900) expects a cruel winter - several already out of work.

Daniels was the poorest - nearly grass digging. Some improvement in the 4 years - great rise in rent 9/ to 12/6 has driven away some of poorest - places filled by better class - School attendance men to 80%.

More of more regular homes (perhaps also of the good influence of the mission - Families paid great attention to hygiene, housework - Children kept clean all the time

Men's club has work done on its committee last year for reforms on the mission - could be shut at once - The Coffee Tavern does not pay - at side is a gravelled garden with parallel bars tables for tea in summer but the trees will not come.

In visiting the house talks on general subjects - only a religious of the visitors begins it would think it an impediment to do so at most times than they as some do meets with few replies - Prefer to be impressions - fear of controversy, insurance people indifferent & apathetic as to Church going but grows to like the large numbers for LCC bands - or contests between Nonconformist & Christian A's & Atheists - also a man with staid voice (Humphreys brother of Tatemote Road) who attracts 40 or 500 mostly men, 12.30 - 1.30 a lunch I cover attracts to many - Peckham type the Glasgow Cooks of So London - LCC bands Sunday Song Societies neighboring churches they lose 1/2 of their people - whole road blocked with carriages people on Sunday night - Bands Plays 6 - 8.30 in summer & 7.30 in winter - play from music but might stop during church time



At meeting of State Club he proposed to commence a procession with bands and with service - Bands was given - no one found the procession - a Franco - work given to him the reason he did not come to church was that most streets were hung up - a poor sermon man said this.

Does not claim to have got hold of work classes - plenty of money spent - Fall all over - hope he may do some influence for good

At meeting of State Club he proposed to commence a procession with bands and with service - Bands was given - no one found the procession - a Franco - work given to him the reason he did not come to church was that most streets were hung up - a poor sermon man said this.

Does not claim to have got hold of work classes - plenty of money spent - Fall all over - hope he may do some influence for good

S. Marie. Wernick lives about mile from parish - score of health of family.  
 Harlan N. Peckham Chof E Classa his people as about 1000: all to north of main road as  
 a difficulty being separated from the church; 1000 - by which  
 he means wage earner, clerks & doctor of law.  
 Parish getting decidedly poorer - attendance since he came  
 tribled - incomes stationary. Have had to put pew rents down  
 many bad debts - yes that's the worst of it - they don't pay.  
 Historic many things in the North part - but has no money to  
 take. they have all failed - if he had another £50 it would  
 be a well worked parish - "you can't visit the North without  
 giving something from time to time - so you can't get the North  
 to visit the North". but complains of indifference as a result  
 of 'don't care' attitude.

Next Church. Ewing One of rising districts practically leader of Treich & So Lane  
 Nye Lane CXLV. 61 Enters ministry 1886. Came to Peckham 4 years ago for  
 Congregation drawn from wide circle mostly south - a few  
 from north of Peckham N. but these are mostly caught by mission.  
 Some have lived near & moved out - others have been taken in.  
 People tend to move outward - socially mostly lower mid & lower  
 a few professional lawyers & some but not many artisans  
 get the North at the mission - a great many workers a busy church  
 Out of 17 new members proposed - 11 were from home - 4 from S. Sch  
 2 from Chapel Services - 5 immediate influence uncertain - and  
 the remaining 6 were transfers.  
 Treich Ch Council energetic & growing - most promising with  
 indication for simultaneous mission in Jan. summer close coop  
 Chaplain has been appointed for work here - Preliminary meeting held  
 Centre chosen Nye Lane. Wesleyan. Local N. Congreg. Nye Lane District  
 Have also arranged for 8 day mission in Jan. 4 Churches joining  
 Queen N. Wesleyan Hanover Congreg. Peckham Nye Lane Nye Lane  
 No cost and they expect relief of S. Sch. families - clergy poor  
 next time are disappointed but hope along - have tried but few at work -  
 Have written committee for Temperance work.  
 Most of Chapels well attended though for greater numbers however  
 outward movement constant especially  
 His Congreg could not be more generous in giving. Preaches for Century  
 fund out all day in vesty & calls came with £900 - Missions £1200  
 most a small amount one five pence one a tin £25 - a good many N. by industrial  
 one work man brought £25. but saying talked to give it as a thank offering  
 Church service in Missionary work supports 3 - can't have a friend  
 in parsonage feels as though but not quite of one mind a letter with someone - he is strong.

Parish of St Mark

Wesleyan. Lobb  
2000 N. CXLV. 145  
(44) 5

Head of circuit + special charge here where he has been 1 year  
House ordinary, Wesleyan has mag type - full of solid families  
in beds with occupants - a wonderful, uniform body.  
men house, church, diffing little  
People at Peckham belong to lower middle work class  
An feeling effect of narrow town - miss the well to do many  
who some receive effort has to be made - large sum wanted  
otherwise are more than holding their own  
In neighborhood generally indifference impress him most  
At Ketto road - new building opened 18 months ago to take  
place of school room (or church) all going well membership increasing  
Members 143. Congregation 400 many strong - people  
of better social class than at Deodar N. 2. read all business  
Have usual service - Sun Sch etc - but the church has been  
of a mission element - Mr Hope well at new room has been

St Mary Magdalene Mooran  
Peckham  
(44) 6  
CXLVI. 77

Substitutes Clench Curate + Francis Sec. Reader for himself at intervals  
Parish considerable area - Church works well, part + leading  
was slowly upwards also in Selden St. Vic - Much is done  
+ conversion stationary - in better off part - slowly downward  
Home, through that part - rents going up except for best houses  
Keener. Poorer demand for accommodation - not few occupants  
of what was once outside + largely in city - except families  
Relief in hands of St. Reader + visitor - who looks exhausted and  
not much given -  
Parish admittedly respectable - what business their  
deal, work and they do? Lots of theatre going + the P.H.  
Mr Francis address "How to Live" takes up most of the time  
Drink + indifference the obstacles of the Church - Mr Clench  
did not see much of the drink. (not an abstainer)  
The other Curate is - the vicar "takes it medicinally" w  
"some of that sort" - women drinking fostered by grocery  
licences - Streets of gamblers also mention.  
Not much that was new - but an interesting interview.  
Largely through the constraint of the vicar who the  
other is speaking out of their work without complete sympathy

(Park St Mary Magdalene)

Worship Church. Sawday  
South St. CXLV. 99  
(44) 6

(here 7 years) cony for Pastors college  
Pastor lives with his father in substantial yellow brick house  
Grand Mans in drawing room. (father is assistant pastor  
to Thos Spurgeon at Tabernacle)  
Neighborhood a good one. but now are only a Donnell  
Hadden St. - no destitution or illness - most go to London  
to work by tram or train - starting at 8 - not many before  
Coming back late - 8 pm sail for chapel meeting. more  
women come 8:30 or 9.

(\*) Particular of service

Pop. moves outwards - income less used to be shared from  
The One to make the indifference - Sunday a day of rest &  
employment - many a box - wife gets up - find cheer on the way

(\*) Pastors College. method of duty to 107 & 109

Cooperate in Free Ch. Council with other non con  
as to sailors (soldiers fund with establishment  
visitation arranged by streets - 12 visitors take magazines  
get into some homes - not many - talk about gospel - usually  
in afternoon - lady members of camp

women make both themselves & the P.H. worse. when  
dark gets in morning flies out

Plenty of work -

Evangelist school most successful part of work  
Conversion very quiet this last 12 months -

Propagating mission day 1 to 3 May 1 to 5 night

Methodist Ch. Tufford  
Waverly Park  
Village St CXLV. 79  
(44) 6

Lives in one of Waverly Estate houses - more comfortable furnished  
than usual  
Here 3 years - very few now on the estate - nearly all  
Recall their house - a few let <sup>houses</sup> without consent of landlord  
See from camp fully filled up

Members of church work hard & well - but people as  
a whole are in a fever - conversion must come clear  
in coming - lack of spirit - no active hostility

Trendy offers another interview if needed

(Mary Magdalene Panish)

Friends Soc.  
Albert N.  
(44) 6

Wright member of committee of management & is also clerk to the  
CXLV. 235 Southward monthly meeting of Friends.

Particulars of this music are in the report submitted  
Those who attend the meeting (not 40 adults) & schools & full  
are respectable working class - adults "hard to reach"  
Large proportion of teaching staff brought up in the schools - but  
only 9 out of 28 are Friends - The Friends' Model use but little  
something not enough - more welcomed - many to whom  
their methods did not appeal - especially the basis of science  
Sometimes lasting 10 minutes - many do not understand or like this  
The absence of sign of & dishearing with hours supper & baptism  
Room for freedom of opinion but maintain dignity of Christ.  
Officers all honorary - even ministers - who are not those who  
"have proved their gift" -

The meetings were not private - they gladly welcomed strangers  
The Report of the Southward Monthly Meeting <sup>3 years 1898, 1899 & 1900</sup> was lent &  
is summarised pages 241 & onward. Transcribed  
Friends in Bromley neighborhood generally meet in Friends House  
but only about 15% attend First Day morning. Look with  
hope on the interest taken in the Mission work  
"The simplest truest & least embellished account that we have  
"had of the work of any denomination"

\*

\*



SHD 23m. n  
A. 24. V. 07.  
~~384~~

fols. i + 8

[i]

Work of the Churches

District 35

(2)

see Booth, Life and Labours... 1902-3.  
Third Series, Vol. 6. Chaps. I to III  
(Districts 35, 43, 44).

[Booth's notes: Work of the Churches: District  
35. fols. i, 8; District 43. fols. i, 6; District  
44. fols. i, 6.]

(35) 1. Christchurch, N. Armiton CXLIII. 221. Mowll. Continues of vulgarity + grossness - clean shaven. Armiton Ave  
90 S Sch J. 27 Dist U. Sept 200 in all  
Church (Empire) 1100. many come - though some all from outside - Church Crowded  
Open air preaching - the whole parish being closed  
Sally Boy, Mayor. 300 -  
Masons a Sunday afternoon (at 5pm) 8/900 - just a service.

(35) 1. Wesleyan. Mistryn A. CXVI. 83. Wylie. Wylie about 50. neat well trimmed little man, grey hair  
Tobacco + icy face. not much open but more refined than most. Wylie  
members 280 1/2700 (at)  
Congreg. smallish in many. large in some. 500/600 - many non-  
from liturgical services. blended singing.  
Pamphlet Society, night prayers meeting - "local Methodist fire"  
"Love Feast"  
Mission. Hand conducted then air service. 1/2700 (at)  
S. Sch 3/400

Pt. Meth. Hackford. Clamps. See interview in (36)

(35) 2. St John the Divine CXXI. 1. Brooke. Perhaps 55. Tall bearded. Can smile you into a  
swallow's head. if you don't see him it's miles to remain unknown  
but thunderous possessor. A fluttering intellect  
Very rich + humorous. all the clergy in town. Wylie  
Worshipper not handsome. Name S. Andrew  
The High Ch does not get them. My friend says they have been to the  
of exactly the same thing. Hence usual to come to him next in my  
Shed + several others. He is not a typical man in many ways. Dyke (S. James)  
again this is a fellow that of an ear a slight ineffective protest  
in Brooke had captured + diagnosed his name. Not the usual  
highness he is 5'8" - he is about 1/2 way to 1900 a year of the same  
with him the same - huge slaps pass forlornly. May 1900  
fresh - nearly all Church in day school. Situation manifestly  
for children makes to the parents. makes influence + control through  
of temper + theme misfortune against those who send their children  
those who attend some other school. Brooke will explain for Dyke  
a effective threat. He has offered to try the Church - Govt  
Quills antagonistic. has good Chap. Wylie  
Does not touch the air of the town. Govt for outside. Somers CQS

(35) 2. Baptist. Bagdale S. Church CXVI. 11. White. Mid age. Sharp sharp featured, mustach. hair bushes back  
has been some years in America + comes like a general. Armiton  
Church (400). School 100 (200). 2 Vestries 100 each.  
many 50/60. Cong 100/150. Same house address as - 84 members  
Come from all roads - respectable working people. (hold them on)  
S. Sch 200.  
week long 15/30 -

(35) 3. St Michael Strelwell CXXI. 113. Negrie. about 70. Once a school master. for 2 years at Christchurch +  
near. Curate. 15 S. Sch. teachers. 13 Dist. Dis  
Church. Parsonage. School.  
attendance 300. many + some. 230 Comm.  
Congregational. not parochial  
Sunday Sch. 360. Large N. of hope  
Increasingly difficult to get workers. keepers. must  
Infant day school -  
Temperance Societies. Mother houses.  
needle work Soc. - Penny Ark.

(35) 3  
Congregationalist Amxta No. CXVI. 69. Snell  
(or Independent)  
Minister + a very large number of voluntary workers  
Church - Moffat Institute (Kenny ton)  
full congregation - middle class wealthy people  
a great deal done - See Year book

about 40. Tall handsome with reddish brown hair (band)  
pleasant blue eyes. Theatrical manner. Doing to support Madras  
the cause - happy in his life - Substantially a recluse.  
Among the non-cess drawing middle class class with  
mayor + the Tabernacle - Reghe  
a very superior man - Springell  
The largest congregation in Drixton - Kiddeys Church - a  
few of lecturership - Jan. 1884 - but there are some things  
believed amongst us. Dorwin  
The most remarkable man in the district. Wilson

(35) 4  
Baptist Wynne No. CXVI. 133. Down  
Pastor - 255. Sol. 7 Elders 7 deacons  
Chapel 700. Schools below + vestry. Wainman in  
full at night + many full Sunday morning  
Hastily a sitting in list of different congregations  
S. Sch. 360. Ch. Sunday 90/100 (largest in Drixton)  
Monday prayer meeting 150 - not so many on Sat. young people  
Church members 360 - growing slowly

50/60. Slightly peevish in manner + thick - but a good  
man in some respects. Ashell

(35) 4  
Baptist Chapel Durran 9° CXLIII. St. Melwood  
Mr. Pastor - volunteer  
Chapel was Madras memo (200) Snell Fisher room (Cranford)  
members 35. Congregation not large  
Mtg. 30/50. Son. 60/80.  
S. Sch. 150/100. then on chulam.  
Ch. Sunday. Now of hope. Prayer meeting. Prayer seam  
children working meeting. Maternity meeting  
Something nearly every night. Happy events. Gay Thompson  
no fiction or peevishness -  
it contains all something - all seats free

Old not rep. is a man of business than pastor. Don for  
seen - about 40. Pleasant looking woman happy in  
her life time. above

(35) 4  
St. Andrew Stockwell No. CXXI. 43. Brown  
2 Clergy. 2 missions Wain, June, 20 Oct. 1880 S. Sch. 7. t  
Church 900/1000. Mission Memorial Chapel Camel.  
H.A.C.L. Matin - 500 } name, fair congregation work at  
7 PM evening 600. } The well to do at elsewhere - the  
Daily 7.45 + 5.30. one or two come with the night  
may as well as in church as at home.  
Children Church in Schools in Sunder, managed by lay men.  
nat. Schools - highest to meet - High Class than the 1st School.  
all kinds of activities - page 59. (See the Year book)

rather over 40 - dark - whiskers translucent spectacles - quiet  
pleasant voice - hard working - but not very well in the past  
works hard + is frugal - congregation fair with work done  
will in

(35) 6  
Baptist Amxta Tabernacle CXVI. 165. Cornwall  
Pastor 3 deacons 12 S. Sch. 7  
Chapel 600. School 400. + Paston Lane  
Services 11.4.6.30. - Mtg. 250/300. Young gangs 200  
Some changes at the Senior Assembly at the Tabernacle  
S. Sch. about 700. Account drawn - Can not keep the Memorial  
Membership 98 - Most decreasing with the years Chulam

Stout genial old man - 60 or about. Grey + clay  
cut beard. Talks quietly, grows of Portland resistance 984

(35) 6 + 121  
Old Baptist Union. Sunday No. CXLIII 49. Allan.  
Sunday Services 11.4.6.30. + Open air 2.30. 6.18  
Fellowship meeting 3 pm.  
Name notice Wednesday - Gospel Leaves Thurs  
Prayer meeting Sat. - Children Seam Friday  
Meeting Thurs (60) - 37 members (4 absent at times for)  
Mtg. Senior (20/25) evening (40/50) afternoon 3  
Also open air weather permitted - beginning of year (15)  
S. School 60/50. + social week evening meetings

Willing to confer on but not seen - Small class  
group of people no at all was appreciated  
of abandon. at all  
20 or 30 adherents - they around the side mine

Congregational Mission Russell 5

Seen later by see - Mr Allen is a large framed  
dark haired hale faced man of 50 or 50 - above  
These 2 accounts combined in copy PC

(35) 6

Congregational Ch. Stockwell 9<sup>th</sup> CXLIII. 73 Wilson. Over 70. but 6 feet high, big handsome face. white hair + whiskers - appears to be this season. SHD

Church (850), built end of 1700. Institute Sunday 11 A.M. 1/2 full - 400 - very same number. Wednesday 8. 80/100 - no Bible classes. S. Sch 400 or better. Xmas Eve service Tuesday. Services 100. Th. Juniors 100. Samanta Soc. 0/100. Mothers Meet. Maternity Meeting. N. of type 100. Service some music, not very much. Small local trade. Only small local trade. no more come.

a nice old man. Father stronger than they were. Molise

(35) 7

Salv Army - Stockwell 9<sup>th</sup> CXLIII. 61 Mrs Cox. None of the officers were at home - Mrs C who lived alone + is a member gave information - Aves

Every Congreg the better one - more than 50/60. Small non-work class. Admire

(35) 7

Epiphany Mission - CXXI. 75. Sharps. About 35 dark hair. Small link rather podgy. Clean shaven. Reminds me of a young man. SHD

Separate but not yet a parish - founded 10 years ago. Mission. 25 S. Sch. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

Parish very free of dissent - Romans and with much. No Christian Ch. in Andalusia. Lady attended Sharps.

(35) 8

Street Baptist, Repoboth Ch. CXXVI. 125 Wm Wale. Stout genial. Grey hair short thick beard - over 60 but active + bright. Keen sense of humor + appreciates a joke against himself. Actual

Small Chapel (130) Every attendance the better - some for near ten for far. Weakened service well attended 120. Confessing weekly 40 members.

S. John Angel Town. No particular for this parish.

(35) 9

S. James, Cambewell CXXI. 99. Dyke. Link delicate flesh colored little man. Talk on 60 near alone. Non has a cause - 60 min. (compact) old fashioned - ended my space 20 minutes. SHD

Church 820 + Sunday School room used to be full (with most in the man) now 500 has many + more in evening. Collecting equal. S. James has some visitors who in Toron S. London flock to the New Street + neglect other. Henderson

Other influences weak. No to non-Com. noly more. O see, not see the Roman alone much.

(35) 9  
 Congregationalist - Lotheran No. CXVI. 1. Gent 53 - litho. a masonry or retired tradesman. Seen  
 all volunteers (10) Chapel. very prominent. Naxta  
 Services by 30 congregants or minister for other Chapel. small non-co. choir. 5/10  
 by few attend.  
 Sch. on abas 60 - no systematic visit.

(35) 10  
 Swedish (Swedish) New Jerusalem Ch. Hodden No. CXVI. 41. Wall Dark intellectual looking about 35. Short black beard. Many  
 Church (230) 12 school rooms + Church house. wavy hair thin cheeks - delicate pleasant manner. Askill  
 many service 90. Song 50/60. one come once. do not get hairshines. Oyke  
 few attenders come.  
 S. School small. many young children.  
 Most members belong to literary recreation Soc. often  
 meet Monday Song  
 Membership 95 + 15 junior

(35) 10  
 Baptist Tabernacle Harold St. CXVI. 145. Henderson. Porphy 45/50. Tall. Pleasant face. Wavy grey hair. Quite  
 members + about 20 volunteer. Self possessed. general manner. Askill  
 Church of Wm. (SD) 12 small rooms  
 Service 11 + 6.30. 80/100. many 150/200 Song  
 Expansion Christian in many - 4 large picture screens + Song  
 S. Sch. - 30 may 80 after am  
 Prayer meeting, etc. Occasional social meetings  
 Membership 60 - only 10 who became. Saw any neighbors in fact in week - Henderson

(35) 11  
 S. Saviour's, Hematteli No. CXVI. 143 Clark Tall grey looking about 40. Blond. Short dark beard. Many  
 near Centre. lay near. nervous loquacious manner - brogue was noticed. GHD  
 Church 750 scholars. Danish room  
 H.C. Song, Sunday 8.30 (10). 10/4 9. 12.30 (50) 2-8.15 pm  
 Many about 2/3 full + again in Song. (25)  
 more in Song winter than summer.  
 about 2 men to 3 women.  
 very few on week days.  
 Day + Sunday School - Day school mid. cl. 9<sup>0</sup> (23/4)  
 Girls' Meas. (500) Soc. - Church Lads Brigade. All claim. Saw any neighbors' Hall as a small but earnest work. Clark  
 1100) Mission for Protest + railway work - T.L.C. who get 20/30 children

(35) 12  
 Congregationalist - Lotheran Pt. Ch. CXVI. 23. Tongue White well groomed man 50 or more. reddish short beard  
 members + volunteers. Many grey hair. thick straight nose - mid height / joint  
 Church (650) brick building. Col. building. School (400) Section through rather depressed about his Church work. 910  
 Song 11. + 6.30 400. Each time - Protestant favorite in Song. does not do much visiting. Henderson  
 Song many come. fond of the hymns. General - many come  
 cannot find their families. means facilities for women. Cause this.  
 Special offer brought service for a hour. Schools winter and have summer  
 Danish 100 come.  
 Theology 7.30 Song. meet. 50/60  
 X'mas Service at 10. Song. alternate times. 75/50  
 Mother's meet. Monday eve 45 - Carillon in Church  
 for 2<sup>nd</sup> in 4.1. 1000. the night men join - visited in home  
 S. School. 300 + 29 teachers. Senior Bible cl. 10pm 25. men 12  
 began 60. Sunday are clear 20. mothers + 11' Sol teachers.  
 Hands of Hope 113 members. 43 pillars. not by doctrine

(35) 13  
 S. Paul, West Hill St. Sully St. CXVI. 213. Brown about 40. Scotch - general bluff. Square 3. Sturdy. Married. Well  
 near Centre. 13 Cent. No. 55 S. 4.6 more of best workers. but not quite keeplines. Some on ground for when speak like he were  
 Church (1550) badly placed. Dec have mission hall. Allo ago No. when I am laid at rest or "Gha' h'om' m'usical. Church. Allo  
 Cong. not large an assembly. 500/600 twice - Allo ago No.  
 many a good man for outside. Middle class - Song low. middle  
 Mission Song Song 50/70 (Prison here below Centre + 1000)  
 Communion 300 300 parts.  
 2 S. Sch. - 550. 1110. 450. 140 -  
 Mission centre of small things of ordinary low. nearest RC Church in Clapham Common - not many here. Norma

Prim. Meth. Rellway St. not seen  
 This church is mentioned in an interview - I think with Clapham J.M.  
 Small Prim Meth Chapel. Norma

(35) 13  
 Nantun, Kenyon Ch. Solon A° CXLIII.1. Douglas. <sup>60/70</sup> Old, tall, stoops. white silky hair, beard, old fashioned. a scholar; a dreamer. very pleasant voice. 3/12  
 Church (900) 1/2 Schol room 300. lower set r 150. Institute 11 Ave. 400. 6.30. 12.30. more. local P. Sch. room 60/80  
 S. School 500/350. 40 teachers  
 300 Ch members + 45 other communicants.  
 4 young mens Institute 50 come. other 500, 500.

(35) 15  
 S. Matthew Bickel CXXI. 127. Strimptell 52. not lacking in geniality, but rather gassy & insincere see of flatness in portrait NA xle.  
 Great George Ch (2000) - fine situation, Missin Hall (Belma A°) usual Cong. many 1200. Comm 600.  
 Entirely middle class - many young men.  
 Missin Hall meant for boys but does not get there. doing some work. Bradford  
 S. Sch 544/383. National Schools very active. Miss. Account  
 Scripture Union - Maternity Soc. G.F.S.  
 Missionary Societies. Church Lads Brigade - Guilds  
 ✓ nearly all denominations represented built in or on brick & parish - all exceedingly fine. especially Wesleyan & Congregationalist - Strimptell

(35) 16  
 Congregationist Trinity Ch. CXXVI. 51. Bradford Stentily built medium height 50 yrs. high forehead, hair becoming thin. preceding - heavy mustache, gray, grey, pleasant smile. keen, manner, frank speech. Ashel  
 Church (500/600) (Scholarship) (vestibule & gown) (almost modern) (for building a stone church)  
 Severn 11. 16.30 - many full. 200, 3/4 hrs  
 liturgical - Chant psalter - pass Chan men boys (most musical) but they wear black - 10/10  
 Prayer meeting Sunday 8. - mid week Wed. 7.30 60/80  
 S. School have middle class - boys, college caps. 100 seats  
 4 P. S. C. 2 - steady - but not a link with S. Sch - but very good  
 Organ has drawing room on Sunday Cong to the young people  
 Men's class. 30 attend.

(35) 16  
 Unitarian Chapel Spald. CXXVI. 113. Stanley. about 45. hale, thoughtful. somewhat lacking in strictness. a pleasant to make him smile. Aves  
 Church (3/400) School room (adobe terra cotta)  
 Suburban Cong. for convenience. radius. various classes  
 120 association but many come irregularly. distance 1000 ft.  
 many 120. local (more than 100/90)  
 S. School 120/90 for immediate district. Frank Thomas  
 1 a few of the following things

(35) 17  
 S. Saviour Lambert. Arxton Hill CXXI. 201. Home. Mild good man. rather steady. 40. did not seem to be well educated. different T. Lambert. Aves  
 Vicar. Curate. lay reader. 3200/1000. 41 S. Sch. Year  
 Church 860. Missin Hall. Parish room  
 many 800. Cong 900. a distinct Cong. Cong. by home  
 Missin Hall Cong 20/80. many young men. 100/100  
 remain the day  
 2 S. Sch 440/360. Noble class. Lads. Angloman. Youth  
 Mothers meeting. Arms of Hope. Gleason. Linn. Saver. Gains  
 Wesleyan Mission Lyham A° more active than the Methodist Home

(35) 17  
 R.C. Corpus Christi Ch. Arxton Hill CXXVI. 105. Dan Doone. about 55. very decided manner. prominent incident. Aves  
 2 priests - signs that many cannot attend for Ch maintenance. habitual refusal to be a priest -  
 Church imposing frontage. but shallow & unfine. 100/100. 350  
 2 masses 8. 11. - sometimes later at 9.30  
 Church a bad one - Missin Church. Suffer for the Cathedral  
 new schools needed.

(35) 17  
 Baptist, Cornwall A° Arxton Hill. CXXVI. 95. Sherris. not seen. sent report. wheel ice. -  
 Small Baptist chapel in Cornwall A° - Home

(35) 17  
 Salvo Army Cornwall No. 2. Arixta Camp CXVI. 225. Davis middle aged woman - solid rather than brilliant Article  
 Adjutant, lieutenant & 28 local officers. 35 members  
 Hall 300/400 (adjutant's quarters) Small Hall 100 (for children) not doing much - Home  
 Membership 200. Income 100.  
 Usual meeting - for adults 4 on Sunday  
 Boy's Camp the best 250/300. completely filled  
 5 open air - in two Companies & Boy's Week ends.  
 Children's meeting 3 times on Sunday & one Monday night.  
 Names of love for the children. 4th, 1000s begin.  
 Sunday morning most frequent. - Congreg. mixed but all well  
 Some on Home.

(35) 18  
 L. C. M. Hartland Hall Lyham No. CXLIII. 93. Wright perhaps 45. Speaks well - both thick & thin. Perhaps a little conceited. certainly interested in his work. Article  
 Missionary  
 Hall 300  
 Boy's Service 140/150. Afternoon 40  
 Tuesday Boy's Bible studies 30  
 no separate fund for the Home. but an effort is made at Christmas. but a real objection to work feels of independence. all tears hair for the Home project made - doesn't believe in free means

(35) 19  
 S. Matthias. up Tald Hill CXLI. 197. Parson about 35. Dark complexion. Mountain. poor forehead  
 near Curate. 112 dist. room  
 Church 800  
 Cong. 2/300 mng. 4/500 Socy. chiefly mid class  
 Society at a beginning.  
 (circled) Outward  
 Smith

(35) 19  
 Baptist Raleigh St. Ch. Arixta Hill CXVI. 97. Parson Elderly. thick set. med. height. iron grey hair short  
 Minister & about 20 work. Slightly weathered. Solid looking man. Article  
 1 in Church 400/500. Article School room 1 room  
 Boy's Camp 150/200. more in the tent.  
 Cong. mostly from new towns nearby. a few from Cornwall No.  
 1 other from Arixta Hill. Clifton. Arixta Hill.  
 S. Sch. Small & select 80/90.  
 Week night service 20/30. membership 90  
 Mother's meeting from Cornwall No. dist. some from Clifton  
 Organizing district visit.

(35) 19  
 Wesleyan Ch. Arixta Hill CXLIII. 101. Sargent 45/50. Short beard. Mountain. (Arixta Hill). Society fair haired  
 Head of service. Eye glasses - Successful. a little superior. Article  
 Circuit includes. Arixta Hill, Ruxell St. Strickland Whorwood  
 90/1000 - 1000 - 1000 - 400  
 with missions Lyham No. Article Dulverclough No. W. Strickland  
 Above 300 members at the class meeting (Arixta Hill)  
 Service 11. a.m. 600 (of whom 1/2 Church members)  
 6.30. 500 -  
 neither ecclesiastical nor extraordinary power. but Socy. they (Soc.)  
 In many Ch. of 6 services used. Arixta Hill read many Ch. papers come  
 Congreg. like W. & S. Socy. 30 minutes. not 40 some. with 1/2 of road  
 S. School 300/230. not Ch. of Congregation. but Congregation Ch.  
 Day School also a class below Ch. members. 1/2 of road  
 bulk of parents over £150 & disqualifies for Sec. scholarships  
 with help of Grant. School is self supporting  
 Lit. Soc. 60/90 come. most popular. great discussions  
 on works of man's Correlli. as much read by my hope as any other  
 Class meeting - 300 members 4 or 5 a night  
 Mother's meeting - 10 men service  
 Mother's meeting very small & not the most admirable people

(35) 20  
 S. Catherine Langbarn Park (CXVI.173) Roe An Irishman about 60. Tall. Shaven upper lip  
 near Curate. Deaconess. trained (not fact ten in  
 Mrs Church 4/500. (since she was in  
 many times. 70/80 - of general sort who cannot get 4d  
 no Sunday School  
 Some children come to an afternoon service (Canteen)  
 Mothers meet - 978.  
 Mission Association -

(35) 21  
 Baptist Chapel, Barnby N. (CXVI.209) Wheeler Stuarton little man of 60. Not a servant preacher, thick with  
 Pastors upright, fluffy hair. Some looking like Commission, local  
 Chapel 500 (part off East Duxton Station) Schools above. (HTD)  
 11. am 1/2 full - rather more - Song (always on 400)  
 Seeks to make service one of worship - a whole reading  
 Hymn lead up to sermon - very more evangelistic  
 Sermon not 1/2 hour. Service 1/4 follows by aft. meeting  
 Families come in evening - wife often at home in morning.  
 Men's meeting. PSA 50/70 come - 100 or brother  
 Musical Evangelistic service. Instrumental & vocal  
 Appraisals, allowed but not smoking - held in Chapel  
 Weekly prayer meeting 7.30 (50) almost all come  
 Church membership now over 200 - raising him for 120  
 Debt of 1500.

(35) 21  
 British Christian Mission (CXVI.1167) Smith Mrs Smith Sec. - a hot day proposition, lady  
 Substantive & voluminous. 53 or so. - opens the door to see how more in her  
 Mission Hall talked a door stop with highlight on back behind her  
 S. Mary 11.15. afternoon Nov. 23.  
 S. Eve 7.  
 Wed. Mothers meet. 2.30. Song service.  
 Thurs. Song Ch. Service. 1.45 P.S.C.B.  
 Fri. Song Prayer meet. -

(35) 21  
 S. Jude Dulwich N. (CXVI.183) Allnutt about 40. busy, well meaning, married, moderate  
 near Curate. 20 or 25 Commission. 25 S. Sch. Teachers. Health. individual influence but not an able man. (35)  
 Church 1100. Partly 1000. Schools. (35)  
 many times 600/700. some from 1000.  
 Pastor Com. 3/400. (ragged - figure) Protestantism increasing  
 Mission Service have fallen there in a degree  
 Mothers meet. - Sch. Clubs near 200 / 1000 (100)  
 Day School. 1100 (900 + infant) 12 of type &  
 Sunday School. Church takes 1000  
 Note Class. 3000 or 2000 baptisms given away  
 no Com. Primitive Methodists. Theology active with the same  
 experience as mission. Allnutt

(35) 22  
 W.F.M.C. Railton N. (CXVI.171) Baxter Stout fair bearded 45/50. Superintendent of Circuit, Ashall  
 Circuit includes Church Streatham, Cladham & So. Lantlett  
 4000 band of workers, including acting mission band  
 Railton & Chate 600. School here 300 + infant 1000. 1000  
 S. Service. 11 am. + 6.30. and 3.50. Song the larger  
 leaders 8.15 am. - a varied meeting. Hatten, Leckon, T. + Audlem recall  
 found the house would not come to holding service - now 1000 come  
 Ch. Indecor. + Mission News - no class meeting. Sunday  
 distribute 1000 magazines + sometimes 2 or 3000. little response

(35) 22  
 Shaftesbury Unit. Railton N. (CXVI.183) Deaconess Mrs  
 Unit a large house with shop front. Railton, Hayall Road -  
 ground floor & three 150/200. Deaconess + 2 upper floors 400/500 -  
 Gospel Service. 11. + 7. am. 400 to 600. 8.15 am. an  
 children - 11. + 6.30. S. Sch. 3 o'clock 100/90  
 Mothers meet. Mission Indecor. - pray. meet. - women  
 Mission News - 1000  
 New of type 3000 - Service C. Indecor. (backward)  
 Gospel Ten years. 3 hours  
 1000 song. - 1000. 1000. Mission N. Story News - 1000. 1000  
 Ch. Indecor. Pleasants Proprietary Society - Sat. 7.  
 - Venice for work to work a little -  
 same no. Mission - 1000. 1000. 1000. 1000.



(35) 23

Wesleyan Mission, Duluth, N. EXVI 193. Smith. Very pleasant man. short well trimmed beard. fine hair  
 60 Minn. Has 21th St. W. 12/15 S. Sol. Gen.   
 Chapel Mission Hall 200/250  
 10 am. 10-11 Children service 90 - 50/70 am  
 11-12 Sunday service 70/100 adults -  
 6 o'clock Sunday service. 7 o'clock first, full - 200  
 S. School 250/200. Lower class than Camp. Concord.  
 Large meeting. lot of things given. needy, helped  
 Girls Club later than 16. Home Socy, classes  
 Wednesday (Monday) lantern service. Assn. with  
 Sacra concert. 600  
 Temperance Soc 50. mostly the mission.

about 60. Portrait makes him look more staid than he is. Small sharp nose. Speaks well. speaks  
 Sympathetic. unpretentious - quiet, capable. not too  
 Satisfied with his church as back water. Abby  
 5/172

(35) 24

Holy Trinity, Duluth, N. EXVI 229. Wesleyan  
 near 1 Curule. 40 S. Sol. 7. a few disunion  
 Church nearly gone. Schools  
 made only one more. 700. many shanghaes  
 good many late dinners in parish  
 Comm. 400. 400. Low union 121  
 S. School. 300/250/100  
 Day Schools. 400/300  
 Mission service in the Nat. School. S. Socy. Socy  
 College ready. also. As usual - people appear to get

non-conformity not represented in the parish

Water most

(35) 24

S. Paul Home Hill, EXVI 29. Bridge  
 near - Curule. 40 S. Sol. 7. a few disunion  
 Church Gov. Mission. Ch. 200/250  
 many + long 450. also. the same at both. many the  
 a old day the morning was foggy. weather  
 last. Com. 350.  
 Mission Service 100 (don't roll)  
 S. School. 350 a roll

Acacia height a little. tall. grey with short hair. strong and  
 sturdy. capable. strong hulled old gentleman. 60 yrs.  
 caught in a good temper. Smells of the sea. Abby  
 + a game old man.

(35) 25

Dartmouth Home Hill, EXVI 21. Short  
 Pastor. no disunion. Comm. 7. 8. Mid. building.  
 Church Hall. Tabernacle not yet built. Ground second.  
 Services 11. 130/150. Prayer. 6. 30. 10/15. Song. 7. 200/300  
 (if fine)  
 Monday. Ch. 200. 8. 15. 25. 11/1. hope 7/10. 50. winter a  
 Thimo. Socy. 8 - 15-20 (if fine)  
 S. School + Noble Class. 3 P.M.  
 100

and 60  
 tall. urban. yellowish white beard. wear. sublim  
 strong cap. + a frock coat. He walks the North  
 speaks with conviction. S. Socy. 5/172  
 Dartmouth. Moral build. to be school of future Church. as they  
 are said to have cost 3000. Service well of minister. Abby

Wesleyan. Half moon bay

only first opened. No particular  
 Wesleyan Church on first opened - Bridge

SHC 28 III 07

LA 29 V 07

ghh

Copied 1. IV. 07 (PC)

[i]

Job. i + 6

Worke of the Church

District 43

Worke of the Churches (43)

(43) 1. Emmanuel, Cambeswell. CXL. 41. Vaughan very attractive very delightful smile (mann) tho' some what pale slender by the - body 30  
Church 1000. but ten galleries not used = 400. Pulpit 100  
Mission Hall 120 - part use of school. Pulpit 100  
Service 11. 200. 7. 250. members 1700  
Lawn mtd & very clean. Look very respectable  
A few many from outside. Communion 300. 270 late  
Mission Service S. Day 80790  
S. Schol. 500/450 -

(43) 2. Baptist Mission Ho. Mission. CXL. 11. Linnecan Broad Frank tall. longish red beard. blond hot  
Pastor & officers  
Church 500. School 100. behind  
at 11 o'clock 100. or under. 6.30 180/200. 11.00. 100. 10.8  
(Flak strength shown at monthly communion. 500. 90.)  
Noble class service 3. 25/30. Sat. 30. 1 (most men)  
S. Sch. 50. many 150 afternoon - (Sund. 500. 1/2 1/2)  
assistants Sharp & others

(43) 3. Baptist Hope Mission Hill. CXL. 99. Oracuse Fresh count little man 30/35 friendly (pleasant way)  
no details -  
Little Hall. 100 (with gallery) below to S. end. Tall. Peckham  
no many services. none came last  
Every Service 7. followed by prayer or praise testimony  
20/30  
Service in Hall mostly engaged in business pieces unless  
some notice brought in from the hall is needed

(43) 4. Baptist Miss. Leppie Road. CXL. 209. Frith near 40. a pronounced softy. worky class on  
about 50 volunteers  
Service 7.45. Prayer few come  
- 11. - Church service. 3. S. Sch. 150  
- 7. Gospel. 60/70 (a maximum)  
Mottos nearly 45. Praying. Mc. Cone class r  
Wed. 9.00. address 10-10 (Open air in)  
The Day of Hope 150. S. Sch. Service (Sundays)  
Mtd. Singy class. Sat. Army Social

(43) 5. Baptist. Light House Mission. CXL. 161. Newes Fair hair. prominent short thin beard. 49 but does not look it  
Height, talkative. 5/10  
Hall 120 stretches to 130 or 140  
Service 10 am. Church 80/100 all under 12 mat 6-8 -  
- 11. 12. Sacrament of the Lord's Supper. hymns & prayer  
& Service till 12.45  
6.45 Gospel Service - Voluntary at 8 for 1000  
S. Sch. 3. 170/150 - quite working class kept apart  
as much as possible  
many prayer "The Prodigy of my little place" 8 PM  
Prayer - ashen for all with. 20/25 come  
Day of Hope 30. 9.45. Sec. by content. 7 PM  
with girls & boys 14-20 come at 8 -  
Wednesday, men cellars. set apart through steam or  
Special meetings - Theist respectable neighbors 50/60  
Mtd. Same as Woodman  
Saly. Club mutual aid. Holy Shanty out 1000. Pr. M.

(43) 6. Salvation Army. Cambeswell. CXL. 197. Williams. Bright intelligent rather plain little woman. Mrs  
300. Service 165 persons. not Miss - her heart with her. a pretty girl. No star  
Sunday Service 700/900 (including 200 in car)  
Service every night Monday 250. other nights much smaller  
No. 10. Love

(43) 7  
 Congregational Church S. School CXLVII 21. Aylett respectable frock coated 5ft 5.5. beard & high, thin  
 superintendant  
 Hall 200. Library - 1st floor 150/ 9 rooms - all  
 S. M. School 127. Ch. Service follows 90 stg  
 S. A. - 349 - ages 4-16. Classes sat themselves }  
 Gutter clean ant time }  
 Adult class. 21 men & 7 women  
 Slate Club. successful (1200 members) £1. Shared  
 Women's Slate Club (40) Mother meet 15/80  
 Coal Club. Blanket Club. Blanket Lent  
 Temperance N. of Home 155/116 Limer 80/47 Seneca  
 Childrens library. 1000 vols + gymnasium - C.H.F.  
 (See also CXLVII. 61) ✓

(43) 8  
 S. Matthews Denmark Hill. CXL. 103. Potte. about 4.5. beard & mustache. dark lining  
 Vicar. Curate. lay reader. Bible Coman  
 Church 1200. Parish 1000 (175). 2 Nat Schools.  
 many Sew. 800. Day 1000 - many young men.  
 rather noisy - 5 master classes - no boys  
 S. School. 600 - about 200 may 350 afternoon  
 Nat Schools 600 on books  
 Week day Service daily a may (4. N. school with) 2 hours  
 or none  
 with quire into Parish and long service -  
 Childrens service 10 am Sun 100 + mostly 3 pm 3/400  
 Mother meet 40 some - better than school  
 Adult Temp a failure. Successful with Children ✓

(43) 9  
 R.E. Ch of Sacred Heart. Knatchbull R. CXLVII. 1. Munnane  
 3 priests. 7 or 8 Sisters. teach 1000. S. Service Sat 6 members  
 See list of names 12/15  
 Church Schools Club room  
 4 masses 12/1300 incl 300 Ch. - long service 400 - many  
 non Catholic  
 large proportion are converts  
 Club. 60/80 members. League of Cross  
 nothing very successful. matter more rapidly conform to  
 the life of Jesus he has never come across ✓

(43) 10  
 Baptist Chapel. Denmark Hill. CXLVII 83. Woolpar (deacon)  
 Since 1860 with 200 members.  
 Chapel 700. Schools Institute. Vestry. Ch. Parlors  
 at 7. 250/300. 1st at 6.30 - 300 members  
 S. Sch 600 - 100 may 500 afternoon. After 5.00 to 7.5  
 Instel for 15. 80 members - ages 15-40  
 Prayers, May meet 40 (see page 93). Prayers 11 40/50  
 Extra service 2ndly later (30) see page 95  
 Mother meet 100 - Coal. Prayers blanket club  
 Savings Bank. at 10.00  
 News & hope. 200 - (see page 97)  
 Gymnasium mutual improvement (20) ✓

Catholic Apostolic Ch. Cambenwell Newn  
 no mem  
 CXL 195 Actery letter in reply to own application.  
 Church - no schools or organization  
 Congregation majority reside at great distance

(43) 10  
 S. John Cambenwell CXL 1. Kelly  
 Vicar 2 Curates. District. 3 scholars  
 Church 1700  
 about 500 may 430 Commun  
 S. Sch 5/500 unique (P. Paulant)  
 Day Sch 1200  
 Patron McCumbent too of 200, substantial being with  
 £1600 a year for paratist vicary - walk from 100  
 + strong tendency to Proby. but not more than by other  
 Swan ladies. milk. fitfully into some streets. Collect for  
 Prudent fund. Plant  
 Friends with Mr Kelly. H. H. H. ✓

(43) 11

Congregational Ch. Cambewell Green, CXLVII 52 + 65 Nell } Age 35. Short brown beard. Not known - alive active  
 47. 5 Sch. teachers } Pleasant. Keen abolitionist. Non-Party Council - 5/10  
 Mr Stephens (the minister) Clean shaven. Brown face. 50/60

Church (1100) Every. quite full.  
 Chiefly middle class - 500 Church members  
 Monday Prayers 50. Thursday Serv. 150 (mostly women)  
 S. Sch 358. 91 boys. 239 aft. children of emig.  
 Mission Station for the poor in Wales. For Street (CXLVII 21)  
 Young People's Inst. 149. Wm. 101 men. Sunday classes.  
 Social League. Given in term by the teacher -  
 of P. S. C. E. (See page 75)

(43) 11

Napier St. So. London Tabernacle CXL 43 Roberts Small 45/50. upright clean shaven - beard cut close  
 60/70 S. Sch. 7. } Whiskers on close. Good. Keen independent 5/10

Pastor.  
 Church 800 (big delays) (using the North mean aisle (1800))  
 S. May 500. 6. 30 800. 523 Ch. members  
 Most popular service in song.  
 Lecture Hall - Reception Hall now & another to be added  
 Edmund's Mission - news & success  
 S. Sch 730 / 539. members Ch. & same class.  
 Near Bible Class (35) women (30)  
 Cricket Club. 2 teams - Cycling Club (Sat. Morn) - 1 team.  
 Ch. Endeav. Orchest. Sunshine 12

This should be Nobby St. Edmund St. den  
 not belong to the S. London Tab.

(43) 12

Presbyterian Ch. Ammanville Sq. CXL 217 Howatt 50 Scotch no slight accent. from impression  
 60/70 } does not lighten up & moves forward. 1/10

Pastor. 5 men Deacons. S. School teachers 10  
 Church. Lecture Hall. Lesson Hall. Ammanville Sq.  
 Service 11 & 6.30 - about 250. middle class  
 Mission - source money - 150 - Entertainment  
 Mother's Meeting - Orchest. to Ch. Endeav.  
 Sunday School - Amy Angell -  
 dit. Soc. at home.

(43) 14

German Church Windsor A. CXL 87 Wyszard An old man white hair - long white beard & checked  
 60/70 } 9/10

Pastor (m)  
 Church (250) Small Gothic  
 Service at 11 - half full - Organ no piano accom.  
 Day School - (no Sunday School)  
 Son & daughter of his Congreg. - 50 boys 50 girls

(43) 14

L.C.M. Cambewell Green CXL 73 Plant Good specimen - bright cheerful intelligent little  
 60/70 } man with more tact & common sense than many 1/10

Man hall belong to R.S.U.  
 Gospel Serv. S. Soc. 80 with aft. mainly 90/100 in all  
 Wednesday Service (Bible reading) Small attendance  
 Ch. Endeav. 40. Sunday A. of Hope 30  
 Mother's Meeting  
 R.S.U. has a S. School in the building (Sun. 98 children)  
 with attendance of 90.

Said his was the only woman trustee agency around here  
 besides for the Church, case occasional, please Plant  
 & tract or a spiritual seaman.

(43) 15

S. Saviour Denmark Park CXL 18 Haslam striking - 6 feet 10 1/2 - long beard & mustache - brown -  
 60/70 } almost foreign looking - man of many parts - 1/10

Near 1 curate. 25 dist in 150 S. Sch. teachers  
 Church (1200) Parish Hall 200. Schools -  
 Services all day. Many come many 4/500 Song 8/900  
 Same class many 1200 - Song many from outside  
 High but not extreme. Give up. Requiem Confession.  
 That some who went to Dissent or elsewhere  
 Communion 500 - Many have home 12/30. that talk  
 Two S. Sch. 6/700 / 5/600

(43) 15  
 Meth. Free Ch. Nellende A. CXLVII. 35 Mann about 45 - wavy height, German look, round face  
 minute voluntar. Pechham  
 Church 480 - (gallons not put in there will be) <sup>lecturer hall</sup>  
 money 100 - boy 200 members 120  
 S. Sch 320/220  
 State club - 280 members 370 dist

(43) 16  
 Unitarian - Avondale A. CXLVII. 125 Carter Small twinkling eyes man white beard, bald head - <sup>old</sup>  
 Church 250 - May 50 - boy 100 - mostly men - Conf. med cl  
 all city people - no tradesmen  
 S. Sch - 150/100 - 80/90 of books - N. of Hope  
 on other matter - 60 Soc. 60 - Gymnasium 20 Seniors 15 Seniors -  
 Mission Center - 20/100

(43) 16  
 S. John the Evangelist & Dulwich CXL. 65 Joyce Curate - Considerable ability - keen sense of intellect  
 near sick 2 Curates  
 Church 6700 - Small mission from Nichols  
 money 450/500 - Evng 250/300 - both lower and class  
 work class? oh dear no!  
 Comm. 2/100 300  
 Day. Schools -  
 Nice - now dead  
 of other opinion 'something' - R.C. B. Smith. Assistant  
 Hartigan & SA but not safe - Joyce

(43) 17  
 RC Church - Lonsdale Lane CXL. 147 Shaw Snuffy, taut, well worn cassock - full of questions - <sup>able</sup>  
 2 priests - no nuns - nothing of the kind  
 Small church - School beneath  
 3 masses + 500 a average attend. incl. 500 children  
 Evng Congreg small - few strangers from other way here  
 They have always a few converts or have

(43) 17  
 Congregational Dulwich Grove CXL. 111 Swift Strong well built. Medium height 40/45 - a man with  
 Ministers. Large number voluntar. Rem. 38 S. Sch 7  
 Church 500 (gallons to be added to make 600) Fall 300  
 10:30. Pray. 11. 16.30 Service + sermon for children  
 2.45 S. Sch 3 Bible class + P.S.A.  
 Thurs 8. Public worship. Sat. 8. Pray. meet.  
 Fri. 3 pm Women Pray. meet. Church member 230 growing  
 Christian Indians - Head of Home  
 Church about 4th full in May. Packed at night  
 Some come twice. 200, 200. Service light + brief  
 S. Sch 400/500. more mixed than camp.  
 Young Children. Service lower class (may be mixed).  
 Week night 100. Ch. 50/60  
 Social agency well sustained. Let + debating the chief  
 Gymnasium 40/50

(43) 18  
 Baptist Ch. Amott St & Dulwich CXL. 155 Neale In. Neale seen <sup>able</sup>  
 Pastor + voluntar.  
 In building - incl. school  
 Service 11 + 6.30. Pray. meet. 10.15 + after tea  
 Bible class young men + women 3 pm - Ch. Indians  
 S. Sch 10 am + 2.45 - Home of Hope  
 Thurs. Pray. Sat. Pray. meet. -  
 All in small scale.

(43) 18  
 Wesleyan Ch. Navy A. CXL. 135 Goodman about 50. Short Square standing. Certain lack of dip  
 but no nonsense. Perhaps engaged to inspection move  
 in Ocean's son + slipper about mid day - <sup>able</sup>  
 always have a first rate minister. Hope. One Hagler at  
 one time. Jennings  
 The great place St. Peter's church. Georgian music. 80/90  
 to make those that own church - Joyce  
 Have a very good bandstand meeting Sat. evng (250) Tyama

<sup>43</sup>19  
 Wesleyan Mission, Lonsdale Lane CXL 125. Harber  
 Sages & workers - a sale of 14 55 7. 2 or 3 visitors  
 Okahara: large garden - made a hall for 130 & hope soon  
 when wealth permits have service in garden -  
 A number of people attend Crown the week  
 Many Service (Chuan) 60/70  
 Long Service (adults) 50/60 - only folk - Penman  
 & collection  
 Two class meetings (24)  
 Several Tretre society meet at mission

<sup>43</sup>19  
 Christina Uva M. Bennett CXLVII. 49. Macmillan not seen - wrote a letter enclosing bill of work  
 - Minutes & papers  
 Christ Church, Redham S. Choument N. Redham  
 Evangelistic Service, many people  
 Bright joyful S. School  
 Some light to classes & readings & concerts  
 Wednesday Song, Nicholas Service  
 Saturday Song, Concerts, Table, & amuse

<sup>43</sup>20  
 S. Clement East Dulwich CXL 19. Jennings  
 Vicar - P. Cunte. 22 out of district re  
 Church 1000  
 always well filled - not far short of 800  
 Middle class proportion but poor well represented  
 Communion 500. 470 last  
 Social activity of the smallest - only Mother Meet  
 but now sheet systematically visiting & providing  
 club in collection for - relief given by ticket, milk, toilet  
 S. School - the poorest children - Mother  
 (400)

<sup>43</sup>19  
 Mission Redham Ave. CXLVII. 139. Ruyshing  
 Two pitched roofs - been a stable at home (150)  
 all work class - open air service on the Ave in summer  
 Take at home from 7pm - over 50 people  
 on Redham Ave. (Play by the Convention Sunday - Knight (44))

<sup>43</sup>21  
 St. Clement's parish CXLVII 117. Chapman  
 (Preston) Circuit - 2 Chapels - This one East Dulwich  
 Chapel 250 - recently built - program, altar, pulpit  
 Ch. small & many alt 170 a son - open air in summer  
 Class membership 70 double in 18 months  
 Band of Hope 60. Christ Church 30. S. Sch 200 - Song book  
 DCM - Whately Road & Dulwich CXLVII. 109. Pim  
 no hall  
 Young man pronounced poor, goodly - predestined by wife  
 - Annals & Wesleyan Constitution for them had in relation with  
 North Dulwich for small mission than heard of a Church  
 (400)  
 District well worked by other religious bodies - Chapman  
 Sharp features, black, man short, grizzly beard, recessed  
 (400)

The Church does not touch the district much. Pen  
 great majority of comm are outside

<sup>43</sup>21  
 Baptist Lonsdale Road CXL 63. Tydemann  
 Pastor - 60 or 70 workers include 43 S.S.C. 7 - work people  
 Chapel 550. School below 300 Home mission  
 Command service come Lonsdale Lane & Goodrich St  
 Service 11. 10.30 - many 400 - full at night many people  
 membership 230. 200 members in S. Sch  
 S. Sch 420/300 - members for school & church inspire  
 Children 500 many from  
 Only week chapel in March only open  
 Service Monday Wed. Sat 4.30  
 Ch. Endeavor Jan 1st - Tuesday - over 60 (best work)  
 Band of Hope 160 av. Temperance 41

<sup>43</sup>22  
 S/A Shawbury Hall, Shawbury CXL 237. Pinnock  
 2 pairs organ. 30 local incl 14 Strand - Colx 120  
 Hall 400 & other rooms connected  
 can have service meetings at some time -  
 meeting open to public held every night except Tuesday  
 Sunday 4.45 am & 3 at day - many 60 afternoon 150/200  
 Week long 40/50  
 S. Sch 90 Mission 50 N of Hope  
 Young people begin to head those 14/20 - too big for  
 Mission that by church for coffee - 30 members for  
 Communion & members have classes, sewing, Knelt, mandoline re  
 10. 10.10 - now have been Episcopal & other folk members

Stone full faced - wavy white hair very Whiston  
 age 50/60 - small front, primrose house  
 front room covered with woodwork  
 are doing well - Harber  
 Gets a good few. Pen  
 Nan, Road Wesleyan Congregation divide the hill between  
 two take some Baptists - Tydemann  
 Nuncead & tea band (offshoot from S/A) existing  
 Was seen respecting Newport Court (CX I) Ashell  
 Has been partly off but is better now Tydemann  
 active but is not full. Harber  
 Sales any sets some. Pen

Dulwich Hall. Hudsonian? not seen

Holmes Mission. Wloensage? not seen

Con Watering Road District See previous page

(43) 23  
 S. Peter's Dulwich. CXL. 55. Pullen  
 Near 1 Curate 8/10 Out. + a few others. 1855.  
 Church 800. Mission Hall S. Dunstan N.  
 with beautiful in silhouette position  
 many trees, comp. 600. very fine up  
 Source as good as can be - Cathedral type  
 Gora Chor singing - highly not congregational.  
 Last Com. 300/150

Photo inserted from Gora edon. rather small & rather  
 very gentlemanly & agreeable. fair shily, ording, does  
 average energy - nervous.

(43) 23  
 Congregational. New N. CXL. 1. Ramsey  
 Minister - 12 ladies' District Workers  
 Church 800 - Hall  
 full many trees - middle class people for all Scot.  
 fine rate music & machinery. holds those down for Ch by lap. do.  
 Domestic Mission among poor but not present there  
 which are in Westgate district -  
 Mother's meeting 120  
 S. School 700. Coal club destroyed 100 tons  
 Penny Bazaar. 50000. Materials  
 £60 to £70 spent on relief.  
 Members of Ch held at Bowing Hall

very elegant in appearance  
 Elderly Scotchman abt 60 a scholar fastidious  
 gentleman. Polite but not cordial. & next  
 refuses in his year book as private to members  
 energetic & seems to believe. Pullen  
 Wish there were many people of leisure who can work  
 the hour systematic. Champion



8th. IV. 01  
A 27. V. 01  
8/4

Copied 10. IV. 01 (Rc)

(ols. i + 6)

[i]

Work of the Churches

District 44





(44) 6  
 S. Jude Peckham CXLVI. 53 Fisher. about 40. clean shaven slight hazel eyes a speech  
 Vicar. 2 Curates. 5 Clergy. Church Council (22). S. Sec 7 (60) married - High Ch. with him was Curate. M. Lovell  
 Church 850. Paved Hall. 30m. Mission Hall  
 May 250 of whom 200m including Ch. - a band (cong)  
 Young 300/100 - 100 - P. School Congregation - not 100m  
 Some from out side but many from  
 not so high as it was last month but  
 7. 8. 11. 30 - 102 (6) + 30 mens meeting 4.15 odd/men  
 base 7 to 11 (60) come. meetin 10 am (6) evening choir 7.30 (15/20)  
 S. Sec 485 a work 1/2 of Church parish. better ser - N. of the  
 Service at mission hall 4.30 as no camp -  
 Mother's meet - Women's State Club. 9.45. Ch leads League  
 S. Jude's men's club - C & S. - T. Guilds.  
 One Chapel + 3 missions from outside in the Parish Fisher

(44) 7  
 Mission Peckham Park CXLV. 115. Wood. letter from 'Amy Lora' with report concerning the boys work  
 Evangelist + his wife. + Committee + workers in our hands (Mr + Mrs Lewis Lora) -  
 The following agencies have been sustained Small. Fisher  
 4. Bible School, Bible classes, Prayers meetings.  
 S. School. side visitation. Tract distribution  
 Relief of distress, other am services. Special missions.  
 Further reports with materials.

(44) 7  
 Clifton Congreg Church. Asylum CXLV. 153. Thoms no visitors. Connection with Chapel keeps as to the  
 res man Cong. does good work - Fisher  
 Chapel. new. low. gallery 800 or more. School (class room)  
 May 10. Sec 11. 6.30. Bible class. 3.15 m  
 School. large. have numbers 800. + are still 600/700.  
 Young children. Service a treat  
 week night. more. local. + school.  
 Y. P. C. S. Miss. Band - Day of Hope  
 Mother's Meeting. Temperance Soc  
 Mission Hall. Meeting House Lane  
 other activities there.

(44) 7  
 Gospel Miss. Calmore R. Peckham CXLV. 177. Murray. Poorly dressed buty. Whiskered. Working man of 72. a local preacher  
 all work voluntary. gets home of the harvest Fisher  
 Hall 200/300. nice. full.  
 May 100/150. children. Young 150. men + women. (preparate)  
 active work among children. S. school. best in area.

(44) 8  
 All Saints. Camberwell CXLVI. 93. Garter Curate + acting for his father the Vicar who is bed ridden.  
 head (br man) Curate - 1100 volunteers - 600 men 30. - has rank from boy - ready speaker with excellent voice.  
 Church. 800. Mission Hall 100. 2 Cottages. Schools. Gymnasium  
 May 250. Young 500. South London - many - quite liberally.  
 some class with Union. select + camp. non parochial  
 Communion 200/250 - expenses 150/100.  
 Mission Service S. Cong. by small (20m. Convent)  
 Aggregate S. Sch. 600. Depute. Mission school. poor. ch.  
 Mission Service in Song at Victoria Place all attendance on  
 Small. 20m. Collyer Memorial. all in one. Garter

So London Christian Union CXLV. 227. (44) 8<sup>a</sup> Hardwick

(44) 8  
 Baptist Tabernacle. Peckham Rye CXLV. 3. Knight Young looking 35/40. min height. not handsome. strong mouth thin  
 can't speak - pleasant voice GHD  
 Pastor.  
 Tabernacle 1200. large. best. in Schol 100  
 at 11. 5/100 - 6.30 Sunday 8/900. Nam doesn't affect them  
 1/2 silk hat (not families) Church members 360 1/3 men  
 many young people + casual attendants 160.  
 Preaching Service Thursday 8. 40/50.  
 S. Sch 350/400 + 250. Children of Home. members of Camp  
 Young men's Bible class - 26 young men 16/23 in age  
 Credit class. debates on the usual subjects.  
 Young women's Bible class - also by 4.30 pm. 1/2 hour. re  
 set 398 for 4/10. + 237 new members with 340 members  
 no young with his large camp does not see an increase

(44) 8<sup>b</sup>  
 Hanover Congregational Ch. CXLV. 199. Buckland 50/55. medium height. pretty fair hair. slightly grey. Short  
 Pastor not yet appointed. Missionary. Volunteers. Cropped pointer beard - a short moustache. Old Kent Road  
 Chapel 800. Collyer Hall 400 (S. Sch) Mission House. Missionary to all men. Secretary of this Church. Garter  
 Missionary Class. Clerks etc. mostly from day school. 200 members.  
 May 250/300 young people - week night 30/40  
 S. Sch. Mother's meet. Ch. League - N. of the Sun + Sun  
 Liter. Soc. Gymnasium etc.

Work of the Churches (44)

S. Antholin Nunhead. <sup>(44) 9</sup> CXLVI. 75. Drew Had not answered - so we called (W.D. opened the door a large bearded man - heavy, hair in hand. Smiffy - large crinkled nose  
Ases  
no particulars given  
on Christmas eve, compared with S. Antholin. Porteus  
uninfluential - does not do what it ought - the fact is the Mission (Cheltenham) has practically superseded it  
Porteus

Congregational Ch. Linden Grove <sup>(44) 9</sup> CXLV. 35. Porteus Might venerable 60/65. mod. height, grey beard & bushy hair - keen mentally, active physically, a man of 40. Ashe  
Minister. 31 S.S. 7/10 other workers  
Church for building (600) large school & class room. <sup>Eccl. 100</sup>  
250 night singing - about equal nos. <sup>250</sup>  
Night service. Chant Anthem etc. Members 160. Decline  
S. Sch. 270 for night 6 hrs. Some Church people - some reputation  
The night service a failure. P. E. takes the young people  
Mutual improvement So. 70/80. 200 to 250  
Mother's meeting. 80. Crispie. Pastors

Zion Baptist Church Heathrow <sup>(44) 9</sup> CXLV. 51. Atkin Ch Secretary - white headed but old man probably 70  
no pastor. Deacon etc. Colleague a Deacon - air mostly talking - about 80 years old  
Church old square building (350) Straight-backed pews. Sp. ch. beams  
Some may say 50/60 at most. Some U. belt. <sup>beams</sup>  
S. school 90. 7 teachers - school from nearby  
adult bible class S. age - Monday Prayers. (Wednesday) Service  
Occurs weekly - membership 45. (not increasing)

Baptist Ch Forest Hill N. <sup>(44) -</sup> CXLV. 1. Cummy. Porteus - work too long - in 5 years time might have an account to give -

Salv. Army Nunhead <sup>(44) 10</sup> CXLV. 8. Hills. Sturdy 45 or 50. nearly 6 feet - fair regular - recollect face  
2 paid officers - large local staff - 25/70. Small maintenance - fine specimen of muscular Christianity  
Church 800. Children 100. 60 to 70 members. Ashe  
usual meeting - 4 indoors on Sunday. 650 or 600  
By night on week - Monday 130. Tues. (Soldiers) 80  
Weekend services - 4 for college meetings -  
The mid. Sals. 100 & 80. Sals. lantern lecture (ticket) distributed  
500 on a Sunday & 3 week services  
Work among children hindered by want of a good room  
S. Sch. 2 hrs. (250) class at 3 for adults. (last) 11/12/90  
Sunday League 55.  
Ind. Ch. meetings meeting 500/600 - mention children  
Public house business - quite 20 or 30 people. no noxious gossip  
Girls can say hard things & not be resented

Christian Band Nunhead. <sup>(44) 10</sup> CXLV. 211. Corfe Tall well set out - hair & beard turning grey - about 50. Antial  
offices & committee elected by meeting. - Good Band 30 Ashe  
Stanley Hall, Tappin, P.O. & 2 trumpet room. no other band - but  
use Pichham Public Hall 300 Sunday night (£30 a year)  
have bought a piece of ground  
Meeting 600 night on week - monthly programme issued  
Sunday begins 7 am prayers & ends with song service - full  
one an afternoon - 3 meetings  
Monday young men & women have meetings alternating  
Tuesday fellowship etc

Cheltenham College Miss. Nurbera Swan CXVI. 1. Owen  
 Mission. Asses' Miss. & a graduate who lost sight of Club  
 Church 350. In - Missa from 250 (pach 500)  
 H.C. 7 an 18 an abn 20 (not 6/7 to tail) 11. 100/150  
 very few actually from mission district.  
 Service bright. Dying congregational theory but not too  
 not at all high. Work men 1/2 to 1/3 of total  
 money come. Comfortable. 1 man 5 women  
 at 7 pm Church well filled perhaps 300. From people  
 more - write than 1000  
 Evening daily 7-30. not much good - 6-12 come  
 Wednesday 8. 20; May 1 term - 400 come  
 300 at Communion last Easter  
 The Coffee Tavern replaced a 1/2 club that  
 failed - it was merely a place for Amity & play  
 Present club - mission men - 60 young men of better sort  
 Not one stayed home - went to 1/2 - 100 get between  
 S. Sch. 400/300 - much competition in treats  
 Mother lost paper the treat as earned by the attendance  
 Collecting Bank - 1200 deposits. State Club 150

55/60. mid height. typical clergyman. Schoolmaster with little else  
 while the back part of high black waistcoat & half hooded  
 down collar - a black of front - clean shaven upper lip  
 chin side whiskers - healthy, red cheeks. SHD  
 our Christmas dinner are conforming with Cheltenham House  
 a splendid visitor - had established a coffee bar &  
 was doing good work. Portman

Stanley Hall - Tappanfield A°

(This is the 'Christian Band' see preceding page)

St Mark. Harde. A°. Peckham CXLV. 145. 1000  
 Church 1000. de parochial Scholastic no day school  
 many cong. 200 700. 1/2 parishioners  
 230 Communion. by 1/2 regular

a conceivably little man - too busy to make an effort  
 but from father in - but meanwhile he called 1/2 from  
 that that convention - a little snapper - Age

Napier Church. Pipe Lane. CXLV. 61. Lewing  
 Minister no paid. 11 Decan 55 Sunday 20. Deacons 10  
 Chapel 1000 - School in 300 a gallery 2 Mission  
 well attended. many full songs. Summer A° CXV. 11  
 Most things taken but 1/2 regular - 915 members  
 S. Sch. 700. a little more local than Cong  
 Anna, Prayers meeting 200/300 in school  
 Wednesday cent in area of Chapel full of people to 1/2  
 1/2 regular service on the Ave. Sunday 2/3 regular  
 In Lenten held in Parson Hall - 100/200. does not try to Chapel -  
 gives workers. Somewhat to no.  
 Social act with a few small religious tracts.  
 Y.M. Ch. workers. (50) 1/2 regular meeting Thursday 1/2  
 Ch Index. more young women.  
 The quiet conclusion  
 An active Church - large number of workers - Part of  
 direct in & giving besides meet time to do social  
 work - when he came it was with that understanding  
 Has been away at Newbury, Lancaster. to the place  
 in last part of the

Slightly built. 42. looking younger - portrait and not flat  
 voice well trained - good. Come to front in May 1/2 1/2

Wesleyan Dueson's A° Church CXLV. 145. 1000  
 Peckham Circuit - This Church has been a head - well shaven head - honest open. in spirit red - Age  
 Circuit minister - local presence - 10. 5. 5. 7.  
 Church 1000. Lecture room 250/300. 1 class room 1/2 block  
 Day school connexion in Staffs 5. very successful. 8° class  
 Norms used for Mission service 6. 30 Ch. 1 7. 30 adults  
 Sunday 6/700. many fewer 1/2 500 + School children  
 members 363. 9000  
 School 6/700 - attendance 450. Teacher difficult to get  
 New of time by visitors - 4000 Overseas Soc.  
 Interim Soc 120 - often an presence in Sunday  
 Mission Hall service Lecture Hall Sat -  
 September tract distribution  
 State Club - half from those connected with classes  
 Relief hall then on

about 50. rather tall. quiet dignified manner. (see face  
 well shaven head - honest open. in spirit red - Age



Copied. 16. II. 01. (P.C.)

H. 24. v. 07  
GN

4 fols.

Miscellaneous notes

43 v. 44

3

see Booth, Life and Labour.... 4902-3.  
Third Series, Vol. 6. Chaps. I to III.

[Booth's notes: Miscellaneous notes. fol. 4.]



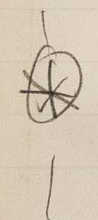
Police Walsh - belongs to Camberwell & Peckham - has had considerable Sub-divisional Inspector experience of other parts of London. good & high character. 13 A.P. 149 to these sections for general orderliness & great comparative freedom for prosecution. Very few live-in districts. Hours of accommodation are rare. Solicitation best well - hand - & area in such a district in this be land dealt with.

Dolly Increase of municipal buildings - noticeable in both Camberwell & Peckham - in former Beatty Hall - North Peckham in latter all flanking main road. Beatty Hall - Art gallery, Technical Institute & Free Library - both districts large & excellent Theatres - Church in Camberwell & the Green very full of life but business activities of Peckham still more marked focus round Emporium of Jones & Hippin - best in So London - certainly a great shopping centre.

Yong Nevertheless Yong's remark of Camberwell "that it is a commonplace district" may be applied to the greater part of Peckham.



Dolly mentioned a way police get to tenor character of street by having notices sent in case of absence for summer holidays but he reminded us that an occasional visitor would might not mean either indifference or poverty - left un-mended in hope of payment from those who notice or from the children's parents - or indicated a dispute with landlord as to liability.



Yong was a bachelor living in Section House - dining room, reading room - small billiard room - each man a cubicle dinner only common mess meat - further provision of or 1/2 a week for lodging 1/2.

Camdenwell Monday

Durkensay. CXLIV - 1  
Report.

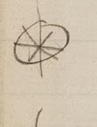
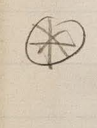


Argyle writes - Although the members supply 3/4<sup>th</sup> of the income they have no voice in the management. I'm not a single representative on the Committee. Another 1/4 a month from each member would make it self-sufficiently but it has all the cadaverous of a charitable institution.  
See regulations page 3.

Oca resident

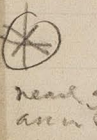
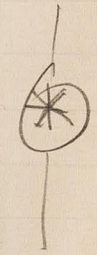
Falkner  
CXLIV. 5.

A stout cheery old man 60 or 70. Plenty of grey hair. Thick grey moustache - a painter by trade - has a 100sq yd garden with a shop area for the business. Suffer from bronchitis - Born near Elephant & Castle went to west (Lawn) Rowwood 1858 - came to Dulwich 30 years ago. When district was opened up. Field path then ran from Ashurst Lane to Peckham Physic footway. South side of the road the tract line - Crystal Palace Road was laid out - called Harris St - grass was on it but was only a foot path to Horse St - a few hundred yards. A few old houses the only buildings in East Dulwich District East of Crystal Palace was Fien Mans Farm built by Mr. Lewis Co. Stipulation in lease. not to be used for anything. There are now 3000 acres to be used for wood sale - a similar policy to west. The builders talked of East Dulwich as a gold mine - several bought plots to all start building a public house - some of these had been devoted to other houses. East Dulwich Distillery was formed the Duke of Edinburgh - Mudd, went on but the place did not prove a gold mine. Tenants refused to obtain - 1885/7 about 2000 houses which would not let. Rents were low - when he came had half a house for 4/6. House property a dump - 6 cottages behind it between Hyndman & Harry St. Cement works of a Woodland Mill Co. offered at £90 - but could not sell. It has since been taken over by shops worth about £230 each today. House next door.



Talkona CXLIV.5  
Cont

in Hemdman was offered for £145 but could not be  
 soed - has worth £230 - Prices began to jump abt  
 5 years ago & rents have almost doubled 7/6 to 13/6  
 In early days place was like a country village  
 People knew each other - there was an absence of P.H.  
 & Pains & loss - but some have gone up & paid off  
 People are not poorer - Poverty is through downy habits  
 They are not prepared for a hard winter - a few weeks  
 out of work would be them hard asking - There has  
 been no real poverty since hard winter some years ago  
 Contrasted with 40 years ago by unfavourably  
 to present day workers - In his father's day wages  
 were 24/ to 27/ - His father had 27/ & subsequent  
 30/ as foreman - Workmen always saved something  
 from plain foreman & generally had a good fund  
 sent - His father had a little and couple of bushels of  
 aw, & never needed that a guinea for his hat  
 S. John's Ch. some brick was building while he was at  
 work - he watched the stone rising  
 Navy N<sup>o</sup> Wesleyan was the first chapel - 22 years ago  
 there was a small chapel in London Lane not far  
 from where is now the Baptist Ch - People of all denominations  
 flocked to Navy N<sup>o</sup> Chapel which reached zenith under Hugh  
 Price Hughes - becoming more fashionable influence has <sup>waned</sup> ~~been~~  
 Church of S. work hard but hindered, trying to do  
 work a particular line signifying long body else  
 All churches have lost ground in recent years



Drink the curse of Dalziel - not as many drunkards  
 People are at home & not drinking but think that who drink  
 at Public House - respectable. Temperance movement flat  
 East Dalziel now selling down - Have got rid of rough class  
 Daniel N<sup>o</sup> was very high - better now. Housewife N<sup>o</sup> had  
 bad repute has been cleared - Generally district improved  
 though has lost some of rich people - to Hecatham &  
 Peckham Pyle greatly improved - Before parish plate LCC took  
 it in hand the Pyle was very high - Heads of British shot were  
 no more - infection with bad character - at that time, awful  
 still holden - Coconut pitchmen to look as much as they like  
 now say they will order -  
 People from elsewhere come on All Holidays - They have not saved  
 enough for an excursion - could go to at last but wait and see - at last  
 Dalziel is better - Has decided to have some of the

read all excess details  
are in books, sections +

Book Vol. 6. Chaps. I-III: Maps:  
Brixton & Clapham  
Kelly Map

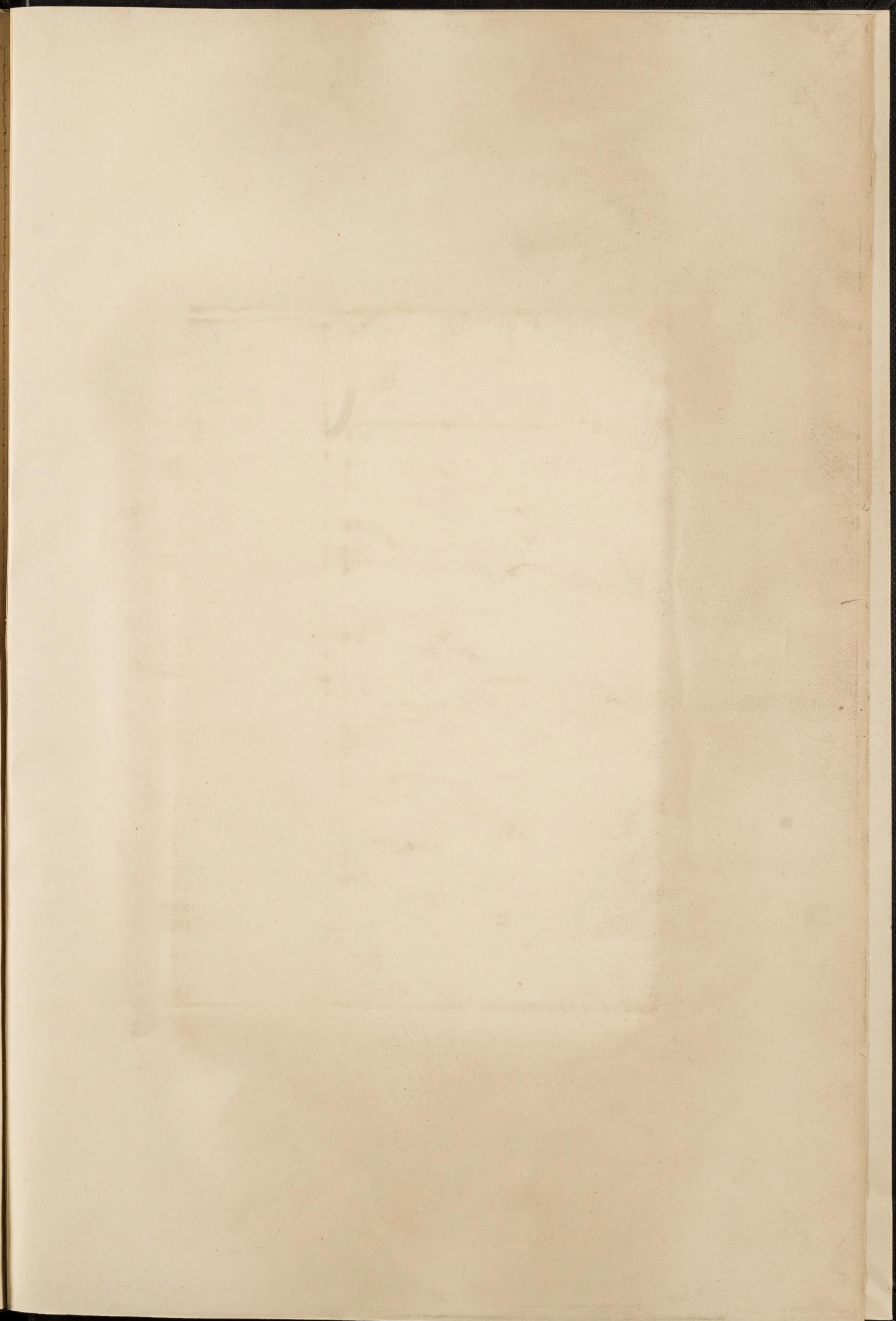


Scale 4 inches to a Mile

London, Kelly's Directories, Limited, 182 to 184, High Holborn, W.C.

4

Map



22 APR '52

