

B 272

Church of England

Lambeth & Kennington

District 34

Book CIV

PARTICULARS FOR ORDERING A
REPETITION OF THIS BOOK.
No. 16079
ROBINSON, PICKERING & HUNT,
9 & 10, ST. DUNSTON'S HILL, E.C.

R COLL U **B 272**



District 34 Lambeth & Kennington

Clergyman	Parish Church	Address	Page
Denny	Rev. E. St. Peter's Nauxhall	Vicarage Upper Kennington Lane	1
Sotheby	Rev. W. H. St. Barnabas, S. Lambeth	Vicarage, Guildford Road	21
Lilly	Rev. C. R. Emmanuel, Lambeth	Vicarage, Kennington Rd.	35
Edwards	Rev. Canon A. All Saints, S. Lambeth	248 South Lambeth Road	49
Reeve	Rev. J. Andrews Lambeth Parish Ch. S. Mary	214 Lambeth Road	69
Weigall	Rev. J. Holy Trinity Lambeth	Vic. Carlisle St.	87
Bromfield	Rev. G. H. W. S. Mary, Princes Rd	Vic, Princes Road	99
Darlington	Rev. J. S. Mark, Kennington	Vic. Kennington Oval	117
Steer	Rev. W. H. S. Philips —	119 Kenn. Park Road	129
Morris	Rev. W. A. S. Anne's South Lambeth	Vic, South Lambeth	139
Grundy	Rev. J. S. Stephens, Albert Sq.	Vicarage, Albert Square	163

not numbered

July 21st. 1895.

Interview with Rev. Edward Denny, St. Peter's,
Vauxhall.

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3-10

Mr Denny looks about 30: he is, he told me, 46. He is of the chivalric order: medium height: inclining to stoutness: fine healthy, rosy complexion: blue eyes: fair hair curling all over his head: jolly, smiling face: frank and cordial manner: dressed in cassock.

Mr D. has only been here for 9 months, but has already an intimate knowledge of his parish, derived partly from his workers, partly due to the fact that being himself one curate he has visited ~~of~~ for a curate in each of the districts of the parish.

The parish was formed 35 years ago. The first vicar was a certain Father Herbert who began as a cabinet maker in a Chapel just opposite the church and ended as an extreme High Churchman: his object ^{was} and that of all his successors has always been "to get the people to Communion and Confession".

Though Mr D. cannot speak of his own knowledge he is told by his workers that the parish has become much poorer in recent years and even in nine months there is some decay: so poor is the parish that the large Garrison Building contain "the aristocracy of the parish": the decay is largely due to an influx of the poor of Westminster and Pimlico. The poorest streets are those lying between Vauxhall St - Jonathan St, Glasshouse St, and Vauxhall Walk: Radnor's Walk, the north of Godwin St, and a bit of Abbot Embankment are also very poor, and throughout the parish the working is very great.

Of both buildings and workers the supply is "inadequate". Besides the Church there are schools and a room used for clubs, but a Parish Room is badly wanted. Of workers besides four clergy, there are ten sisters and about 12 "District Visitors" of poor quality though excellent people.

Services will be found in the Magazine.
The attendance is "intensely parochial: there are no attractions; the music is vile, and the church is dirty." The number of Communicants on the roll is 616 and those who attend the church are practically all Communicants. At the two early Celebrations there are about 100: there do not come again; at the third Celebration there are about 190; and in the evening 220. Belonging to Communicants Guilds are 200 males and 193 females. With the exception of the old parish church a much larger number are confirmed yearly than from any other church in the Deanery; last year 42 males and 38 females. These figures for us to Communicants and confirmees are quite abundant in so poor a parish and I asked Mr D. as to cause. "The whole system" he said "has been individualistic; we have gone for the individual; our chief influence has been through the schools; we teach the children the whole show; nothing is watered down; the children come to confirmation and through the children we get the parents." That the point on which Mr D. laid

most stress was the absolute necessity and importance of Confession: nothing else to ~~believe~~ which will keep the people straight. "and if only our Bishops and Archbishops had ever worked as curators in a poor parish they would recognize this." He was emphatic too on the futility of working on moderate high church lines, the lines of loyalty to the Prayer Book, and instead his nephew Rev. Brownfield, the Rural Dean "a most delightful man", who has worked on those lines, but is "most pessimistic as to the result." "No!" said Mr. D., "Institutions and Sunday and that sort of thing will never touch the people, but - don't be alarmed -" (with tremendous emphasis) "the Mass will."

At the day school, are about 1250 children, all the poorer of the parish, many of them quite ragged, so much so that some of the parents who are communicants while admitting their sin, send their children to the Board School. Though the religious teaching is given by the clergy and as Mr. D. said includes "the whole Mass" and "everything there is to be taught" no child has ~~ever~~ to ever been

Mr. D. showed me the last Report of the Diocesan Inspector: extracts: "The Incarnation has been thoroughly taught but the children were a little weak on the third portion of the Creed." "The Eucharistic teaching is admirable and should have excellent practical results."

withdrawn from religious instruction. In the Sunday School are about 700 children: "On Sunday morning we sweep them all into church for a celebration, and then they worship almighty God: it's the only service that they understand." After afternoon school there is catechism in church, and once a month they have a Pomp with banners, and ~~incense~~ ^{incense} and everything."

The Social Agencies are weak and unimportant. "Such small social work as we do" said Mr D. "I frankly confess is with an ulterior object." Brother Morris of St. Ann's when here was a ~~our~~ ^{our} ~~write~~ ^{write} "had a great Democratic club which got rather out of hand from the church point of view."

The visitation is thorough from house to house, many of letters and letters. As to Relief there is a Special Report: it is not on C. O. S. lines, "but great care is exercised and much ~~more~~ more might be spent with advantage."

As to other religious agencies "Disrupt is absolutely dead." There is a Dept. of Bapt. next

The R.C.'s are not numerous. Father Brown is an excellent man; but Mr D's predecessor "became a Papist," and therefore Mr D. has to be most careful as to relations with him (i.e. Father Brown).

Denny - S. Peter's

the church which they might buy for £2000: there is "a nasty little Protestant place called Cairn Hall which is purely political and does no religious work at all"; and a Wesleyan church which is slightly more active.

Drink is excessive: the main cause of distress Prostitution: there is none professional; but "an appreciable number" of living together unmarried. Mr D. witnessed a man who was living with his wife's sister, the wife living in the same house and being ostensibly the mother of the children, the arrangement being unknown to the neighbours.

As to Health - Mr D. believes the district to be very healthy, but there are frequent epidemics as the result of overcrowding.

Much of the Housing is old and bad: but morally worse are the "buildings" which "are destructive of home life" and very bad for church work. "However" said Mr D. "when I visit people and find anyone there, I do what the Papists do, turn them out".

Denny - S. Peter's

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As to mariage, there was the common complaint that the old parish church got most of the mariages.

In spite of his aggressive churchmanship I liked Mr Denny. There is nothing scandalous or jesuitical about him in manner or appearance. He is essentially a good fellow and tremendously in earnest. He is an Irishman and married.

St. Peter's, Vauxhall.

CLERGY.

REV. EDWARD DENNY, The Vicarage, Vauxhall.
REV. C. H. D. SHARPE, 139, Upper Kennington Lane.
REV. A. H. LANGRIDGE, 82, Upper Kennington Lane.
REV. W. J. JILLINGS, 139, Upper Kennington Lane.

Churchwardens.

J. H. CAIRNS, Esq., 145, Tyers Street. C. E. GROVES, Esq., 352, Kennington Road.

Services.

1st, 3rd, and 5th Sundays.—Holy Eucharist, 7, 8, 9.45, and 11 a.m. (with Sermon). Mattins, 8.45 a.m.
2nd and 4th Sundays.—Holy Eucharist, 6.30, 7.30, 9.45, and 11.30 a.m. (with Sermon). Mattins, 11 a.m.
Every Sunday.—Litany, 2.45. Children's Services, 3 and 3.45. Churchings and Holy Baptism, 4.30.
Evensong and Sermon, 6.30 p.m.
Daily.—Holy Eucharist, 7. Mattins, 7.30 a.m. Evensong, 8 p.m. [Wednesday, 6.30 p.m.]
Extra Celebrations:—Thursday and Holy Days, 8 a.m. Saturday, 6.30 a.m.
A Sermon is preached after Evensong on the Eves of Holy Days.
Holy Baptism, Wednesday, 7 p.m. Churchings, ten minutes before any Service.
Confessions, Wednesday, Friday, and Saturday, 7 to 8 p.m.: and according to the Notice in Church.

Mission Sisters of the Holy Name.

Mission House, 141, Upper Kennington Lane, where cases of sickness, &c., requiring visiting should be immediately reported to the Sister-in-Charge.

Schools.

SUNDAY. St. Peter's Schools, 9.30 a.m. and 3 p.m.
St. Paul's Schools, 9.25 a.m. and 3 p.m.
DAY. St. Peter's, St. Oswald's Place.
Boys—Head Master, Mr. Twort.
Girls—Head Mistress, Sister Eugenia.
Infants—Head Mistress, Miss Brown.
St. Paul's, Gye Street.
Boys and Infants. Head Master,
Mr. Lewarne.

Mothers' Meetings.

Monday, 2 p.m., Mission House.
Chaplain—Rev. C. H. D. Sharpe.
Embankment Mission Room.
Chaplain, Rev. A. H. Langridge.
Tuesday, 2 p.m., Mission House.
Chaplain—Rev. C. H. D. Sharpe.
Wednesday, 2 p.m., Mission House.
Chaplain—Rev. W. J. Jillings.
Thursday, 2 p.m. (Communicants), Mission House.
Chaplain—Rev. The Vicar.

Guilds.

For Men, Lads, Boys, Women, and Girls. Information can be obtained from the Priests or Sisters. Burial Guild of the Holy Sepulchre for providing the means of a reverent funeral for Communicants: apply to the Vicar.

English Church Union.

Vauxhall Branch. Meetings three or four times a year. Chairman—Rev. E. Denny. Secretary—Rev. W. J. Jillings, from whom information may be obtained.

Confraternity of the Blessed Sacrament.

Ward of St. Peter. Superior—Rev. E. Denny. Service on Thursday before First Sunday, 7 p.m.

St. Paul's Communicants' Class

For Women. St. Paul's Schools, Friday before Second Sunday, 8 p.m.

Prayer Union.

In the Chapel, Tuesday after Evensong. Subjects for prayer to be sent to the Vicarage by Tuesday noon.

Church of England Temperance Society.

Vauxhall Branch. Chairman, Rev. The Vicar. Meetings General Section and Women, according to Notice. Boys' Band of Hope, Tuesday, 7.30 p.m. Girls' Band of Hope, Friday, 6.30 p.m.

Provident and Clothing Club.

Treasurer—Mr. Cairns.
Collectors—The Sisters and District Visitors.

A Mission Service

For Adults is held during the Winter Months at St. Paul's Schools, Sunday, 8 p.m.

Mission Class

For Lads. Sunday, 7 p.m., in the Club Room, St. Oswald's Place.

Men's Bible Class.

At the Mission House, Sunday, 10 a.m.

Clubs.

St. Peter's Club for Young Men Communicants Saturday, 7 to 10 p.m.
Lads and Boys, in the Club Room, Tuesday, Wednesday, Friday and Saturday evenings.

Notices of Banns and of Marriages, &c., should be sent to the Clerk, Mr. J. G. Baisco, 35, The Grove at least twenty-four hours' notice is required.

LETTER FROM THE VICAR.

My dear Friends—

The great event in the life of S. Peter's, last month, was the Confirmation which took place on the 18th May—the Octave of the Ascension—the Lord Bishop of Southwark, who this year administered the Sacrament, being unable to come on Ascension Day itself, the date originally fixed as in past years. From S. Peter's 42 males and 38 females were presented. Our neighbours, Mr. Morris, of S. Ann's; Mr. Holland, of S. Agnes; and the clergy of the Charterhouse and Wellington College Missions, brought their candidates to S. Peter's this year, and it was a great pleasure to me to welcome them here at the first Confirmation during my Vicarate, the total number of candidates being 190. May all who then received the gift of the Holy Spirit through the "laying on of hands" of their Father in God, make due use thereof and remain faithful soldiers of the cross of Our Most Holy Redeemer!

The newly-confirmed made their first Communion during the Feast of Pentecost, and their names have been placed on the communicants' roll.

Our Dedication and Patronal Festivals occur this month; the former, the anniversary of the Consecration of the Church, on the 28th, and the latter on S. Peter's Day, the 29th. I trust that all communicants of S. Peter's will endeavour to observe the feasts by attending the Holy Eucharist on both days, and communicating during the Octave. It is our special yearly time for thanking God for the blessings which He so lavishly bestows upon us at S. Peter's, and for imploring His benediction upon the work which is going on to His greater glory; let us see that we make good use of the opportunity afforded us. A new feature in this year's observance will be the High Celebration on S. Peter's Day, at 11, at which Father Dolling will preach. I know that you find it difficult to attend services on week days at that hour, yet I feel sure that many of you will make an effort to do so, and those who do so will be surprised to find how hindrances which seemed insuperable, vanish away. The usual notice-paper of the Services, &c., will be issued later in the month. May I beg you to say one Our Father daily till the end of the Festival, if possible at one or other of the daily celebrations, for God's blessing on the work of the Church in this parish?

I have just received another letter from Father Langridge, of whom we are all so glad to have good news.

Your affectionate Pastor,

EDWARD DENNY.

ST. PAUL'S SCHOOLS.

These schools have been "done up," and from the 1st of June the infant school will be under the care of a head-mistress of its own. It is hoped that parents will take advantage of this new department, and send their little ones; there are many to whom this school should be a great convenience. The boys' school will remain under the care of Mr. Lewarne, and there will be under the new arrangements, plenty of room for additional scholars, both infants and boys.

PHOTOGRAPHS OF THE CLERGY.

Copies of the excellent photographs of the clergy can still be obtained of Mr. Brind. The profits are given to the fund for providing various necessaries for the sanctuary. Several of our communicants have contributed towards the cost of the candlesticks which adorn the High Altar, and it is proposed that they shall be the gift of the communicants of S. Peter's. The clergy and sisters will gladly receive contributions from those who desire to have a share in this offering to God.

RUMMAGE SALE.

The time for the usual summer excursions of the different mothers' meetings, etc., is drawing near. We hope to have a Rummage Sale this month, the proceeds of which will be given to this object. May we beg our friends to send to Sister Vera, at the Mission House, anything that they can find for the sale! Donations also will be very acceptable, as our funds are very low.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.

A general meeting of members of the above Society will be held at St. Paul's Schools, on Monday, June 12th, at 8 p.m. The Vicar hopes that the members of all the adult temperance societies connected with S. Peter's will make a point of being present.

SOME OF OUR WANTS; WHO WILL SUPPLY THEM?

White frontal for the High Altar.
Cassocks for choir-boys.
Seven lamps for the sanctuary.
Low shelf and carpet for the side altar.

Money to defray the cost of installing the electric-light in the church.

More subscribers to our day schools.

ENGLISH CHURCH UNION.

This important Society of communicants will keep its anniversary on Thursday, June 15th. There will be celebrations in a large number of churches throughout England for the intention of the Union, those at S. Peter's being at 7 and 8. There will also be, on Wednesday evening, June 14th, Evensong at S. Peter's, at 8 p.m., with a sermon, the preacher being the Rev. W. H. Carey, Assistant-Priest of the Church of the Ascension, Lavender Hill. All members of the Vauxhall branch are asked to attend one or other of the celebrations, if possible, to pray for God's blessing on the Union, and it is hoped that they will also be present at Evensong on the 14th. Many more of our communicants should join this valuable organisation for the defence of the doctrine and discipline of the English Church. Father Jillings, who is Secretary to the Branch, will be glad to give all necessary information to anyone wishing to become a member.

"Ayarpata House,

"Naini Tal,

"N.W. Provinces, India.

"3rd May, 1899.

"My very dear Friends at S. Peter's, Vauxhall—

"It has been such a great pleasure to Mrs. Langridge and myself to have had several letters from you since I last wrote to the Magazine. It was most kind of you to write, and your letters make us feel that we are not forgotten by you. Please write again soon, and we will always try and answer as quickly as possible. It has been delightful to hear of such a happy Easter at S. Peter's; how much we should like to have been there. In our little church we had only about thirty communicants on Easter Day, but we thought of you all, and it was a great joy to know that although so great a distance lay between us, we could meet you all at God's Altar, and feel sure you were remembering us as you offered the Holy Sacrifice in dear S. Peter's.

"I went about three weeks ago for my first monthly visit to a little hill-station called Almora, about thirty-two miles from here, on the frontier of Thibet. There are about fifty English people there, and it is the headquarters of a regiment of Gurkhas, little native soldiers, hillmen, who fought for us so splendidly in the Afridi Campaign. There is no chaplain there, so I go once

a month and stay for a Sunday and one or two days to minister to the English people there. You will think it a strange thing that it takes two days to get there, but, of course, there are no trains nor buses, nor hansoms, and, indeed, there are scarcely any roads at all—just mountain paths, terribly steep, and rough, and narrow. Mr. George's bus, or Mr. Fred Aycliffe's van, would have a very bad time of it going from Naini Tal to Almora. Riding on horseback you can only go about two miles an hour, which is slow work even for a hansom; and you must take care not to ride too near the edge of the pathway, or you find yourself tumbling down a precipice of some hundred feet or more. The heat is so great, and the way so tiring, that you cannot get more than about fifteen miles in a day. I wonder what the S.P.V. Bicycle Club would think of that—over mountains, and down through valleys, and winding round the edge of precipices, and here and there through forests where huge trees are laden with gorgeous flowers, and all kinds of strange bright-coloured birds fly to and fro, and monkeys leap from the branches and try their best to frighten your horse.

"In one place, at the top of a hill, miles from any group of native houses, I found a little native school. No building at all, but about a dozen little brown children, with scarcely a rag to their backs, seated on the ground around their native teacher. They were learning the Hindustani alphabet, and instead of books, had slates of wood with letters and figures on them. When they saw me they all jumped up and salaamed most politely. I stopped and spoke to them, for I am learning to speak Hindustani, and I found they earned a Government grant of about six shillings a month, and had a very good report on their last inspection.

"Halfway on my journey I had to stay for the night at a Dak Bungalow, which is a house of rest built by the Government for the use of European travellers, and as I had just before been caught in a terrific hail and thunderstorm, and was wet through, I was heartily glad to find shelter. I had sent two coolies on before with my bedding and baggage, and so was able to get some dry clothes, and make some tea with a little spirit lamp I had brought in my provision-basket.

"The next day I had gone about five miles on my journey when I found the road completely blocked by a huge tree which had fallen across the path, having been struck by lightning apparently the day before. On the right was the impenetrable jungle, and on the left a river valley. After a long while my syce (native groom) and I found a very difficult path down the valley and we managed to get round the tree and on the road again. I was greatly afraid my horse would break his legs among the rocks in this valley.

"When I got to Almora I found all the English people very glad to see me, and we had some hearty services there in quite a beautiful little church. I was able to give them their communions the next morning, and to visit a good many people, and to give some of the sick ones their communions, too, while I was there. I could not help thinking of Vauxhall, and wondering whether we appreciated there as much as we ought to our immense privilege in having a daily celebration of the Holy Mysteries, and in having the Church and her ministries so near to us always. Here there are many people who do not get a celebration for months, and scarcely ever have the opportunity of such helpful, hearty services as we always had at dear S. Peter's.

"I must end this long letter, or I am afraid there will not be room for it in the Magazine. We send our love to you all, and beg you to pray for us.

"Yours very affectionately,
"A. H. Langridge."

MISSIONARY ASSOCIATION.

The first meeting of our new Missionary Association, called the League of S. Boniface, was held on May 24th. The object of the League is to deepen interest in the home and foreign mission-work of the Church, including the Additional Curates' Society and the Society for the Propagation of the Gospel. Members undertake to say a prayer once a week, and to contribute to the League funds according to their means; already about forty communicants have joined, but we

should like to see many more taking part in that work which was left to His Church by our Blessed Lord at His Ascension, and which is so dear to His Sacred Heart. Particulars about the League may be obtained from the Superior, Rev. W. J. Jillings.

BAPTISMS.

- X
Apr. 19th.—Jessie Smart, Florence Mary Ann Ford, Violet Maud Horsfall, Elizabeth Clara Oliver.
 „ 23rd.—Albert Harry Osmond, George James Hall, Ernest Charles Slater.
 „ 26th.—Samuel Edward Shackleton, William Robert Shackleton, Priscilla Annie Shackleton, William Richard Green, Rose Florence Bligh, Edith Lee, John William Dunn, Priscilla Elizabeth Russell.
 „ 28th.—Charles Guy Piper (private).
 „ 30th.—George Francis Rees, Louisa Bessie Cole.
 May 2nd.—William John Doughty (private).
 May 3rd.—Stephen John Scallon, Valentine Walter Nash, Frederick Rogers, William Charles Lawlor, George Baker.
 „ 10th.—Sarah Lilian Kerridge.
 „ 14th.—Thomas Edward Green, Frederick John Dodd, Hilda Mary Primrose Merreden.
 „ 17th.—Edith Brockwell, John Edward Brooks, Florence Emily Hoskins (A.), Maud Elizabeth Emerson (A.), Ellen Emily Grane Sadler (A.).

St. Peter's, Vauxhall.

POOR FUND REPORT, 1898.

FEW people appear to know that the poverty of large districts in South London equals that of the "East End," and consequently but few realize the urgent need there is of help both personal and financial from outside, in parishes such as St. Peter's, Vauxhall. A visit to St. Peter's would be a revelation to many of those who though they live so near yet know nothing of the folk from whose dwellings they are separated by "the River." If they would but come and see for themselves, I am confident that they would be irresistibly compelled to furnish us with all we need, both of personal service and money, and then amongst other agencies which are sadly crippled by want of funds, our "Poor Fund" would be largely increased, and we should be enabled to do something more to better the sad conditions under which so many of our people perforce exist. Meanwhile, our grateful thanks are due and are tendered to all those kind friends who, year after year, do assist us so generously. A reference to the Poor Fund Balance Sheet shows that a smaller sum has been collected this year than last, but this is almost made up by the support given to the fund which has been started during the past year for providing trained nurses for the poor, the accounts of which are appended. In a district like St. Peter's, the work of the nurses is simply invaluable, and I hope we shall be enabled to continue the arrangement with the South London Districts Nursing Association, which has worked so well during the past year. Besides the subscriptions and the many generous gifts acknowledged in the lists, we have again to thank Mrs. Whitfeld for her kindness in receiving 32 women and nine children for a fortnight or three weeks each at the Hamsay Cottage Home, near Lewes, a most useful institution which she has established and maintains, and has placed under the charge of the Sisters of the Holy Name; to Miss Rigby, of Leamington, who kindly both received a little girl out of our Parish into her Home for six months, and also provided her with a spinal jacket; to Mrs. Seymour, Miss Trower, and Miss Maude White, who have given small pensions to invalids or aged folk.

The accounts of the Children's Dinner Fund are also appended. Any one who has seen the pinched look of some of our children in our Schools, or heard the piteous excuse, "I can't send my boy this morning, I have not a mouthful in the house to give him," will understand how welcome is the assistance given by this Fund, of which Miss Herbert kindly takes charge.

May I add that our Poor Fund, from November 1st this year, the date of this account, is already *heavily in debt*, and beg our friends to help us at once, so that Christmas may not find us unable to do anything for our poor from want of means.

May God's blessing be on all our benefactors now and always.

EDWARD DENNY, VICAR,
Treasurer of the Funds.

P.S.—I shall be glad, should there be any omissions or inaccuracies in the various lists, if donors would kindly notify the same to me.

December 27th 1898.

POOR FUND.

Subscriptions and Donations.

	£	s.	d.		£	s.	d.
Mrs. Campbell Limond	5	0	0	§G.	0	5	0
§In Memoriam	1	0	0	Miss Eva Clarke	0	10	6
§Lady Haliburton	2	0	0	Oswell Macleay, Esq.	5	0	0
§Lady Dorothy Nevill	0	5	0	Miss Southam	2	2	0
§Miss Nevill	0	5	0	Mrs. Samwell	0	6	0
J. T. Davenport, Esq.	3	3	0	Miss Davenport	4	0	0
Miss Gaselee	5	0	0	" (for Soup)	1	1	0
Metropolitan Visiting and Relief Association (for 1896-97)	5	0	0	Miss Anderdon	5	0	0
T. O. Middleton, Esq.	0	14	0	Billington Charity	9	3	4
Messrs. Webb & Son	2	2	0	Miss Agnes Arkwright	5	5	0
John Hopgood, Esq.	20	0	0	Mrs. Seymour	2	0	0
" (for Widow)	10	0	0	§Miss Gilmore	1	0	0
Miss Beattie	2	0	0	Messrs. G. Trollope & Co., 1897	5	5	0
F. L. Cook, Esq., M.P.	1	1	0	" 1898	5	5	0
H. V. Haig, Esq.	1	1	0	Mrs. Horace Marriott	1	1	0
Rev. H. W. Hussey	2	0	0	Balham Offertory	5	7	6
Madame Gomonde	20	0	0	Miss Wilkinson	2	0	0
E. Gadd & Sons	0	5	0	Mr. W. Perriman	0	4	6
R. Foster, Esq.	15	0	0	§Mrs. Nelson	2	0	0
Miss Whitehead	0	5	0	§Miss Mildmay	2	0	0
Miss Hilda Clarke	0	10	6	St. Peter's Girls' Temp. Soc.	0	6	0
Messrs. Doulton & Co.	10	0	0	Charles Berners, Esq.	5	0	0
Offertory	0	10	0	Augustus Helder, Esq., M.P.	2	0	0
Collection—Harvest Thanksgiving	2	4	2½	Mrs. Clarke	2	2	0
Collection—New Year's Eve	0	18	1½	H. J. Philip Dumas, Esq.	2	2	0
Mrs. Herbert	20	0	0				
					£200	9	8½

§ Collected per Mrs. Limond.

BALANCE SHEET—POOR FUND.

November 1st, 1897, to November 1st, 1898.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Subscriptions as per List	200 9 8½	Balance due to Treasurer, 1897	0 5 11
		District Visitors' Monthly Accounts on Tradesmen (including Coals)	105 15 10½
		Medical	1 11 7½
		Convalescent fares, etc.	3 9 0
		Printing, etc.	1 10 6
		Soup	22 5 0
		Subscription, South London Dispensary	2 2 0
		Grosvenor Hospital	1 1 0
		General Lying-in Hospital	1 1 0
		Weekly allowance to Widow	11 11 0
		Boots	5 18 0
		Brandy and Wine	4 0 0
		Blankets	6 0 0
		Flannel	3 10 0
		To Boys' Club	2 0 0
		Mothers' Meetings:—	
		No. 1. Sister	5 1 9
		No. 2. Miss Gaselee	5 19 4
		No. 3. Sister Rose	4 18 11
		No. 4. Mrs. Limond	2 3 3
		No. 5. Mrs. Langridge	4 7 1½
		No. 6. Sister Vera	5 17 4
		Balance in hand	0 1 0¾
	£200 9 8½		£200 9 8½

Audited and found correct, J. H. CAIRNS.

GIFTS.

Mrs. Herbert. 26 Needlework tickets	Miss Walker. Plum puddings
Miss Davenport. 10 Needlework tickets	Miss Rawlings. Plum puddings and Mince pies.
Miss Eveleen Goulding. 15 Coal tickets	Cold Storage Co. 25 Chickens
Mrs. Burnett. 22 Christmas dinners	Messrs. Burnett & Co. 2 dozen French Brandy
Mrs. Whitfeld. 24 lb. of Tea	Clothing and Groceries from Balham, through Rev. C. H. D. Sharpe
Mrs. Alfred Clarke. Cakes	
Mrs. Henderson Cleland. Brandy for an invalid	

CLOTHING, NEW AND OLD.

Surrey Needlework Guild	Miss Scott
Lady Margaret Hall Settlement	Miss Sellar
Mrs. Talbot	Miss Percival
Mrs. Dickinson	Mrs. Gourlay
Miss Cox	Mrs. McDonald
Mrs. Whitfeld	Miss E. A. Radford
Miss Rogers	Miss Rawlison
Mrs. Oswell Macleay	Mrs. Seymour
Mrs. Ramsay	Mrs. Chandler
Miss Twynam	Mrs. Hewlett
Miss Davenport	Miss Campbell
Miss Wesker	Miss Lake
Mrs. G. Taylor	Mrs. Henderson Cleland
Mrs. McClure	E. T.
Miss Barrett	And several anonymous donors

HOSPITAL LETTERS.

The Secretary, Chelsea Hospital for Women, 6 Out-patients'.	Mrs. Whitfeld. 4 Surgical Appliance; 5 Out-patients', Grosvenor Hospital.
Miss Anderdon. 1 Surgical Aid; 7 Out-patients', Charing Cross; 2 In-patients', Charing Cross; 2 Out-patients', National Hospital for Diseases of the Heart; 1 Surgical Appliance.	Miss Ethel Beattie. 2 Eastbourne Convalescent; 2 Folkestone Convalescent, with £3 for expenses.
Mrs. Trower. 1 Surgical Aid.	Mrs. Field. 2 Croydon Children's Convalescent.
Henry Lloyd, Esq. 1 Surgical Aid; 1 National Truss Society; 1 Surgical Appliance. 1 Out-patient's, St. John's Skin Hospital.	C. H. Goschen, Esq. 2 Croydon Children's Convalescent.
Mrs. Alfred Clarke. 3 Surgical Aid; 1 Eastbourne Convalescent.	Per Miss Woodward. 1 Folkestone Convalescent.
George Chance, Esq. 3 National Truss Society.	Miss Catherine Rogers. 2 Clewer Convalescent; 1 Folkestone Convalescent.
Mrs. Horace Fellowes. 1 Widow's Gift.	Mrs. Seymour. 1 Eastbourne Convalescent; 1 Clewer Convalescent.
Campbell Dodgson, Esq. 1 City of London Truss.	Miss Agnes Clarke. 1 Eastbourne.
Miss Graham. 12 Out-patients', Brompton.	Miss Evelyn Clarke. 1 Eastbourne.
Miss Day. 1 Eastbourne Convalescent.	Anon. 24 Western Skin Hospital.
P. Yorke, Esq. 10 Dental.	Miss Maud White. 1 Ascot Convalescent.
Miss Agnes Arkwright. 1 In-patient's, Chelsea Hospital for Women; 5 Out-patients', Chelsea Hospital for Women; 1 Holy Cross Home Convalescent; 1 Eastbourne Convalescent; 3 Great Clacton. Also sent a mother and infant to Eastbourne, and helped to send a boy to Haywards Heath for three weeks.	Lieut.-Col. A. J. Copeland. 1 National Truss Society.
H. P. Grissel, Esq. 10 Out-patients', Waterloo; 1 In-patient's, Waterloo.	Miss Davenport. 20 Out-patients', Grosvenor; 3 South London Dispensary.
	J. T. Davenport, Esq. 6 Out-patients', Brompton; 1 In-patient's, Brompton.
	Miss Parry. 1 In-patient's, Victoria; 1 Out-patient's, Victoria; 1 Great Ormond Street; 1 London.
	Secretary, York Road Lying-in Hospital, through Rev. C. H. D. Sharpe; 3 Out-patients', 1 In-patients'.
	Miss Gaselee, 1 In-patient's, Brompton.

NURSE FUND.

From October 1st, 1897, to December 31st, 1898.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Miss Gaselee	15	0 0	South London District Nursing Association for Nursing the Sick Poor in their own homes, to December 31st, 1897	5	0 0
Miss Dunn	0	10 0	Do. to December 31st, 1898	30	0 0
Mrs. Ball	1	0 0	Balance in hand	4	17 9
Anonymous	3	16 0			
Miss Annie Ayliffe	0	10 0			
Per Miss Beattie	1	0 0			
Miss Claudine Primrose	1	0 0			
Miss B. L. Lake	0	10 0			
Balance from Work Society	5	11 9			
Anonymous	10	0 0			
Messrs. Doulton & Co.	1	0 0			
	<u>£39</u>	<u>17 9</u>		<u>£39</u>	<u>17 9</u>

Audited and found correct, J. H. CAIRNS.

SPECIAL DONATIONS TO ST. PETER'S BOYS' CLUB.

J. Hopgood, Esq.	£10	0 0
A Communicant, Balham	0	5 0
Miss Muriel Moon	2	0 0
	<u>£12</u>	<u>5 0</u>

CHILDREN'S DINNER FUND.

Dr.	£	s. d.	Cr.	£	s. d.
Balance in hand	0	1 5	Subscription to Soup Kitchen	2	2 0
Miss Agnes Arkwright	0	10 0	1,876 Dinners	3	18 2
John Hopgood, Esq.	1	1 0			
Miss Eva Clarke	0	10 6			
Miss G. M. P. Herbert	0	5 0			
Miss Evelyn Heathcote	0	5 0			
Philip Yorke, Esq.	0	5 0			
Rev. D. R. Pelly	0	5 0			
Miss V. N. Herbert	1	1 0			
Mrs. Clarke Jervoise	0	5 0			
Anon.	0	2 0			
Miss M. Bidder	1	0 0			
The Misses Higgins	0	3 0			
A. M. D.	0	8 0			
Miss Clarke Jervoise	0	5 0	balance in hand	0	6 9
	<u>£6</u>	<u>6 11</u>		<u>£6</u>	<u>6 11</u>

Audited and found correct, OLGA C. HERBERT.

St. Peter's, Wauxhall.

THIRTY-FIFTH DEDICATION FESTIVAL.

MY DEAR FRIENDS,

I gladly take advantage of the custom which has prevailed in our Parish of the Statement of Accounts being prefaced by a letter from the Vicar to thank you all for the kindness I have received at your hands since I came amongst you. St. Peter's has a noble past, and it is no light task to become responsible for a work which for so many years was carried on by your first Vicar, to whom, under God, many of you owe so much. The knowledge that I have your prayers and sympathy is a support, the power of which you can hardly, I think, even imagine.

The work of the Church has gone on quietly during the past year ; the results of it are only known to Him by whose grace alone any work for His greater glory can be done. What we have to do is our duty, the results are in God's Hands ; I can only say how conscious I am of my own shortcomings, and how impossible it would have been for the work to have been carried on at all without the loyal and zealous co-operation of my brothers the assistant Priests, the Sisters, and all our workers.

The financial position of the Church from the accounts seems more satisfactory than is really the case. The balance in hand has decreased, the utmost economy has had to be exercised, and the Churchwardens have not been able to have certain necessary repairs to the fabric of the Church executed for want of funds. Our ordinary Sunday collections have improved, but I cannot help thinking that a

regular and systematic habit of contributing to them, would easily result in a very considerable increase, which is necessary if the work of the Church is to be carried on with any degree of efficiency.

No contribution has been made during the past year to the "Permanent Decoration Fund." On looking through the accounts of past years, it seems to me, judging from the objects to which the Fund has been applied, that the title "General Fund" would be a more suitable designation for it, and I purpose for the future so to call it. It would be a great assistance if the Fund was well supported, for it would relieve us of considerable anxiety if we possessed a fund from which we could draw for such matters as extra repairs to the Church, replacement of Church furniture, Sunday School expenditure, and the like. I think, too, it should be possible, by means of a system of collecting cards, to enlist the help of those who can give small sums at regular intervals, a system which has been found a valuable source of help in other Parishes similar to our own.

May I, in conclusion, appeal for more workers? The regular work of the Church is sadly crippled for want of such personal assistance, and in view of the Mission which we propose (D.V.) to have next Advent, it is especially important that we should have more help. Surely there must be some who could come and assist in the work for God in our poor Parish. May the good God touch their hearts and turn their attention to our great need!

I am,

Your affectionate Pastor,

EDWARD DENNY.

Sunday Board School.

1898-99.	£ s. d.	Rent and Cleaning	£ s. d.
Rev. G. H. W. Bromfield ...	9 9 4		17 9 4
Offertory ...	8 0 0		
	<u>£17 9 4</u>		<u>£17 9 4</u>

Balance Sheet of Collections

Dr. FROM ST. PETER'S DAY, 1898, TO ST. PETER'S DAY, 1899. Cr.

THIRTY-FOURTH DEDICATION WEEK:—		SPECIAL COLLECTION:—	
	£ s. d.		£ s. d.
Silver ...	3 9 0	Church Expenses ...	6 17 6½
Copper ...	3 8 6½		
	<u>6 17 6½</u>		<u>6 17 6½</u>

FROM THIRTY-FOURTH DEDICATION WEEK TO ST. PETER'S DAY, 1899:—		CHURCH EXPENSES:—	
	£ s. d.		£ s. d.
Gold ...	6 0 0	Repairs, &c. ...	2 13 3
Silver ...	66 6 9	Attendant, &c. ...	28 12 0
Copper ...	77 14 9½	Gas ...	24 17 2
	<u>150 1 6½</u>	Wine ...	8 8 0

SPECIAL COLLECTIONS AND DONATIONS:—		SACRISTAN'S ACCOUNT FOR	
St. Mary's, Balham,	16 1 7	Sundries ...	14 4 8
Rev. T. Bates ..		Insurance ...	0 16 0
St. Anselm's, Streat-		Visitation Fees ...	0 18 0
ham, Rev. F. A. S.		Printing ...	11 17 4
Reid ...	1 6 4	Sunday Board School	8 0 0
Dedication Festival ...	6 17 6½	Caretaker, St. Paul's	
		School ...	1 5 0
Balance in hand ...	5 10 0¼	Psalterns ...	4 10 0
			<u>156 5 4</u>

SPECIAL COLLECTIONS AND DONATIONS:—		METROPOLITAN VISITING AND RELIEF ASSOCIATION	
Hospital Sunday Fund	5 13 9	... ..	0 5 9
Rochester Diocesan			
Society ...	3 15 6		
Additional Curates'			
Society ...	10 0 0		
S.P.G. ...	0 5 5½		
Altar Flower Fund ...	0 5 9		
English Church Union	0 10 7		
Parochial Mission			
Women Fund ...	1 9 0		
Metropolitan Visiting			
and Relief Association			
... ..	0 5 9		
			<u>22 5 9½</u>

Balance in hand ...	1 5 11¼		
			<u>£179 17 0½</u>

Audited and found correct : J. H. CAIRNS, } Churchwardens.
C. E. GROVES, }

Flower Fund Account.

			£	s.	d.				£	s.	d.
Balance in hand ...	...	...	0	4	0	For Flowers ...	...	...	8	10	7½
Per Mr. Cairns ...	...	...	3	3	3						
Per Miss Day ...	...	...	1	15	0						
Miss E. Whitehead ...	...	...	0	5	0						
Miss Williams ...	...	...	0	3	0						
Epiphany Ward ...	...	...	0	10	0						
Guild of the Pure Offering ...	...	...	0	11	0½						
S. H. N. ...	...	...	0	10	0						
A Sunday School Class ...	...	...	0	4	3						
Offering (Sick Communion) ...	...	...	0	1	6						
Collections ...	...	...	0	9	9½						
Balance due to Treasurer ...	...	...	0	13	9½						
			<u>£8 10 7½</u>						<u>£8 10 7½</u>		

St. Peter's Ward C.B.S.

			£	s.	d.				£	s.	d.
Balance in hand ...	...	...	10	2	11	Set of Red Vestments ...	...	...	6	0	0
G. P. O. ...	...	...	1	8	2	Choir Expenses ...	...	...	0	6	7
Miss Davenport ...	...	...	1	0	0	Postage ...	...	...	0	8	6
Dr. Parsons ...	...	...	1	1	0	Paid to Parent Society ...	...	...	4	5	0
Smaller Donations, Subscriptions, and Postage ...	...	...	1	19	6	Balance in hand ...	...	...	9	7	3
Collections at 14 Ward Meetings	...	...	4	15	9						
			<u>£20 7 4</u>						<u>£20 7 4</u>		

Audited and found correct, J. H. CAIRNS. CHARLES E. GROVE, *Treasurer.*

Assistant Clergy Fund.

<i>Receipts.</i>			£	s.	d.	<i>Expenditure.</i>			£	s.	d.
Ecclesiastical Commissioners ...	...	...	116	0	0	Clergy Stipends ...	...	...	463	19	1
Herbert Memorial Fund ...	...	...	116	0	0	Balance in hand ...	...	...	5	12	0
Mrs. Herbert ...	...	...	87	10	0						
Rev. G. Herbert ..	...	...	74	0	0						
Miss Davenport ...	...	...	10	0	0						
A. C. S. (part of year) ...	...	...	66	1	6						
			<u>£469 11 6</u>						<u>£469 11 1</u>		

Permanent Decoration Fund.

<i>Receipts.</i>			£	s.	d.				£	s.	d.
Balance due to Vicar ...	...	...	24	16	4½	Balance due to Vicar in last A/c	...	...	24	16	4½
			<u>£24 16 4½</u>						<u>£24 16 4½</u>		

The CHOIR FUND ACCOUNT to December last has been circulated. The balance due to Treasurer was then £10 5s. 11½d.; it now amounts to £23.

34
5-19

July 20th 1895

Interview with Rev. W. S. H. Sothely, St. Barnabas, Guildford Road, South Lambeth.

Mr Sothely is a man of 50 or a little over: short; undistinguished; gray hair and beard; florid complexion; friendly and genial but an unready talker. He has been here for nine years.

The parish is very little altered so far as wealth goes since he came: the working class streets especially are almost exactly as they were: Home Row, Manby St. Rutland St. and Kenchester St. still contain "the cream of the working class": of the poor streets ^{west} south of Hartington Road and Wheatthay Lane Home St. is the worst and is more crowded and slightly poorer than it was: Simpson St. is very poor: in these streets "there are no squalid streets but squalid houses". At the other end of the parish Clarendon St. out of Jeffrey's Road has become poor and rough: it is like directly in the centre of the landlows. Among the working class a large proportion are employed on the railways: "there is not

a family which has not some members so employed." As a rule the wives of the most respectable men have been in service and they usually like their girls to go into service too. For some years the parish has been wonderfully prosperous; work is plentiful, and Mr S. hears complaints from employers of labour of difficulty of getting men.

In the lower class strata there has been some decay but nothing marked; but as the older families go their places are taken by people who if equally well off are less respectable; there has been a great influx during recent years of second class theatrical people and bookmakers the latter drawn by the proximity to Vauxhall. Some of the new comers too though keeping up a good appearance are "fearfully unprincipled"; Mr S. visited the house next the church, an imposing detached villa in a garden, val. £60; this has been taken by a widow with daughters; they have several lodgers, otherwise "they have nothing" they keep no servant. Mr S. pointed out that the yellow piece in ~~the~~ South Lambeth Road was a mistake in our map, though there are

yellow houses then and in Springfield Road. South
Lanette Road ~~seems~~ seems likely to be given up
essentially to business premises; already some of
the gardens have work shops built on them.

The parish has two churches, St. Barnabas,
and St. Peter in Danish St. the latter being a
mission church; there are, too, schools, a Church
Room, a Club room and a large building in
Springfield Road forming a middle class school.

Of workers there are 2 workers, a Deaconess,
2 other paid visitors; 12 district visitors, and
about 40 handy school teachers.

For services see Magazine.

The congregations both morning and evening are
from 250 to 300 at St. Barnabas, and from 100 to
150 at St. Peter. The evening congregation at
St. Barnabas is different and much poorer than
the morning. The Communicants are about 300 at
St. Barnabas and 100 at St. Peter.

Among the working class, many are going to work

place of worship: the chief excuse here is Sunday
labour, which certainly is more than usually
common "but nearly all could make time if they
chose": the women who have nearly all been in
the habit of going to worship when in America,
mostly give it up when married.

The schools are used only for infants; about
140 in attendance.

At the Sunday School are 500. The children almost
universally go to a Sunday School: Canon Allen
Edwards has an ~~or~~ ~~mission~~ school, and many
go to Wheat Sheaf Hall: but Mr S. expressed great
dissatisfaction with the result of all the work of
the churches for children: "it seems to have no
effect in utilizing them" he said "and they
nearly all fall away as soon as they begin
to work". The great want of the churches is
some agency for holding the children at the
week-end age. The Church Ladies Brigade is doing
something in this direction.

The social affairs are of the usual character and not I think vigorous.

The visiting is from house to house in the poorer parts.

Relief to the amount of about £60 a year is given through the visitors. There is cooperation with the C. O. S. but no cordiality.

Of other religious agencies Wheatthief Hall, just outside the parish, is the most prominent, and very active: "they are good sort of people".

Mr Marshall the Baptist is a "literary man, quite above the heads of the people": his chapel is almost empty.

I gather too that Canon Allen Shands casts his net into the parish: before Mr Sotheby's time "the relations between the two parishes were very strained, he used to poach unblushingly"; and though things are now friendly, I fancy the Canon still draws from wherever he can.

The work of the Vestry is good.

Sotheby - S. Barnabas

Police: helpful and efficient.

Drink: the chief cause of such squalor and distress as exists, but not a prominent evil.

Prostitution: none professional, but often "sad cases" of seduced girls.

Loose: none. In spite of look-alikes, being here, none in the streets.

Managers: universal and not easy.

Thieves: most men belong to kind of society.

Health and honouring: both good.

This as Mr S. said is "a very ~~ordinary~~ ordinary parish". Mr S. is a quiet, gentlemanly man of no mark and no great vigour.

S. Barnabas
 AND
 S. Silas
 Parish Magazine.

MAY 1899.

Clergy,

REV. W. E. H. SOTHEY, M.A.

REV. E. H. KENNEDY, M.A. | REV. W. J. MARGETSON, B.A.

DEACONESS ELLEN CHOWN, 3, Devonshire Road.

Licensed Lay Readers: MR. PERCY W. TALBOT, MR. G. WORLEY.

Churchwardens of S. Barnabas: { MR. W. WARE, 16, Guildford Road.
 MR. T. IBBOTSON, 32, Guildford Road.

Sidesmen: MESSRS. J. HILL-HARTLAND, W. T. WILLWAY, J. RANDALL,
 G. BELL, R. FAITHFULL, R. W. WARNER, J. GROVES, W. WHITE.

Organist: MR. RALPH VAUGHAN-WILLIAMS, B.A., Mus. Bac. F.R.C.O.

Churchwardens of S. Silas, MESSRS. R. EWING, S. DANN.

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SERVICES AT S. BARNABAS'.

Early Celebration every Sunday at 8 a.m.
Second Celebration on first and third Sundays at the Morning Service.
Morning Service at 11 a.m.
Evening Service at 7 p.m.
Children's Service at 3.15 p.m., on the last Sunday in the month.
Daily Prayers at 10.30 a.m. on Wednesdays and Fridays; other days at 8 a.m.
On Saints' Days, Celebration at 7.30 a.m.
Evening Prayer (with address) on Wednesdays at 8 p.m.
Baptisms on Sundays at 4.15 p.m.; on Wednesdays at 10.45 and 7.15, or by notice after any week-day Service.
Churchings on Wednesdays at 10.45, or after any day Service.
Guild Service of Preparation for the Holy Communion on the Wednesday before the first Sunday in each month.
Notice is given of additional Services on special days.

SERVICES AT S. SILAS'.

Celebration of Holy Communion every Sunday at 8.30 a.m., and on Second Sunday in the month at 11.30 a.m.
Morning Service at 11 a.m., (Second Sunday in month at 10.30 a.m.)
Evening Service at 7 p.m.
Children's Service at 3 p.m., on last Sunday in the month
Evening Prayer (with address) on Thursdays at 8 p.m.
Communicants' Guild Service on Thursday before Second Sunday in each month at 8 p.m.
Baptisms on Sundays at 4 p.m., and on Thursdays at 6.30 p.m.
Churchings after any Service.

Marriages at S. Barnabas' Church only. Notice of banns and weddings must be given at the Vicarage, 31, Guildford Road, adjoining the Church.
Subscriptions to the Magazine to be paid to Miss Couper, 40, Studley Road.
Applications to the Clergy at the Vicarage, 9 to 10 a.m.; at the Church, 10.30 to 11 a.m.

Bible Classes, on Sunday afternoons—
For Young Men, conducted by MR. G. WORLEY, at 3.30 p.m.
For Lads, (Junior) " " MISS BRITCHENO, in S. SILAS, at 3 p.m.
For Young Women, conducted by MRS. SOTHEY, at the Vicarage, at 3.30 p.m.

Sunday Schools—
In S. Barnabas Schoolroom, (Girls and Infants) at 10.15 a.m. & 3 p.m.
In Binfield House School, (Boys) at 3 p.m.
In S. Silas at 3 p.m.

Young Men's Institute—
At Binfield Hall, from 7 to 10 p.m.
Secretaries, MESSRS. H. PORTER and F. HASLETT.

Band of Hope—
Fridays, 6.30 p.m.

Church Lads' Brigade—
Tuesdays, 8 p.m.

Girls' Club—
48, Hartington Road, Monday, 5.20 p.m.

Girl's Friendly Society, —
Members: Tuesdays, Church Room, 8 p.m.
Elder Candidates: Alternate Saturdays, 3 p.m.
Younger Candidates: Alternate Thursdays, 5.30 p.m.

Mothers' Meeting—
In S. Barnabas Church Room, on Monday Afternoon at 2.45.
In S. Silas Vestry, on Tuesday Afternoon at 2.45.

Penny Bank—
S. Barnabas Schools, Fridays, 7.30 p.m.

District Visitors' Meeting—
On the first Tuesday in each month, at the Vicarage, at 12 noon.

Missionary Working Party—
Monday after first Sunday in month, at the Vicarage 2 p.m.

Women's Bible Class—
S. Barnabas Church Room, Thursdays 3 p.m. DEACONESS ELLEN.
S. Silas Vestry, Wednesday, 3 p.m.

Men's Bible Class—
S. Barnabas Vicarage, Tuesday, 8.30 p.m.
48, Hartington Road, Tuesday, 8.15 p.m.

Men's Social Club—
185, Wandsworth Road, open every week-day, 12 noon to 11 p.m.

Men's Slate Club—
48, Hartington Road, Saturday evening, 8 to 9.

Applications for Sittings may be made after any Service to the Churchwardens, or at any time at the Vicarage. Sittings may be had from 5/- to 12/- a half-year.

May, 1899.

EASTER.—The Easter Services were quite in harmony with the spirit of the Season. The Church was decorated with great taste, and looked at its best. The number of communicants exceeded that in any preceding year, 261 at S. Barnabas, and 87 at S. Silas. Almost all the newly confirmed made their first Communion. They have our prayers, as all other young communicants have, that they may be strengthened to persevere with Christ's manifold gifts of grace.—The choir, too, did its work worthily of the occasion.

There was also very considerable attendances at the Services on the evening of Wednesday in Holy Week, when a very earnest address was given by the Rev. J. Andrewes Reeve, and at the Three Hours Service on Good Friday, at which the addresses were given by the Rev. N. Tower.

The Vicar warmly thanks the wardens and congregation for the offering on Easter Day, amounting to £9 10s. 2d.

At the **EASTER VESTRY** held on Friday, April 7th, after the customary votes of thanks to the late wardens, Mr. William Ware was nominated by the Vicar; and Mr. Thomas Ibbotson was elected to represent the parishioners to serve for the current year. These gentlemen, will, we feel assured, worthily fill the places vacated by their excellent predecessors.

CHURCH COUNCIL.—During the present month, there must be an election for the Church Council, the term of the late Council having expired. Voting papers will be supplied to the Congregation before Sunday the 14th.

REV. H. HENSLEY HENSON.—On Sunday, June 18th, we are promised a Sermon from the Rev. H. Hensley Henson, Warden of S. Mary's Hospital, Ilford, and Fellow of All Soul's College, Oxford. Mr. Henson is a very distinguished man, and very ably represents the great middle school of English Churchmen.

We hope before the next issue to have before us the plans for so altering the Church door screen as to minimize the draughts, in regard to which we now hear so many piteous appeals.

Names of those confirmed on March 15th.—
MALES.—George Bond; Philip G. Ashby; Frank Coates; Edward J. Coombs; Henry Cooper; George A. Dodd; Edmund Davis; G. W. H. Elkins; James Hopper; Richard D. Haslett; Alfred H. Fern; Reginald Jeeks; L. Grant-Yates; J. Charles Madge; Walter D. Madge; Thomas A. Saunders; John Messenger; John R. Shires; Edward Ware; Burns Ware; Reginald W. Youngs; Henry Spalding; Thomas Wilson; Alfred Painter.

FEMALES.—Ellen Ames; N. Ames; Ellen Beale; Frances K. Clarke; K. Coleman; Mary A. Cooper; Winifred Cartland; Eliza Dimmock; Maud F. Dimmock; Kathleen Elliott; Mabel G. Gardner; Alice Hartnell; Elizabeth Heywood; Winifred Heywood; Edith Jenkinson; Eleanor E. Kent; Harriet Lewis; Lucy Long; Alice E. Maffey; Maud M. Page; Ethel Parnell; Emily Rawbone; Constance M. Randall; Aimee Remondi; Ann Sibley; Florence A. Stableforth; Mabel M. Taylor; Margaret Trowbridge; Margaret L. Whittell; May Waldren; Sophie E. Wilson; Sarah D. Wilson; Emma H. Ward; Florence E. White; Gladys V. Venn.

BAND OF HOPE.—On Monday, April 10th, the S. Anne's, Soho, Band of Hope came over to us and gave an Entertainment in aid of our Summer Excursion funds. Unfortunately the room wasn't very well filled—in striking contrast to previous Band of Hope Entertainments—and so the profits are not very great. The programme consisted of a Musical Cantata entitled 'The Paid Piper of Hamelin.' The acting and singing, which were indeed creditable, showed the very great pains which had been taken with the children. Our best thanks to our friends for their kindness in coming over to us. The Lent boxes for the South London Police Court Mission brought in £1 13s. 5d., which has been sent to the headquarters of the Mission. The attendance at the weekly meetings since Easter has considerably lessened. Children should remember that unless they attend regularly, they cannot take part in the Annual Excursion.

CHURCH LADS' BRIGADE.—The annual inspection was held on April 18th. We have to thank Major Whitehead for coming to us and for his encouraging words. There has been, too, a Company Church Parade on the 30th, when the Rev. H. Hughes, Vicar

hardness." The offertory realised £3 1s. 1d., of which £2 11s. 1d. was given over to the funds of our Company. Our great engagement for this month is on Whit Monday, when the Rochester Regiment will be reviewed by H.R.H. The Duke of Cambridge, at Furzedown Park. Tickets of admission—price, 6d. each—to the Park will be issued shortly and may be obtained of any member of the Company. Besides the Review there will be many other attractions, such as Athletic Sports, Band and Drill contests, etc. The officers acknowledge with thanks a subscription of £1 1s. from Mr. A. C. Smith, towards the funds of the Company.

MARRIAGES.

- April 2nd.—William James Stimpson to Florence Louise Grace.
3rd.—Charles Edwin Slater to Ada Hasleden.
15th.—Edward Henry Taylor to Emily Beatrice Willy.
22nd.—Robert Kingsbury to Emily Knight.

BAPTISMS (S. Barnabas).

- April 2nd.—Violet Elizabeth, child of Robert George and Elizabeth Brown.
2nd.—Edwin, child of Thomas Henry and Florence Maud Hooper.
2nd.—Hilda Marie Frances, child of Frederick George and Amelia Evangeline Martin.
9th.—Arthur Edgar, child of Harvey James and Kate Tydeman.
12th.—Rose Frances, child of William Samuel and Bertha Ellen Bell.
16th.—Fred Harrington, child of Ernest William and Emily Eliza Withers.
16th.—Amelia Margaret, child of Walter and Alice Lockwood.
23rd.—Doris Bartrem, child of Theodore Frederick and Lizzie Alice Kasten.
30th.—Beatrice Mabel, child of Albert and Sarah Ann Winter.
30th.—Margaret Ellen, child of John and Ellen Emily Griffiths.
30th.—William Henry, child of Thomas Henry and Louisa Beard.
30th.—Gertrude Winnie Faith, child of George and Esther Minnie Hall.
30th.—Sidney Wallace, child of William and Caroline Griffiths.

March 29th to April 30th.

Communicants .. 345
Offertories .. £28 2s. 4d.

Table with columns for MAGAZINE, 1898, and other financial entries. Includes 'Per Miss Couper', 'Dean, Printing', 'Centres (Dawn of Day)', and '£32 14 6'.

S. BARNABAS CHURCHWARDENS' ACCOUNT, Easter, 1898 to Easter, 1899.

Table with columns RECEIPTS and EXPENDITURE. RECEIPTS: Balance brought forward, Offertories, Donations, etc. EXPENDITURE: Salaries, Organist, Verger, etc. Total receipts £186 15 1, total expenditure £186 15 1.

Audited and found Correct,

April 17th. 1899. J. HILL-HARTLAND.

SPECIAL OFFERTORIES.

Table listing various offertories: Church Schools Union, Church Ornaments, Sick and Poor, S.P.G., etc. Total £69 5 7.

CURATES' FUND.

Table with columns for Ecclesiastical Com-missioners, Offertories, *Subscriptions, and Curates' Stipends. Total £292 10 0.

*inc. 21s. for General Fund.

POOR AND DISTRICT VISITING FUND, TO SEPT. 30, 1898.

Table with columns Dr. and Cr. listing payments for food, clothing, doctor, S.L. Dispensary, etc. Total £62 11 4.

Further donations received since October ... £2 12s. 0d.

DAY SCHOOL. FEB. 1, 1898.—JAN. 31, 1899.

Table with columns £ s. d. for Balance in hand, Grant from Education, Fee Grant, etc. Total £282 12 8.

*£1 from General Fund.

This balance is accounted for by the fact that at the very end of the year a sum of £15 was unexpectedly received from Walcott Charity. This cannot be counted upon each year.

REPORT OF H.M.I.—The work of this School is carried on with the same vigour and earnestness as heretofore, and the children are bright and attentive. During the greater part of the year the recognised teaching staff has been below the requirements of Art 73 of the Code. The staff should therefore be strengthened.

The numbers still continue to increase; if the increase goes on we shall need further additions to the staff.

SUNDAY SCHOOL, 1898.

Table with columns Dr. and Cr. listing From General Fund, Subscriptions, Deficiency, etc. Total £11 10 10.

SUNDAY SCHOOL TREATS.

Table with columns £ s. d. for Tickets sold, From General Fund, Donations, etc. Total £43 3 6.

S. SILAS CHURCH.—Easter, 1898 to Easter, 1899.

Table with columns £ s. d. for Offertories, From Jumble Sale, Donation, Miss Hanby, Church Boxes, etc. Total £26 5 9.

REV. E. 18th, we Hensley H and Fellow is a very d the great

We hop the plans minimize hear so ma

Names of MALES: Coates; E. A. Dodd; Hopper; Reginald J. Walter D. Messenger. Ware; R. Thomas W. FEMALE: Frances K. Winifred C. Dimmock; Alice Hartwood; Edith Lewis; Lu Page; Ethel M. Randall. A. Stableford; Sophie E. Ward; Flor

BAND OF S. Anne's, gave an Entertainment. The programme 'The Paid Png, which great pains Our best tha coming over London Polic which has bee The attendar as considera hat unless t part in the A

CHURCH L was held on Whitehead fo words. Ther Parade on the

	S. Barnabas Ch.	S. Silas & Mission H.	Curates' & Visiting Fund.	Poor Fund.	Day School.	Sunday School.	Church Lads' Brigade.	General Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
G.R.A.	2 12 0	...	...	...	...	...	...
Mr. Ames	0 8 0	...	...	...	...	...	1 0 0
Mrs. Bailey	0 10 0	0 5 0	...	...	...	...	...
Miss Britcheno	2 12 0	...	...	...	...	...	...
Mr. Bell	2 0 0	...	...	...	...	...	...
Mrs. Bennett	0 12 0	...	...	...	...	...	...
A.E.B.	0 8 0	...	...	...	...	...	...
Mr. Cox	1 1 0	...	...	...	...	...	...
Rev. F. Dale	0 5 0	...	...	...	...	...	...
Mr. R. Dale	0 5 0	...	...	...	...	...	...
Mrs. Ewing	0 5 0	...	...	...	...	...	5 0 0
Mr. R. Ewing	1 0 0
Mr. A. Farquhar
Mrs. Foder ...	0 10 0	1 1 0	...	1 0 0	...	...	...	...
Mr. Groves ...	0 10 0	0 10 6	...	0 10 0	...	...	...	...
Mrs. Groves ...	0 10 0	5 0 0	2 2 0	...	...	...	3 2 6	...
Mr. Hartland ...	0 10 0	...	...	...	...	...	...	...
Dr. Howard	1 11 0	1 1 0	1 1 0	...	...	0 5 6	...
Miss Hanby	0 2 6	...	...	...	...	1 1 0	...
Mrs. Jecks
Jersey Home	2 12 0	...	...	...	...	...	...
Mr. Jessop	0 5 0	...	...	...	...
Mr. Morley	0 5 0	...
Mrs. Powell	1 0 0	...	...	...	...	...	...
Miss Powell	0 5 0	...	0 5 0	...	0 5 0	...	...
Miss G. Powell	0 5 0	...	...	...	0 10 6	...	...
Mr. H. Porter	1 0 0	...	...	...	...	...	...
Mr. Randall	0 10 0	...	...	...	...	...
Mrs. E. Randall	1 0 0	...	...	...	...	...	...
Mrs. Ray	0 15 6	...
Mr. A. Smith	0 10 6	...	0 10 0	...	0 10 0	0 5 0	...
Misses Smyth	2 8 0	...	...	9 0 0	5 0 0	...	...
Rev. W. Sotheby	1 0 0	...	1 0 0	...	1 0 0	...	...
Hon. Mrs. Sotheby	0 5 0	...	0 5 0	...	...	...	...
Mr. Spinks ...	2 10 0	1 1 0	...	...	...	...	0 15 0	...
Mr. Willway	5 0 0
Mr. Whitehouse	1 1 0	...	...	...	0 10 0	...
Mr. A. Willway	0 5 0	...	...	...	...	...
Mr. Wingfield ...	0 10 0	1 1 0	...	...	...	...	...	...
Mr. Worley	0 10 0	...	0 10 6	...	...	...	1 11 6
Mrs. F. White	0 10 0	...	0 2 6	...	1 0 0	1 14 6	2 0 0
Anon

MISSION HOUSE, 48, Hartington Road.

	£ s. d.	£ s. d.
Donations ...	39 14 4	34 0 0
Rent ...	...	2 8 0
Caretaker's Rent ...	2 9 0	1 8 0
D. Visiting Society for Mothers' Meeting ...	2 0 0	1 0 11
Gas ...	...	0 15 0
Fuel ...	...	...
In hand ...	39 7 11	4 15 5
Total ...	£44 3 4	£44 3 4

The programme for May is :-
 May 2nd.—"The Natural Law in the Church's Sacraments."—MR. JESSOP.
 9th—Bible Study. Acts xi.
 16th—"The making of a book."—MR. RANDALL.
 23rd—Bible Study. Acts xii.
 30th—"Established versus Free Churches."—MR. BELL.

LENTEN BOXES FOR WAIFS AND STRAYS.

	£ s. d.	£ s. d.	
Miss Bell ...	0 5 7	Ruby Parnell ...	0 1 0
Mrs. Moses ...	0 2 4	W. Heath ...	0 0 9
Mrs. Foster ...	0 1 3	Little Messengers ...	0 1 6
Mrs. MacTaggart ...	0 0 6	Miss Hunt & Miss Cornish ...	0 1 8
Mrs. Loveless ...	0 1 1	A Girls' Class ...	0 0 1
Mrs. Popham ...	0 5 8	S. Corkett ...	0 1 7
Miss G. M. Powell ...	0 2 6	Miss G. Powell's Class ...	0 0 5
Anonymous ...	0 1 5	Total ...	£1 11 1
Alfred Howard ...	0 0 8		
Ernest Bowler ...	0 1 3		
Fred Mardon ...	0 1 9		

BAPTISMS (S. Silas).
 April 26th.—Wilfred James Parry, child of John Duff and Rosa Jane Stewart.
 26th.—Louisa Jane, child of Robert and Louisa Saddington.
 May Louisa, child of Charles James and Ann Emma Ashman.

MISS POWELL who gave a fair-linen cloth to the church, and Miss G. M. Powell who gave a set of white offertory bags, at Easter, both have our most grateful thanks.

Communicants :—121.
 Offertories :—£6 0s. 10d.

Miss Britcheno wishes to recommend for work :—
 Mrs. Steadman, 22, Horace Street—washing or charing.
 Mrs. Dimmock, 25, Horace Street—light work.
 Mrs. Baker, 32, Horace Street—light work.

H. J. MOORE,
 — PRACTICAL —
Watch Maker & Jeweller,
 69, LARKHALL LANE, CLAPHAM.
All Repairs Neatly Executed and Guaranteed.
 ELECTRO-PLATING AND GILDING.

ST. BARNABAS CHOIR LIST FOR MAY, 1899.

	7th.	14th.	21st (Whit' Sunday).	28th, Trinity Sunday.
Venite ...	367	367	367	367
Psalms ...	67, 65	145	368, 370	84, 85
Te Deum ...	49 (Elliott)	Dykes in F	Smart in F	Stanford in B flat
Jubilate ...	1st chant	1st Chant	Smart in F	Stanford in B flat
Hymn ...	150	147	154	160
Litany ...	...	Stainer	...	Stainer
Hymn ...	187	301	155	164
Kyrie, etc ...	Marbecke	...	Smart in F	...
Creed ...	Marbecke	...	Smart in F	...
Offertory Hymn ...	143	172	321	166
Sanctus ...	Marbecke	...	Smart in F	...
Gloria ...	Marbecke	...	Smart in F	...

EVENSONG.

	7th.	14th.	21st.	28th.
Processional Hymn ...	125	301	301	161
Psalms ...	69	115, 118	295, 319	296, 297, 298
Magnificat ...	Bunnet in F	Parry in D	Gadsby in C	Parry in D
Nunc dim. ...	" "	" "	" "	" "
Anthem or Hymn ...	232	"Hallelujah," Beethoven	"Come Holy Ghost," Attwood	"To Thee Cherubim," Handel
Hymn ...	207	149	524	169
Offertory Hymn ...	142	148	156	370

Full Choir Practice on Thursdays at 8.30. Psalter, Cathedral. Chants, Cathedral; Hymns Ancient and Modern.

For Wreaths, Crosses, Bouquets, and all kinds of Floral Decorations for Weddings, Parties, &c., Or to have your Gardens Re-arranged and attended to Practically, go to

WILLIAM WELSFORD (MEDALLIST)
International Exhibition, 1892 and Gardeners' & Forestry Exhibition, 1893,
The Nurseries, 41, Lansdowne Road, South Lambeth, S.W.
 ESTIMATES FREE.

34
2.5

July 28th. 1895

Interview with Rev. C. R. Lilly, ~~Immanuel~~
Lanette.

Mr Lilly is a man of about 45: quite undistinguished in appearance: light hair and beard: light eyes: plain - my. Look timely tired and worn. Mr L. has been here for 12 years and saw Mr Booth at the time of the publication of the earlier volumes.

The character of the parish Mr L. thinks is very little altered in 10 years: it is possibly very slightly poorer, but on this point Mr L. is not certain: the only place which he can say definitely is poorer is the N. end of Fitzalan St. (late Union St.). The wood. courts in the parish, those off Lanette Walk, have gone and Coal Man. off Fitzalan St. is now the poorest and roughest bit.

For Philip, Walter, James, etc. see

Report and Magazine.

with the exception of Sunday School teachers (about 50) and two or three helpers from the parish of Emmanuel, Sweeten. Mr L. has to depend on a paid staff: he gives his faith to Mission Women, of whom he has two with a third coming shortly: "one Mission Woman is worth 10 District Visitors."

The church is much (holds about 600) in the morning there are about 50: in the evening from 200 to 300 and about 60 at the Mission Room: but "many more than 100 of the parishioners come to church from time to time." The Communicants are about 150. Mr L. thinks that the great cause of non-attendance is the "persecution it entails": no one can go to church from a poor street without being a mark for gibes and sneers and remarks as to going for what they can get, "a quite untrue charge in our case." The usual attitude of the people is of indifference, but there is greater friendliness than there was, and apart from church going,

"The church is certainly in touch with a much larger number than it was twelve years ago." But while the bulk of the people are indifferent many of them who come to church are extraordinary warm and hearty in their service; and he (L. S. S. S.) their constant liberality mentioning a woman who took a collecting card headed it with £1, got £1 each from the two sisters, also in service, and 10/ per her mother a charwoman; one of the churchwardens is a marble mason; he carved and erected a window valued at the 'Faculty' at £150. These sort of acts of self denial are constant. But on the whole it is "uphill work".

The Sunday School has about 900 children. Most of the children go to some school; the younger ones generally to the Lambeth Ragged School; this school he L. S. S. S. thinks "leads to nothing" being connected with no church or chapel; "nearly all the people in the worst courts in the parish have been at the Ragged School in their time".

The Social Agencies are of the usual character. There are no religious tests, the ~~old~~ ^{old} being "to lead them on to higher things": a good many of the most faithful church members have been drawn from the clubs in the first place.

The visiting by the Mission women is systematic and regular: practically all the parishioners are known.

There is a parish nurse.

Relief is from £100 to £120 a year: it is not administered on strict lines.

Of other religious agencies the most active are the City Missionaries of whom there are three working in the parish. One L. is "an out-and-out Evangelical" and is therefore much more than would the attitude of the Missionaries who practically work against the Church: he has written to the Central on the matter but with no effect.

The Wesleyans at Topy h. are active and

friendly

The Baptists in St. Andrew do little. Mr L. sometimes notes Mr Meyer's visitors in the parish, and several of their young people have been drawn away to Meyer's church.

Vesting: efficient and much more active than they used to be.

Police: polite and helpful but "shut their eyes" too much: will take no action against the serving of Drunken men.

Drink: no improvement - but not worse.

Prostitution: very little in parish but a great deal in the neighbourhood.

Crime: none

Marriage: not many ~~now~~ married at church: go to Parish Church St. Philip's and Walworth. Mr L. emphatic that whenever married couples should be announced in parish church: knows case of parishioner who married here and at an outside church.

Health: fair

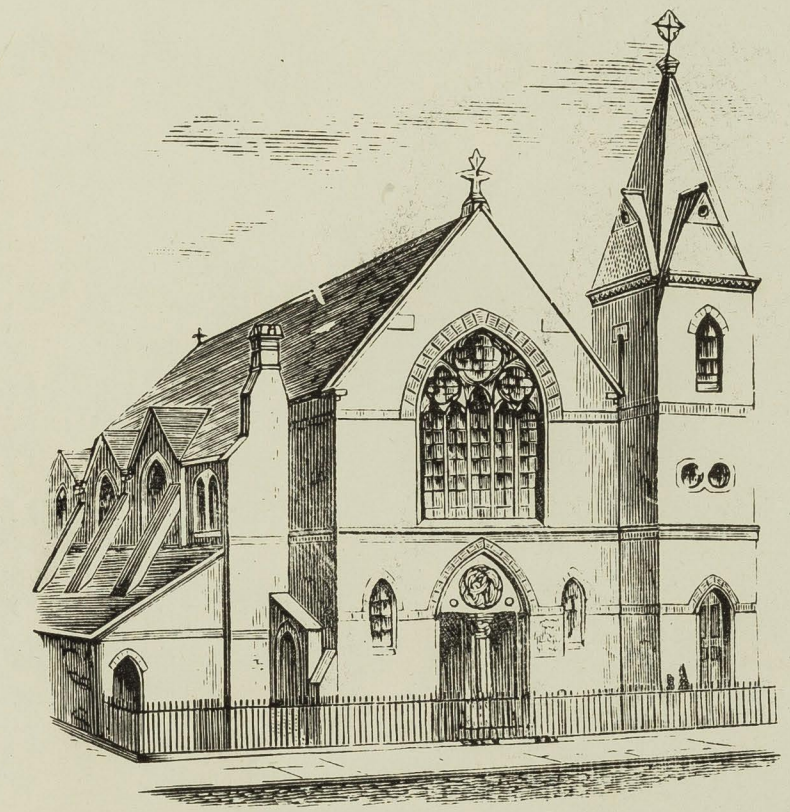
Lilly - Emmanuel

Housing : fair : crowding not excessive.
Load Man should be demolished.

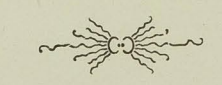
Mr Lilly is a dull uninteresting
good, conscientious man. I should think a lot
of work is put into the parish.

P.S. I came home for a late walk and
looked in at Load Man : in Fitzgerald St. just at
the entrance of the place was in the gutter enough
bread to feed a family : it was stale but otherwise
quite good.

EMMANUEL,
LAMBETH.



ANNUAL REPORT
FOR THE YEAR 1898-9.



Emmanuel, Lambeth.

ANNUAL REPORT

AND

Balance Sheets

Of Parochial Funds

FOR THE YEAR 1898-9.

LONDON:

MERSER & SONS, PRINTING CONTRACTORS,

268-270, KENNINGTON ROAD, S.E.

1899.

Emmanuel, Lambeth.

Vicar.

REV. CHRISTOPHER R. LILLY, M.A.
Emmanuel Vicarage, Kennington Road.

Curates.

REV. CAMPBELL T. PAYNE, 2B, Wincott Street.
REV. E. A. LLOYD, A.K.C., 31, Park Mansions, South
Lambeth Road.

Churchwardens.

MR. R. W. FRY, 3, Wood Street.
MR. J. H. TRY, 16, St. Mary's Square.

Sidesmen.

MR. WINSON, 104, Sancroft Street.
MR. KING, 11, Doris Street.
MR. HOPE, 29, Tracey Street.
MR. HOPKINS, 9, Tracey Street.

Organist.

MR. VAUGHAN, 12, Harold Street, Loughborough Road.

Verger.

MR. APTHORP, 151, Ethelred Street.

Mission Women.

MISS JONES, 4, White Hart Street.
MISS WHITEHEAD, 12, St. Mary's Square.

Sick Nurse.

NURSE COLLINS, 28, Fitzalan Street.

ANNUAL REPORT, 1898-9.

MY DEAR FRIENDS AND PARISHIONERS,

Another year has passed since I last addressed you in this way, which, while not distinguished by any out-of-the-way event, has been one of steady, quiet work. We have continued our efforts on the same lines as before, seeking to provide a bright, simple Church service, and relying chiefly upon the plain delivery of the Gospel Message, backed up by as much visitation of the people as other claims permit. We have supplemented our Church Services by even simpler ones in the Mission Room, and during the summer months have held Open-Air Services in the streets and courts of the Parish.

During this year we have had our encouragements and discouragements, but upon the whole, the former have outweighed the latter. Our congregations do not show much change, but are, perhaps, slightly improved. Latterly, too, the number of communicants has increased. Our work amongst the men has not resulted in as large congregations as we could have hoped; but we are still persevering with these Special Services for Men and are not without encouragement regarding them. During the year there were 158 Baptisms, 18 Marriages, and 20 candidates presented for Confirmation.

Our financial outlook, though, is the worst that we have had for many years, and we very much regret that there are several adverse balances, of which by far the most serious is that of the Relief Fund, which is £25 overdrawn. This state of things has come about partly through the loss, through death, of subscribers, and partly owing to less help having been obtained from Streatham. The demand on the Relief Fund has been very heavy, owing to an unusual amount of sickness in the Parish. This state of things emphasizes the fact, to which we have so often drawn attention, that we really do need more subscribers, as we cannot well reduce our expenditure materially, without lessening our staff, or in other ways reducing the efficiency of our work.

We are very grateful for the continued association with the Parish of Immanuel, Streatham Common. By means of their "South London Spiritual Aid Fund," or, as it is to be henceforth known, the "Emmanuel, Lambeth, Mission Fund," our kind friends there have contributed £120 to the Curates' Fund, making a second Curate possible, £37 to the Mission Fund, practically paying the salary of one of our two Mission Women, and £15 to the Sunday School Fund, making in all £172.

Some valuable personal help has also been given. Three ladies have taken two Districts, and two gentlemen conduct a week-night Mission Service, while two ladies, formerly living at Streatham, have continued to conduct their very largely attended Bible Reading for Women. Mr. Challis has also continued to spend one day a week in this Parish, and his visits are highly valued by many of the people. The flowers, too, which by the kindness of Streatham friends, he is able to bring during the summer months, are very much appreciated by the sick and aged.

Our need of more District Visitors is really urgent, as we have only four Districts taken out of forty. We much wish that some of those who are unable to give personal help would contribute towards the salary of a third Mission Woman, as a substitute for service.

Our present financial position, the great poverty of the Parish, and the pressing need of our work, must be my excuse for earnestly pleading for increased help. I do so with the prayer that God may bless this appeal and He may continue to own and bless His work in this very poor part of South London.

I am,

Yours faithfully,

CHRISTOPHER R. LILLY.

Emmanuel Vicarage,

Kennington Road, S.E.

June, 1899.

Balance Sheets.

Churchwardens' Account.

From April 1st, 1898, to March 31st, 1899.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Balance	0 5 8	Verger and Church Cleaner	18 15 5
Offeratories for Church Expenses	73 0 10	Washing	4 8 0
Hospital Sunday Fund	3 8 3	Coal, Coke and Wood	1 3 4
Church Missionary Society	2 11 0	Gas	15 9 2
Additional Curates Society	1 8 4	Water	1 1 0
Society for Promoting Christianity Amongst the Jews	3 19 6	Wine	1 17 0
Rochester Diocesan Society	1 10 10	Bread	0 12 4
Poor	4 7 7	Insurance	2 0 0
Rochester Board of Education	1 1 3	Organist	20 0 0
Metropolitan Relief Association	1 1 3	Choir Boys and Bell Ringer	5 7 8
Diocesan Rescue Work	0 7 9	Visitation Fee	0 18 0
South American Missionary Society	0 6 0	Repairs, &c.	2 11 10
Girls' Friendly Society	0 13 3	Various Societies	20 15 0
Balance	3 6 2	Sundries	2 8 11
	<u>£97 7 8</u>		<u>£97 7 8</u>

Examined and found correct—C. R. LILLY.
RICHARD W. FRY.
JAMES H. TRY.

April 28th, 1899.

The amount collected in Church is £2 more than that of last year, but as the expenses have been rather heavier, we have a small balance on the wrong side.

The pointing of the exterior brickwork has been accomplished, together with some other repairs, the cost of which has been charged to a separate fund, viz., the Church Restoration Fund, which also has, we regret to note, a small adverse balance.

Church Restoration Fund.

From April 1st, 1898, to March 31st, 1899.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Balance	52 6 0	Gibson & Co., as per Contract	60 0 0
Grant from Bazaar	5 0 0	Merser & Sons, Printing	0 12 6
Balance due to Treasurer	4 0 0	Labour	0 13 6
	<u>£61 6 0</u>		<u>£61 6 0</u>

Audited and found correct—RICHARD W. FRY.
JAMES H. TRY.

April 28th, 1899.

School Expenses.

April 1st, 1898, to March 31st, 1899.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Institute, share of Expenses	15 3 0	Caretaker and Cleaning	21 1 6
Sunday School	12 0 0	Gas	14 16 6
Temperance Society	1 0 0	Coal, Coke and Wood	2 5 1
Mission	29 17 10	Water	1 0 0
Concerts and Lecture	3 14 8	Rates and Taxes	6 0 0
Donations	0 10 7	Income Tax	1 7 8
Girls' Gymnasium towards Expenses	1 0 0	Repairs, Renewal of Apparatus, &c.	13 1 10
	<u>£63 6 1</u>	Insurance	1 0 5
		Sundries	2 13 1
			<u>£63 6 1</u>

Audited and found correct—RICHARD W. FRY.
JAMES H. TRY.

April 28th, 1899.

This statement shows the cost of the maintenance of our own School Buildings in Tracey Street, and its distribution amongst the various funds. The somewhat large amount charged to the Mission Fund represents the cost of the Mission Services and Religious Meetings throughout the year.

MISSION FUND.

The salaries of our two Mission Women, the expenses connected with Mission Services and Religious Meetings, the cost of printing bills, leaflets, and reports, and many other smaller expenses connected with the spiritual work of the Parish are all charged to this fund.

The Rochester Diocesan Society has continued its grants of £40 towards the salaries of two Mission Women, and our Streatham friends have kindly contributed £37 for the same purpose, but our subscription list has not increased, and an adverse balance has only been avoided by a large grant from the Bazaar Fund.

Our two Mission Women, Miss Jones and Miss Whitehead, have continued their good work in the Parish, but there is ample scope for a third worker. A lady has very kindly sent us a second gift of £4 towards providing the salary of a third Mission Woman, but in the absence of any other contribution, we have, of course, been unable to proceed, though we are most anxious to be able to secure this additional help as soon as possible.

Mission Fund.

From April 1st, 1898, to March 31st, 1899.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance	4 4 1	Salaries of Mission Women	70 2 0
Rochester Diocesan Society	40 0 0	Printing	16 5 9
South London Spiritual Aid Fund	37 0 0	Hymn Books	0 12 0
Subscriptions—		Share of School Expenses	29 17 10
C.H. Armstrong, Esq.	0 10 0	Stamps and Sundries	3 14 4
D. Parry Crook, Esq.	10 0 0	Balance	0 1 6
Miss Feltham	0 5 0		
Mrs. Heath	0 5 0		
The Misses Leaf	2 2 0		
Miss Lloyd, Streatham	0 10 0		
Messrs. Merser & Sons	1 1 0		
Chas. Mortimer, Esq., Donation	1 1 0		
A Friend	1 0 0		
"	0 1 0		
	16 15 0		
Part Collections at Men's Services	1 4 4		
Grant from Bazaar	21 10 0		
	<u>£120 13 5</u>		<u>£120 13 5</u>

Audited and found correct—RICHARD W. FRY,
JAMES H. TRY.

April 28th, 1899.

32, TRACEY STREET.

As we have no class-rooms in our School Building we find the three rooms reserved for our use in this house simply invaluable for Bible Classes, Confirmation Classes, District Visitors, Committee Meetings, &c.

The Infants' Sunday School held here continues to flourish, though the available space necessarily limits the number of the scholars.

Classes for Lads, under the management of Miss Birley, are held weekly, and instruction is given in Wood Carving, Turning and Carpentry. Drawing is also taken up when there are sufficient scholars.

The Slate Club holds its meetings here weekly, and the Chess Club, also, has the use of a room once a week.

A room has been lent to the members of the Lady Margaret Settlement for a class of cripples, which is held on five afternoons in each week.

We are much indebted to the kind friend who is so generous in the support of this undertaking.

Miss Birley, in account with 32, Tracey Street.

From April 1st, 1898, to March 31st, 1899.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance	0 12 8½	Rent	48 0 0
Rent	27 12 0	Caretaker	15 9 0
Lady Margaret Settlement, Slate & Chess Clubs, Share of Expenses	5 12 3	Repairs	3 2 11
Teas	0 2 5	Coal	2 0 6
A Friend	31 12 0	Insurance	0 3 10
Miss Franks	0 10 0	Gas	1 19 2
Rev. C. R. Lilly	0 10 0	Sundries	1 15 9½
Bazaar	6 0 0	Balance	0 0 2
	<u>£72 11 4½</u>		<u>£72 11 4½</u>

Audited and found correct—C. R. LILLY.

April 29th, 1899.

RELIEF.

Owing to a very large amount of sickness, we have had an unusually heavy demand upon our funds, whereas, possibly owing to the mildness of the winter, our friends have not given us so much help as usual. Consequently, we deeply regret to find our-

The Rev. C. R. Lilly, in a/c with Sunday School Fund.

From April 1st, 1898, to March 31st, 1899.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance	1 8 8	Rent of Board School	29 0 6
South London Spiritual		Prizes	9 8 10
Aid Fund...	15 0 0	Books for Teachers	4 3 0
Subscriptions—		Share of Expenses	12 0 0
Miss Birley	1 0 0	Gratuities to Caretakers	2 5 0
D. Parry Crook,		Printing	0 18 0
Esq.	10 0 0	Sundries	0 5 5
A Clifton Friend	0 10 0	Bibles	1 13 10
John Exley, Esq.	2 2 0		
A Friend	1 1 0		
"	1 0 0		
Miss C. Merser	0 10 0		
	16 3 0		
Balance from Sunday			
School Treat	3 16 2		
Grant from Bazaar	18 10 0		
Balance	4 16 9		
	£59 14 7		£59 14 7

Audited and found correct—RICHARD W. FRY.
JAMES H. TRY.

April 28th, 1899.

TREAT FUNDS.

The Annual School Treat for the Bible Classes and Sunday School Children took place on June 28th, at Ashtead. The party consisted of 401 scholars, 45 teachers, and 28 visitors. The "Day in the Country" is to many children the one trip out of London in the whole year. The Infants and younger children, numbering 305, had their Tea a few days previously at the Institute and Schools, being prevented by wet weather from going to the Archbishop's Field. The mothers were again very kindly entertained by Mr. and Mrs. Aste at Hill House, Streatham Common.

Sunday School Treat.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance from last year...	4 18 10	Railway Fares	16 2 7
Subscriptions and Dona-		Teas	15 3 6
tions	8 15 6	Infants' Tea	3 12 1
Collecting Cards...	14 18 5	Toys and Sweets	2 4 0
Children's Payments	10 1 7	Printing	0 15 6
Visitors' Payments	3 3 3	Sundries	0 3 9
		Balance (to Sunday	
		School Fund)	3 16 2
	£41 17 7		£41 17 7

Audited and found correct—RICHARD W. FRY.

April 28th, 1899.

Subscriptions and Donations.

	£	s.	d.		£	s.	d.
<i>Per Mrs. Armstrong—</i>				<i>Per Rev. C. R. Lilly—</i>			
C. H. Armstrong, Esq.	0	10	0	Messrs. Doulton & Co.	0	10	0
Mrs. Dowson	0	2	6	Mrs. W. B. Johnston	2	2	0
Mrs. Greig	0	5	0	Miss M. Izod	0	10	0
Miss Jones	1	1	0	H. M. Stanley, Esq., M.P.	0	5	0
Mrs. Hooper	0	10	0	E. E. Trydell, Esq.	0	7	6
Mrs. Mortimer	0	10	0	Donations	0	16	6
Mrs. Rogers	0	5	0				
Mrs. Walter	1	1	0				£8 15 6

Collecting Cards.

	s.	d.	£	s.	d.		s.	d.	£	s.	d.
<i>MISS MAGGIE CAPON—</i>						<i>MR. COLPUS—</i>					
Miss Adams	2	6				Mr. A. A. Asher	2	6			
Mr. Brightmore	2	6				C. D.	2	6			
Mr. J. Capon	2	6				O. C. D.	2	6			
Mrs. J. Capon	2	6				Rev. R. Patterson	2	0			
J. F.	10	6				Smaller Sums	6	6			
A. F.	10	6									0 16 0
K. F.	2	0				<i>MR. W. HOPKINS—</i>					
Mrs. Gentry	2	6				Miss Maltwood	2	6			
Miss Hope	2	0				Mrs. Stevens	2	2			
Rev. E. A. Lloyd	5	0				Mr. J. H. Try	2	6			
Mr. C. Lilly	2	6				Small Sums	5	0			
Miss Maisey	2	0									0 12 2
Miss Luck	2	0				<i>NURSE JACKSON—</i>					
Rev. C. T. Payne	5	0				A Friend	2	6			
Miss Rule	2	6				Nurse Jackson	2	0			
Miss R.	2	6				Smaller Sums	4	6			
Mr. J. H. Stilling	5	0									0 8 6
Mr. Wiseman	2	6				<i>MISS JONES—</i>					
Smaller Sums	13	6				Miss Bowyer	2	0			
			3	19	0	Mrs. Eccles	2	6			
<i>MISS DICKENSON & MISS DUNN—</i>						Friend	2	6			
Mrs. Burling	2	6				H. J.	2	6			
Miss L. Cusden	2	0				Mr. & Mrs. King	2	6			
M. D.	2	6				Miss Russell	2	0			
Mrs. Dunn (the						Mrs. Vaughan	2	6			
late)	2	0				Mr. R. Woods	2	6			
Miss Dunn	2	6				Smaller Sums	5	0			
Mr. T. W. Dunn	2	6									1 4 0
Miss F. Falck	2	6				<i>MISS C. M. MERSER—</i>					
Miss Hope	3	0				Mr. T. W.					
Miss Lear	2	6				Challen	2	6			
Miss Lilly	2	6				Mr. W. Freeman	5	0			
Miss Ross	3	0				A Friend	2	6			
Mr. T. Storey	2	6				Mr. L. A. Merser	5	0			
Miss Williams	2	0				Messrs. Merser					
Tidley Winks	2	6				& Sons	5	0			
Smaller Sums	8	6				M. M.	2	6			
			2	3	0	M. L. M.	2	6			
<i>MISS M. GLUMART—</i>						C. M. M.	2	6			
Miss Glumart	2	0				J. P.	1	0			
Mr. C. Lilly	2	6									1 8 6
Smaller Sums	13	6									
			0	18	0						

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Mothers' Treat, 1898.

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Audited and found correct—RICHARD W. FRY.

April 28th, 1899.

Curates' Fund.

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Audited and found correct—RICHARD W. FRY.

April 28th, 1899.

BAZAAR.

Our Annual Bazaar was held in October, and thanks to many friends in Streatham, Lambeth, and elsewhere, there was no lack of goods to sell, or of buyers to purchase them. Consequently, £112 was realized, and after paying all expenses the sum of £102 was available for division. Of this amount, our own needs necessitated the greater part, viz., £90 18s. 4d. being divided amongst our various parochial funds, but we have given the sum of £11 3s. od. to Societies for Home and Foreign Missions.

Bazaar.

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Audited and found correct—RICHARD W. FRY.

JAMES H. TRY.

April 28th, 1899.

Grants.

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SICK NURSE.

We regret having again to report a change of staff. Nurse Jackson, after ministering to our sick poor very acceptably for about a year, left us to take up similar work at Wolverhampton. The place was filled by the appointment of Nurse Collins, who, after a good deal of heavy work in this and an adjoining parish (owing to the illness of the Nurse there), herself fell into a weak state of health. Consequently, at the present time, the nursing is being done by deputy.

As before, the Nurse's salary has been paid by the Bible Women and Nurses' Mission, on condition of a contribution of £15 from this Parish. It will be seen by the adjoining account that we need more subscriptions towards this amount.

Nurse Fund.

RECEIPTS.			PAYMENTS.		
	£	s. d.		£	s. d.
Balance ...	0	3 9	Remitted to Nurses' Mis-	15	0 0
Mrs. Sansom ...	1	1 0	sion ...		
Mr. Freeman ...	1	1 0			
Miss Maltwood ...	0	12 6			
Miss Birley ...	1	0 0			
Grant from Bazaar ...	8	0 0			
Balance due to Treasurer	3	1 9			
	<u>£15</u>	<u>0 0</u>		<u>£15</u>	<u>0 0</u>

Audited and found correct—RICHARD W. FRY.

April 28th, 1899.

CLOTHING CLUB.

April 1st, 1898, to March 31st, 1899.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance ...	96	0 0	Messrs. Taylor ...	110	13 11
Band of Hope Deposits	46	10 9½	" Allin ...	45	9 10
Mothers ...	25	13 2½	Mr. Grove ...	30	1 10
Temperance and other			" Aaron ...	29	17 2
Savings ...	153	10 3	" Mines ...	7	19 9
Cards ...	1	2 7	" Snelling ...	4	10 4
			" Campion ...	1	11 1
			" Scurr ...	0	17 4
			" Thomas ...	0	9 8½
			" Kirby ...	0	2 2
			Materials ...	1	14 5
			Printing ...	1	3 0
			Coal ...	1	15 5
			In Money ...	1	13 10½
			Sundries ...	0	3 3
			Balance ...	84	13 9
	<u>£322</u>	<u>16 10</u>		<u>£322</u>	<u>16 10</u>

Audited and found correct—RICHARD W. FRY.
JAMES H. TRY.

April 28th, 1899.

A bonus of one penny in the shilling is given to depositors, which is met partly by the discount, and partly from the Relief Fund, in which account it will be found under the head of Clothing. The amount, however, which is required for this purpose is more than met by the sale of clothing at our Old and New Clothes Sales.

PENNY BANK.

The Bank is taken by Miss C. M. Merser weekly, and the money deposited is placed in the Post Office Savings Bank, from which the interest allowed by us is obtained.

Penny Bank.

April 1st, 1898, to March 31st, 1899.

RECEIPTS.			PAYMENTS.		
	£	s. d.		£	s. d.
Balance ...	52	1 4½	Withdrawals ...	113	0 9½
Deposits ...	303	3 5	Deposited in Post Office		
			Savings Bank ...	212	3 10
			Balance ...	0	0 2
	<u>£355</u>	<u>4 9½</u>		<u>£355</u>	<u>4 9½</u>

Audited and found correct—RICHARD W. FRY.

April 28th, 1899.

PAROCHIAL AND SUNDAY SCHOOL LIBRARY.

The Library is chiefly used by the Sunday School children, though it is open to the members of the Institute and to Parishioners generally. Gifts of books, new or old, would be gladly welcomed.

MOTHERS' MEETING.

These are conducted by Miss Lilly and Miss Birley at the Institute, and by Mrs. and Miss M. Izod at the School on Monday afternoons, and once a month the mothers attend a service in church. The money paid in by the members for clothing and materials will be found in the Clothing Club account. Some of the mothers give their work for Foreign Missions, and the profits are bestowed upon the Church Missionary Society.

GIRLS' FRIENDLY SOCIETY AND CLUB.

Meetings for Girls are held weekly at the School, under the management of Miss Birley and Miss M. Izod. These are not now limited to members of the G.F.S., as formerly.

BIBLE CLASSES, &c.

In addition to the Sunday Classes, a Bible Reading for Women, which is largely attended, is conducted by Miss Jones and Miss Webber at the Institute on Tuesday afternoons. A Bible Class for Men is held on Monday evenings, and one for elder girls on Fridays. A weekly meeting for boys and girls is held in connection with the Children's Scripture Union.

BAND OF HOPE.

Two Meetings are held each week, for Juniors on Mondays, and for Seniors on Tuesdays. The numbers on the books are: girls, 182; boys, 124; total, 306. Most of the children belong to the Clothing Club, and £46 10s. 9d. was paid in during the year.

PARISH MAGAZINE.

The "Emmanuel Church Monthly" has an issue of about 450 copies, and is kindly circulated by a number of honorary distributors, who also distribute a number of "Church Missionary Gleaners," "Awake," &c.

The Rev. C. T. Payne in account with the Parish Magazine Fund.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance	...	0 7 11	Magazines and Bindings	19 14 9½	
Sale of Magazines, Bindings and Advertisements	...	42 5 1	Printing	...	22 7 0
Balance	...	0 5 1	Postages, &c.	...	0 16 3½
		<u>£42 18 1</u>			<u>£42 18 1</u>

Audited and found correct—A. J. MUCKLOW.

May 9th, 1899.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.

President—THE VICAR. Treasurer and Hon. Sec.—REV. C. T. PAYNE.

Meetings have been held monthly, and entertainments and social gatherings have taken place occasionally. A Temperance Committee, for work amongst men and women, has now been formed, and has already done good work. In addition to the combined meetings, several Temperance Addresses to women have been given at the Mothers' Meetings.

The Rev. C. T. Payne in account with the Parochial Branch.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance	...	1 11 10	Printing and Stationery	3 7 9½	
Collections at Meetings and Sale of Tickets	...	3 17 2½	Hire of Slides, Gas and Speakers' Expenses	1 4 2	
Subscriptions and Donations	...	1 0 5	Rent	...	1 0 0
Lent Savings	...	0 15 10	Affiliation Fee	...	0 10 0
Profit on Refreshments	...	1 4 1	Boys' Shelter Home	...	0 15 10
Grant from Bazaar	...	1 0 0	Expenses of Socials	...	0 17 3
		<u>£9 9 4½</u>	Balance	...	1 13 4
			Stamps	...	0 1 0
					<u>£9 9 4½</u>

Audited and found correct,

A. J. MUCKLOW.

May 3rd, 1899.

EMMANUEL SLATE CLUB.

President — THE VICAR (*ex officio*).

Treasurer and Trustee—

REV. C. R. LILLY.

Trustees—

REV. C. T. PAYNE AND MR. T. W. DUNN.

Secretary—MR. J. L. MCKAY.

A Slate Club was formed in March of last year, and though only thirty-six joined for the first year, in other ways a very prosperous year was experienced. The sum of £42 18s. 6d. was received in payments and fines, and after paying expenses—Doctor, Sick Pay, &c., the members received 18s. 2d. each at Christmas. For the year 1899, there are sixty-three members.

We are glad to have thus added to our institutions for the encouragement of thrift.

EMMANUEL INSTITUTE.

President ... THE VICAR.

Treasurer ... REV. C. T. PAYNE.

Hon. Secs. ... MESSRS. RUSHTON AND LANSDALL.

The Rev. C. T. Payne's Statement of Receipts and Expenditure.

Terms 21st, 22nd, 23rd.

From January 1st, to December 31st, 1898.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Subscriptions—Seniors	13	8 9	Balance from last a/c	0	6 11½
" Juniors	3	10 4½	Gas, Coal, Coke, Water		
" Honorary	2	7 6	Rate, Taxes and		
Entrance Fees	...	1 11 0	Cleaning	...	15 5 0
Donations	...	3 3 0	Instructor	...	2 9 0
Donation from Bazaar	1	1 0	Printing	...	2 8 0
Displays, Concerts, Tea, &c.	...	7 3 5	Prizes	...	1 19 0
Ambulance Class, Share of Expenses	...	0 10 6	Bagatelle Board, and Games	...	2 9 3
		<u>£32 15 6½</u>	Cost of Tea	...	0 19 10
			Newspapers, Stamps, &c.	...	0 17 3
			Balance	...	6 1 3
					<u>£32 15 6½</u>

Audited and found correct—RICHARD W. FRY.
ARTHUR J. MUCKLOW.

May 9th, 1899.

The Institute is open to young men for three evenings, and to the younger lads one evening each week. The Seniors manage their own affairs by means of a Committee, and instruction in Gymnastics, Drills, &c., is given once a week.

The Rev. C. T. Payne manages the Junior Institute, and is assisted in the drills, &c., by several honorary instructors. There are also Cricket, Football and Swimming Clubs in connection with the Institute.

GIRLS' GYMNASIUM.

The Gymnasium is open to girls once a week, and instruction is given in drills, &c. A small subscription is paid towards expenses.

CHURCH MISSIONARY SOCIETY.

PAROCHIAL ASSOCIATION.

	£	s.	d.
Collections in Church	2	11	0
Ditto at Meetings	1	12	5
Bazaar	8	0	0
Work at Mothers' Meetings	0	10	3

Annual Subscriptions.

Friend	1	1	0
Miss M. Izod	0	5	0
Mr. C. Lilly	1	1	0
Rev. C. R. Lilly	1	1	0
Rev. E. A. Lloyd	1	1	0
Mrs. Merse	0	10	0
Rev. C. T. Payne	0	10	6
Miss M. Ross	0	2	6

5 12 0

Boxes, &c.

Mr. A. Archer	0	6	10
Miss H. Bowyer	0	10	0
Miss Dickinson	0	11	6
Miss Try	0	11	10
Miss Jones (Card)	0	8	3
Miss Lear	0	14	3
Mr. McKay	0	13	0
Mothers' Meeting, Miss Lilly and Miss Birley	1	0	8
Ditto Mrs. and Miss Izod	0	10	8
Mrs. Rule	1	1	7
Vicarage	0	15	0
Smaller Sums	2	18	0

10 1 7

Appropriated Contributions—T.Y.E.

Boxes.

Miss Cutmore	0	8	6
Miss Dickenson	1	8	0
Miss Dunn	0	16	5
Miss Hope	0	17	11
Miss Lear	0	11	6
Miss Lilly	0	7	0
Miss J. Maisey	0	13	4
Miss Penfold	0	5	8
Sums under 5s.	1	13	8

7 2 0

Centenary.

	£	s.	d.	£	s.	d.
Miss Bowyer	0	5	0			
Miss Lilly	1	0	0			
Two Friends	0	10	0			
				1	15	0

Medical Mission.

Offertory on St. Luke's Day	0	5	6
------------------------------------	---	---	---

Juvenile.

Bible Classes.

Miss M. Izod	1	14	0
Rev. E. A. Lloyd	0	10	5
Under ios.	0	6	7
			2 11 0

Sunday Schools.

Lollard Street	1	3	8
Tracey Street—Boys	2	3	10
Girls	3	0	4
Infants	0	13	9
Walnut Tree Walk—Boys	1	2	5
Ditto Girls	2	5	9
Ditto Infants	0	10	7
			11 0 4

£51 1 1

Church Missionary Gleaners' Union.

PAROCHIAL BRANCH.

Hon. Sec. ... MISS M. IZOD.

There are now 56 members, who hold occasional meetings, and in addition to the funds acknowledged under the head of Parochial Association, have contributed the following; Our Own Missionary, £2 3s. 10d.; Three Years' Enterprise, £1 4s.; Branch Expenses, 12s. 3d.; Total, £4 0s. 1d.

South American Missionary Society.

	£	s.	d.
Offertory on Ascension Day	0	6	0
Collection at Meeting	0	12	8
Boxes and Cards—			
Miss Dickenson	0	4	9
Miss Dunn	0	5	4
Miss F. Falck	0	14	10
Miss M. Izod	0	14	2
Vicarage	0	6	0
Smaller Sums	0	9	5
			2 14 6
			£3 13 2

Society for Promoting Christianity Amongst the Jews.

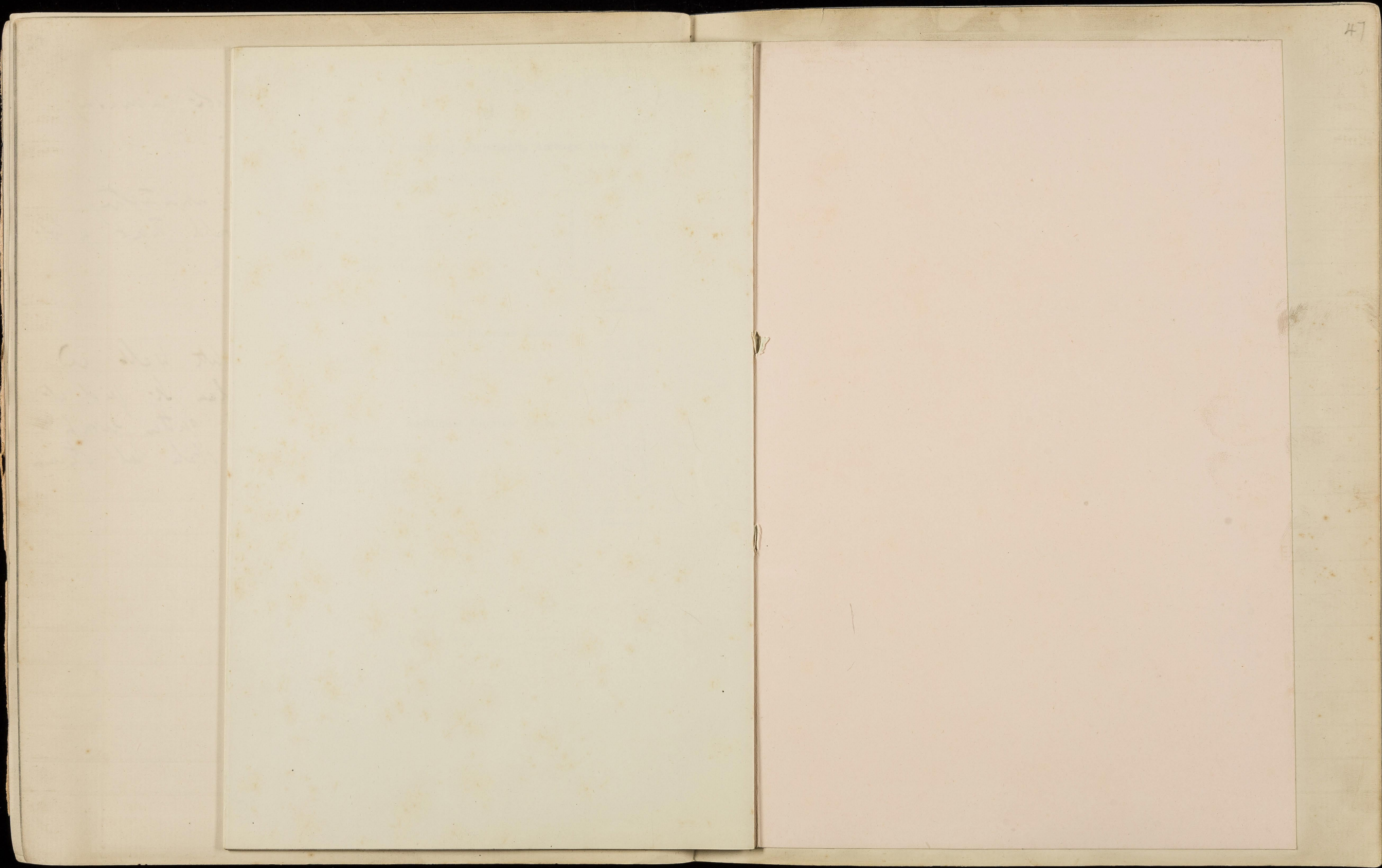
	£	s.	d.
Offerteries on Good Friday, 1898	2 4 6
Collections at Meeting	0 10 0
Boxes—			
Mrs. Adams	0 2 6
Miss Dickenson	0 8 5
Miss Izod	0 7 1
Rev. E. A. Lloyd	0 14 0
Miss Lear	0 5 3
Miss Whitehead	0 8 9
			<u>2 6 0</u>
			<u>£5 0 6</u>

Rochester Diocesan Society.

	£	s.	d.
Collections in Church	1 10 10
Bazaar	1 1 0
			<u>£2 11 10</u>

Additional Curates' Society.

	£	s.	d.
Collections in Church	1 8 4
Bazaar	1 1 0
Rev. C. R. Lilly	0 10 6
Rev. E. A. Lloyd	0 5 0
Rev. C. T. Payne	0 5 0
			<u>£3 9 10</u>



34
5-16

July 20th 1895
Interview with Rev. Allen Edwards, the
Saint's, ^{South} ~~South~~ ^{South} Canon of St. Severin's Southwark,
and Rural Dean of Kennington.

Canon Allen Edwards is a man of
something over 50; tall thin; sallow; gray hair;
good eyes and pleasant smile; very courteous
almost unctuous in manner.

In spite of numerous temptations to
go elsewhere Canon E. has been vicar of this
parish for 25 years, the rest of his ~~ministry~~
ministerial career having been as curate in the
neighboring parish of St. Stephen.

In addition to his other posts Canon E.
has been for 5 years a member of the
School Board, and it was at the School Board
office I saw him. He is a desperately busy
man and offered us half an hour. I was with
him however for more than an hour; but we have
left a good deal of detail for papers which he
promised to send.

The character of the parish has not altered substantially in the last 10 years: owing to the filling up of Lewis's note, Solihole and Moorpark Roads "there are now poor people in the parish" but the older parts remain much as they were: the two poor patches from Fountain h. to Pascal h. and from Brooklands Road to Brooklands h. are now always poor and degraded: they are now no better and no ~~more~~ worse, the inhabitants for the most part a hopeless unhelpful lot. To the south of Wandsworth Road Thorne h., Quincehale h. and Canthia h. have gone down to some extent - lately and enormously since they were built: while there is a tendency for the railwaymen to monopolize all the roads in the neighbourhood which once had people of a higher class. The public streets in the parish are almost given up to railwaymen.

The parish has two churches: the second, St. Augustine's a non-con chapel built on the border of the parish, recently acquired and

on mill. The Canon rather regrets the second church, which to some extent damages the old church but he had to buy it "to keep other people out" and though it lessens the morning congregation at the parish church it leads to "a larger number of worshippers in the aggregate." In addition to the two churches there are two Mission Rooms, one in each of the pound-patches, and a large Institute. My building has been built by Canon E. the parish having been a new one, carved out of St. Barnabas, when he came.

Of workers there are three curates, 105 Sunday School teachers, 30 District Visitors, and about 30 other voluntary workers in clubs etc. This great band of workers is drawn largely from outside "quite half of them" mainly from Stockwell; they are however all members of the congregation, and many of them have lived in the parish.

For names etc. see Magazine.

All Saints (holds 1000) is full in the evening except in July, Aug, and Sept, when even the railings and their families are always in large numbers: the morning congregation is much smaller, from 200 to 500. At St. Raphael's (holds 500) the numbers are still smaller. At both churches a considerable number who come are not parishioners. St. Raphael's draws mainly from the middle class roads to south and west. The total number of Communicants is about 500 and at the evening Communion once a month about 150 attend.

As to the Sunday evening services at the Mission Hall, they are 'almost empty' about 50 at the most" though on Monday when there is a Temperance meeting with an entertainment they will be crammed: "every sort of effort has been made to bring these people to worship but they remain utterly stubborn: "we have piped to them and they have not danced" said Canon E.

One of the features of the Church is the early morning service on Thursdays at 5.30, mainly

intended ^{for} and patronized by railwaymen on their way to work: each attendant receives a large bouquet of flowers. The service draws about 100 men and 100 women: the men are with few exceptions non-churchgoers. It was hoped that to lead them on to church, but this has not been the result. Here as elsewhere the attitude of the men and of the bulk of the people is of utter indifference. "Why don't they go to church?" said the Canon "for the same reason that I don't go to race meetings: it ~~is~~ does not interest them they know nothing about it. I have had the Bishop of Rochester here to preach but it does not attract them: they know no more of the Bishop of Rochester than I know of Dan Leno." This indifference the Canon thinks is growing: "I think there are wars and rumors did the Word of God seem then less potent than now: but worse than the indifference of the mass is the slackness of so-called church people: on the market even they will stay away from church a shower of rain, or the visit of a friend for instance."

Altogether the Canon took a gloomy view of the position. "Though in my parish we have much to be thankful for" he said "yet the disadvantages are so great that I often feel inclined to lie upon the floor and cry."

The Sunday Schools have the large number of 3500 children: £126 is paid for the rent of Board Schools and the Treats cost about £320 a year. About 1000 of the children would come from other parishes, mostly from Christ Church Apleton in which parish a Board School is erected. But in spite of the large number at the school the Canon knows that "there is quite a number of children at our door who go to no school." As to the ~~the~~ mother with which children are sent the Canon told a story of a child who ~~came~~ came the other day from some other school: asked for the reason of the change she said "mother thought it would be a good thing for me to have a day in the country school."

The social agencies are of the usual character: ~~there~~ two or three large women's meetings, Band of Hope of about 400, Temperance Society, Young Men's Society (week), Boy's Brigade, the most successful work at present for boys.

The visiting of the District Visitors is most systematic: practically every family in the parish is known; and on the visiting, I think the Canon chiefly relies for keeping the people up to the mark. "You must be always behind them" he said; and a few days later speaking of his return to work he repeated the remark. "He's not a pastor" he said "he has no organisations: you must be always behind them: take away our visitors and other organisations for three months and the church would be almost empty."

On Sunday which about £100 a year is spent, not I expect with much wisdom: the Canon proposes to be an adherent of the C.O.S. "but" he said "if you have visitors they will give tickets." There is too a needle work society which costs £220 a year.

Of other ~~old~~ religious affairs, there is one small chapel in Southwick, which touches him. The only non-conformist which the Canon ~~thought~~ thought touched any of his people was "Wheat-sheaf Hall": "terribly political": The Canon says "Come to my church you may spit on the floor there if you like." But in spite of these strictures the Canon thought that Wheat-sheaf Hall did some good.

The Marshall's chapel, once full, is dead. Speaking of Mr Meyer the Canon said "What an excellent man! He ought to be a churchman: he is too good to be a non-conformist!"

During to him, as the Canon says "always behind the scenes" I imagine that the church in this parish is much better known to and has a much greater grip of the people than usual. From my own own wisdom in these parts I know that the Canon's name is known to all the working people about, and that he is a considerable power, and I believe ~~throughout~~

Church, and £4,500 to build it. Twelve months after that, when they have removed all monuments, stained-glass windows, etc., to S. John, Waterloo Road, they may take possession of the church. The schools will be handed over nine months after the railway company have found a site for the new ones, and paid £4,000 to the Charity Commissioners to build them. The vicarage of All Saints' has become that of the united parishes, the late vicar, by arrangement, receiving on his retirement "adequate compensation" from the Company. Mr. Bainbridge-Bell has asked the Rev. Edwin Green, who has for three and a-half years been assistant-priest at S. Philip, Clerkenwell, to take charge of the church and reduced district of All Saints. The *London Gazette* of a later date contained a notice by the Railway Company, that they will ask in the coming session for powers to vary these terms as regards the schools, so that it will be some considerable time yet before anything is definitely settled.

8.—S. GEORGE-THE-MARTYR,
SOUTHWARK.

For many years the necessity of restoring the ring of eight bells at the above-named church has been felt. A committee, consisting of the Rector (Rev. W. J. Sommerville), the Churchwardens, and Messrs. W. Neville, T. Haynes, and R. Fulton, with the Church Council, was formed, and these gentlemen, after due deliberation, gave Messrs. Mears and Stainbank instructions to rehang them in entirely new fittings except the frame, which was found to be in excellent condition after being in use for 182 years. The bells were cast by Rudhall, of Gloucester, in 1717, the weight of the tenor being 15 cwt. 3 qr. 3 lbs. Several of the bells have been quarter-turned; the go of them all is everything to be desired, and reflects great credit on the Whitechapel Foundry.

On Sunday morning, November 26th, before and after Divine Service, touches of Grandsire and Stedman

Triples were rung by the local society and visitors. The Rector of S. Mary, Lambeth, was very eloquent in his sermon upon such important subjects as bells and bell-ringing.

For the re-dedication service, which took place in the evening, at which the Bishop of Southwark officiated, a quarter-peal of Grandsire Triples was rung by five members of the S. George-the-Martyr society, assisted by three members of the Ancient Society of College Youths, Messrs. Springall, Dawe and Truss, conducted by T. H. Taffender. After the 3rd collect the Bishop recited some special prayers and then gave a signal for the bells to be rung. During the ringing he was conducted by the Rector and Churchwardens to the pulpit. The ringers were: E. Clements, H. Green, W. H. Smith, T. H. Taffender, C. Deer, F. Clements, W. Humberstone, W. Cobbett. After the service touches were rung, in which Messrs. W. and H. Langdon, F. Perrin, T. Gwynn, G. Woodage, and G. E. Symonds took part.

It is to be regretted that not many peals can be attempted on account of the densely-populated neighbourhood, but Thurstans' one-part peal of Stedman Triples was rung by members of the Ancient Society of College Youths, on the second anniversary of the Rector's induction, on Thursday, November 30th.

9.—ALL SAINTS', LAMBETH.

On November 26th, Canon Allen Edwards, having completed 25 years' ministry at this church, gave in his sermon a most interesting review of the work done in that period. Space will not permit us to do more than print a few extracts.

"I am speaking to-night at the close of a twenty-five years' ministry among you.

Twenty-five years is a long time in the history of a life. It is a longer time still in the history of a ministry. It is a long time to remain Vicar of a parish. The only personal reference

with class
the Canon
useful man.
usability

which you will hear from me to-night is this. I know no other clergyman in the neighbourhood who has held one so long. With the exception of two or three clergymen (of whom Canon Erskine Clarke is one) I know of no other clergyman in the whole of South London, at present in the charge of a parish, who held that parish twenty-five years ago. Every Incumbency in the Deanery of Kennington has changed hands since I came—some of them twice, one of them four times. Almost every Incumbency in the Deaneries of Clapham, Lambeth, Streatham, Southwark, and Newington, has done the same.

The personnel of the whole Diocese, in nineteen cases out of twenty, is completely changed. Every Archdeacon has changed. Every Rural Dean has changed. The then Bishop has long since passed away. His successor has done the same. The third in succession is no longer with us, and we have been already four years under the fourth Bishop in my Incumbency."

Twenty-five years ago, our temporary church, costing £2,000 with the site, was opened in a delightful market-garden in Priory Grove, surrounded on all sides by 300 feet of greenhouses and cucumber beds.

Four years later, my brethren, this Church, erected by the love and labour and self-denial of hundreds of people, at a cost of £17,000, was opened on December 4th, 1878, by Bishop Thorold, who preached in the morning, while Bishop Harold Browne preached at night.

Within those four years also, Hemans Street school had been acquired for the Church. It had been an old chapel. The lease of it was purchased, and a good work began—which has never flagged—in one of the most necessary fields of evangelistic labour which South London presents.

Within these four years also Belmore Street school—at that time in no way connected with any church—became, as it will always continue, an appendage of our parochial life.

Passing by minor things, the next

important addition was the building of a Parochial Hall. And in two years from its start, the new Institute, the largest parochial hall in South London, with the useful Manor House attached, became, at a cost of over £5,000, the freehold property of the Church, and was fitly opened by a congregational prayer-meeting, after one of the Sunday evening services, in October, 1885.

Two years before this a movement was projected, which commenced in my house at a meeting of three railway servants and myself, and which had for its objects the building of an Orphanage for the children of servants of the L.S.W.R., whose fathers died in the service of the Company.

"To-day we have large freehold premises of which we are proud and have saved £5,000 as endowment.

About this time also, S. Augustine's Church was acquired, at a cost of £2,950, and used as an additional place of worship.

This year you have erected at a cost, with the freehold site, of over £7,000, of which £3,000 has yet to be raised, as beautiful and as stately a church as could be provided for the money, where I hope till the Lord comes, the word of God will be read and faithfully taught, and the Sacraments of the Church be simply, reverently and helpfully administered."

III.—ARCHDEACONRY OF KINGSTON.

1.—S. JOHN, KINGSTON.

In S. John's School, Kingston-on-Thames, for the school year ending October 31st, 1898, 85 children received medals for regular attendance each time the school was open, and never once being late for the whole year. The average attendance was 436.

The amount deposited during the year in all 3 departments in the Penny Bank was £71.

Canon Edwards - All Saints

thoroughly popular, especially with the lower class artisans who are the bulk of his parishioners. Personally, though not a bad fellow the Canon is less attractive than many less successful men. I have a feeling that he has a touch of unreachability and inferiority.

THE
South Lambeth Record
 AND
All Saints' and St. Augustine's
 PARISH MAGAZINE.

VOL. XIX.—No. 6. JUNE, 1899. PRICE 1d.

Clergy and Churchwardens.

Rev. Canon ALLEN EDWARDS, 248, South Lambeth Road.
 Rev. T. W. KETCHLEE, 41, Aldebert Terrace.
 Rev. MERVYN CLARE, 193, South Lambeth Road.

Mr. WM. SOPER, 307, Clapham Road.
 Mr. W. E. HALL, 15, Jeffrey's Road.
 Mr. A. F. L. DORIN, 344, Clapham Road.
 Mr. GEORGE GLANVILL, 27, Jeffrey's Road.

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Prayer Meeting	

* Calendar for the Month.—JUNE, 1899.

1	Th	Children's Scripture Union, 6.30, Institute. Evening Prayer, Belmore Street and Hemans Street, 8 p.m.
2	F	District Visitors' Meeting at Manor House, 7. Teachers' Meeting in Institute, 8. Holy Baptism at St. Augustine's, 11.30.
3	S	
4	S	1st Sunday after Trinity. H.C., All Saints', 8.30 and 11 a.m. St. Augustine's, 8.30 a.m.
5	M	Mothers' Meeting, Hemans street, 2.30. C.E.T.S., Hemans street, 8 p.m.
6	T	Mothers' Meetings, Institute and Belmore street, 2.30 p.m. Choir Practice, St. Augustine's, 8.30 p.m. Boys' Brigade, 8 p.m. Band of Hope, Hemans street, younger children, 7; Elder children, 8.
7	W	Band of Hope, Institute, 6.30. Evening Prayer and Sermon, All Saints', 8.
8	Th.	Children's Scripture Union, Institute, 6.30. Evening Prayer and Sermon, Belmore Street, 8 p.m. and Hemans Street, 8 p.m.
9	F.	Holy Baptism, All Saints', 11.30 a.m. Choir Practice, All Saints', 8 p.m.
10	S.	Prayer Meeting in Vestry, 8 p.m.
11	S	2nd Sunday after Trinity. <i>S. Barnabas</i> . H.C., All Saints', 8.30. St. Augustine's, 8.30 and 11 a.m.
12	M	Mothers' Meeting, Hemans street, 2.30. C.E.T.S., Hemans street, 8 p.m.
13	T.	Mothers' Meeting, Institute and Belmore street, 2.30 p.m. Choir Practice, St. Augustine's, 8.30 p.m. Boys' Brigade, 8 p.m. Band of Hope, Hemans Street, younger children, 7; Elder children, 8.
14	W	Band of Hope, Institute, 6.30. Evening Prayer and Sermon, All Saints', 8 p.m.
15	T	Children's Scripture Union, Institute, 6.30. Evening Prayer, Belmore Street and Hemans Street, 8 p.m.
16	F.	Holy Baptism, All Saints', 11.30 a.m. Choir Practice, All Saints', 8 p.m.
17	S.	Prayer Meeting in Vestry 8 p.m.
18	S	3rd Sunday after Trinity. H.C., All Saints', 8.30 a.m. and 7 p.m. St. Augustine's, 8.30 a.m.
19	M	Mothers' Meeting, Hemans street, 2.30. C.E.T.S., Hemans Street, 8 p.m.
20	T	Mothers' Meeting, Institute and Belmore street, 2.30 p.m. Boys' Brigade, Institute, 8 p.m. Band of Hope, Hemans street, younger children, 7; elder children, 8. Choir Practice, St. Augustine's, 8.30.
21	W	Band of Hope, Institute, 6.30. Evening Service and Sermon, All Saints', 8.
22	T.	Children's Scripture Union, 6.30, Institute. Evening Service and Sermon, Hemans street and Belmore street, 8 p.m.
23	F.	Holy Baptism, All Saints', 11.30 a.m. Choir Practice, All Saints', 8 p.m.
24	S.	<i>S. John Baptist</i> . Holy Communion, All Saints', 11 a.m. Prayer Meeting in Vestry, 8 p.m.

CALENDAR—Continued.

25	S	4th Sunday after Trinity. H.C., All Saints', 8.30. ; St. Augustines', 8.30 a.m. and 7 p.m.
26	M	Mothers' Meeting, Hemans street, 2.30. C.E.T.S., Hemans street, 8 p.m.
27	T	Mothers' Meetings, Institute and Belmore street, 2.30 p.m. Annual Inspection of the Boys' Brigade, Institute, 8 p.m.
28	W	Band of Hope, Institute, 6.30. Evening Prayer and Sermon, All Saints', 8 p.m.
29	Th	St. Peter. H.C., All Saints', 11 a.m. Children's Scripture Union, Institute, 6.30. Evening Prayer, Belmore street and Hemans street, 7 p.m.
30	F	Holy Baptism, All Saints' 11.30 a.m. Choir Practice, All Saints' 8 p.m.

South Lambeth Record

AND

All Saints' Parish Magazine.

VOL. XIX.

JUNE.

No. 6

CHURCH AND PARISH NOTES.

All Saints' Church will be re-opened after thorough cleansing and repairs, and with the addition of the electric light, on Sunday, June 4th, when the Vicar will preach at 11 a.m. and 7 p.m. It is feared that the expense connected with these great improvements will not be less than £400. Everyone who worships at All Saints' is affectionately asked to help to bear the burden. The Vicar will attend in the Vestry of All Saints' on Monday, June 5th, between eleven and twelve o'clock, for the purpose of receiving contributions. A balance sheet will be issued of expenses and list of subscriptions as soon as may be.

Mr. W. R. Mitchell, B.A., of Trinity College, Cambridge, will be ordained to the third curacy of this parish in September. In the meanwhile, and for the months of July, August, and September, the Rev. C. H. Cheadle, who did acceptable work among us two years ago, is coming to help.

The preachers in All Saints' in June will be as follow:—June 4th, 11 a.m., The Vicar; June 11th, 11 a.m., Rev. T. W. Ketchlee; June 18th, The Vicar; June 25th, Rev. Mervyn Clare. The Vicar hopes to preach every Sunday evening.

X The 5.30 a.m. Services at All Saints' begin this year rather later on account of the closing of All Saints'. They will commence on Thursday, June 8th. District Visitors and others are specially asked to make these unique services known, particularly amongst those for whom they have been instituted. Our country friends will greatly help if they will send us fresh flowers. They should be posted on Tuesday evening, and addressed to South Lambeth.

X It is proposed, with God's help, in the future to have a weekly Men's Service on Sundays at 4, and to commence it immediately after the holidays, until which time it is thought desirable, on all grounds, to suspend the monthly service.

The Flower Services at All Saints' will be as follow: for girls, Sunday, July 2nd; for boys, Sunday, July 9th.

R X The date of the annual Sunday School Treat will be announced in a few days, when we hope to take 2,000 of our children to Herne Bay. Seven hundred of the younger children will be taken most likely to Ashtead Woods, and the very small ones, about 500, will have a treat at home. Mr. George Hayes has again consented to become Hon. Sec. and Treasurer of the fund. Subscriptions towards the Treat will be gratefully received by him at his address, or by the Clergy, or the Superintendents of Sunday Schools. If those who have left the parish will send us a little remembrance of old times, we shall be grateful. The Treats will cost £300. We know that we may rely on our ever-ready helpers, the Sunday School Teachers, to collect as much on their cards as they can.

It may be mentioned that the 8.30 a.m. offertories at All Saints' go to Church Expenses; and the 8.30 a.m. offertories at St. Augustine's towards St. Augustine's Church Building Fund.

The eighth Annual Inspection of the 42nd London (All Saints') Company of the Boys' Brigade, will be held at the Institute on Tuesday, June 27th, at 8.15 p.m. The company will be inspected by Captain F. H. Neish, of the Gordon Highlanders (Adjutant of the London Scottish Rifle Volunteers), and Mrs. Neish has kindly consented to come and distribute the medals and badges. Tickets for admission to this ceremony may be obtained from the officers of the Company, and in expressing the hope that the congregation will show their interest by taking a ticket and being present, we would remind them that the proceeds of the evening go towards taking the Company to camp at Deal in August; about half the expense of which the boys themselves pay, and the remainder has to be met by special donations from the officers and friends.

An account of the Churchworkers' Soiree is held over, for want of space, till next month.

The Bishop of Newcastle will preach at the Collegiate Church on Friday evening, June 16th, in connection with Church of England Temperance Work. All Saints' and St. Augustine's will, we hope, be well represented on the occasion.

SPECIAL NOTICE!

A Sale of about 500 Pincushions will be held in Mr. Churchwarden Soper's garden, 307, Clapham Road, from 3 to 7 o'clock, on Tuesday, June 13th, in aid of the fund for the Cleansing of All Saints' Church. There will be short entertainments by talented artistes, and the prizes for the Pincushion Competition will be awarded. It is hoped that as many seatholders as possible from both Churches will be present, and also bring their friends.

Should the weather prove unfavourable, the Sale will be held in the house.

No other invitation will be issued; and it is hoped that this one may be largely accepted.

THE CHILDREN'S LENT SERVICES.

X Through the kindness of a member of the congregation, we were able to offer prizes for the best written accounts of the addresses at the Children's Lent Services. Several children sent papers, and some were of exceptional excellence. In order to give the younger children a chance, they have been arranged in two divisions according to age. The date of the distribution of the prizes has not been definitely fixed yet, but it will be one Sunday afternoon in June, notice of which will be sent to those who have gained prizes.

The prize list is as follows:—

DIVISION I.	DIVISION II.
— Over 10 years. —	— 10 years and under. —
Helena Gunning, 1st prize.	Clara Gunning, 1st prize.
Ada Cockburn, 2nd "	Edith Mellins, 2nd "
Emily Godfrey, 3rd "	Rosa Mitchell, 3rd "

HIGHLY COMMENDED.

Cecil Amor	Alice Sheppard
Gertrude Pugsley	Esther Brookman
Annie Cave	Beatrice Close

KENNINGTON RURI-DECANAL CONFERENCE.

THE ABSENCE OF WORKING-MEN FROM THE CHURCHES.

R The third session of the Kennington Ruri-Decanal Conference was held on May 16th, in the All Saints' Institute, Priory Road, South Lambeth. The Rural Dean of Kennington, the Rev. Canon Allen Edwards occupied the chair. There was a full representation of members.

After prayer and the transaction of some formal business, the following resolution was proposed by the Rev. W. E. H. Sotheby, "That in the opinion of this Conference every effort should be made to increase the circulation of the Rochester Diocesan Chronicle and the Diocesan Directory as being an important means of increasing diocesan spirit in parochial life."

In a brief speech advocating the claims of these two publications upon Churchmen, the reverend gentleman emphasised the function which the Diocese now occupied in religious Church life. He pointed out that the tendency of modern changes, or rather of modern revivals, was to bring the Diocese into greater prominence than was the case in the times preceding generations. The resolution was carried unanimously.

XX
The Rural Dean, Canon Allen Edwards, then moved the following resolution, "That the systematic abstention of such large numbers of the people from the Public Services of Religion demands the serious attention of the clergy in charge of parishes and of all, whether clergy or laity, who have the best interests of the nation at heart." He said he made no apology for bringing the subject before the Conference. No more important matter could possibly be discussed. He was very glad that such a subject was before the members at the present time, inasmuch as this was unhappily a period of great divisions among those who ought to be one, and if that evening the Church in Kennington could for a moment put aside her divisions and humble herself before God for the common failure, which had marred all their work, in leaving so many outside the places of worship, he was quite sure a great blessing would be forthcoming to every Parish represented at that meeting. The motion spoke of the systematic abstention of a large number of people, especially of working men, from the Public Services of religion—an abstention which demanded the serious attention of the clergy and of all who had the best interests of the nation at heart. He imagined that no gentleman present would contest the fact of the abstention. They all allowed it, and allowed it with sorrow, and with a great deal of shame, that there were huge masses of people outside the public observance, at all events, of any kind of religion. He knew it was possible to greatly exaggerate this, possible to take a pessimistic view of the situation, but it was equally possible to take a too optimistic view, to explain it all away, and to say that everything in the Church of England, and the land generally, was what the Church's best friend would like it to be. Whether they took a pessimist's or an optimist's view of the situation this fact remained, that in Greater London two out of every five at least of the male population manifested no interest whatever in religion, as far as their attendance at public service was

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concerned. It was, perhaps, worth while noticing that this abstention of the people, or of large sections of the people, from public worship was not, by any means, confined to the Communion to which he and the other members were proud to belong. As far as the country villages were concerned he could quite well remember the time when the answer to the question to a working man, "Why don't you go to Church?" would have been, "Because I go to Chapel." That was not the case now. The men who were now passing by the Church were not to be found in places of any dissenting persuasion whatever. He read the other day in a Non-conformist paper a letter from a working man who deplored the abstention of people from the public services of the Church, and he made this remarkable admission, "that the largest attendance of my class is in the sanctuaries of what are called the State Church." Methodism was losing its hold, and he believed this was an absolute fact, not only of Methodism, but of all Non-conformity generally throughout South London. It was impossible to argue from the particular to the general, but he had been standing on the same piece of ground, trying to do God's work, for thirty years, and all he could say was this—that if what was going on in Kennington, South Lambeth, and Stockwell, was going on, as he believed was the case, in other parts, then, as an absolute certainty, Non-conformity was a decaying force in South London. Those who were passing by the Church were not to be found in Chapels. What was true of Non-conformity was true also of the Roman Catholic community. He did not know much of the inner secrets of Roman Catholicism, but he had had happy and profitable intercourse with one of the Priests of St. George's Cathedral, and a fortnight ago Father Brown was expressing the tremendous powers of indifferentism, making against what he called the 'Catholic Church,' as they were making against the Church of England. He, the Canon said, "It was a glorious thing to be working against odds." "Yes," Father Brown replied, "We are working against odds, and we won't throw up the sponge." The mere fact that Christian Ministers were using such expressions as working against odds and throwing up the sponge, showed to what a terrible condition matters in this respect had come. Father Brown said his people went to Mass, but it was most difficult often to get them to the "Non-obligation Services." Therefore, Church people must, the Canon went on to say, not unduly trouble themselves with the assumption that they were the only people which were feeling the tremendous force of the powers of indifferentism. It seemed to him that it was an easy thing to get people to attend in large numbers any kind of meeting, provided the gathering was not of a religious character. He sometimes attended a political meeting, and he never came away from such a gathering without remarking to himself what a power there was in politics to stir the

masses, and what impotence there seemed in the Gospel to do the same. Men sat spell-bound throughout a long meeting listening to their chosen leader or orator, and in contrast it seemed a marvellous thing that the Church was only attaching to herself a fringe of the people. After giving a series of statistics in reference to the number who now underwent the rite of Confirmation, the Canon said that the figures proved that about 85 per cent. of the up-growing youth were untouched by the Church, and untouched at a moment when the Church was anxious to get hold of them. He did not think it was profitable to enquire into some of the alleged causes which had contributed or were said to contribute to the deplorable abstention of such large numbers from the public services of religion. Such a mass of obstinate resistance could not owe its origin to one source, nor could it have accumulated in a day.

A great many people did not go to Church, it was urged, because they had largely imbibed the free-thinking notions of the age. Alas, a great many had done so, and it was impossible to shut their eyes to the fact that there was a spirit abroad which was not quibbling about details, but questioning the very foundations of the Christian Faith. However, in his own mind he was quite persuaded that the number of people who had imbibed free-thinking notions was a very small number indeed. (Hear, hear.) He did not believe there was any disbelief in revelation, and, still less, any dislike to the Gospel. There was no such thing certainly in that neighbourhood as theoretical agnosticism, but there was a great deal of practical indifference. Another reason alleged why people did not go to Church was the coldness of the social atmosphere which, it was said, repelled a great many. This might be alleged with a good deal of truth. There was no doubt that in the Church of England, and especially in the pew-rented Churches, a conspicuous absence of that spirit of welcome which made a stranger feel, when he went into the building, that he was a stranger no longer, but among friends. He knew a good deal about the pew system, and he had groaned under it for twenty years, but he did not see how it was possible to replace it by something better. He knew something of the worst side of the system, and the absence of the kindly feeling he had described was tremendously resented by the working classes. A certain man, attending a certain nameless Church, in the Deanery of Kennington—the man was a bachelor, and liked to have a whole pew to himself, and never allowed anyone, except with his gracious permission, to occupy one of his paid-for seats—found, on one occasion, shortly after the service commenced, a gentleman standing in the corner of his pew. He scowled for some time at the intruder, but, finding this had no effect he wrote on a piece of paper, "Do you know that this is my pew?" After quietly reading the brief message, the intruder very coolly wrote underneath, "I

certainly had not the pleasure of that information, but I may say the pew is a very nice one." That kind of spirit which looked up and down anyone who entered a pew was particularly objectionable to working men. Then it was suggested that there were a great many sects, and that it was impossible for a working man to decide to which sect he should belong. This argument killed itself, and if applied to ordinary life its absurdity was at once noticeable. It was so applied to house-hunting, for instance. "There are so many houses, so many styles of architecture, the rents are so varied, therefore I shall not take a house at all." Further, it had been suggested that the inconsistencies of those who professed godliness and those who went to Church deterred working men. If he was nothing else, a working man was honest (applause), and this alleged reason was a loud call to Christians to walk circumspectly. Another reason advanced was, that preaching was a failure. The Clergy looked to the laity to raise the standard of preaching. If they were satisfied with small things, the Clergy would give small things. In the Non-conformist paper to which he had referred, some prize essays were published on this subject, "Why Working Men do not go to Church," and in one of these essays he found the following paragraph written by a working man:—"You must not suppose that the religious instinct of thousands of men who don't go to Divine worship is altogether stamped out, because it is not. You have only to touch the right chord, and you will find it to be so. What we do like in preaching is this—we like the real thing. We like the Gospel faithfully and fearlessly preached. But instead, what do we have? The tendency of so many modern sermons is to water down all this and to give a sugar-and-water Gospel which commends itself to nobody, does no harm or good, and will never compel an anxious soul to ask, 'What must I do to be saved?'" Another working man wrote, "We used to have sermons from men who were burning with the love of souls, powerful appeals from straight texts, and now you may go from Church to Chapel, and whilst you have sermons by the score on ethics and morals, you don't hear the grand Gospel text preached from once in a thousand times." However, he, the Canon, thought the real reason people did not go to Church was, because they were not interested. Bishop Thorold was once complaining to a clergyman in his diocese, of the latter's indifference to and neglect of his work. The clergyman pleaded the indifference of the people. The Bishop, master of rebuke, quickly brushed aside this excuse, remarking, "If there is no interest in divine things, you are placed there to create it." If the Spirit of God were poured in its fulness on ten thousand people South London would be transformed. In the words of Archdeacon Sinclair, "There is no grander work in which it is possible for a human soul to engage than that in which we are engaged, no

truer patriotism than to raise up a God-fearing people in this magnificent capital of the British Empire. It has been done in part, it can be done altogether, but it needs the loyalty, the sympathy, the sacrifice, the continual help of every true Churchman to accomplish the result."

Mr. William Soper (Clapham Road) seconded the resolution, observing that the real cause of the abstention of so many adults from Church was, in his opinion, to be found in the present day defective religious training in the homes. Church going, as a family custom, was now a thing of the past, and the fundamental truths of the Christian religion were canvassed in a way unknown to the last generation.

Mr. Ashmead, the Rev. J. Sharpe, the Rev. W. Morris, Mr. Geo. Bell, Mr. Sebastian Davies, and others continued discussion. The resolution was adopted.

ELEVENTH ANNUAL REPORT
OF THE
ALL SAINTS' YOUNG MEN'S SOCIETY,
(1898-'99.)

The Committee have pleasure in submitting the Eleventh Annual Report upon the general work of the Society.

At the first Committee Meeting of the Winter Session it was determined that some special arrangement should be made to celebrate the completion of the tenth year of the Society's existence, the Inaugural Meeting having taken place on 1st December, 1888. Mr. J. Probert and Mr. R. Fred. Robertson originated the idea, and the energy of the Rev. Chas. Bristowe secured its being firmly established. Mr. Fred. Bristowe was the first Secretary, Mr. Probert then acting as Assistant. Subsequently Messrs. Probert and Robertson became joint Secretaries; and, on Mr. Probert's resignation in April, 1890, Mr. Stubbs was elected to serve with Mr. Robertson. In October, 1891, Mr. William Soper became Assistant on Mr. Robertson's resignation, and he has ever since proved himself an indispensable factor in the life of the Society. In the discussion as to the best method of celebrating the tenth Anniversary, Mr. Mond suggested a Club Dinner, and it was at once seen that this would be a most suitable plan. Arrangements were accordingly made for a gathering in the Institute on the 8th December. The President, the Rev. Canon Allen Edwards, was supported in the vice-chair by Mr. Churchwarden Soper, and besides several old members, we had the privilege of welcoming Mr. R. Holmes-White (the Chairman of the Headquarter's Council) and Mr. Loftus Fitzwygram. Mr. Debus did the catering in excellent style; Mr. Soper furnished a supply of wine, and the whole proceedings constituted an unqualified success. Forty-three sat down to dinner. Speeches were naturally a feature of the evening. The President spoke in glowing terms of the work of the Society, the Secretary briefly sketched its growth, our good Chairman (we always say "our" when speaking of "the Doctor") dealt with the help rendered by past officers. Mr. Fitzwygram, in a few words, expressed his interest in the Society, and Mr. Holmes-White, in a

forcible and striking speech, dwelt upon the high practical ideal that should animate a Society like ours. Altogether, it was generally agreed that the proceedings had proved a gratifying success, and were worthy of the event they celebrated.

In the last Report the Committee announced the approaching withdrawal of the billiard table, for the loan of which we had been indebted to Sidney Medwin, Esq., since 1891, and notified their intention to endeavour to obtain another table, which would be the property of the Society. This proposal was carried into effect by the purchase of a second-hand table in thorough repair from Messrs. Burroughes & Watts at a cost of £38 15s., including the usual fittings, cost of carriage, etc. The total expenditure in this matter was as follows, not including the new linoleum in the room and on the landing outside:—

	£	s.	d.
Billiard Table and Fittings complete	38	15	0
Proportion of cost of preparing Billiard Room(Snell)	0	15	4
Fitting Gasalier, &c.	0	12	6
Printing Collecting Cards	0	7	6
	£40	10	4

Towards this, donations amounting to £24 16s. 6d. have been received, including only 16/- received from (two) members who are not officers. The Committee cannot but feel that they are justified in holding the view that a more generous measure of support might reasonably have been expected. It may be stated that, as half the billiard fees are to be devoted to the Billiard Table Fund, the deficit will thereby be reduced to the extent of about £4 14s. 2d. for the past session. This, however, is a serious loss to the General Fund.

A very hopeful effort was again made last summer to organise a Garden Party, but ultimately the negotiations for the use of grounds failed, and the Committee fell back on a suggestion to hold an "At Home" at the Institute, with open doors, and illuminations inside and outside the building. On the whole this proved a real success. The expenses, however, were somewhat heavy; and this, combined with slightly reduced receipts, left a smaller margin of profit to the General Fund than is usually secured.

Turning to review the proceedings at General Meetings during the Winter Session, it must be remarked that the Committee continue to be greatly restricted in their efforts to secure assistance from outside sources owing to the lack of support extended to these Meetings by the ordinary members. The attendance scarcely averages twelve, and on one occasion during the past Session visitors who had kindly undertaken an entertainment openly expressed great dissatisfaction. However, in spite of all drawbacks, the average standard of meetings has been well maintained.

The programmes prepared by Mr. Mond for Musical Evenings have been of exceptional merit, and Mr. Attersoll has continued to devote his valuable time for our benefit on those occasions. In tendering to these gentlemen our heartfelt thanks, we cannot refrain from expressing also to Mr. Attersoll our sympathy in his recent bereavement, and to Mr. Mond our earnest hope that recovery from his present illness will be quick and permanent. Mr. Probert, whose help is always ready and willing, has on more than one occasion acted on Mr. Mond's account with marked success.

We must record our indebtedness to the members of the Leopold Musical Association, who provided a first-class entertainment on November 12th.

Besides the opening (musical) evening of each term, ladies have been present at two Lantern Lectures—"Pompeii," for which Mr. Harry Day officiated at the lantern, and "Some English Cathedrals," for which we were again indebted to Mr. Letchford to work the lantern. Other meetings have given little scope for the presence of our lady friends.

Spelling Bees have proved sufficiently attractive to figure twice upon our syllabus during the Session, and Mr. Sherratt was good enough to undertake the responsibility in each case.

The subject of "Corporal Punishment" produced an excellent debate, led by Mr. Probert (against), who was opposed by Messrs. Fisse and Mond. In fact, debates seem to have regained their old place in our proceedings, as, besides two others restricted to our own members, we had the pleasure of joining with the members of the S. Barnabas' Branch at Binfield House, when the subject of debate was "Tax on Bicycles." On that occasion Mr. Probert was supported in his resolution in favour of taxation by Mr. Jecks, of S. Barnabas', and Mr. Mond supported their Mr. F. J. Haslett in his opposition to the tax. The "Ayes" had it!

"General Knowledge Competitions" have formed a feature amongst our subjects for several sessions. In October, Mr. Ketchlee acted as conductor of one of these. We take this opportunity of thanking him, and of expressing our regret that he cannot more often spare time to be with us. A second similar competition took place during March.

A partnership that has been of great benefit to the Society was dissolved early in this year. That was the association of the Rev. Stanley Power with Mr. Probert in the arrangement of "Shakespeare evenings." "King Lear" and "Henry VIII." were the two plays read during the past Session.

A Special General Meeting was held on Wednesday, the 25th January, for the purpose of bidding farewell to Mr. Power on his taking up important duties in North London. On that occasion our Chairman, Mr. Churchwarden Soper, on behalf of the Committee and members, presented Mr. Power with ten volumes of Ruskin's works. Mr. Power, during the six years that he spent in the parish, took unflagging interest in the Society, and, in common with many other works, we shall for a long time miss his valuable help and his welcome presence. We heartily wish him God-speed in his new work; and for ourselves enrol his name with the honoured names of Charles Bristowe and John Salwey.

After a long interval, the Society had again the privilege of welcoming the Vicar of S. Andrew's (the Rev. J. H. Browne) on 11th March, when, before a meeting that was far from satisfactory as regards numbers, he delivered a most interesting and instructive lecture upon "The Birth of the English Church."

Native talent was brought into requisition with good effect upon 15th April in the reading of two "short essays." Mr. Charles Hatcher submitted a very able and thoughtful paper upon "William Ewart Gladstone," and was followed by Mr. Herbert Jenks, whose account of "General Havelock" was ably based upon his keynote that his hero was "every inch a soldier and every inch a Christian."

With the loss of quite eight members, and the election of only four during the Session, our position as regards growth must be admitted to be far from satisfactory. We shall, however, continue to work for the

good of the Society, with the assurance that success is not always to be measured by numbers, and in the hope that loyalty to the Church and to the Society will ensure that permanent good will be effected.

Inasmuch as the C.E.Y.M.S. has just amalgamated with two other Societies of a similar character, it will probably be the duty of the Committee at the next General Meeting to submit a statement and a proposal respecting the position of this Branch and its future Title.

The financial position of the Society is approximately as follows:—

GENERAL ACCOUNT.

Dr.	£ s. d.	Cr.	£ s. d.
Balance of General Account,		Printing Syllabus	1 10 6
September, 1898	13 8 11	Rent of Club Rooms... ..	11 18 0
Tenth Anniversary Dinner,		Cleaning, &c.	5 5 0
Expenses of	8 5 8	Subscription to Central	
Subscriptions:—		Society	0 10 6
Winter Session... ..	6 6 0	Fire Insurance	0 3 0
Billiard Fees, Moiety only,		Donation, M.H.C.C., Season	
Oct., 1898, to April, 1899	4 14 2	1899	1 1 0
		Anniversary Dinner, Receipts	
		for... ..	8 5 8
		Balance	4 1 1
	£32 14 9		£32 14 9

BILLIARD TABLE FUND.

Dr.	£ s. d.	Cr.	£ s. d.
Donations	24 16 6	Table and Fittings	39 7 6
Billiard Fees, Moiety only ...	4 14 2	Sundries	1 2 10
Deficit (including loan of			
£9 10s.)	10 19 8		
	£40 10 4		£40 10 4

Thus it will be seen that during the Winter Session the receipts under all heads have reached the total of £62 5s. 5d.

Two duties yet remain to be performed before concluding our Report. One is to thank our Chairman for his continued help and encouragement. Of all the recognised leaders in the Parish, he alone stands by us year after year; and we cannot hope to requite his unflinching kindness.

Once more, too, we close with thoughts of God. Called as we are by the outward profession of the Christian faith, to do all to His Glory, we realise to some extent how greatly we have failed—how all too much self-pleasing and love of the praise of men have ruled us in the past; and we trust that He will be pleased to so direct all our efforts in the future, that our Society may rest under His Blessing.

For the Committee,

ARTHUR J. STUBBS,
Hon. Treas. and Sec.

After the reading of the foregoing Report at the General Meeting, a vote of thanks was accorded to the Secretary and the Assistant Secretary for their services during the Session.

Sunday School Lessons for June, July and August.

Date.	No.	Lesson.	Read.	Learn.
June 4	xxviii.	The Sick Woman of Capernaum. "The Touch of Faith."	St. Mark v. 24-34	St. Matt. xi. 28-30
" 11	xxix.	The Labourers in the Vineyard. "Work and Reward."	St. Matt. xx. 1-16	St. John ix. 5
" 18	xxx.	The Daughter of Jairus. "A Short Life Prolonged."	St. Mark v. 22, 23, 35-43	St. Mark x. 14
" 25	xxxi.	The Great Supper. "The Gospel Invitation."	St. Luke xiv. 14-24	Isa. lv. 1.
July 2	xxxii.	The Feeding of the Multitude. "A Table in the Wilderness."	St. John vi. 5-14.	St. John vi. 32-35
" 9	xxxiii.	The Ten Virgins. "Waiting for the Bridegroom."	St. Matt. xxv. 1-13	St. Luke xii. 37, 38
" 16	xxxiv.	Walking on the Sea. "An Unexpected Coming."	St. Matt. xiv. 22-23	Isa. xli. 10, 13.
" 23	xxxv.	The Importunate Widow. "Prevailing Prayer."	St. Luke xviii. 1-8.	Ps. cxlv. 18, 19
" 30	xxxvi.	M.--The Syrophenician Woman. "Victorious Faith."	St. Matt. xv. 21-28	Gen. xxxii. 26
Aug. 6	xxxvii.	The Friend at Midnight. "The Father's Gifts."	St. Luke xi. 1-13	Ps. lv. 17.
" 13	xxxviii.	The Demoniac Boy. "A Transferred Petition."	St. Mark ix. 14-29	1 St. Peter v. 7
" 20	xxxix.	The Marriage of the King's Son. "The King and His Guests."	St. Matt. xxii. 1-14	Rev. xix. 9
" 27	xl.	The Man Born Blind. "Light in the Darkness."	St. John ix. 1-11	St. John xii. 46.

The Lesson for the Sunday on which the children go to Church must be omitted, so as to adhere to the above arrangement.

Outlines of these lessons will be found in "The Church Worker," published by the Church of England Sunday School Institute, and every Teacher can obtain a copy from the Superintendent of the Sunday School in which they teach.

SUBSCRIPTIONS

Received for Church Work in South Lambeth during May.

For Belmore Street Schools.—A.M., 5/-.

For Church Missionary Society.—A.M., 10/-.

For Institute Maintenance Fund.—A.M., 5/-; K., 10/-.

For St. Augustine's Church Expenses.—Canon Allen Edwards, £20.

For Sunday Schools. Mrs. Mond, 5/-; Miss Downham, 5/-.

For Boys' Brigade Camp Fund.—Capt. and Mrs. Farmer, £2; D., 10/-.

CHURCH SERVICES, &c.

The Parish Church, All Saints—

Sunday, 8.30 a.m., Holy Communion; 11, Morning Prayer; 3.30 p.m., Children's Service; 4, Holy Baptism; 7, Evening Prayer

Monday, Thursday, Friday and Saturday, 5 p.m. Evening Prayer suspended for present

Wednesday, Evening Prayer, with Sermon, at 8 p.m.

Friday, Holy Baptism at 11.30 a.m.

Churchings before or after any Service.

St. Augustine's—

Sundays, 8.30 a.m., Holy Communion; 11, Morning Prayer; 4, Holy Baptism 6.30 p.m., Evening Prayer

Thursdays, Evening Prayer, with Sermon, 8 p.m.

Fridays, Holy Baptism, 12.15 p.m. Churchings before or after any Service.

Holy Communion at All Saints—Every Sunday at 8.30 a.m. First Sunday in month, after Morning Service; Third Sunday in month after Evening Service. On all Saints Days at 11 a.m.

Holy Communion at St. Augustine's—Every Sunday at 8.30 a.m.; Second Sunday in month after Morning Service; Fourth Sunday after Evening Service at 8

St. Gabriel's Mission, Hemans Street—

Sundays, 7 p.m., Evening Prayer, with Sermon.

Tuesdays, 6 p.m., Children's Service; 8 p.m., Mission Service

Fridays, 8 p.m., Bible Class for men

Belmore Street Mission Hall—Sundays, 7 p.m., Evening Prayer with Sermon
Thursdays, 8 p.m., Evening Prayer with Sermon.

Sunday Schools—

Institute—For Boys, Girls and Infants, at 10 a.m. and 3 p.m.

New Road—For Boys, Girls and Infants, at 10 a.m. and 3 p.m.

Fountain Street—For Boys, Girls and Infants, at 10 a.m. and 3 p.m.

Hemans Street—Mixed, at 10 a.m. and 3 p.m.

Belmore Street—Mixed, at 10 a.m. and 3 p.m.

St. Augustine's—For Boys and Girls, at 3 p.m.

Priory Grove—For Boys, Girls and Infants Mixed at 10 a.m. & 3 p.m.

There is a Service for Children every Sunday, at the Institute at 11 a.m. and 6.15 p.m.; and at New Rd., Fountain Street and Priory Grove Schools, at 11 a.m. Also each School attends Church once a month, at 3.30 p.m.

Children's Service in Institute every Sunday at 6.15.

Bible Classes for Elder Boys and Young Men—

At All Saints Clergy Vestry—Sundays, 3 to 4 p.m. (Mr. J. H. Palmer).
 At Institute—Sundays, 3 to 4 p.m. (Mr. A. J. Stubbs.)
 At New Road—Sundays, 3 to 4 p.m. Senior Bible Class (Mr. J. Coope).
 At the Manor House—Sunday, 3.15 p.m., for Men.
 At Fountain Street—Sundays, 3 to 4 p.m. (Miss Rosevear).

BOYS' BRIGADE, Institute—Tuesdays, 8 p.m.

Bible Classes for Girls—

At Manor House—Sundays, 3 to 4 p.m. (Miss Butt).
 At Manor House—Sundays, 6 to 6.45 p.m. (Miss Wootton).
 At Institute—Sundays, 3 to 4 p.m. (Miss Clarke).
 At St. Augustine's Vestry—Thursdays, 12 noon (Mrs. Dorin), for Ladies.
 At Manor House—Thursdays, 8 to 9 p.m. (Miss Williams).
 At Manor House, Wednesdays, 3 to 4 p.m., (Mrs. Langley), for Women.
 At 174, Wandsworth Road—Sundays, 3 to 4 p.m. (Mrs. W. S. Hayes).

Mothers' Meetings—

At Belmore Street (Miss Taylor), Tuesdays, 2 to 4 p.m.
 At Institute (Mrs. Dorin), Tuesdays, 2.30 to 4 p.m.
 At Hemans Street (Mrs. Cliff), Mondays, 2.30 to 4 p.m.

Prayer Meetings—

AT ALL SAINTS—First Sunday in month after Evening Prayer.
 AT ALL SAINTS—Every Saturday at 8 p.m.
 AT INSTITUTE—For Sunday School Teachers, last Sunday in month at 4 p.m.

Evening Home for Working Girls, Belmore Street. Open Tuesday
 Thursdays, and Fridays, 7 to 9.30 p.m.

Tempeance Meetings—Every Monday in month at Heman's Street, 8 p.m.
 Third Thursday in month at Belmore Street, at 8 p.m.

Band of Hope—Every Wednesday in Institute at 6.30 p.m.
 ,, Tuesday in Hemans Street Mission Room, 7 p.m.

Choir Practice—All Saints on Fridays, at 8 p.m.
 St. Augustine's on Tuesdays at 9 p.m.

District Visitors Meeting—First Wednesday in month at Manor House
 at 3 p.m.

Children's Scripture Union Meeting—Every Thursday at Institute—
 6.30 p.m.

C.M.S. Gleaners Meeting—Monthly.

Church of England Young Men's Society.—

ALL SAINTS BRANCH—Every Saturday at Manor House, at 8 p.m.
 Club Room open every night.

Missionary Prayer Meeting—

First Thursday in the month, Manor House, 8 to 9

Gleaners' Union—

Sec.—Miss Ives, Bathurst Villa, Devonshire Road
 Meeting Third Monday in month, 8 to 9, at 9, Burnley Road

Missionary Working Party—First and Third Tuesday in the month,
 Manor House, 5.30 to 7.30. Superintendent—Miss Hole

Home and Foreign Missionary Communicants' Union—

Sec.—Messrs. A. and W. Mayn 9, Burnley Road

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Interview with the Rev. J. Andrewes Reeve, Rector of
Lambeth, at the Rectory House. (E.A.) July 3.99. 34
1.1

I saw the Rector in his study, a large, low and pleasant room. The light penetrated with difficulty, and at first Mr. Reeve reminded me of the late Archbishop Benson. He is a younger looking man and slighter in build, but might pass for the late Primate, somewhat re-juvenated and lessened. He was brought up from Cornwall $4\frac{1}{2}$ years ago, that is from Benson's old Diocese.

His experience of London is thus not a long one, and allowance must be made on this account for some of the opinions he has expressed. Also, he is not of the robust type, and his mind is to some extent reflected by the extreme gentleness of his voice. He murmurs, and all utterance is in the minor key. But he is a very human soul, touches of humour flash from time to time, he is full of sympathy, and of generous appreciation, even wonderment, at the ^{goodness} ~~good~~ and the good work of other people.

He says that the parish can hardly be said to be getting poorer, since he thinks that it is about as poor as may be. But "every one says that it has got much poorer during the decade." There is very great pressure on existing accommodation, and rents and overcrowding are certainly on the increase. Rent is the pressing problem: "Why cannot sensible people devise something of the nature of a rent court!?" This problem is being accentuated locally by the

Reeve - S. Mary

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widening of the L. and S.W. Railway, an extension that will, with other things, displace the Schools of the parish. As a sign of local conditions and local pressure he mentioned that nearly all Deulden's good people lived at a distance. But there is a good deal of local feeling, especially among the "lighter folk", and to be a "Lambethian" means something in the district. The majority of the people are of the unskilled class; occupations are very mixed. Many of the women work, and the men are "often brutes", that is, often xx live on the labour of their wives. In one respect, in any case, the parish is unique, for it contains "11000 peer and the Archbishop of Canterbury, and nobody in between". The Rector of Lambeth stands in no special relation to the Primate, save that he is his parish priest, and "I thus have the care of his soul. He often attends the Church, but always as an ordinary worshipper, coming in and taking his seat like any miserable layman". I got side-lights on the pleasant relationship existing between the two, and the Archbishop was clearly held to be, as the Rector said, a "very dear old man".

Facts (parochial): Buildings: Church (800); 3 schools (very good; all departments full, and 300 in each); Clubs etc. the Star Mission. The parish uses the old Vestry Hall for Mothers' Meetings etc.

Reeve - S. Mary

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Staff: Rector and 3 curates; Scripture reader; Nurse; Bible woman. Also, a lady from Surbiton who acts as a kind of deaconess. A certain number of District Visitors, from whom, however, it is difficult to get systematic work. They "come and go" and he has no very high opinion of them. There are several ladies working in clubs (see later) and he holds these in very different esteem to the District Visitors; he gives them a free hand, and is "amazed" at their work, much of the amiability of Mr. Reeve's character showing itself when he was enlarging on the affection that his ladies were able to elicit, and the influence they were able to exercise. In addition, there are 35 S.S. teachers.

Attendances etc.: Sunday morning (400); evening (600); winter congregations largest; these who come are peer^{and of the parish class} -- except the Archbishop! He thinks that the average attendance is large, as those of the district go. He mentioned the fact that all of his four churchwardens are at this moment living at Nerwood. Three of them are appointed by the Vestry. Easter communicants nearly 400. No roll kept.

Sunday School: Register, 450; average, 350. Excellence of the day schools discounts the value of the Sunday Schools; he mentioned the difficulty that he experienced in getting teachers who could hold their own, and earn respect.

The SOCIAL AGENCIES are numerous, but the Clubs, already referred to, appear to be most important and s

The Daisy Club for working Factory girls numbers about 80 junior & 250 Senior, including several married members. It has a drawing room for social purposes & for classes, a small garden for games, accommodation in Lambeth for a few homeless girls, rooms at the Seaside all the year round, are organised & a band of ladies to visit & teach, & a definitely worked labour & industrial department. On its social side, the Club gives invitation dances to girls & men, it opens its drawing room one a week to both, — & has begun, with the aid of both, to take part in Sanitary work in conjunction with the local authorities —

W. Bennett.

Mr. Forst.

For other club see next page.

Reeve - S. Mary

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distinctive. On two of these Mrs. Bennett and Miss Cochran have prepared short memoranda. In addition to the Hercules Club, which appears to the Rector to be "remarkable", there is a Young Men's Friendly Society, which attracts a somewhat better class of young fellow. It is the members of the latter rather than of the former that pass on to the Bareda Club (for men; membership, about 150).

Connected with the Church Brotherhood, with 4 to 500 names on its register, and a Sunday afternoon average attendance of about 200, there are slate clubs etc. A good many of the Brotherhood are members of the Bareda, but the latter is so far from being a close church club, that the members of the Brotherhood are never elected on the Committee, and, said the Rector, with the flicker of a smile, it appears to be a point of honour with the governing majority of the Club, not to have anything to do with the Church.

For Rescue work, they have a Home, under Diocesan management; and a rural-decanal worker, Miss Packman (23 Lambeth Walk). She appears to be a hard worker. One extraordinary enterprise of hers was mentioned, and it appeared to excite Mr. Reeve's wonder as much as my own, a weekly service that she held in a doctor's house in Stamford St. at which a good many women were living. Permission appears to have been given, and then women to welcome the visits, but

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Reeve - S. Mary

nothing more incongruous than this congregation of prostitutes can well be imagined. They are said to belong to the older section of the women, passées as a class. In the parish itself, he said that disorderly houses were sporadic only, and that there was nothing special to say about them. He alluded to the mixed Clerical and Nonsens Committee, saying that it was in abeyance, and that the agent that they had had, and that the Nonsens had retained, was "rather heady" - the Mr. Bairstow, I suppose, who has been mentioned to us by others, including Mr. Telefree Parr.

Mr. Reeves hardly ranks among the strict administrators of charity. He has a Committee, to which he invited others to send representatives. The Wesleyans and the Beaufoy Institute (believed, not quite correctly, by Mr. R. to be worked by "an Independent Chapel at Brixton") both held aloof, but Mr. Turner, a Guardian and Mr. Meyer's Secretary, comes from Mr. Meyer's Chapel and is very helpful. The committee administers up to about £100 a year, but there is a certain amount given away privately, and without reference to the committee, to which he frankly said, you can only be loyal up to a point.

The Trust Charities of Lambeth are important, and most appear to be administered now under Charity Commission Schemes. The Rector is on the Committee of some, if not all. Some time back, a public house in the Kennington Road

older section of the
The Lucules Club for working lads from 14 to 20,
numbers about 130. Besides a gymnasium it has
two Club rooms with bath, (small additional charge)?
also large hall for billiards some boxing etc.

In addition to opportunity for games etc there is a
room apart for classes, amputees work etc.

Outdoor games are organized e.g. Cricket, football,
storming running - and there is a savings bank
to which fully $\frac{3}{4}$ of the lads belong.

Besides the ladies responsible for the management
& working of the club, members of the 1st Mangant Hall
Settlement - (Remington Rd.) assist several nights
in the week - The homes of the lads are
regularly visited

Victoria. Cochrane

Ms. Hooker.

had to be dealt with as Trust property, and the Rector pressed for the abolition of the license. The other member of the Committee opposed however, and on reference to the Charity Commission, they were told to do the best they could in the interests of the Trust, which of course involved the retention of the license. Then a queer thing happened, all the other trustees advocating the sale to the firm of brewers that had previously held the house, and who offered £3000. The Rector opposed, saying that the house ought to be sold by auction, or in any case put in the open market. Eventually it was sold ~~in~~ by auction, and the price ran up to £20150, this sum being paid by the very firm that had offered £3000. "They don't love me," said the Rector, as he chuckled gently over his stroke of business. The house is not a large one, and he mentioned it partly as illustrating the great value of public house property.

A local Sanitary Aid Committee has been formed rather recently in the district, and this again has stirred his admiration for his club ladies. It has also mightily amused him. "I went down the other evening" he said, "and found them hard at work, talking out their noses, drains, and smells, and defective flushings and all the rest of it. Mrs. Bennett has started it, and the Daisy Club supplies the nucleus of the members. But the young men have been

brought in too -- just fancy, the girls and their lovers taking this sort of work in hand! Wonderful!"

Mr. R. had no very high opinion of the incorruptibility of the police, but formulated no charges against them.

He considers that betting is very much on the increase and had an illustration that amused him somewhat of how widely spread the practice is, when he spoke to the sixth and seventh standard boys on the subject the other day. He found that they knew all about it, that some of them kept books, and that ^{they} quickly found out what an ignoramus he was.

Drinking is, he thinks, about as bad as may be. Some of the public houses he described as being of the nature of clubs, and very decent, while others are "hellis".

The ~~xxx~~ greatest difficulty, however, with which they have to contend, is "the loss of the sense of the duty to worship". There is not the least opposition, and the clergy are popular, but "this does not make the ^peele religious".

He is, however, no Jeremiah, and has no sympathy with them, alluding in this connexion to recent pronouncements of the Bishop of Stepney, of which he disapproved. On the contrary, he thinks that the ~~w~~ moral tone of the people who are religious in London is far higher than that of a corresponding class in Cornwall. For instance, forced marriages among those who rank among the respectable and chur

Reeve - S. Mary

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going members of the community is by no means uncommon in the country, but is the rarest thing imaginable in Lambeth. He admitted that in his present parish, there was always a danger of his drawing his impressions from mixing only with the best, and he was quite aware of the fact that the only religious observance that was at all common, was that of ch rching -- a practice by the way that is falling into disuse in Cornwall. But in spite of this, and allowing for his smaller intercourse with the Ishmaels of his cure, the prevalent sense of decency, conditions being what they are, "is a constant source of marvel to me. The astounding goodness of bad people impresses me always".

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THE
Lambeth
Parish Church Magazine

No. 120. Vol. 16.]

JULY, 1899.

[ONE PENNY.]

NATIONAL SCHOOLS.

HOURS:
9 to 12; and 2 to 4.30.

BOYS:

Hercules Road, Lambeth Green.

Head Master:

Mr. J. E. WOOD.

Assistants:

Messrs. SYMONS, G. FOSTER,
MOULDRUM, JEFFERSON.

Science Lecturer:

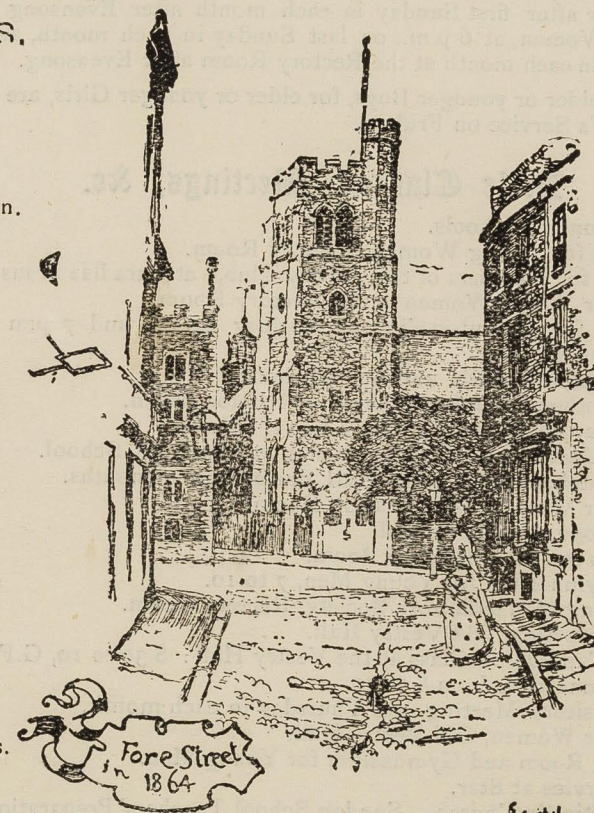
Mr. W. BUSBRIDGE.

Teacher of Shorthand:

Mr. R. LEWIS.

Fees:

MIDDLE, LOWER, UPPER SCHOOLS.
3d., 2d., and 1d. per week.



NATIONAL SCHOOLS

GIRLS:

High Street, Lambeth.

Head Mistress:

Miss NEELS.

Assistants:

Miss SADGROVE, Certificated,
Miss LEWIS, Miss LEVIEN,
Miss JOHNSON.

Pupil Teacher:

GRACE WHITEHEAD,
EVELYN PARKER.

No Fees.

INFANTS

Lambeth Road, S.E.

Head Mistress:

Miss SKINNER.

Assistants:

Misses PURVIS, MURRAY, C. WEBB,
R. LEVIEN, and DELA ROCCA.

Pupil Teachers:

F. MARSH and ADA BELL.

No Fees.

Clergy:

Rector, Rev. J. ANDREWES REEVE, M.A., The Rectory House.
The Rev. H. P. LINDSAY, M.A., 85, Lambeth Road.
The Rev. J. M. CARRACK, B.A., 7, Old Paradise Street.
The Rev. W. P. GODWIN, B.A., 85, Lambeth Road.

Churchwardens:

Messrs. J. F. TOWNSEND, T. M. RICHARDS, LL.B., W. G. SYMS, J. F. EVANS.

Sidesmen.

Messrs. G. MASTERS, W. F. COURRIDGE, W. DICKINSON, J. PECK.

Church Committee:

The CLERGY and CHURCHWARDENS, W. W. JONES, J. BENNETT,
And the LAY ELECTORS OF THE DIOCESAN CONFERENCE.

Hon. Sec. of the Relief Committee:

G. A. MACERONI, ESQ.

This Magazine may be obtained of Mr. WHITEHEAD, 135, Lambeth Road.

P.Y.O.

List of Services.

HOLY COMMUNION—Sundays at 8 a.m. and also at mid-day on the 1st and 3rd Sunday in each month and on the greater festivals. On Holy Days and Thursdays immediately after 7.30 Mattins.

MATTINS AND EVENSONG at 11 a.m. and at 7 p.m., on Sundays with Sermon. On Holy Days at 7.30 a.m. and 8 p.m.; on all other days at 8 a.m., and 8 p.m., with Sermon after Evensong on Thursday night.

LITANY after Evensong on 1st and 3rd Sundays in each month after Mattins on other Sundays. At noon on Wednesdays and Fridays.

HOLY BAPTISMS at 4.30 p.m. on Sundays; after Litany on Wednesdays and Fridays; and at any service by special arrangement.

CHURCHINGS at the same time as Baptisms.

ADDRESS TO COMMUNICANTS on the Thursday before the first Sunday in each month after Evensong

SERVICE FOR CHILDREN on Fridays in church at 5.30.

SERVICE FOR MEN (Brotherhood) at 3.30 p.m. on all Sundays.

Arrangements for Banns, Marriages, &c., to be made with Mr. WHITEHEAD, Sacristan, Old Vestry Hall.

GUILD MEETINGS for Men, Friday before the first Sunday in each month 9 p.m., at the Baroda and the Rectory Room; for Lads, last Sunday in each month at the Rectory after Evensong; for Women, Thursday after first Sunday in each month after Evensong at the Rectory Room; for Young Women, at 6 p.m., on last Sunday in each month, and on Thursday after second Sunday in each month at the Rectory Room after Evensong.

GUILD CLASSES for Children, elder or younger Boys, for elder or younger Girls, are held in the Vestry after the Children's Service on Fridays.

Bible Classes, Meetings, &c.

SUNDAY, 10 a.m. and 3 p.m. Sunday Schools.

" 3.15 p.m. Bible Class for Young Women, Rectory Room.

" 3.30 p.m. Bible Class for Members of the "Daisy Club," at Paradise House.

" 4 p.m. Bible Class for Young Women in the Rectory Room.

" 5 p.m. Bible Classes for Hercules Club at Rectory Room, and 7 p.m. Paradise Street; 8.30 p.m. Service at the Star.

MONDAY, 12 Noon. Savings Bank at Girls' and Boys' Schools.

" 2 p.m. and 7 p.m. Mothers' Meeting at the Star Mission Room.

" 7.30 to 10 p.m. "Daisy Club" at St. Mary's Infant School.

" 8 p.m. Temperance Meeting, 1st Monday each month in Girls' School.

TUESDAY, 12 Noon. Invalid Kitchen, Old Vestry Hall, during winter months.

" 3 p.m. Bible Class for Women, Star Mission Room

" 6.30 p.m. Band of Hope, Infants School.

" 8.30 p.m. Bible Class for Men, Rectory Room.

" Reading Room and Gymnasium for Young Men, 7 to 10.

WEDNESDAY, 1.30 p.m. Meeting of Needlework Society, Rectory Room.

" 2.30 p.m. Mothers' Meeting, Old Vestry Hall.

" 6 to 8 p.m. G.F.S. Candidates' Class at the Vestry Hall: 8.30 to 10, G.F.S. Class at the same place.

" Hercules Club at Gymnasium, from 8 to 10.

THURSDAY, 4 p.m. District Visitors' Meeting, last Thursday in each month.

" 7 p.m. Bible Class for Women, Old Vestry Hall.

" 7 to 10 p.m. Reading Room and Gymnasium for Young Men.

" 8.15 p.m. Mission Service at Star.

FRIDAY, 8.30 p.m. Choir Practice in Church. Sunday School Teachers' Preparation Meeting in Rectory Room.

" Hercules Club at Gymnasium, from 8 to 10.

SATURDAY, 2.30 p.m. Class for Girls at the Rectory, who do not attend Sunday School.

" 6 to 7 p.m. Savings Bank at Star Mission Room.

" 7 to 10.30 p.m. Reading Room and Gymnasium for Young Men.

THE BARODA CLUB is open every evening except Sunday. Concerts, Lectures, etc., are given from time to time. The Officers are—*President*, Lady Pelly; *Chairman*, the Rector; *Committee*, Messrs. Childerley, England, Joyce, J. Hogg, Partridge, Perrett, W. Roberts, T. Evans, Rev. W. P. Godwin, Patey, senr., Kearns, E. Booth, Patey, junr., and W. Peagam. *Hon. Sec.*, Rev. H. P. Lindsay. Oxford House Delegate: Mr. W. Peagam.

AT THE STAR MISSION, 25, Lambeth Walk, service is held every Sunday and Thursday evenings. Children's service and Sunday School Classes are also held there on Sundays; and a Club for Lads on several evenings in the week.

KENNINGTON ROAD CLUB FOR GIRLS is open every evening, including Sundays.

THE "DAISY CLUB" FOR GIRLS, under the management of Mrs. Bennett and Miss Govett, meets each Monday, from 7.30 to 10, in the Infant School; Classes and Social Gatherings during the rest of the week are held in the Club drawing-room, Paradise House, High Street, Lambeth.

LODGINGS FOR RESPECTABLE WORKING GIRLS, under the management of the Daisy Club, 194, Kennington Road. Housekeeper, to whom all applications should be made.—Miss Eliza Wigg. Lodging, 2/0 a week; Board and Lodging, 7/6 a week.

THE PARISHIONERS are earnestly requested to give information to the Clergy of any cases of illness or sorrow amongst relations or neighbours, either directly at their houses, or after any Service.

Interview with the Rev. G. Weigall, Vicar of Holy Trinity, Lambeth, at the Vicarage, Carlisle St. ³¹⁴ (E.A.)
July 5.99 ₁₋₁

The Westminster Bridge Road we all know, busy and broad; Carlisle St. runs off from the S. side, and is a little frequented and gloomy street. On the right is the Church, and, penetrating behind this, we come to the Vicarage and the Schools, the former with a fair sized garden xxxxxxxxx on three sides of it, and the Archbishop's field stretching beyond. For the neighbourhood it is therefore an exceptionally open and pleasant spot, and in its pleasant study I found the Vicar. He is a man on the right side of forty, attractive and good-looking, a weaker version of the Alfred Lyttelton type. He talked agreeably for an hour or more, and agreeableness, rather than great energy or elevation of character, is the dominant impression of the interview.

Twelve years ago the population of the Parish was 8000; now it is put at 7000, but is going up, mainly through the erection of new block dwellings. Of these there are now many in the parish, some good and some bad, of the former these put up by the S.E.R. being a sample, and of the latter the Buildings in Carlisle St. The former are very good, and the latter very bad. On the whole the district is getting poorer, and rents are moving upwards at the same time, though not to any very marked extent.

Subletting is becoming much more common. But still the future of the parish is hopeful, as there is certain to be a good deal more re-building, and re-building is on the whole a certain gain. The tenants of S. Thomas' Mansion though few are in any touch with the Church, are of a good class. There is, he said a good deal of local feeling, the River, the railway, and great thoroughfares and the Lambeth Palace Field shutting the district off to some extent, and giving it the character of an island.

Facts (parochial): BUILDINGS: Church and Schools. Hall badly wanted.

WORKERS: In addition to the staff (see cover of Magazine) 9 District Visitors; and 27 S.S. teachers, of whom 4 are men. Most of their volunteers are permanent helpers, and if others are wanted, they can be found, albeit with difficulty. But the need of help is not the cry in this parish. (Two classes of incumbents appear to be most successful in getting the help they want, those who are good organizers and can make the people who come to them feel that they have really something to do; and, those who whether capable or not are personally attractive. Mr. W. would certainly, I think, be one of these with whom it would be easy and pleasant to co-operate.)

ATTENDANCES: Sunday morning. 100; evening, 2 to 300.

All parochial, and, excluding the very rough element, fairly representative. Communicants' Roll: 260. This also the number that may be regarded as regular, the roll being effectively worked. Sunday School: Register, 495; Average, 360. Church service, High, but not extreme. Good choir.

VISITING complete; the visitors used to collect: Clothing Club, 471 members. Managed rather queerly, as the members get a bonus, not on the amount they pay in, but on the number of their payments. Very few take advantage of this and pay in the minimum penny.

RELIEF: Managed by a Committee, including the D.Vs. A C.O.S. representative generally present. Not many tickets given. They try for adequacy, and appear to give liberally in some cases. Total comes to about £100 a year. They have four pensioners.

THE SICK: They go to the Jubilee Nurses, if necessary, but S. Thomas' being so near makes a difference. Mr. W. is the Chaplain to the Hospital.

No other religious centre in the Parish, but Meyer near, and a L.C.M. visits.

On the GENERAL QUESTIONS little was said. He considered local Sanitary Administration as being fairly good. He condemned the POLICE for laxity in dealing with gambling,

the local rendezvous for which was, he said, very largely grocers', barbers', and newsagents' shops. Apart from this he thought the police were to be praised. There are a good many cases of COHABITATION turning up in the parish, but as a rule the parties are faithful to each other. Forcible marriages are the exception, and, as a rule, the age of marriage may be regarded as satisfactory, forethought being shown. Young married people, however, generally leave the district.

Mr. Weigall repeated the usual complaint of indifference, and also emphasised the barrier to religious observances that was created by the late hours habitually kept on Saturday night. The whole place is all agog at midnight, and just as still and sleepy at 11 the next morning. Life too, he considers, is full of interests for the mass of his people. Work is hard, and they can easily fill up their leisure. It is thus difficult for religion to get a look-in. Thus, though few come, when they do "you've got 'em". There is no adverse propaganda, and the general mental attitude of the people is favourable and friendly.

He deprecated, however, any attempt to measure influence exercised by consideration of those who came to Communion or to the Church services. The whole range of work must be taken into account, and included in this he especi-

Weigall - Holy Trinity (5)

ally emphasised the importance of the Schools. In view of my visit he said that their workers had been talking things over, and having a speculative discussion as to what would happen if the Church and everything that emanates from it and its workers were to stop, and there was a general agreement, (not an unnatural one) that a noticeable decline would follow -- in tone, in manners, and in morals.

Holy Trinity Lambeth.

Clergy

REV. G. WEIGALL, M.A., *Vicar*,
Holy Trinity Vicarage, Carlisle Street.
REV. WALTER SCOTT, M.A., 21 S. Thomas
Mansions.
REV. A. W. PAYNE BROWN, A.K.C.,
35 Paris Street.
REV. A. O. HAYES, B.A., 63 Lambeth Palace
Road.

DEACONESS—DEACONESS ISABELLA, 15 Paris Street.

MISSION WOMAN—Mrs LYNES, 35 Royal Street.

CHURCHWARDENS—Mr. J. G. WAINWRIGHT, J.P.

Mr. J. HOPKINS.

LAY READER—Mr. H. J. TOOKE, 198 Lambeth Road.

SIDESMEN—Mr. DARCH.

Mr. DEVOTTO.

Mr. NICOL.

Mr. TATAM.

Mr. COOMBES.

Mr. T. GARNISH.

ORGANIST } Mr. T. H. AYRE.

CHOIRMASTER }

VERGER—Mr. J. WALTERS, 20 Carlisle Street

Services.

SUNDAY.—Holy Communion every Sunday, 8 a.m. On the first and third Sundays in the month, and on great festivals, 11 a.m. (Choral with Sermon). On the first Sunday in the month at 7 a.m. *Matins* first and third Sundays, and on great festivals, 11 a.m.; second, fourth and fifth Sundays at 11 a.m., with *Litany* and Sermon. *Children's Service* and *Catechising* on the first Sunday in the month and on great festivals, 3.15 p.m. *Evensong* and Sermon, 7 p.m.

WEEK-DAYS—Daily *Matins*, 7.30 a.m. *Evensong*, 8 p.m.

Monday and Tuesday.—*Evensong* at 5.30 p.m.

Wednesday—Choral *Evensong*, 8 p.m.

Thursday—Holy Communion, 7.30 a.m.

Saturday—*Evensong*, 8.30 p.m.

SAINTS' DAYS—Holy Communion, 7.30 a.m. or 10.30 a.m. Children's Service, 9 a.m.

All Notices about BANNES, WEDDINGS, &c., must be given to the Verger, Mr. J. WALTERS, 20 Carlisle Street.

The Clergy are in the Vestry every morning at 8 a.m., and on Wednesday and Friday from 11 to 12 a.m., to consider applications for relief, to give Dispensary Letters, to sign papers, &c.

THE WORKING MEN'S CLUB meets every evening except Sunday from 8 till 10.30 in the Mission Room, Felix Street.

A BRIGADE CLUB is open at the School on Tuesdays from 8.30 p.m. till 10 p.m. Games, papers, &c.

THE GIRLS' CLUB hold their weekly meeting on Wednesday evening from 8.30 till 10 p.m. All particulars as to membership, &c. to be obtained from Mrs. WEIGALL, at the Vicarage.

THE JUNIOR GIRLS' CLUB hold their weekly meetings on Thursday from 6 till 7.30 p.m. All particulars as to membership, &c. to be obtained from Miss ELLA WAINWRIGHT.

THE BAND OF HOPE meets in the Girls' Schoolroom every Tuesday from 6 till 7 p.m.

THE CHURCH LADS' BRIGADE parade every Friday, at 8.30 p.m.

THE YOUNG WOMEN'S BRANCH OF THE GUILD (A) meet on the Friday before the third Sunday in the month, at 9 p.m.

THE YOUNG MEN'S BRANCH OF THE GUILD (B) meets on the Thursday before the third Sunday in the month, at 8.30 p.m.

THE WOMEN'S BRANCH OF THE GUILD (C) meets on the Thursday afternoon before the 3rd Sunday in the month at 3 o'clock.

THE PENNY BANK is open every Monday, in the Girls' Schoolroom, from 12 to 1 o'clock.

THE CLOTHING CLUB is collected from the Subscribers every week by the District Visitors. The bonus is given on the Number of Payments, not on the Amount of money paid in. This is to encourage thrift, by ensuring regularity of payments.

The Parish Magazine. One Penny monthly, can be obtained from the District Visitors.

National Schools.

Boys' Department. Head Master—Mr. NICOL. In some standards *id.*, the rest free.

Girls' Department. Head Mistress—Miss EVANS. In some standards *id.*, the rest free.

Infants' Department. Head Mistress—Mrs. DAVIS. Free of Charge.

Sunday Schools.

Open from 10 till 11 a.m., and from 3 till 4 p.m.

On Sunday morning the Children attend the Morning Service, and on the first Sunday in the month a special Children's Service is held at 3.15 p.m.

Boys. Superintendent—Mr. H. J. TOOKE.

Girls. Superintendent—DEACONESS ISABELLA.

Infants. Superintendent—Miss ELLA WAINWRIGHT.

The Rev. A. W. PAYNE BROWN holds a Bible Class for Brigade Boys at 3.15 p.m.

Boys in the Vestry at 12.45 p.m.

The Rev. A. O. HAYES takes a Bible Class in the Vestry at 3 p.m.

Mrs. WEIGALL holds a Bible Class for older Girls, at 3 p.m. at the Vicarage.

Felix Street Mission Hall.

Monday—Mothers' Meeting, 2.30 p.m.

Interview with the Rev. G.H.W. Bromfield, Vicar of S. Mary, Prince's Road, Lambeth, at the Vicarage (E.A.) July 11.

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287

Mr. Bromfield received me in his study and an uncarpeted floor at first gave the impression of a comfortless room. This was intensified by ~~xxx~~ its occupant, an old man, unshaven and untidy. My first thought was that I had run a recluse to earth, but I soon found that, although unconventional in appearance, my man was above the average in perceptiveness, in humour, and in sympathy. Moreover, he was free from all unctious and self-regard, and was noticeably careful in making all his statements. In manner there was a certain abruptness and shyness, but this wore off, and then he talked well and freely. In appearance he was spare, and his unshaven face had rather a cadaverous look. He has been at S. Mary's for 32 years, having come originally as a curate with the present Dean of S. Paul's, and stayed there ever since. He is the Rural Dean of Lambeth, but I only discovered this in the course of conversation, and did not ask about any of the individual clergy of his district.

In his own parish there are 12500 people living, about the same number as when he came, all the land having then been built over. But it ^{is} built over in a spacious way, and he gives thanks that they have only one block of dwellings in the whole parish. The peculiarity and the blessedness

Bromfield - S. Mary the Less (2)

of the district is its gardens, a very large number of the houses possessing these, both before and behind. ~~the~~
~~xxxxxxx~~ And they are gardens, not yards, and are much used. They have a wonderful retaining influence -- the flowers, the vegetables, the fowls etc. etc. Compare the conditions of life that this space makes possible with that lived in the blocks! Yes, we owe much to our gardens.

The Duchy of Cornwall and Mrs. Webber-Pole are the two chief landlords, and ^{on} the latter ^{estate} especially management is excellent. In the former the rent for a house of 3 rooms and a scullery is from 8/6 to 9/-. In the whole district houses are in great demand.

The parish is tending to get slightly poorer, but the people are a very nice set and very respectable. Relations with the Church are extremely friendly and pleasant.

There is no professional vice in the district. Betting has come and is a new evil. There is much drinking to excess. On the whole, however, he appeared to be impressed rather by the good qualities, especially the honesty of ~~his~~ his people, rather than by their vices.

Many of the details about the Parish are given in the number of the

St. Mary
Princes Road.
Lambeth

Returns for year 1898.

Baptisms 401.

Confirmed ^{males 12} 39
^{females 27.}

Easter Day
Communicants 190

Children at Day School 1382

Children at Sunday
School 718

Men's Bible Class 13

Women's Bible Class 20

Boys' Guild 43

Bromfield - S. Mary the Less (3)

parish leaflet (see later), and in the extracts from the Bishop's returns, of which Mr. B. has given us a copy.

BUILDINGS: S. Mary's (1500); S. Anselm's, a licensed Mission Church; S. Saviour's; large School rooms, club rooms etc. Particulars as to attendances are given later see pp. 105-7). Asked as to whether attendance was good, Mr. B. replied "Oh! no; as a rule, I should say that nobody goes to church. It always has been so; a very small percentage goes. You can work up a connexion, with comparative ease, but attendance at church is not the natural sequel, is not the natural thing. It comes to be the same with people from the country who may come to live in the parish. For instance a foreman for some large temporary works in the n'hood came and lived here for quite a long time. He came from Durham and was a churchwarden in his own place, but in London he never came to church. And so also, conversely, if our people went to live in the country, many of them would be found going to church. It is not dislike, and not unbelief; all the mothers bring their children to be christened, and I myself feel like a grandfather in the parish. It is true that fewer children come to Sunday School now than formerly, and I think that this is a bad sign for it appears to mean that the parents are willing to make less effort to get their children ready. But in the main I put

Mothers' meetings

120.

Congregation

Girls Friendly

30

+ included many
children

St. Mary's a.m. 200⁺

p.m. 200.

Girls Class

23.

St. Anselm's a.m.⁺ 65

Temperance Society

45.

+ mostly
children.

p.m. 67

Youths' Institute

100

St. Saviour's p.m. 30

Men's Club

25.

District Visitors

29

Sunday School
Teachers

49

Choirs

57

Deacons

1

Mission Woman

1

Bromfield - S. Mary the Less (4)

their absence xxxxxxxxxx of people down to the hardness of their lives. No one is stirring here on Sunday morning till eleven or so, and I think that, although a good many get right away, the great majority are actually in their homes. The following instance which is a true one perhaps illustrates the way in which a great many people think of going to church. A woman who was employed as a cleaner at S. Anselm's had a son of 15 or 16, a good boy who helped his mother in a good many ways. But the children gave the cleaner trouble on Sunday, and so she asked her boy to come to church, and try and keep them in order, and prevent them from making things in a mess. This was the boy's reply: "Mother, I'll clean for you, work for you, do almost anything for you; but, if you talk to me of going to church -- I'll enlist!" And then the Vicar told me of the question of the child, (this time got from some book and no vouching for the truth of the incident,) "Mamma, when shall I be old enough not to go to church?" Both these stories were told with great appreciation, and both seemed to the teller to be very pertinent and significant.

The two classes of young people that they retained or attracted appeared to him to be the cleverer, and the very stupid.

Communicants: Easter 148, lower than it had been for

Bromfield - S. Mary the Less (5)

many years. In 1897 the number had been 190.

Sunday School, with a register now of 750, and an average attendance of about 600 (the number that went to the last treat was 540) had had a register of 1000 in the past.

Their Social Agencies are very good of their kind, but Mr. B. did not appear to think that anything called for special remark. (see list).

They are well off for Visitors, and have a competent staff, some from the West End, others teachers etc. They act mainly as collectors, and the giving of relief by them is discouraged. They have no Committee for the administration of their relief, but unknown people are referred to the C.O.S. Something over £100 a year is given.

Of other agencies Mr. B. mentioned the Moffat Institute with approval, and the Regent St. Baptist Chapel without comment.

On the GENERAL QUESTIONS he has nothing to say about either Poor Law or Vestry administration, not having associated himself with either. The POLICE he praised. From PROSTITUTION the parish may be said to be free. There is a good deal of COHABITATION, but he thought that in most cases there was a legal obstacle to marriage. The couples married are generally young, and a certain number

are forced. He told of a case in which a woman had wanted to have her daughter, a girl of 18, married to a boy of 17 by whom the former was enceinte. The woman was suspected of being anxious to get the matter settled up in a great hurry, but Mr. B. saw her and asked questions about the parents of the lad, and as to whether their consent had been obtained. The woman was quite indignant; had the money for the banns returned to her, and exclaimed as she left the room, "Well, I am sure I am not surprised now at what Mr. Kensit has done!" the curious incensequence of which remark had greatly tickled the Vicar. Asked as what would be likely to happen in such a case, he said that t they would probably have gone to a Registry Office, but he for his part was glad to be quit of them, as he really had no time to go into the case as it required. He also had a word or two to say on the old question of marriage fees, the Walwerth churches having apparently been the local offenders in having adopted too low and too tempt- ing a scale. Mr. B. held the opinion that they should be equalized, and that in any case the careless admission to the rite, (and he thought that many of the clergy had been careless in the past,) made legality very uncertain, and risked constant breaking of the ~~table~~^{table} of consanguinity.

There are no drinking clubs in this parish, and the

Bromfield - S. Mary the Less (7) ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Vicar quoted the reason given by one of his parishioners for not joining one in Kennington: "I find it difficult enough to keep sober on six days in the week!"

His own church is moderate, and is surrounded by those of every kind, S. Thomas' for instance being extreme Low, and S. Peter's, Vauxhall, very High. In the Rural Deanery they get a good deal of help from the Ecclesiastical Commissioners, and he considered that the staffs of clergy were large, as things go. But in South London generally the number of churches built was terribly disproportionate to the increase in population, and, personally, he was inclined to believe that more churches might mean a larger congregation for each, on the assumption, apparently that the preponderating custom and influence now made for abstention from worship, and that an increase in the supply might be followed by an increase in the demand for the religious office. We want, he said, more forethought and more faith in the church, and he cited the hopes of the Roman Catholics when they began to build their new Cathedral that it might be finished in three generations. Where do you find such an idea in the English Church? No, we seem to be incapable of it. We think that we shall be disestablished or something."

He agreed with Dr. Lee that the Church in S. London

Bromfield - S. Mary the Less (8)

35 years ago, when S. Mary's used to be regarded as a dangerous centre of advanced High Churchmanship! was very low --- "A perfect morass" as Bishop Sumner used to say. But he did not think that the preferment of Broad Churchmen had ever been a marked local phase. At the present time Mr. B. is probably in a detached and critical frame of mind, but he emphasised repeatedly, with special reference to his own parish but holding it to be true of the Church generally, that the attitude of the people was remarkably friendly. I should certainly expect his own centre to secure a friendly regard because of his own honest reasonableness.

St. Mary, Prince's Road, Lambeth.

JANUARY, 1899.

St. Mary's, Prince's Road, Services.

Morning Prayer—
Sundays, 11 a.m.
Week Days, 8.30 a.m.
Evening Prayer—
Sundays, 6.30 p.m.
Wednesdays, Fridays, 7 p.m.
Other Days, 5 p.m.
Holy Baptism—
3.30 p.m. Sundays, Noon and 7 p.m. Wednesday, and Noon on Fridays.
Holy Communion—
Every Sunday at 8 a.m., also the second and last Sunday at Noon, Holy Days as announced on the preceding Sunday, also first Sunday in the month, 7 a.m.

Marriages—
Sundays, 9.45. Week Days, 9 a.m., or by special appointment.
Churchings—
3.30 p.m. Sunday. Noon on Wednesdays and Fridays. Before any Evening Service.
Litany—
At the Evening Service, second and last Sundays. At the Morning Service, other Sundays. Noon, Wednesdays, except last Wednesday, when it is said at the Morning Service, and on Fridays.
Catechising—
Sundays, 3.30 p.m.
Children's Services—
Last Wednesday in the month, at noon.

St. Anselm's, Kennington Cross, Services.

Holy Communion—
First Sunday, 8 a.m. Third Sunday, 11.30 a.m.
Morning Prayer—
First, second, fourth and fifth Sundays, 11.30 a.m.

Evening Prayer—
Sunday, at 7 p.m. Friday, at 8 p.m.
Litany—
Third Sunday, 11.30 a.m.

St. Saviour's, Salamanca, Service.

Evening Prayer—Sunday, at 7.30 p.m.

Clergy and Churchwardens.

Rev. G. H. W. BROMFIELD, M.A., St. Mary's Vicarage, Prince's Road.
Churchwardens { Mr. H. CARR, 67, High Street.
Mr. E. A. CORBETT, 33, Bonnington Square.
Rev. H. MORRIS, M.A., 114, Kennington Park Road.
Rev. A. SHIRLEY, 55, Upper Kennington Lane.
Rev. E. A. WHITE, The Vicarage, Prince's Road.

Deaconess.

EVELYN SMITH, The Work Room, St. Oswald's Place.

National Schools.

Boys', *Sancroft Street*—Masters: Mr. Rhodes and Mr. Barraclough. Mistress: Miss Smith. Charge, 1d. a week.
Girls', *Prince's Road*—Mistresses: Miss Wyatt, Miss Gregory, Miss Parry and Miss Bergeman. Charge, 1d. a week.
Infants', *Prince's Road*—Miss Holiday, Miss Blandy, Miss Spencer, Miss Day and Miss Risebrook. Free.
Girls', *St. Saviour's, Salamanca*—Mistresses: Mrs. Corbell, Miss Eves, Miss Campbell, Miss Dangerfield and Miss Millis. Free.
Infants'—Mistresses: Miss Blight, Mrs. Edney, Miss Godden and Miss Drew. Free.

Sunday Schools.

In all the National Schoolrooms, at Vauxhall Street Board Schools, and at St. Anselm's, Kennington Cross.

Night School.

Sancroft Street School, Monday and Thursday Evenings, 7.30 to 9.45 p.m. Rev. E. A. White & Miss Eves.

Temperance Society.

St. Mary's Girls' School, Thursday Evening, at 8.15 p.m.

Guilds and Communicant Class.

Meetings are announced in the Churches.

Recreation Clubs.

St. Anselm's Hall. Youths, Tuesday and Saturday Evenings.
St. Saviour's, Salamanca, for Girls.
St. Saviour's, Salamanca, for Men.
St. Saviour's, Salamanca, for Boys.

Benefit Club.

For Men and Women, the second Monday in the Month, at 9 p.m., at St. Anselm's Hall.

Bible Classes.

St. Mary's Church, 8.30 p.m., for Men, Monday Evening. St. Saviour's, Salamanca, Boys, 4 p.m. Girls, 3 p.m.
The Vicarage, at 9 o'clock, for Youths, Monday Evening. [Sunday
The Church, Thursday Afternoons at 3, for Women.

Mothers' Meeting.

Mission Room, Salamanca, under the charge of Miss Gregory and Miss Boydell. Mondays, at 2.30.
Work Room, St. Oswald's Place, under the charge of Miss Wildbore. Mondays, at 2.30.
St. Anselm's, Kennington Cross, under the charge of Mrs. Anstruther Thomson and the Deaconess, Mondays, at 2.30.

Girls' Friendly Society.

St. Mary's Girls' School, Tuesday Evenings. The Deaconess, Miss Wyatt and Miss Holiday, 8 p.m.

Penny Bank.

St. Mary's, Mondays, at Noon.

Treasurer, The Rev. G. H. W. Bromfield. Secretary, Rev. A. Shirley.
Organist, Mr. Eversfield. Head of Work Room, Mrs. Blandford, 114, Kennington Park Road.
Mission Woman, Mrs. Butterworth, St. Saviour's, Salamanca. Clerk, Mr. Abrams, 5, Over Place.

Working Party.

St. Anselm's Hall, 8 p.m.

Districts.

- I. Rev. G. H. W. BROMFIELD, The Vicarage, Prince's Road.
 Sancroft Street (112 houses) Mrs. Lewcock, Mrs. Ward
 Cardigan Street (68) Miss Reddie
 Doris Street (28) Miss Busby
 Burrup Place (6) Miss Busby
 Frank Street (38) Miss E. Wildbore
 Orsett Street (48) Miss E. Wildbore
 Prince's Road (80) Miss Gleig
- II. Rev. H. MORRIS, 115, Kennington Park Road.
 Vauxhall Street (81) Miss Hemmans
 Wickham Street (48) Miss Wyatt, Miss Gregory
 Tyers Street (53) Miss Boydell
- III. Rev. E. A. WHITE, The Vicarage, Prince's Road.
 Upper Kennington Lane (64) Miss Lea Smith
 Esher Street (48) Mrs. Morris
 Loughboro' Street (30) Miss Smith
 Wynyard Terrace (11) Mrs. Morris
 Newburn Street (49) Miss Hall
 Hampshire Street (9) Miss Hall
 Malmsey Place (22) Miss Hall
 Newburn Street (45) Miss Allen
 Dolland Street (38) Miss Longman
 Cottage Place (13) Miss Allen
 Courtenay Street (79) Mrs. Walker
 Garden Cottages (8) Miss Allen
 Mancroft Cottages (10) Miss Hall
- IV. Rev. A. SHIRLEY, 55, Upper Kennington Lane.
 Vauxhall Walk (71) Miss Bannister
 Anderson's Walk (16) Miss Sherrard
 Pheasant Cottages (7) Miss Sherrard
 Albert Buildings (70) Mrs. Malkin
 Salamanca Street (20) Miss Kempe
 Salamanca Court (14) Miss Kempe
 Wilderness Court (3) Miss Boydell
 St. George's Cottages (13) Miss Godden
 Granby Buildings (16) Miss Kempe
 Albert Embankment (21) Vacant
 Beet Court (5) Vacant
 Lemon Place (2) Vacant
 Lilac Place (17) Vacant
 Broad Street (31) Miss Boydell
 Gunnel's Court Miss Boydell
 Jonathan Street (17) Miss Godden
- V. The DEACONESS.
 Prince's Road (70) Mrs. Prinsep
 Wood Street (32) Miss Watkins
 Bolwell Terrace (28) Miss Watkins
 Ward Street (31) Miss Blandy
 Ethelred Street (70) Miss Astley
 Mrs. A. Thomson
 Hutton Road (45) Miss Wildbore
 Grey's Place (18) Miss Wildbore
 Goda Street (42) The Hon. Mrs. Denison
 Over Place (23) Vacant

SUNDAY SCHOOLS.

St. Mary's Church.

- | | | |
|------------------|-------------------|-----------------|
| BOYS. | GIRLS. | INFANTS. |
| Rev. E. A. White | Miss Bell | Miss Holiday |
| Mr. Cobbett | Miss Boydell | Miss Carpenter |
| Mr. Colclough | Miss Beaumont | Miss Whitehead |
| Mr. Mitchell | Miss A. Beaumont | Mr. Nesbit |
| Mr. Morris | Miss Finch | Mr. Laurence |
| | Miss Hall | Mr. Matthews |
| | Miss Humphries | |
| | Miss F. Humphries | |
| | Miss Leatherdale | |
| | Miss Peck | |
| | Miss Reed | |
| | Miss Wyche | |

St. Saviour's, Salamanca.

- | | | | |
|-----------------|-----------------|---------------|------------------|
| Rev. A. Shirley | Mrs. Waddilove | Miss Wyatt | Mrs. Butterworth |
| Mr. Prahl | Miss L. Chenell | Miss M. Wyatt | Miss Meredith |
| Miss Chennell | Miss Eves | | |
| Miss Clarke | Miss Hall | | |
| | Miss Horton | | |

Vauxhall Street.

- | | | |
|----------------|--------------|-------------------|
| Rev. H. Morris | Miss Morris | Mr. Sellis |
| Mr. Cobbett | Miss Hancock | Mr. Snell |
| Mr. Weaver | | Miss Jenkins |
| | | Miss M. Humphries |

St. Anselm's.

- | | | | |
|-------------------------|---------------|----------------|-----------------|
| Rev. G. H. W. Bromfield | The Deaconess | Mr. Francis | Miss Wolston |
| Miss Smith | Mrs. Baker | Mr. F. Francis | Miss Gregory |
| Miss Andrew | | Mr. Woodman | Miss L. Gregory |
| Mr. A. Baker | | Mr. Gravenor | Miss Patch |
| Mr. Reynolds | | Mr. Neate | Miss Duckett |
| | | | Miss Wood |

- Jan. 1st.—CIRCUMCISION OF OUR LORD. Services as on Sunday.
 „ 6th.—EPIPHANY OF OUR LORD. Morning Prayer and Holy Communion, at 11 a.m.
 „ 10th.—Benefit Club at St. Anselm's, at 9 p.m.
 „ 25th.—CONVERSION OF ST. PAUL. Morning Prayer and Holy Communion, at 10.45 a.m. Children's Service at noon. Hymns—569, 1st Tune; 336, 329. Offertory for the Waterloo Road Hospital.

Offertories for December.

	Morning.	Coins.	Evening.	Coins.
Jan. 4.—	11/4	56	*4/1/1	170
„ 11.—	†18/10	75	†16/9	149
„ 18.—	†1/1/0	60	{ †1/7 ‡2/11/1	{ 22 259
„ 25.—	§1/2/9		4/0	48

Hymns for January.

	Morning.	Evening.
Jan. 4.—	72 70	73 165 281
„ 8.—	461	76 77 78
„ 15.—	75 79	80 81 219
„ 22.—	220 218	173 82 587
„ 29.—	554	168 83 172

* Rochester Diocesan Society.
 ‡ National Schools.

† Additional Curates' Society.
 § Society for the Propagation of the Gospel.

Mr. Watson has left the Boys' School. He has been appointed an Assistant Master under the London School Board.

The Entertainment given by the St. Saviour's, Salamanca, Girls' School, was a great success. £11 0s. 7d. was cleared by it for the Salamanca Building Fund. The Sale on Monday, December 5th, made £16 15s. 10d. The expenses were only 2s. 4d.

The Church Monthly is the Magazine which will be circulated with our Parochial News this year. The Parish Magazine is not, at all events to our thinking, so suitable for the purpose as it was when Canon Erskine Clarke was the Editor.

The Confirmation will this year be held for this Parish in the Church of St. John, Waterloo Road, at the end of March. It is time for us to be arranging about the classes, and we shall be glad to receive the names of those who wish to be confirmed.

The afternoon service for men and youths will take place at St. Anselm's on January 1st, at 4.15 o'clock. We hope that there will be such a service on the first Sunday afternoon in the month throughout the year, and that on the other Sunday afternoons there will be a Bible Class at the Vicarage.

The hour of Evening Prayer has been altered back again to 5 o'clock on Monday, Tuesday, Thursday and Saturday afternoons. The reasons that made 4.30 a more suitable time have ceased.

The Guild of Perseverance has been re-organized. It is hoped that new life will be put into it. There will be two orders in it. (1.) The present members. (2.) The women who are in any way connected with St. Mary's. The hour and place of meeting will be the same—3 o'clock, at St. Mary's Church, on the last Thursday in the month.

MY DEAR FRIENDS AND PARISHIONERS,

In this month's Magazine Sheet we print again a list of the Institutions that are at work in the Parish, and the names of those who are responsible for their well-being.

I ask you to keep the sheet throughout the year, to read it from time to time, to think about it, to wish well to the things of which it speaks, and sometimes at home and in Church to pray to God to bless what the Christian Religion is trying to do amongst you.

There are two remarks I wish to make now in connection with it. The one is of a general character; the other of a special.

1. I desire that each one of you may do something for the success of every Institution. The Church is, perhaps, the only Institution in which all of us might be expected to be interested. So let us all look to the Church. At present its empty pews excite no feeling of shame, and there is no guarantee that Christian worship will be decently and adequately maintained day by day within its walls. But let us look to the other things as well. The District Visitors who work in the morning may make known what is taking place in the evening. The Day School Teachers may fill the Sunday Schools. The mothers, who meet in the afternoon, may tell their husbands the meetings we hold for them in the evening, and the children may keep the home well up-to-date in all that is going on. We are members of one another, and we should have care for one another. In every Institution everyone should be interested.

2. In February last a most useful Mission Room was opened at St. Saviour's, Salamanca. £1325 11s. 3d. was the amount expended, and £1000 has been raised. £325 is a large sum when everybody one knows has been written to, and it is impossible that we should find it all in Lambeth. But we cannot ask strangers to help us, if we are not continuing to work amongst ourselves, and I commend especially to your notice some collecting cards we have had printed, and a Bazaar that we hope to hold next summer. The debt should be cleared off before the August holidays, and there is no reason why it should not be, if we all give our minds to it.

I wish you goodness, happiness and prosperity, and may we all, in the years that are left to us to be together, do more than we have done for the cause of the Lord Jesus Christ and His Church.

I am,
Your faithful Friend and Pastor,
GEORGE H. W. BROMFIELD.

St. Mary's Vicarage, Lambeth, S.E.
New Year's Eve, 1898.

Baptisms.

Violet Rose Martin, Frederick William James Morley, Ernest James Smith, Frances Elizabeth Celia Tysol, George Thomas Miles, Elizabeth Selina Thorpe, Amelia Caroline White, Ellen Rose Perry, Frederick William West, Mabel Georgina Morris, William Walter George Morris, Ernest Albert Percival Morris, Ada Rose Thorne, Alice Emily Everson, Gertrude Mabel Bennett, Alice Rosina Bastin, Clara May Gilmore, Louisa Lichfield Fletcher, Arthur George Davidge, Charles William Lester, Ruby Kathleen Fordham, Annie Ellen Caroline Capel, Christina Ferguson Watson, George Thomas Hunt, Henry Hunter Wheatley, Susan Jane McDermott, Francis George Bean, Emma Eliza Wilkes, Henry George Weatherhill, Alfred Hall, Florence Silvey, George Silvey, Henry Edward Penman, John Edward Clark, Ernest Albert Jolly.

Weddings.

John Allen Spooner to Mary Ann Cerire, Thomas Nash to Ada Jones Arthur Benjamin White to Grace Wright, John Long to Alice Elizabeth Murphy Walter Laurance to Catharine Neate, Frederick May to Sarah Witcombe.

Funeral.

Susan Leatherdale.

I. F
Sancro

Cardig
Doris S

II.
Vauxha

III.
Upper

Esher S
Lough
Wynya
Newbu
Hamps

IV.
Vauxha
Anders
Pheasa
Albert
Salama
Salama
Wilderi
St. Geo

V.
Prince's
Wood S
Bolwell
Ward S
Ethelre

Rev. E.
Mr. Col
Mr. Mit
Mr. Mo

Rev. A.
Mr. Pra
Miss Ch
Miss Cl

Rev. H.
Mr. Cob
Mr. We

Interview with the Rev. John Darlington, Vicar of S. Mark's, the Parish Church of Kennington. At the Vicarage. (E.A.) July 12.99.

Mr. Darlington has been at S. Mark's for something under a year, and is a young man for his parish. He is fragile in appearance, and my interview does not make me think that he is wearing very well. He seemed somewhat nervous, kept looking at me furtively, and seemed a bit dishevelled both in coiffure and mind. But he is very keen about the work, and is a very good fellow, who should do well, if he does not break down. In this he has two bad examples, as his immediate predecessor is now "a wreck", and the man before him died of brain paralysis.

The burden of the parish is certainly no light one, with a population of some 15000, and two mission churches, no endowment, the whole of the income of the clergy being derived from seat-holders, and large sums to raise. As a matter of fact the Vicar said that not a penny was left to him, and that it was one of the parishes that no one could take who had not private means.

He was at one time with Dean Farrar at Westminster, and more recently with Gardiner at St. George's. His wife is a daughter of the Deans, and the joy to which reference is made on p. 13 of the Report is, I believe, his marriage, and the sorrow, on the same page, the death of his father. They gave me tea, and I was introduced to Mrs.

Darlington, who is not just now in the best of health. The Vicarage is a pleasant house, with garden, close to the Oval.

Mr. Darlington described his parishioners as being clerks, shop-keepers, theatrical and musical people, artisans and mechanics, with some labourers. Many lodgers -- medical students, clerks etc., and there are a great many doctors living in the neighbourhood, so many that it is a puzzle where they all practice.

The older houses of the district, large and standing in gardens, always give way to smaller houses when leases fall in, and this change is in active progress. The result is that the parish is getting poorer. It may even be described as poor now, though not a necessitous one. It included much shabby gentility. So far, when new buildings are put up, they are small houses, not blocks or flats, with one exception. Also, there are no factories, though Caustons have recently put up a big place further down the Clapham Road, outside the parish -- a local innovation that is regretted.

Ashmore Place is the poorest bit of his parish, and the part lying S.E. is the poorest block.

The parish is practically three in one, and local changes are sending the population up, and seat rents down.

Money and raising funds b

Money was the difficulty in working the parish.

The Report is unusually full and concise, and is inserted (p.127).

Further prechial particulars:

BUILDINGS: Church (1600) Sunday morning congregation (700) mostly seat-holders; Sunday evening (1200) many more parishioners now than formerly, and more working class; a good many men in the congregation, and the Vicar very satisfied at this. Numbers a good deal affected by the summer, walks etc., and also just now by the L.C.C. band, which plays in the Park just at service time. He did not know if it would play on a wet Sunday or not. If not, it is possible that a wet day might have the unusual effect in this n'hood of sending up numbers.

For particulars of Communicants see p. 37, of Report.

Belton St. Mission holds 300; a small attendance only (30 or 40) Sunday evening.

Mentford Place: more of a mission service here than at Belton St.; taken by Church Army captain; 60 or so come; an evening service.

Staff etc.; see Report. They visit everywhere, except in the better class houses. Their volunteer helpers are generally from the parish, but some are old residents who have moved out, but keep up the connexion.

~~They work in with the L.C.C. band.~~

Darlington - S. Marks (4)

They work in with the C.O.S. with their RELIEF, and a member of the local committee comes to the parish committee. Mr. D. will try to keep a closer hand over the largesse of the Visitors in the future. (For account, see p.64.) They manage their pensions through the Trust Charities of the district. There is no overlapping in the local work of relief -- only one chapel in the parish -- Claylands -- and this is not a Mission. Quite another thing in S. George's!

Health and Sanitary conditions are good, and there is so far, no great pressure on the accommodation of the district. The class most hardly situated is respectable young married people, for whom the range of rents is too high.

He repeated the common complaint of indifference, adding that South London was, perhaps, the worst spot for this in England. Moreover it is and feels itself to be neglected. It lacks grit, and has neither sentiment nor a tradition to help it: great personalities and great institutions are alike wanting.

He described his own church position as "liberal evangelical", and mentioned the extreme churches of the district -- S. John's, with its 11 curates, very High, and Christ Church in the Brixton Road, very Low. At S. Mark's itself

~~I felt that solid work was~~

I felt that solid work would be attempted, *but* that, while there are already many workers in the field, the position has not been thoroughly mastered by the young vicar himself as yet. But he is still both young to the work, and young in years.

P.S. The Oval gives no trouble in attracting a rough or shady set of people to it, and he had no complaint of any kind to make against the new Kennington Theatre, which is run on high class lines.

ST. MARK,
Kennington Parish Church.



Population of Parish, 14,939.

THE REPORT

OF THE PARISH,

1897 - 1898.

I hope you will read this
Report and do what you can
to help your own Parish.

JOHN DARLINGTON, *Vicar.*

Special and
Important!

PEWS AND SITTINGS.

The Sittings in many parts of the Church are let by order of an Act of Parliament to provide an income for the Vicar. There is no endowment whatever.

Applications for Sittings should be made to the Churchwardens or to the Verger in the Church.

The expenses of Public Worship have to be met by Collections at the Services.

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THE
ANNUAL REPORT

AND
BALANCE SHEETS

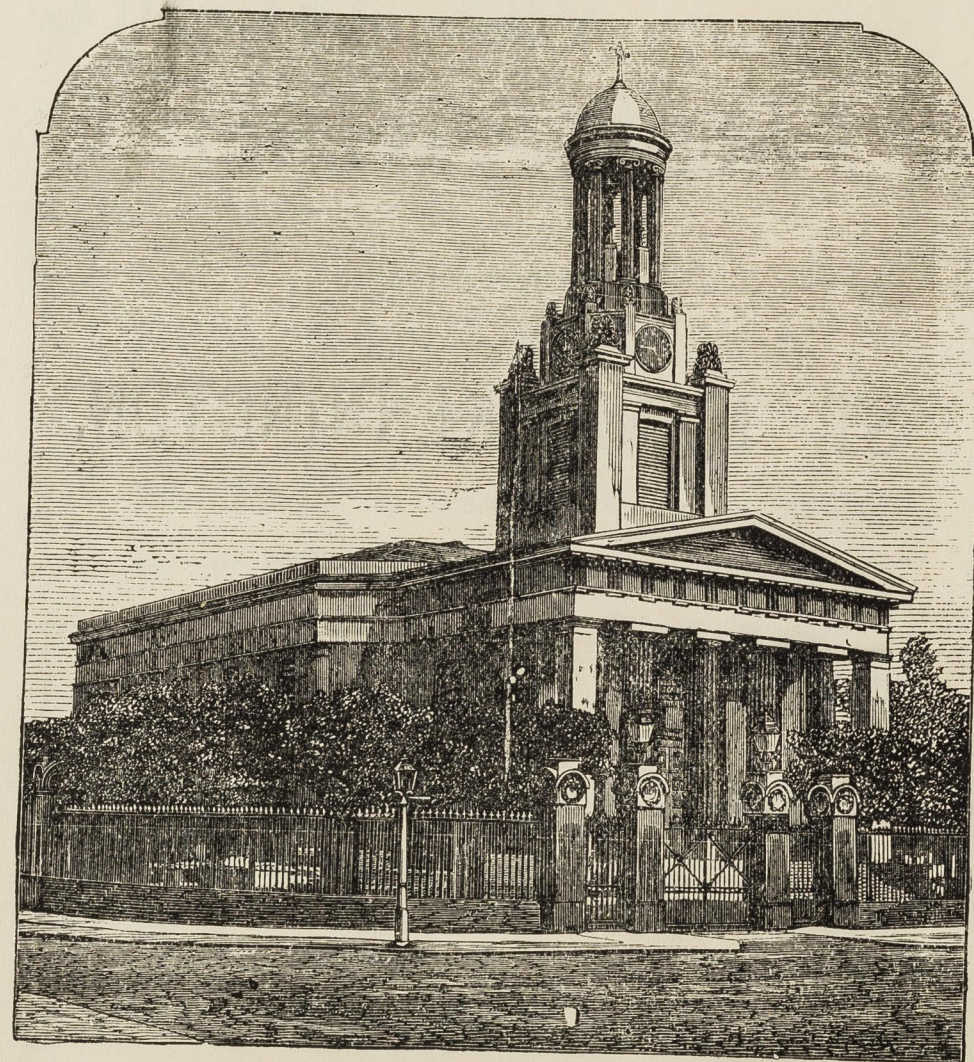
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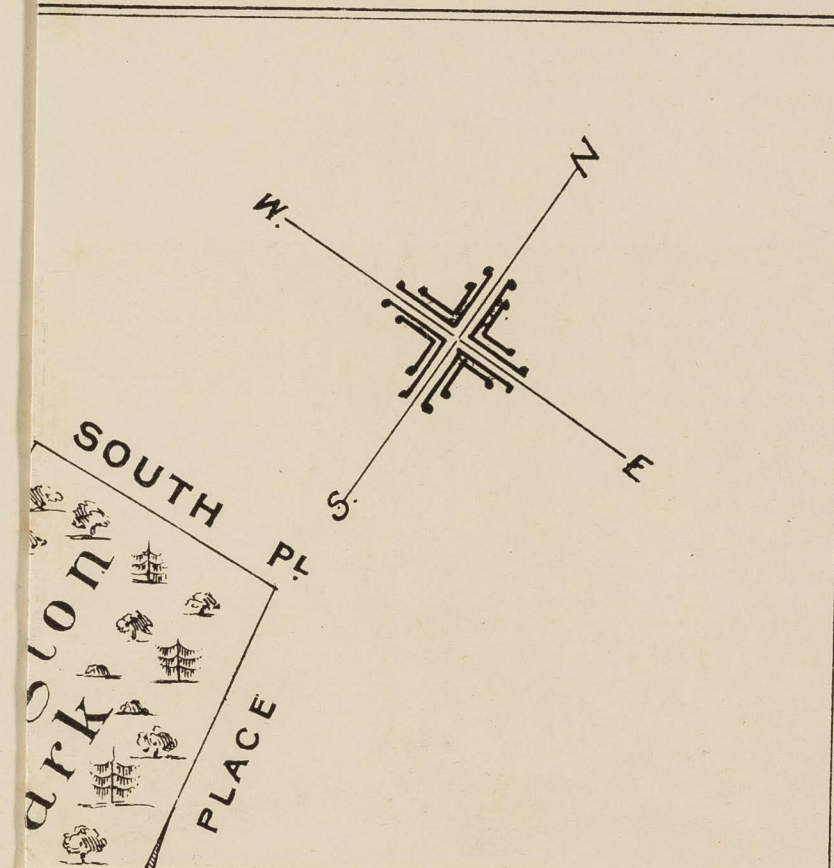
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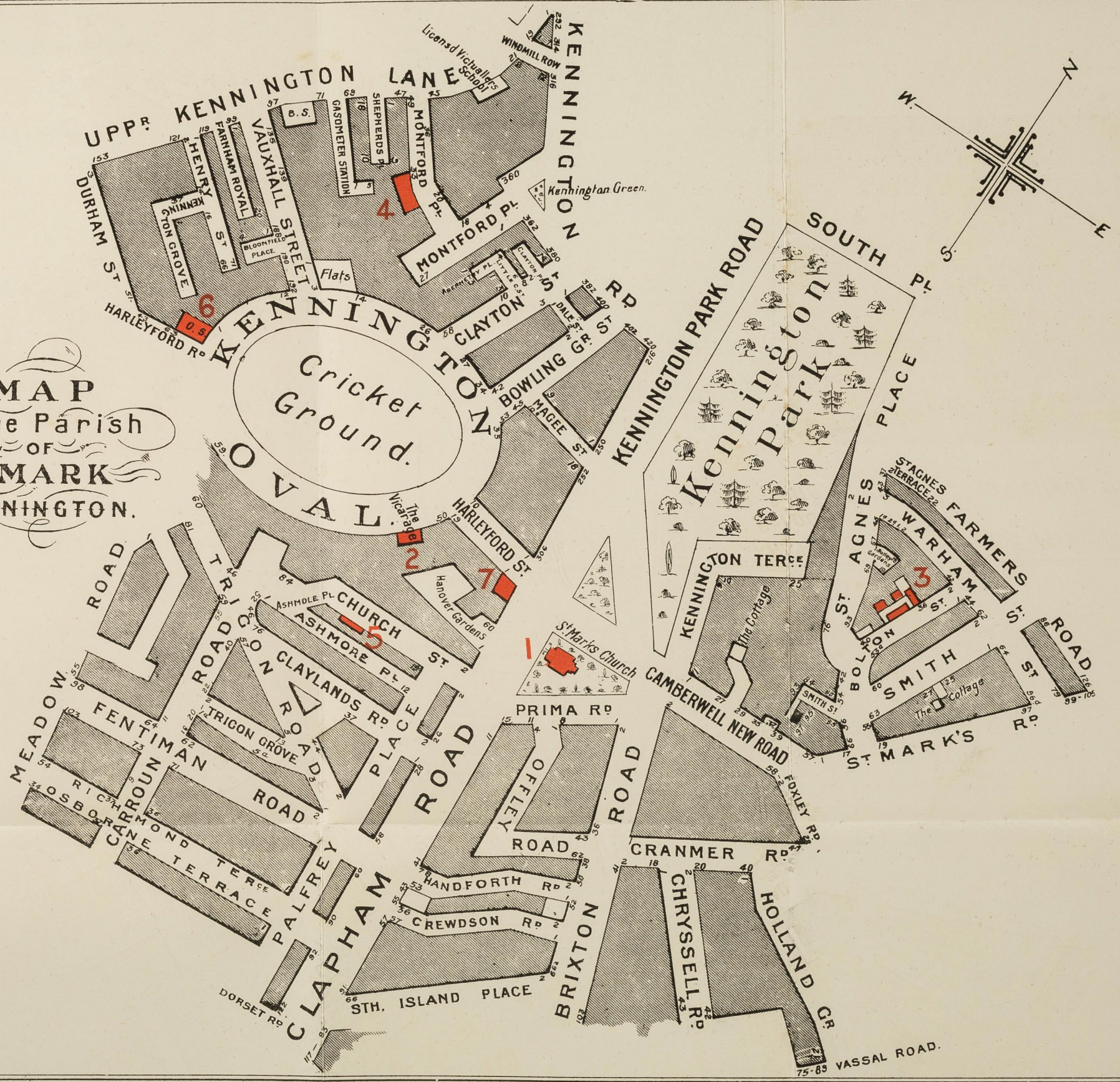
ST. MARK,



KENNINGTON PARISH CHURCH.



MAP
of The Parish
OF
ST MARK
KENNINGTON.



Wayne & Son, Litho. Lower Kennington Lane, S.E.

1. St. Mark's Church,
2. The Vicarage

3. Bolton St Mission Hall & Schools
4. Montfort Place Mission Hall.

5. Church St Board School & Mission.
6. Oval Schools.
7. City & South London Electric Railway Station.

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NAMES OF STREETS,

The whole or parts of which are included in the District.

In cases where part only of a Street is in St. Mark's, the Numbers of that part are given. When no Numbers are given the entire Street is within the District. The Streets named below will be found marked upon the Map, with the exception of one or two for which the space was too small.

Albert-cottages	Holland-grove
Ashmole-cottages	Kennington-grove
Ashmole-place	Kennington Oval, 1-59
Ashmore-place	Kennington Park-road,
	216-324, even
Bloomfield-place	Kennington-road, 294-420, even
Bolton-street	Kennington-terrace
Bowling Green-street	
Brixton-road, 1-103, odd	Little Clayton-street
2-66, even	
Camberwell New-road, 1-57, odd	Magee-street
2-58, even	Meadow-road, 1-55, odd
Carroun-road	Montford-place
Chrissell-road, 1-43, odd	
2-42, even	Offley-road
Church-street	Osborne-terrace
Clapham road, 3-117, odd	
2-122, even	Palfrey-place
Claylands-cottages	Prima-road
Claylands-road	
Clayton-place	Richmond-terrace
Clayton-street	Rutley-gardens
Cranmer-road, 1-47, odd	
2-40, even	St. Agnes'-place, 37-93, odd
Crewdson-road	2-76, even
	St. Agnes'-terrace
Dale-street	St. Mark's-road, 1-105, odd
Dorset Place-mews	Shepherds-place
Durham-street, 13-33, odd	Smith-street
	South Island-place, 2-66 even
Farmers-road, 86-126, even	
Farnham Royal	Trigon-grove
Fentiman-road, 1-103, odd	Trigon-road
2-98, even	
Foxley-road, 2-28, even	Upper Kennington-lane,
	1-153, odd
Gasometer Station	Vassall-road, 75-89, odd
	Vauxhall-street, 135-141, odd
Handforth-road	132-192, even
Hanover-gardens	Warham-street, 1-131 odd
Harleyford-road, 43-63, odd	2-96, even
Harleyford-street	Windmill-row
Henry-street	

VERY IMPORTANT.

THE following is a general summing-up of parochial progress in the past year. For details and for much necessarily omitted, the reader is referred to the pages of the *St. Mark's Parish Magazine*, edited by the Vicar, issued monthly, and furnishing a minute and detailed chronicle of all the varied branches of our parochial enterprise and activity.

The time of issuing the Parochial Report will in future be in *Advent*, shortly before Christmas.

Owing to this fact and to the changes last year, the present Report contains nearly double the ordinary matter.

SERVICES.

The Services at St. Mark's continue much as heretofore. They are guided by the two golden rules:—

1. **Simplicity and Reality.** "God is a Spirit: and they that worship Him must worship Him in spirit and in truth." (*St. John* iv. 24.)
2. **Care and Devotion.** "Let all things be done decently and in order." (*1 Cor.* xiv. 40.)

CHURCH.

IN a parochial review and report the **Church** must come first, as being the centre of the religious life of the Parish and the spiritual home of all parishioners.

The following facts will show that during the past year we have not been idle.

1. NEW PULPIT.

A new Pulpit, or rather an old Pulpit, has been presented to the Church by the Vicar in memory of his Father. It is of Oak, beautifully designed and carved, and abounding in the Cherubs' Heads, Festoons, and Flowers, characteristic of the period at which it was made. If not from the hand of Grinling Gibbons himself, it is most probably the work of one of his pupils. It comes from the Church of St. Michael, Wood Street, City, re-built, after the Great Fire, by Sir Christopher Wren in the year 1675, and recently demolished under the Union of Benefices Act.

2. NEW LECTERN, PLATFORM, AND GRANITE SLAB.

These are the gifts of the Vicar's Mother in memory of her Husband. The Lectern and Platform are of classical design, and have been specially designed for our Church by Messrs. Jones and Willis, the well-known Church Workers. The entire structure is of the bold character and elevation demanded by the proportions and nature of our large galleried Church.

The former Lectern, presented by the Rev. A. Lambert, has, with his sanction and approval, been presented to the important Parish Church of St. George the Martyr, Southwark, to which it supplies a long-felt want, and finds a home where it is warmly welcomed, and enters upon a new and long career of usefulness.

3. REMOVAL OF FONT TO THE WEST END.

This is a great improvement in general convenience, arrangement, and comfort, besides the fact that the Font is now for the first time in its right place at the entrance of the Church, where it symbolizes the place of the Sacrament of Holy Baptism at the entrance to the spiritual Church of God.

A carved and panelled oak Screen, with brass rods and curtains, has been presented to the Church by the Vicar, bearing the inscription on brass plates: "September 5th, 1898. 'Enter into His Gates with Thanksgiving, and into His Courts with Praise.'—*Psalm c. 4.*"

The terrible draughts that formerly swept on the occupants of the back seats through the porch and great west door are now greatly mitigated by the protection of the screen.

4. CURTAINS AND BRASS RODS FOR WEEK-DAY SERVICES.

The congregation on the Wednesday before the first Sunday, which now sometimes reaches the number of one hundred, and the growing congregations on the other Wednesday nights, besides the little gathering at the daily morning and evening prayer, find the presence of this temporary screen of curtains as great an incentive to warmness of fellow-feeling in worship in the midst of our vast Church, as it is physically an excluder of coldness and draughts.

5. FOOTSTOOLS.

Footstools, the gift of the Vicar, are now to be found throughout the Church. There is now no excuse, save on the very real ground of physical inability, for non-compliance with the Prayer-Book Rubric that the Prayers shall be said "all kneeling."

6. SERVICE BOOKS AND BOOKCASES.

Two Collections were made in Church in aid of the above object, and responded to most liberally. With the aid of very kind grants from the Society for Promoting Christian Knowledge and

from the Proprietors of Hymns Ancient and Modern, a large supply of spare books has been obtained for the use of those who come unprovided, and especially for the greatly increasing numbers of visitors who now come to our Church.

The total number of Prayer Books is 161, and of Hymn Books 110. They are distributed as follows :

	North Aisle.	Open Seats in Middle Aisle.	South Aisle.	North Gallery.	South Gallery.
Prayer Books	25	49	17	35	35
Hymn Books	20	20	10	30	30

The Prayer Books are strongly bound in red basil. Both Prayer Books and Hymn Books are neatly lettered on the outside, while within they are stamped with the Lion of St. Mark.

The books are contained in four oak open bookcases affixed to various parts of the west end of the building.

7. SEDILIA.

A carved oak Sedilia, of modern German work, has been presented to the Vestry by the Vicar. It forms a seat of dignity for the holder of Bible Classes, Vestry, and other Meetings.

8. NAMES IN SEATS.

This, though small, is a great gain in general convenience. Cards are now affixed to the ends of the Pews bearing the names of seat-holders and the number of places they occupy. Mistake is, now, no longer possible.

9. REARRANGEMENT OF SEATING OF BACK PART OF THE CHURCH ON GROUND FLOOR.

Years ago the seats at the West portion of the Church were designed for children, and placed close together accordingly. As time has progressed, these seats were, in the absence of the children, used by adults, though no one who could help it would willingly choose seats of such discomfort ; if any one wished to pass others, all the latter were obliged to come out to make passage possible. The inconvenience was great, and in cases of sudden illness

amounted to almost danger. This is now changed. The seats have been placed a reasonable distance from each other, and the crowded state of these formerly avoided pews now often on a Sunday evening evidences their new popularity.

10. BOOK-RESTS FOR THE LORD'S TABLE.

Two handsome brass book-rests, of special classical design, have been presented by the Vicar for use at the Lord's Table.

11. COMMUNION CLOTH FOR THE LORD'S TABLE.

A beautiful cloth of finest white linen, and handsome lace—all her own work—has been presented to the Church by our kind friend, Miss Baker.

12. CHURCHYARD.

The following shrubs have been planted in the Churchyard, the gift of the Vicar :—

48 Poplars	115 Laurels	22 Ivies
9 Weeping Ashs	38 Aucubas	10 Yews
7 Weeping Willows	6 Golden Privet	2 Acers
12 Berberis	12 Privet	2 Acacias

13. COMPLETE RENOVATION OF THE VESTRY.

The Vestry has been repainted, cleaned, and whitewashed. All the old mahogany chairs have been renovated and recovered. A large dial clock has been presented for use in the Vestry, and thereby an incalculable gain in convenience and orderliness secured.

14. CLEANING OF THE REREDOS.

The marble and alabaster of the Reredos have been thoroughly cleaned and repolished.

15. REGILDING OF THE COMMUNION PLATE.

The beautiful Communion Plate now once more shines in its pristine beauty, the dullness and dimness of years having been

removed. Both the Patens, both the Chalices, and two of the Alms-dishes have been cleaned and beautifully regilt in dull gold, the Chalices within being finished in bright gold. This, though last on the list, was one of the earliest works undertaken, and there is a peculiar fitness and happiness in the fact that the great work of restoration practically began at and from the Table of the Lord.

So much for the work already accomplished during the past year. Now for the work of the future. Let us all gird ourselves to the task manfully, energetically, sacrificingly, whole-heartedly, to the great, the noble, and the urgently needed work of the Restoration of our Parish Church. The estimated cost is £2,000. Let us leave ourselves and one another no rest till we honestly feel that we have to the utmost of our ability endeavoured to win the Lord's words of commendation:—"They have done what they could."

Full particulars of the projected work are to be obtained in the circular of appeal recently issued by the Vicar and Churchwardens.

CHURCHWARDENS.

THE Parish is to be congratulated on retaining the services of Mr. F. Reeve, who has been so long and faithful a friend to St. Mark's in the past. His continued services and help are a delightful illustration of that continuity of life, which, in places where parochial energy is at its brightest and best, is so marked a feature of the Church of England.

In again thanking Mr. Reeve for all he has done, we feel that we only echo the general sentiment, when we say "Long may he reign!"

During the interim last year Mr. Herring was called to his Rest. His removal was no common loss. The members of his family continue to give the Parish the benefit of their many and varied services.

We have had the pleasure of welcoming Mr. F. G. Lynn to the office of Churchwarden. With such a helper the outlook for the future is encouraging.

CHOIR.

The high standard of musical proficiency attained by our Church Choir has been admirably maintained under the leadership of Mr. Tear, who ungrudgingly and unstintingly gives time and talent to the duties of his post. Indeed, it may be safely said that no one but a born musician, with a true love for the profession, would either give himself so thoroughly to the work, or attain such signal success. But no generalship, however sacrificing and devoted, can lead to victory unless the force follow. Mr. Tear's efforts are only equalled by the noble devotion of the gentlemen and boys of the Choir. When it is said that they *all without exception* GIVE their services entirely voluntarily to our Church, we may well feel proud in the reflection, that throughout South London as we have won conspicuous success in musical attainment and proficiency, so the moral heroism and devotion of our Choir gentlemen and boys is *second to none*.

During the year, in addition to the many beautiful services rendered at our Church Worship, Sunday by Sunday, the Choir, with orchestral accompaniment, has rendered Mendelssohn's "Elijah," Rossini's "Stabat Mater," Stainer's "Crucifixion," and Spohr's "Last Judgment."

When we add that Mr. Jenner has kindly undertaken the Treasurership of the Choir Fund, we may feel that its pecuniary success is assured.

ST. MARK'S COMMUNICANTS' GUILD.

This has been formed during the last year by the Vicar.

It was felt that such a Society was needed—the existing Montford Place Communicants' Guild only reaching a small circle, the members of which have all been invited to join us. Amongst other opportunities of generally furthering the Kingdom of God among us, it affords:—

- (1) Help in the individual spiritual life.
- (2) The offering of united prayer and intercession.

"If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in Heaven.

For where two or three are gathered together in My Name, there am I in the midst of them." (*St. Matt.* xviii. 19, 20.)

(3) The inner circle of our spiritual life.

Here all that is most earnest and spiritual meets in organized form. It is the reserve part of the army of spiritual effort. Already some large branches of work are springing from our meetings.

(4) It affords a common meeting ground for the workers at our different Mission Rooms, and that at the centre of all—the Parish Church.

(5) The regular devotional meetings are held in Church at 8.30 on the Wednesday before the First Sunday in the month.

(6) There are from time to time additional meetings for the united study of spiritual problems and of different branches of the work of the Church of God. There are also meetings for social intercourse among the members.

(7) A Manual of Prayer for the use of Members of the Guild has been drawn up by the Vicar.

"Hitherto hath the Lord helped us."

The Guild has only been in existence a few months. It numbers **202** members.

BIBLE READINGS.

The Vicar holds two a week in the Church Vestry.

(1) For Ladies.

8.15 p.m. on Tuesday Evenings. The number has increased to about **50**.

(2) For Men (only started a few weeks ago).

9 p.m. after Service on Wednesday Evenings (except Guild Nights before 1st Sunday.) The number is about **20**.

STAFF.

1. Since your last Report, the Rev. A. Gerald Bowman, M.A., has left through ill health, largely incurred through the care involved on him by the overwhelming needs of the Parish. The beautiful Testimonial and the affectionate regard in which he is held among you, are sufficient witness of what he was, and of your sense of appreciation of the devoted labour of both himself and Mrs. Bowman.

After an interval of a few months, His Grace the Archbishop offered the living of Kennington to the Rev. John Darlington, M.A., with the words that "The task is a noble one." As such your new Vicar accepted the overwhelming charge of St. Mark's Parish, seeing in it a special Call from God, and a particular happiness that it should come from the hands of the Chief Pastor of our Church.

An overwhelming and a life-long sorrow, a great and unspeakable joy, were the remarkable circumstances that ushered in your new Vicar's appearance among you. For the kind reception—notably from Mr. F. Reeve and the Rev. W. J. Beechey—which he then had from you generally, he has tendered you his heartfelt thanks. In the great and responsible position that has come to him, he asks your continued prayers—knowing that only so far as human strength is realized to be weakness, and the full weight is leaned on the Divine—can our work prosper. Duties are ours—events, results are God's. Only may we be faithful. "God in Christ by the Holy Ghost" is the sum of the Gospel. Our one and only hope rests in "Power from on High."

2. The Rev. W. J. Beechey is, we rejoice to say, still among us. His faithful and earnest and quiet, devoted work are most warmly and gratefully prized by all who have the privilege of

reaping its benefit, or of labouring together with him. During the vacancy of the Parish, single-handed he undertook the reins of leadership; and parishioners, to say nothing of his long and faithful services to them in the past and present, must never forget that they owe gratitude to him for undertaking a difficult, and somewhat unthankful, work at a time of crisis in the parochial history.

3. The Rev. J. M. Baldwin left us in the early part of the present year, having received an appointment under the Church of England Society for providing Homes for Waifs and Strays as an Organizing Secretary.

The Presentation he received on leaving from the Montford Place Workers, showed the high esteem in which he was held.

4. The Rev. W. A. Baker-Beall left during the interim, having obtained a Curacy at Holy Trinity, Coventry.

5. We have had the great pleasure of welcoming the Rev. A. E. Negus, M.A., among us. He and the Vicar are old friends, having been fellow-students at Lincoln College, Oxford. Since he has been among us we have had the pleasure of congratulating him on his Marriage. A very touching Presentation was made to him and Mrs. Negus on the occasion from the workers in his district of Church Street.

6. Mrs. Barnes is, we rejoice to say, still among us, and the right hand in every good work.

7. The Church Army has come to work in our Parish.

(1) We have had the pleasure of welcoming Captain and Mrs. A. W. Hutton, who have undertaken the charge of the Montford Place Mission district.

During the Summer the Church Army conducted one of the first of their newly organized Pioneer Missions in our own Parish.

Great efforts are now being made at Montford Place Mission Hall to reach the "lapsed masses," the majority of the neighbourhood we fear being non-attendants at any place of worship.

(2) Nurse Wade.

We have also had the pleasure of welcoming Nurse Wade, one of the staff of Church Army Mission nurses. In so large a parish, her multifarious duties are very onerous. Amid her care of sick bodies she does not forget the yet direr urgency of sick souls.

8. Voluntary Helpers.

These continue their devoted labour of work as before. Just as we go to press, we have the pleasure of welcoming a new accession of voluntary help in our friend Mr. Wilson's two sons, Messrs. F. E. & A. A. Wilson. Since the last Report we have reaped the benefit of Mr. Cutmore's most useful help. We welcome as new District Visitors, Mrs. Millington, Mrs. Young, Mrs. Maurice Duke, Miss Bullen, Mrs. Wigg, Mrs. Hutton, and Miss Conroy. Mrs. Maurice Duke and Miss Bullen have most kindly undertaken the superintendence of the afternoon and morning Sunday Schools at the Oval.

9. Messrs. Copus and Bradford's useful services at the Church could not be dispensed with. Mr. Bradford's long years of honest service have been lately rewarded by the charge of the Oval Schools, where he has rooms allotted to him.

THE CHURCH CHOIR.

Organist and Choir Master—Mr. WARREN TEAR, 33 Loughborough-road, S.W.

Mr. W. F. C. HERRING, 14 Richmond-terrace.

„ T. GIBBINS, 107 Fentiman-road, S.W.

„ A. JENNER, Junr., 56 Barrington-road, S.W.

„ F. BOWSER, 231 Hillingdon-street, S.E.

„ W. WALDER, 5 Catherina-terrace, S.W.

„ E. RICE, 97 Camberwell New-road, S.E.

„ W. M. BARRETT, 41 Cowley-road, S.W.

„ W. H. GRIFFIN, 72 Harleyford-road, S.E.

„ F. G. SPENCER, 47 „ „

„ G. W. STONE, 26 Prince's-square

Mr. R. A. H. CAUSTON, 23 Cranmer-road, S.W.
 „ G. J. TEAR, 33 Loughborough-road, S.W.
 „ H. T. BARRETT, 41 Cowley-road, S.W.
 „ W. A. SANDERSON, 37 Brixton-road, S.W.
 „ H. S. HERRING, 55 Fentiman-road, S.E.
 „ W. H. E. HANCOCK, 65 Camberwell New-road
 „ CATER, 14 Hurley-road, S.E.
 „ H. R. HUSBAND, 13 Great New-street, Fleet-street
 „ WHITE, The Oval Schools
 „ MACHELL, 19 Handforth-road.
 „ J. REELEY, 34 Hanover-gardens, S.E.

Treasurer—A. JENNER, Esq.

CHOIR BOYS.

(*Decani.*)—DANIELS, EVES, BROWN, JEPPI, HATLEY, ROLFE, KEY,
 ODELL, MILLER, T. BAKER

(*Cantoris.*)—DARTER, BRITTON, LAMBERT, PORTER, PEZZI, BARKER,
 W. EVES, L. BAKER, BROOKS, ADAMS, L. TEAR

(*Altos.*)—KNIGHT, RICE, COURT

MONTFORD PLACE MISSION.

Hon. Sec. ... Mr. W. GREEN, 15 Leppoc-road, Clapham
 Organist and Choirmaster Mr. R. G. MAIN, 72 Claylands-road
 Deputy Organists ... Miss COLES, 197 Camberwell New-road
 „ ASKEW, 25 Kennington-grove
 Choir Men ... Messrs. NOTT, MILLER, W. GREEN, G.
 HOPPETT, C. LUCAS
 Choir Boys ... FRANCIS, H. and F. LUCAS, MABE,
 HOWE, CROW, CARTER, RHODES,
 WARD, ODEY, WARE, VERRALL
 Caretaker ... Mrs. BELL, 20 Doon-street, Cornwall-
 road, Lambeth

BOLTON STREET MISSION.

Mission Warden ... Mr. HOLLAMBY, 65 Smith-street
 Organist ... Miss MILLER
 Choir Master and Assistant Organist Mr. DAVIS, 221 Warham-street
 Choir Men ... Messrs. ELLWOOD, O'BRIEN, CRABB,
 JEFFRIES, WISE, ADAMSON, HOL-
 BROOK, PALMER, and J. SEARS,
 Choir Boys ... H. and F. SEARS, W. and W. CORNISH,
 WILLIAMS, GREY, WHEATLEY,
 SHEARS, BRIDGER, TAYLOR, COLE,
 POTTAGE, and FRASER
 Caretaker ... Mr. STRAND, Schoolhouse

SUNDAY SCHOOL TEACHERS.

OVAL SCHOOL.

(Boys.) Superintendents—Morning, Mr. W. GREEN

Afternoon, Mr. SCOTT

1st Brigade Bible Class Mr. SCOTT

2nd Class ... „ DAVIES

3rd „ ... „ HOPPETT, 59 Upper Kennington-lane

4th „ ... „ HUGHES, 35 Carroun-road

5th „ ... „ A. GREEN

6th „ ... „ C. LUCAS

7th „ ... „ W. FAIRBAIRN, 30 The Grove

8th „ ... Miss L. HOPPETT, 59 Upper Kennington-lane

Librarian ... Mr. G. HOPPETT

(Girls.) Superintendents—Morning, Miss BULLEN

Afternoon, Mrs. DUKE

Bible Class ... Miss GRIFFIN, 72 Harleyford-road

1st Class ... „ CHAPMAN, 47 Bonnington-square

2nd „ ... „ DANIEL, Handforth-road

3rd „ ... „ BARNETT, 4 Hanover-gardens

4th „ ... „ CASH, 110 Clapham-road

5th „ ... „ RICE, 97 Camberwell New-road

6th „ ... „ HILL, 76 Harleyford-road

(Infants.) ... „ SPENCER

„ JENNY RICE, 97 Camberwell New-road

OCCASIONAL TEACHER.

Mrs. BARNES, 27 Chrissell-road

MONTFORD PLACE SUNDAY SCHOOLS.

(Boys.) Superintendent—Mr. J. STILES, Cedar Villa, 15 Lily-road, Walthamstow

Bible Class	...	Mr. C. COPUS, 22 Clapham-road
1st Class	...	Captain HUTTON, 89 St. Agnes-place
2nd "	...	Miss M. TURNER, 60 Stockwell Park-crescent
3rd "	...	Mr. W. G. MILLER, 15 Montford-place
4th "	...	„ HOWE, Aldebert-terrace, Albert-square
5th "	...	...
6th "	...	Morning, Miss L. READ, 10 Ravensdon-street Afternoon, Miss GIBBS, 49 Durham-street
7th "	...	...
8th "	...	Mr. SUMMERS, Doris-street
9th "	...	Miss A. MOORBY, 48 Montford-place

(Girls.) Superintendent—Miss WEBB, 19 Kennington-terrace

Senior Bible Class	...	Miss D. BALDWIN, 50 Hackford-road
Junior Bible Class	...	Nurse WADE
1st Class	...	Miss COLES, 197 Camberwell New-road
2nd "	...	„ L. ASHDOWN, 26 Trigon-road
3rd "	...	„ EATON, 6 Russell-grove
4th "	...	„ SHEFFIELD, 19 Holland-grove
5th "	...	„ M. AVELINE, 15 Kennington-terrace
6th "	...	Morn., Miss ASKER, Kennington-grove Aft., Miss AVELINE, 19 Kennington-terrace
7th "	...	Miss HALL, 150 Akerman-road
8th "	...	„ DANIEL, 48 Handforth-road
9th "	...	...
10th "	...	Miss B. COLES, 197 Camberwell New-road

(Infants.) Superintendent—Miss WEBB, 19 Kennington-terrace

1st Class	...	Morn., Miss G. TAYLAR, 3 Magee-street Aft. „ E. TURNER, 60 Stockwell Park-crescent
2nd "	...	Miss V. STILES, 3 Ashmole-cottages

CHURCH STREET SUNDAY SCHOOLS.

(Boys.) Superintendent—Mr. J. C. CARLEY, 74 Claylands-road

1st Class	...	Mr. F. BOWSHER, 231 Hillingdon-street, Walworth
2nd "	...	Mr. A. M. BROWN, 2 Wilkinson-street, Albert-square
3rd "	...	A. BOWSHER, 231 Hillingdon-street, Walworth
4th "	...	Mr. C. A. WEBB, 19 The Terrace Mr. D. FLATMAN, 11 Trigon-road

(Girls.) Superintendent—Miss BLAKE, 149 Brixton-road

Bible Class	...	Mrs. MAY, 24 South Island-place
1st Class	...	Miss BLAKE
2nd "	...	„ DURTNALL, 9 Clapham-road
3rd "	...	„ MAY, 22 South Island-place
4th "	...	„ F. SMART, 8 Meadow-road

(Infants.) ... „ LOCKE, 33 Carroun-road

BOLTON STREET SUNDAY SCHOOLS.

(Boys.) Superintendent—Mr. A. G. WHITE, 4 Albert-square, Clapham-road, S.W.

Assistant Superintendent—Mr. R. E. TAYLOR, 4 Richmond-terrace, S.W.

Bible Class	...	Mr. R. E. TAYLOR, 4 Richmond-terrace, S.W.
1st Class	...	„ RICE, 97 Camberwell New-road
2nd "	...	„ W. M. BARRETT, 5 Prima-road
3rd "	...	„ F. W. WILSON, 98 Bramah-road
4th "	...	„ E. G. SHEPPARD, 19 Stockwell Park-road
5th "	...	Mrs. JONES, 111 Hillingdon-street
6th "	...	Miss RUDDOCK, 53 Fentiman-road
7th "	...	„ ELLIS, 24 St. Agnes-place
8th "	...	Mr. A. G. SEARS, 32 Warham-street
9th "	...	„ H. ELWOOD, 9 Kennington Park-gardens
10th "	...	„ F. MALLINSON, 44 Richmond-terrace

(Girls, 170.) Superintendent—Miss MILLER, 40 Foxley-road

Senior Bible Class...	Miss E. GRAHAM MILLER, 40 Foxley-road
Junior Bible Class...	Morn., Miss GILLSON, 10 Holmwood-gardens, Brixton Hill.
" "	Morn., Miss E. GILLSON, 10 Holmwood-gardens, Brixton Hill.
" "	Aft., Miss GADSBY, 5 Carter-street, Walworth
1st Class ...	Miss SHEPPARD, 12 Stockwell Park-road
2nd " ...	" E. JENNER, 309 Clapham-road
3rd " ...	" TACHER, 17 Albert-terrace, Camberwell
4th " ...	" SMITH, 22 Kennington-terrace
5th " ...	" I. HOLNESS, 79 Arthur-road, N. Brixton
6th " ...	" MACHELL, 258 Kennington Park-road
7th " ...	" HOLNESS, 79 Arthur-road, N. Brixton
8th " ...	" CHEETHAM, 83 Brixton-road
9th " ...	" TOMBS, 49 Meadow-road
10th " ...	" BAILEY, 5 Mostyn road
11th " ...	" " "
12th " ...	" L. VASS, 16 Westhall-road, S.E.
13th " ...	" CONROY, 19 Clapham-road

(Infants, 130.) ...	Miss WEBB, 35 Bolton-street
" ...	" M. WEBB, 35 Bolton-street
" ...	" HUKINS, 35 Bolton-street

OCCASIONAL TEACHERS.

Miss MASON, 48 Stockwell Park-road
" JEFFREYS, 5 Cranmer-road

PARISH REPRESENTATIVES, 1896-9.

Mr. Churchwarden REEVE	Mr. Churchwarden F. G. LYNN	
Mr. H. H. QUARE	Mr. C. HARRISON	Mr. F. W. WILSON
" W. F. C. HERRING	" A. JENNER	" T. GIBSON DAVY
" C. A. WEBB	" T. GIBBINS	" A. G. WHITE
	" E. ASHMEAD	

MOTHERS' MEETINGS.

Montford Place Mission ...	53 Members
Treasurer ...	Mrs. SIMPSON, 6 Aynhoe-road, West Kensington, W.
	Miss BALDWIN, 50 Hackford-road
	" HOLLAND, 28 Viceroy-road, S. Lambeth
Church Street Mission ...	20 Members
	Miss BLAKE, 149 Brixton-road
Visitors ...	Mrs. CAWSON, 21 Evandale-road, Brixton
	Miss DURTNALL, 9 Clapham-road
	Mrs. MANNING, 24 Cranmer-road
	" WOOD, 11 Chryssell-road
	" BARNETT, 4 Hanover-gardens
	Miss L. HOPPETT, 59 Upper Kennington-lane
Bolton Street Mission ...	30 Members
Superintendent	Mrs. DARLINGTON, The Vicarage
Treasurer ...	Miss MILLER, 40 Foxley-road
Visitors ...	Mrs. BARNES, 27 Chryssell-road
	" RAVENSCROFT, 77 Mostyn-road
	" SCOTT, 164 Ramsden-road
	" RUDDOCK, 53 Fentiman-road
	" CAWSON, 21 Evandale-road, Brixton
	" SIMPSON, 42 Dewhurst-road
	" WILLIAMS, 16 Holland-grove
	Miss DOVER, Glen Avon, Chislehurst
	" RUDDOCK, 53 Fentiman-road

MATERNAL SOCIETY.

President and Treasurer	Mrs. BARNES, 27 Chryssell-road
Visitors ...	" HERRING, 55 Fentiman-road
	" BARNES, 27 Chryssell-road
	" RUDDOCK, 53 Fentiman-road

MONTFORD PLACE SENIOR INSTITUTE. (25 Members.)

Committee Messrs. E. WENHAM, E. J. SHARPINGTON,
C. H. BROWNE, J. STILES, E. RICE,
F. KERRIDGE, A. W. NOTT, and R. H.
GIBBS

Secretary Mr. GERMAN, 73 Bonnington square, South
Lambeth, S.W.

MONTFORD PLACE GIRLS' CLUB. (35 Members.)

President The VICAR

Superintendent Miss WEBB, 19 Kennington-terrace

Treasurer „ SANDERSON, 37 Brixton-road

Secretary „ COLES, 197 Camberwell New-road

Committee Mrs. LEFTWICH, Mrs. AYLING, Miss
COLES, Miss EATON, Miss HALL,
Miss G. INGLEFIELD, Miss LEFTWICH,
Miss SHEPPARD, Miss AVELINE, Miss
M. AVELINE

NEEDLEWORK SOCIETY.

Treasurer. Mrs. DARLINGTON, The Vicarage

Committee. Miss DOVER, Glen Avon, Chislehurst
Mrs. BARNES, 27 Chrissell-road

Assistants. Mrs. RUDDOCK, 53 Fentiman-road
„ HERRING, 55 Fentiman-road
„ F. SMITH, 22 Kennington-terrace
„ F. G. LYNN, 258 Kennington Park-road
„ CAWSON, 21 Evandale-road, Brixton
„ ASHMEAD, 63 Holland-road, Brixton
„ BARNETT, 4 Hanover-gardens
„ KEYSE, 290 Kennington Park-road
„ WIGG, 42 Clapham-road
„ AVELINE, 15 Kennington-terrace

ST. MARK'S MISSIONARY UNION.

CHURCH MISSIONARY SOCIETY.

Secretary ... Mr. STILES, Cedar Villa, Lily-road, Walthamstow

GLEANERS' UNION (58 Members)

SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

Secretary ... Mr. GRAYSTON, 30 Handforth-road

GIRLS' FRIENDLY SOCIETY.

Secretary and Treasurer. Miss HYDE.

Associate for Sick Members. Miss JANEWAY.

Working Associates. Mrs. LEWIS, 99 Gower-street, W.C.
„ SCOTT, 164 Ramsden-road, S.W.
„ BURGWIN, 21 Claylands-road, S.W.
„ OSWALD, 185 Clapham-road, S.W.
Miss HUGHES, 207 Clapham-road, S.W.
„ HYDE, Bolton Street School, S.E.
„ KELLY, Oval Girls' School, S.E.
„ C. WILKINSON, 60 Lillieshall-road, S.W.
„ AINSWORTH, Board Schl., Kennington-lane
„ PITT, 1 Henry-street, Vauxhall
61 Members. 55 Candidates.

PENNY BANK.

President. The VICAR.

Treasurer. J. KEYSE, Esq., 290 Kennington-Park-road.

BOLTON STREET DIVISION :—

Saturday Bank. Mr. WILSON, 98 Bramah-road, S.W.
„ GRAYSTON, 30 Handforth-road

Monday School Bank. Miss E. J. RICE, 97 Camberwell-New-rd.
„ WHITE, 23 Shenley-road, Peckham

CHURCH STREET DIVISION :—
Rev. A. E. NEGUS, 123 Vassall-road

MONTFORD PLACE DIVISION :—
Captain HUTTON, 89 St. Agnes-place
Mr. G. HOPPETT, 59 Upper Kennington-lane

ST. MARK'S LITERARY SOCIETY.

(105 Members.)

Committee:—

President. The VICAR
 Vice-Presidents. The CLERGY and CHURCHWARDENS
 Hon. Treasurer. Mr. W. J. WILLIAMS, 16 Holland-grove
 Hon. Secretary. Mr. J. A. TRINDER, 99 Fentiman-road
 Hon. Financial Secretary. Mr. G. E. T. HOPPETT, 55 Upper
 Kennington-lane
 Messrs. T. GODFREY, G. H. HOLDEN, A. W. NOTT, E. G. SHEPPARD,
 A. E. TRINDER, C. A. WEBB, F. W. WILSON, & W. M. WILSON.

PROVIDENT FUND.

Treasurer. The Rev. W. J. BEECHEY
 Receivers. *Vestry Branch.* The Misses MILLER
Montford Place Branch. Mrs. C. HOLDSWORTH
 Collectors. The District Visitors (*see p. 38*).

ST. MARK'S FUND.

Treasurers. The CHURCHWARDENS
 Committee. The PARISH REPRESENTATIVES (*see p. 20*).

BOLTON STREET TEMPERANCE SOCIETY.

President. The VICAR
 Vice-Presidents. Rev. W. J. BEECHEY and Mr. H. EGAN
 Treasurer. Mr. E. G. SHEPPARD
 Registrar and Assistant Secretary. Mr. E. RICE
 Visitors. Mr. & Mrs. W. J. WILLIAMS, Misses BAILEY & SHEPPARD
 Secretary. Rev. W. J. BEECHEY, 67 The Oval
 Committee. *The Lady Visitors of the District,* Mrs. GRISDALE, the
 Misses ASHDOWN, CHAPMAN, E. GRAHAM MILLER, MASON,
 SHEPPARD, and TURNER; and Messrs. DAVIS, HOLLAMBY,
 NOTT, RICE, A. G. WHITE, and F. W. WILSON.

MONTFORD PLACE TEMPERANCE SOCIETY.

President. The VICAR
 Vice-President. Captain HUTTON
 Committee. Mr. J. STILES, Mrs. J. STILES, Mr. & Mrs. AYLING,
 Mrs. HUTTON, Mr. GREEN
 Secretary. Mr. G. HOPPETT, 59 Upper Kennington-lane
 Treasurer. Mr. G. COPUS.
 Workers. Mrs. E. A. AYLING, Miss EATON, Mrs. GREEN,
 L. HOPPETT; Messrs. C. COPUS, W. GREEN, & J. E. STILES

BAND OF HOPE.

MONTFORD PLACE (150 Members). President. The VICAR.
 Vice-President. Captain HUTTON
 Treasurer. Mr. G. COPUS
 Superintendent. Mr. C. COPUS
 Secretaries. Mr. & Mrs. GREEN
 Pianist. Miss A. ASKEW
 Assistant Workers. Mrs. HUTTON, Mrs. AYLING, Miss
 A. DIBBINS, Messrs. G. MILLER, G. HOPPETT, A. AYLING,
 J. STILES, Miss POULTER, Miss COURT, Miss J. ASKEW,
 Mr. MATTHEWS

BOLTON STREET (200 Members).

Vice-Presidents. Rev. W. J. BEECHEY & Mr. A. G. WHITE
 Band of Hope Superintendent. Mr. R. E. TAYLOR
 Registrars. Messrs. E. RICE and W. M. BARRETT
 Librarians. The Misses GILSON, E. GILSON, & SHEPPARD
 Assistant Workers. Mrs. TAYLER, Misses BAILY, K.
 BAILY, HOLNESS, I. HOLNESS, MASON, SHEPPARD,
 TAYLOR, A. E. TAYLOR, TURNER, WILSON, WEBB, and
 Messrs. SHEPPARD and W. M. WILSON

CHURCH STREET (60 Members).

Superintendent. Rev. A. E. NEGUS

Collector. Miss L. E. HOPPETT

Assistant Workers. Miss HAWKINS, Mr. HAWKINS, and
Mr. D. FLATMAN

BOLTON STREET SCHOOLS.

Committee.

Chairman. The VICAR.

Mr. H. H. QUARE, 29 Osborne-terrace

„ F. REEVE, 113 Clapham-road

„ F. G. LYNN, 258 Kennington Park-road

„ F. SMITH, 22 Kennington-terrace

„ F. W. MITCHELL, 176 Clapham-road

Secretary. Rev. W. J. BEECHEY, 67 The Oval

Treasurer. Mr. V. W. LYNN, 37 Foxley-road

Head Mistress. Miss HYDE, Bolton Street Schools.

Assistant Mistresses. Miss L. ROBERTS, 10 Torrens-street,
Ferndale-road, Clapham; Mrs. NAYLOR, 24 Burgoyne-road,
Stockwell; Miss WOOLLATT, 42 Norwood-road, Herne-hill.

Pupil Teachers. Miss SIMS, 195 Fentiman-road, Miss E. J.
RICE, 97 Camberwell New-road; Miss A. WHITE, 23
Shenley-road, Peckham, S.E.

No. of Children in the School.

Girls, 103; Infants, 98; Total, 201

OVAL BOYS' SCHOOL LENDING LIBRARY.

President. The VICAR

Vice-President. Mr. A. BROOMFIELD

Committee. Messrs. HAWKINS, WILSON, and GREEN

Librarian. Mr. WILSON

YOUNG MEN'S INSTITUTE, BOLTON STREET.

(30 Members.)

President. The VICAR.

Vice-President. The Rev. W. J. BEECHEY

Treasurer. Mr. E. G. SHEPPARD

Secretary. Mr. BELLRINGER, 93 Smith-street

Assistant Secretary. Mr. OSBORNE, 14 Aldred-road

Committee. Messrs. GRAHAM, BUCHAN, FORTNAM, RICE & WISE

Gymnastic Instructor. Mr. GRAHAM

CHURCH STREET BOYS' CLUB.

President. The VICAR

Vice-President and Treasurer. Rev. A. E. NEGUS

CHURCH LADS' BRIGADE.

Chaplain. The VICAR

Assistant Chaplain. Rev. A. E. NEGUS

Captain. H. EGAN

Lieutenants. SUTTON, NOTT, and WARD

Sixty Non-commissioned Officers and Men

“MONTFORD” SLATE CLUB. (53 Members.)

President. The VICAR

Secretary. Mr. W. T. J. HAYHOE, 4 The Grove, Harleyford-road

Assistant Secretary. Mr. C. H. STROUCH

Club Auditors. Mr. A. W. ADAMS and Mr. W. R. BRIGGS

Treasurer. Mr. G. SUTTON, 4 Bloomfield-place

Committee. Messrs. W. ADAMS, WABY, SMITH, PARTRIDGE,
RHODES, and T. DART.

Medical Officer. Mr. MAURICE DUKE, M.R.C.S., L.S.A., 272
Kennington Park-road

“MONTFORD” GOOSE CLUB (160 Members.)

Secretary. Mr. W. GREEN

Assistant Secretary. Mr. G. HOPPETT

Treasurer. Captain HUTTON

“MONTFORD” WOMEN’S SLATE CLUB.

Secretary. Miss D. BALDWIN
Assistant Secretary. Mrs. BOWDEN
Treasurer. Mr. G. BAKER, 174 Vauxhall-street
Committee. Mrs. GREGORY BOUCHARD, LOWE, LINES, BLOOMFIELD, and RHODES

“BOLTON” SLATE CLUB.

(Members—Men, 90. Women, 50.)

President. The VICAR
Vice-President. Rev. W. J. BEECHEY
Secretary. Mr. W. DAVIS
Treasurer. Rev. W. J. BEECHEY
Committee. Messrs. WILLIAMS, TAYLOR, EGAN, EDERMANIGER, CLAYTON, COLE, DANIELS, HARPER, and HAYWARD
Auditors. Messrs. BRIDGER and QUARRELL
Medical Officer. Dr. OSWALD, 185 Clapham-road

**SENIOR GIRLS’ TEMPERANCE GUILD.
 CHURCH STREET.**

Superintendents. Miss BLAKE and Mrs. MAY
Committee. Mrs. DUKE, Miss SMITH, and Miss BLAKE
Workers. The Misses SMITH, Misses LOCK, MAY, & F. SMART
 33 Members

DAY SCHOOLS.

THE OVAL SCHOOLS.

The Schools are feeling the effect of Free Education, and the establishment of Technical Schools at Battersea and Borough Road.

In the Boys’ School especially, the exclusion of candidates for Scholarships, on account of the social position of the parents has been a great blow. No child is allowed to compete whose parents’ income exceeds £150 per annum.

The Managers have reduced the fees to 6d. per week in the Boys’ and Girls’ Departments, and to 3d. in the Infants’ Department; but the teaching will continue to be carried on exactly as before.

It should be remembered that as Church Schools, the clergy, managers, and teachers take a personal interest in the progress and

welfare of the children, and this sympathetic interest is of great value to scholars during their school lives.

Committee:

Chairman—The VICAR.

Mr. H. H. QUARE, 29 Osborne-terrace
 „ F. REEVE, 113 Clapham-road
 „ E. B. LAWTON, 10 Whitehall-place
 „ W. J. SCOTT, 164 Ramsden-road, S.W.
 „ A. JENNER, 309 Clapham-road, S.W.
 „ J. KEYSE, 290 Kennington Park-road
 „ F. SMITH, 22 Kennington-terrace
 Dr. OSWALD, 185 Clapham-road

Secretary. Rev. A. E. NEGUS, 123 Vassall-road

Treasurer. Mr. F. G. LYNN, 258 Kennington Park-road

(Boys.) Head Master. Mr. ALBERT BROOMFIELD, 28 Sistova-road, Balham, S.W.

Assistant Masters. Mr. GEO. WILSON, 22 Penton-place, S.E.

Mr. HARRY BRITTON, 5 Appach-road, Brixton-hill

Mr. CULMER WHITE, 190 Upper Kennington-lane

(Girls.) Head Mistress. Miss M. KELLY, Schoolhouse, Kennington Oval

Assistant Mistresses. Miss DAISY BUTLER, 41 Thornton-street, Brixton

Miss AMY LOCKEYEAR, 110 Railton-road, Herne-hill

(Infants.) Head Mistress. Miss KATE STALLWOOD, 6 Stoken-church-street, Fulham

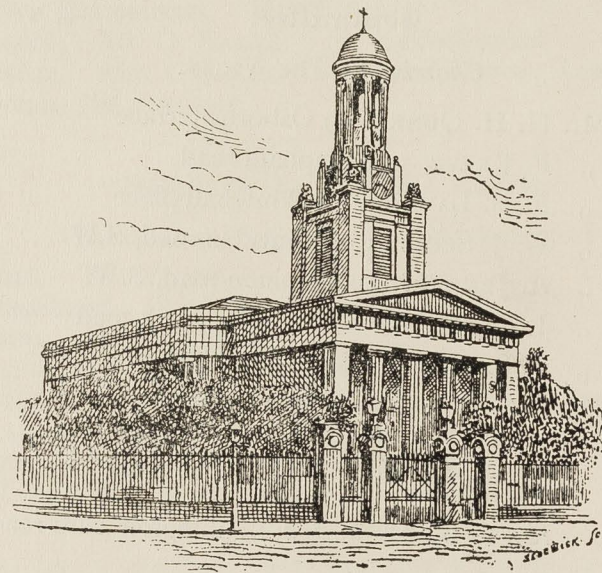
Assistant Mistresses. Miss H. CHURCH, 10 Victoria-road, Feltham

Miss E. M. BROWN, 321 Coldharbour-lane

No. of Children in the School.

Boys, 200; Girls, 160; Infants, 160; Total, 520.

St. Mark, Kennington Parish Church.



SERVICES.

I. THE HOLY COMMUNION.

1. Every Sunday Morning at quarter to 8 (and on Great Festivals at 6.45 a.m.).
2. On the First and Third Sundays of the Month, (and on Great Festivals,) at half-past 12 mid-day also.
3. On the Second Sunday of the Month, (and on Great Festivals,) at 8 p.m. also.
4. And at quarter to 8 a.m. on all days appointed by the Church "to be kept holy."

II. OTHER SUNDAY SERVICES.

- Morning Prayer and Sermon at 11 a.m.
 Evening Prayer and Sermon at 6.30 p.m.
 Children's Service, Second Sunday in the Month, at 3.30 p.m.

III. WEEK-DAY SERVICES & MEETINGS.

- Daily Morning Prayer at 9.30 a.m.
 Daily Evening Prayer, (except Wednesday,) at 6 p.m.
 Wednesday Evening, Prayer and Address at 8 p.m.
 Communicants' Guild, Wednesday before First Sunday in the Month, at 8.30 p.m.
 Women's Bible Reading, Tuesday at 8.15 p.m.
 Men's Bible Reading, (except Wednesday before First Sunday,) 9 p.m.
 Class for Choir Boys every Sunday, (except Second in Month,) at 3 p.m.

HOLY BAPTISM.

- Every Sunday at 4.15 p.m.
 Wednesday and Friday, 11 a.m.
 Wednesday, 7.30 p.m.

CHURCHING OF WOMEN.

- Every Sunday at 4.15 p.m.
 Wednesday and Friday, 11 a.m.
 Wednesday, 7.30 p.m.

MARRIAGES.

- Daily at 10 a.m. An extra fee for other hours.
 For copies of register of all kinds and for publication of Banns apply to Mr. COPUS, 9 Harleyford Street, or at the Church before any Service.
 For the letting of Seats in the Church, apply to the Churchwardens or to Mr. COPUS.
 The Clergy attend at the Church after Daily Service to answer inquiries.

THE MISSION HALLS.

BOLTON STREET.

(Under the charge of the Rev. W. J. BEECHEY.)

Sunday	Sunday School	...	...	10 a.m.
"	Children's Service	...	...	11 "
"	Sunday School	...	...	3 p.m.
"	Service and Sermon	...	...	6.30 "
Monday	Mothers' Meeting	...	...	2.30 to 4 "
"	School Penny Bank	...	...	4.15 "
"	Band of Hope	...	...	7 "
"	Temperance Society	...	...	8.30 "
Tuesday	Female Foresters' "Bowman" Lodge (1st and 3rd)	...	...	8 "
Wednesday	G.F.S. Candidates' Class	...	...	6 to 7.30 "
Tuesday	} Young Men's Institute...	}	}	8 to 10 "
Wednesday				8 to 10 "
Friday				8 to 10 "
Saturday				7 to 10 "
Thursday	Choir Practice	...	...	7.45 "
"	Special Services (in Lent)	...	...	8 "
"	C.M.S. Juvenile Medical Mission (fortnightly)	...	...	6 to 7.30 p.m.
Saturday	Needlework Society in the winter months	...	...	11 to 12 noon.
"	Penny Bank	...	...	7.30 p.m.
"	Slate Club	...	...	7.30 "

MONTFORD PLACE.

(Under the charge of Captain A. W. HUTTON.)

Sunday	Sunday School	...	...	10 a.m.
"	Children's Service	...	...	11 "
"	Sunday School	...	...	3 p.m.
"	Open-air Service	...	...	6 "
"	Service and Sermon	...	...	7 "

Monday	Mothers' Meeting	...	...	2 p.m.
"	Band of Hope	...	...	7 "
"	Institute (Senior Branch)	...	...	7 to 10.30 "
"	Temperance Society	...	...	8.30 "
"	Men's Slate Club	...	...	8 to 10 "
Tuesday	G.F.S. Candidates' Class	...	...	6 to 7 "
"	Girls' Friendly Society (1st Tuesday)	...	...	7 to 9 "
"	Institute (Senior Branch)	...	...	7 to 10.30 "
"	Special Services (Lent)	...	...	8.30 "
"	Gleaners' Union (2nd Tuesday)	...	...	8.30 "
"	Communicants' Guild (according to notice)	...	...
Wednesday	Institute (Senior Branch)	...	...	7 to 10.30 "
"	Church Lads' Brigade	...	...	7 to 9 "
Thursday	Institute (Senior Branch)	...	...	7 to 10.30 "
"	St. Mark's Literary Society	...	...	8.15 "
Friday	Institute (Senior Branch)	...	...	7 to 10.30 "
"	Choir Practice	...	...	7.30 to 8.30 "
"	Girls' Club	...	...	8.30 to 10 "
Saturday	Women's Slate Club	...	...	5.15 to 6.15 "
"	Penny Bank	...	...	6 to 7 "
"	Church Lads' Brigade Gymnasium	...	...	7 to 9 "
"	Institute (Senior Branch)	...	...	7 to 10.30 "
"	Goose Club (September to December)	...	...	7 to 8 "

CHURCH STREET.

(Under the charge of the Rev. A. E. NEGUS.)

Sunday	Sunday School	...	...	10 a.m.
"	Sunday School	...	...	3 p.m.
Monday	Penny Bank	...	...	6 to 6.30 "
"	Mothers' Meeting	...	...	7 to 8.30 "
Tuesday	Senior Girls' Guild	...	...	7 to 8.30 "
Thursday	Band of Hope	...	...	7 to 8 "

SOCIETIES, CLUBS, &c.**BAND OF HOPE**

In the Mission Rooms every Monday at 7 p.m., and in Church Street Board School every Thursday at 7 p.m. Subscription, $\frac{1}{2}$ d. per week, entitling Members to quarterly tea and publications.

GIRLS' FRIENDLY SOCIETY.

Secretary.—Miss Hyde, Bolton Street Mission. Meetings are held on the first Tuesday in the month, at the Montford Place Mission, from 7 p.m. to 9 p.m.

PROVIDENT FUND.

Deposits are collected by the District Visitors; and paid in by them to the Receivers once a month.

PENNY BANK.

Montford Place Mission, Saturdays, 6 to 7 p.m.
Bolton Street Mission, Saturdays, 7.30 to 8.30 p.m.
Bolton Street School, at 4.15 p.m., on Mondays.
Church Street Board Schools, on Mondays, 6 to 6.30 p.m.
The money is transferred to the Lambeth Penny Bank every week, and interest is given.

MEN'S INSTITUTE.

Montford Place Mission (for times see under Mission).

TEMPERANCE SOCIETY

At Montford Place at 8.30, and at Bolton Street at 8.30 every Monday.

LITERARY SOCIETY

Meets weekly on Thursday evenings during Spring and Autumn Session (September to April). Subscription, 2s. 6d. a year. Hon. Secretary: Mr. J. A. Trinder, 99 Fentiman Road.

BOLTON STREET YOUNG MEN'S INSTITUTE.

Club Room open on Tuesday, Wednesday, Friday at 8 p.m., and Saturday at 7 p.m. Subscriptions, 4d. a month. Entrance, 6d.

NEEDLEWORK SOCIETY

During the Winter months the Managers attend on Saturday morning, at Bolton Street, from 11 to 12. Work or clothing may be obtained.

DISTRICT VISITORS.

Meet at the Vicarage on the first Wednesday in the month, at 4 p.m.

PARISH MAGAZINE.

The Parish Magazine contains all Parish news and a letter written monthly by the Vicar. To be had for 1d. from the District Visitors, and for 2d. from Mr. I. Hicks, 85 Brixton Road. ("The Church Monthly.")

The Magazine has been adorned with a new headpiece specially designed for St. Mark's, Kennington; new minor headpieces have also appeared in the columns.

CHURCH LADS' BRIGADE

Meets at Montford Place Mission on Wednesdays and Saturdays. Bible Class on Fridays, at 7 p.m., at Oval Schools.

PAROCHIAL STAFF.**VICAR.**

Rev. JOHN DARLINGTON, M.A., St. Mark's Vicarage,
Kennington-oval, S.E.

ASSISTANT CLERGY.

Rev. W. J. BEECHEY, M.A., 67 Kennington-oval, S.E.
Rev. A. E. NEGUS, M.A., 123 Vassall-road.

CHURCHWARDENS.

F. REEVE, Esq., 113 Clapham-road.
F. G. LYNN, Esq., 258 Kennington Park-road, S.E.

LAY HELPERS.

Captain A. W. HUTTON, Church Army, 89 St. Agnes'-
place, S.E.
Mrs. BARNES, 27 Chrissell-road, Brixton-road, S.W.
Nurse WADE, Church Army Mission and Sick Nurse,
22 Osborne-terrace, Clapham-road, S.W.

ORGANIST AND CHOIRMASTER.

WARREN TEAR, Esq., 33 Loughborough-road, S.W.

LAY READERS, Licensed by the Bishop.

H. EGAN, Esq., "Winterton," Wandsworth-common, S.W.
A. W. NOTT, Esq., 257 Brixton-road, S.W.

VOLUNTARY HELPERS IN THE CHURCH.

Mr. H. CUTMORE, Henry-street.
„ GIBSON-DAVY, 21 St. Luke's-road, Clapham, S.W.
„ C. HARRISON, 20 Cranmer-road, S.W.
„ WILSON, 98 Bramah-road, S.W.
„ F. E. WILSON, 98 Bramah-road, S.W.
„ A. A. WILSON, 98 Bramah-road, S.W.

CLERK.

Mr. C. COPUS, 9 Harleyford-street.

CALENDAR

OF

PAROCHIAL WORK

FOR

November, 1898.

CALENDAR FOR NOVEMBER, 1898.

(A TYPICAL MONTH.)

Nov., 1898	ST. MARK'S CHURCH.	BOLTON STREET MISSION.	MONTFORD PLACE MISSION.	CHURCH STREET.	NATIONAL SCHOOLS.			MISCELLANEOUS.
					OVAL.	BOLTON STREET.		
Tues. 1	ALL SAINTS DAY. Holy Communion ... 7.45 a.m. Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Young Men's Institute, every Tuesday, Wednesday, Friday, 8-10 p.m., Saturday, 7-10 p.m. Female Foresters ... 8 p.m.	Institute, Senior Branch, every night, 7-10.30 p.m. Junior Branch, Saturday ... 7-9.30 p.m. G.F.S. ... 7-9 p.m.	Girls' Guild ... 7-9 p.m.				The Vicar's Bible Reading for Women, Church Vestry 8.15 p.m.
Wed. 2	Morning Prayer ... 9.30 a.m. Baptisms & Churchings 11 a.m. & 7.30 p.m. Evening Prayer & Address 8 p.m.	G.F.S. Candidates' Class 6-7.30 p.m.	C.L.B. Drill ... 7.30-9 p.m.		Boys 9-12 a.m., 2-4.30 p.m. Girls and Infants 9-12 a.m., 2-4.30 p.m. Daily except Saturday	9-12 a.m., 2-4.30 p.m. Daily except Saturday	District Visitors' Monthly Meeting, 4 p.m. The Vicar's Bible Reading for Men, Church Vestry 9 p.m.	
Thur. 3	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Choir Practice ... 8.30 p.m. C.M.S. Juvenile Medical Mission ... 6-7.30 p.m.	Literary Society 8.15-10 p.m.	Band of Hope ... 7-8 p.m.				
Fri. 4	Morning Prayer ... 9.30 a.m. Baptisms & Churchings 11 a.m. Evening Prayer ... 6 p.m. Full Choir Practice ... 8 p.m.		Choir Practice 7.15-8.30 p.m.					
Sat. 5	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Penny Bank ... 7.30 p.m. Slate Club ... 7.30 p.m.	C.L.B. Gymnasium ... 7-9 p.m. Women's Slate Club 5.15-6.15 p.m. Penny Bank ... 6-7 p.m. Goose Club 7-8 p.m. (Sept. to Dec.)					
SUN. 6	22nd SUNDAY after TRINITY. Holy Communion ... 7.45 a.m. Morning Prayer, Sermon, and Holy Communion 11 a.m. Baptisms & Churchings 4.15 p.m. Evening Prayer & Sermon 6.30 p.m.	Sunday School ... 10 a.m. Children's Service ... 11 a.m. Sunday School ... 3 p.m. Service and Sermon ... 6.30 p.m.	Sunday School ... 10 a.m. Children's Service ... 11 a.m. Sunday School ... 3 p.m. Service and Sermon ... 7 p.m.	Sunday School ... 10 a.m. Sunday School ... 3 p.m.				
Mon. 7	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Mothers' Meeting ... 2.30-4 p.m. School Penny Bank ... 4.15 p.m. Band of Hope ... 7 p.m. Temperance Society ... 8.30 p.m.	Mothers' Meeting ... 2.30 p.m. Band of Hope ... 7 p.m. Temperance Society ... 8.30 p.m. Men's Slate Club 8.30-9.30 p.m.	Penny Bank ... 6.15-6.45 p.m. Mothers' Meeting ... 7-8.30 p.m.			Parochial Meeting, Church Vestry 9.50 a.m.	
Tues. 8	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.		Gleaners' Union 8.30-9.30 p.m.	Girls' Guild ... 7-9 p.m.	Boys 9-12 a.m., 2-4.30 p.m. Girls and Infants 9-12 a.m., 2-4.30 p.m. Daily except Saturday	9-12 a.m., 2-4.30 p.m. Daily except Saturday	The Vicar's Bible Reading for Women, Church Vestry 8.15 p.m.	
Wed. 9	Morning Prayer ... 9.30 a.m. Baptisms & Churchings 11 a.m. and 7.30 p.m. Evening Prayer & Address 8 p.m.	G.F.S. Candidates ... 6-7.30 p.m.	C.L.B. Drill ... 7.30-9 p.m.				The Vicar's Bible Reading for Men, Church Vestry 9 p.m.	
Thur. 10	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Choir Practice ... 8.30 p.m.	Literary Society ... 8.15-10 p.m.	Band of Hope ... 7-8 p.m.				
Fri. 11	Morning Prayer ... 9.30 a.m. Baptisms & Churchings 11 a.m. Evening Prayer ... 6 p.m. Full Choir Practice ... 8 p.m.		Choir Practice 7.15-8.30 p.m.					
Sat. 12	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Penny Bank ... 7.30 p.m. Slate Club ... 7.30 p.m.	C.L.B. Gymnasium ... 7-9 p.m. Women's Slate Club 5.15-6.15 p.m. Penny Bank ... 6-7 p.m. Goose Club ... 7-8 p.m.					
SUN. 13	23rd SUNDAY after TRINITY. Holy Communion ... 7.45 a.m. Morning Prayer & Sermon 11 a.m. Children's Service ... 3.30 p.m. Evening Prayer, Sermon, and Holy Communion 6.30 p.m.	Sunday School ... 10 a.m. Children's Service ... 11 a.m. Sunday School ... 3 p.m. Service and Sermon ... 6.30 p.m.	Sunday School ... 10 a.m. Children's Service ... 11 a.m. Sunday School ... 3 p.m. Service and Sermon ... 7 p.m.	Sunday School ... 10 a.m. Sunday School ... 3 p.m.			Special Collections, C.E.T.S.	
Mon. 14	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Mothers' Meeting ... 2.30-4 p.m. School Penny Bank ... 4.15 p.m. Band of Hope ... 7 p.m. Temperance Society ... 8.30 p.m.	Mothers' Meeting ... 2.30 p.m. band of Hope ... 7 p.m. Temperance Society ... 8.30 p.m. Men's Slate Club 8.30-9.30 p.m.	Penny Bank ... 6.15-6.45 p.m. Mothers' Meeting ... 7-8.30 p.m.			Parochial Meeting, Church Vestry 9.50 a.m.	
Tues. 15	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Female Foresters ... 8 p.m.	G.F.S. Candidates ... 6-7 p.m.	Girls' Guild ... 7-9 p.m.	Boys 9-12 a.m., 2-4.30 p.m. Girls and Infants 9-12 a.m., 2-4.30 p.m. Daily except Saturday	9-12 a.m., 2-4.30 p.m. Daily except Saturday	The Vicar's Bible Reading for Women, Church Vestry 8.15 p.m.	
Wed. 16	Morning Prayer ... 9.30 a.m. Baptisms & Churchings 11 a.m. and 7.30 p.m. Evening Prayer & Address 8 p.m.	G.F.S. Candidates ... 6-7.30 p.m.	C.L.B. Drill ... 7.30-9 p.m.				The Vicar's Bible Reading for Men, Church Vestry 9 p.m.	
Thur. 17	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Choir Practice ... 8.30 p.m. C.M.S. Juvenile Medical Mission ... 6-7.30 p.m.	Literary Society ... 8.15-10 p.m.	Band of Hope ... 7-8 p.m.				
Fri. 18	Morning Prayer ... 9.30 a.m. Baptisms & Churchings 11 a.m. Evening Prayer ... 6 p.m. Full Choir Practice ... 8 p.m.		Choir Practice 7.15-8.30 p.m.					
Sat. 19	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Penny Bank ... 7.30 p.m. Slate Club ... 7.30 p.m.	C.L.B. Gymnasium ... 7-9 p.m. Women's Slate Club 5.15-6.15 p.m. Penny Bank ... 6-7 p.m. Goose Club ... 7-8 p.m.					
SUN. 20	24th SUNDAY after TRINITY. Holy Communion ... 7.45 a.m. Morning Prayer, Sermon, and Holy Communion 11 a.m. Evening Prayer & Sermon 6.30 p.m.	Sunday School ... 10 a.m. Children's Service ... 11 a.m. Sunday School ... 3 p.m. Service and Sermon ... 6.30 p.m.	Sunday School ... 10 a.m. Children's Service ... 11 a.m. Sunday School ... 3 p.m. Service and Sermon ... 7 p.m.	Sunday School ... 10 a.m. Sunday School ... 3 p.m.				
Mon. 21	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Mothers' Meeting ... 2.30-4 p.m. School Penny Bank ... 4.15 p.m. Band of Hope ... 7 p.m. Temperance Society ... 8.30 p.m.	Mothers' Meeting ... 2.30 p.m. Band of Hope ... 7 p.m. Temperance Society ... 8.30 p.m. Men's Slate Club 8.30-9.30 p.m.	Penny Bank ... 6.15-6.45 p.m. Mothers' Meeting ... 7-8.30 p.m.			Parochial Meeting, Church Vestry 9.50 a.m.	
Tues. 22	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.			Girls' Guild ... 7-9 p.m.	Boys 9-12 a.m., 2-4.30 p.m. Girls and Infants 9-12 a.m., 2-4.30 p.m. Daily except Saturday	9-12 a.m., 2-4.30 p.m. Daily except Saturday	The Vicar's Bible Reading for Women, Church Vestry 8-15 p.m.	
Wed. 23	Morning Prayer ... 9.30 a.m. Baptisms & Churchings 11 a.m. 7.30 p.m. Evening Prayer & Address 8 p.m.	G.F.S. Candidates Class 6-7.30 p.m.	C.L.B. Drill ... 7.30-9 p.m.				Great C.M.S. Service for Men only, S. Saviour's, Southwark, 8 p.m.	
Thur. 24	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Choir Practice ... 8.30 p.m.	Literary Society 8.15-10 p.m.	Band of Hope ... 7-8 p.m.			Distribution of Prizes, Infants' School	
Fri. 25	Morning Prayer ... 9.30 a.m. Baptisms and Churchings 11 a.m. Evening Prayer ... 6 p.m. Full Choir Practice ... 8 p.m.		Choir Practice 7.15-8.30 p.m.				Hayle's Charity Meeting, Vestry Hall 6.30 p.m.	
Sat. 26	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Needlework Society 11 a.m. Penny Bank ... 7.30 p.m. Slate Club ... 7.30 p.m.	C.L.B. Gymnasium ... 7-9 p.m. Women's Slate Club 5.15-6.15 p.m. Penny Bank ... 6-7 p.m. Goose Club ... 7-8 p.m.					
SUN. 27	1st SUNDAY in ADVENT. Holy Communion ... 7.45 a.m. Morning Prayer Sermon, and Holy Communion 11 a.m. Children's Service ... 3.30 p.m. Evening Prayer, Sermon, and Holy Communion 6.30 p.m.	Sunday School ... 10 a.m. Children's Service ... 11 a.m. Sunday School ... 3 p.m. Service and Sermon ... 6.30 p.m.	Sunday School ... 10 a.m. Children's Service ... 11 a.m. Sunday School ... 3 p.m. Service and Sermon ... 7 p.m.	Sunday School ... 10 a.m. Sunday School ... 3 p.m.				
Mon. 28	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.	Mothers' Meeting ... 2.30-4 p.m. School Penny Bank ... 4.15 p.m. Band of Hope ... 7 p.m. Temperance Society ... 8.30 p.m.	Mothers' Meeting ... 2.30 p.m. Band of Hope ... 7 p.m. Temperance Society ... 8.30 p.m. Men's Slate Club 8.30-9.30 p.m.	Penny Bank ... 6.15-6.45 p.m. Mothers' Meeting ... 7-8.30 p.m.			Parochial Meeting, Church Vestry 9.50 a.m.	
Tues. 29	Morning Prayer ... 9.30 a.m. Evening Prayer ... 6 p.m.			Girls' Guild ... 7-9 p.m.	Boys 9-12 a.m., 2-4.30 p.m. Girls and Infants 9-12 a.m., 2-4.30 p.m. Daily except Saturday	9-12 a.m., 2-4.30 p.m. Daily except Saturday	The Vicar's Bible Reading for Women, Church Vestry 8.15 p.m. Concert and Distribution of Prizes, Swimming Club 7.30 p.m.	
Wed. 30	St. ANDREW. Holy Communion ... 7.45 a.m. Morning Prayer ... 9.30 a.m. Evening Prayer ... 8 p.m. Communicants' Guild 8.30 p.m.	G.F.S. Candidates 6-7.30 p.m.	C.L.B. Drill ... 7.30-9 p.m.				Monthly Meeting Communicants' Guild 8.30 p.m.	

CHURCH STATISTICS.



COMMUNICANTS.

	Advent, 1896-7.	Advent, 1897-8.
Total number of attendances at		
Holy Communion		
Early	1662	2263
Mid-day	1921	1613
Evening	668	881
	<hr/>	<hr/>
	4251	4757
Largest number at one time ...	177	185
Average number at early		
Celebrations (every Sunday) ...	28	37
Average number at mid-day		
Celebrations (twice a month)	64	60
Average number at evening		
Celebrations (once a month)...	44	63

MARRIAGES, etc.

Number of Marriages	108	111
" Churchings	149	161
" Baptisms	257	290
" Confirmed—		
	Males 44	Males 44
	Females 36—80	Females 84—128

DISTRICT VISITORS.

DISTRICT.	Nos.	VISITOR'S NAME.	ADDRESS.
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No. 1 District.—MONTFORD PLACE.

Bowling Green-street	1-53	Miss Fletcher	135 Clapham-road
Bloomfield-place		Mrs. Barnes	27 Chrissell-road
Clayton-street	1-49	Miss Jenner	309 Clapham-road
"	2-58	Mrs. Bowden	6 Clayton-street
Dale-street	2-42	Miss Sargeant	135 Clapham-road
Durham-street	3-51	Mrs. Hutton	89 St. Agnes'-place
Farnham-royal	1-20	Nurse Wade	22 Osborne-terrace
Gasometer Station		"	"
Harleyford-street		Mrs. Duke	272 Kennington-park-road
Henry-street	1-71	Mrs. Barnes	27 Chrissell-road
Kennington-grove	1-35	Miss Wilkins	79 Clapham-road
Kennington-road	290-420	Miss Holland	28 Viceroy-road S. Lambeth
Little Clayton-street		Mrs. Wigg	42 Clapham-road
Magee-street		Nurse Wade	22 Osborne-terrace
Montford-place	1-27	Mrs. Hutton	89 St. Agnes'-place
"	2-18	"	"
"	20-56	"	"
"	35-49	Miss Holland	28 Viceroy-road S. Lambeth
Oval (The)	1-45	Miss Durtinall	9 Clapham-road
Oval-chambers		"	"
Shepherd's-place	1-18	Miss Holland	28 Viceroy-road S. Lambeth
St. Mark's-road	Odd numbers	Miss Dover	Glen Avon, Lower Camden, Chislehurst
Upper Kennington-lane	1-153	Miss Bullen	34 Upper Montague-street, Portman-square, S. W.
Vauxhall-street	135-141	Mrs. Aveline	15 Kennington-terrace
"	132-192	"	"
Windmill-row		Miss Holland	28 Viceroy-road S. Lambeth

No. 2 District.—BOLTON STREET.

Bolton-street	Even numbers	Miss E. Miller	40 Foxley-road
"	Odd do.	Miss Conroy	19 Clapham-road
Farmers-road	86-126	Mrs. Barnes	27 Chrissell-road
Rutley-gardens		Mrs. Cawson	21 Evandale-road, Brixton
St. Agnes'-place		"	"
St. Agnes'-terrace		Mrs. Barnes	27 Chrissell-road

DISTRICT.	Nos.	VISITORS' NAME.	ADDRESS.
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No. 2 District.—BOLTON STREET, *continued.*

Smith-street	1-63	Mrs. Taylor	Fentiman-road
"	2-60	Mrs. Simpson	42 Aynhoe-road, West Kensington
"	62-84	Miss Miller	40 Foxley-road
"	65-97	"	"
Warham-street	1-23	Mrs. Scott	164 Ramsden-road
"	2-42	"	"
"	25-115	Miss Ruddock	53 Fentiman-road
"	44-96	Mrs. Williams	16 Holland-grove
"	117-131	"	"

No. 3 District.—CHURCH STREET.

Ashmole-place		Mrs. Cawson	21 Evandale-road, Brixton
Ashmore-place		Mrs. Barnett	4 Hanover-gardens
Carroun-road		Mrs. Millington	28 Richmond-terrace
Church-street	1-44	Miss Blake	149 Brixton-road
"	44-80	Mrs. Cawson	21 Evandale-road, Brixton
Chrissell-road		Miss Hurley	68 Vassall-road
Claylands-cottages		Miss L. Hoppett	59 Upper Kennington-lane
Cranmer-road		Miss Hurley	68 Vassall-road
Crewdson-road		Nurse Wade	22 Osborne-terrace
Handforth-road		"	"
Hanover-gardens		Mrs. Young	11 Kennington-terrace
Holland-grove		Miss Hurley	68 Vassall-road
Offley-road		Nurse Wade	22 Osborne-terrace
Prima-road		"	"
Trigon-grove		Mrs. Wigg	42 Clapham-road

TOTAL AMOUNT OF OFFERTORIES.

For the Year 1897.

	£	s.	d.
Church Expenses	244	8	8
Choir Fund	66	3	4
Sunday School Fund	31	11	10
Church Street Mission... ..	20	7	6
Bolton Street Mission	24	13	9
District Visiting Society	45	4	9
Christmas Dinners	25	16	11
Church Missionary Society	3	13	7
Society for Propagation of Gospel	3	7	11
Hospital Sunday Fund	38	4	6
Needlework Society	17	1	6
National Society	5	8	6
Church Lads' Brigade	7	11	9
Clergy Fund	29	5	11
Girls' Friendly Society... ..	0	14	1
Rochester Diocesan Fund	11	0	9
Indian Famine Fund	18	0	9
Church of England Sunday School Institute	0	5	0
Diocese of Tasmania	42	17	8
Diocese of Grahamstown	5	17	4
Flower Fund	3	13	2
The Poor	29	13	10
	<hr/>		
	£675	3	0
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Bolton Street Mission	10	14	3
Montford Place Mission	27	8	8

TOTAL AMOUNT OF OFFERTORIES.

January 1st to November 30th, 1898.

	£	s.	d.
Church Expenses	224	15	6
Bolton Street Mission	11	12	10
Church Army	11	18	6
Christmas Dinners	17	2	0
Hostel of St. Luke	0	7	0
Society for Propagation of Gospel	3	4	4
Church Street Mission	13	18	7
Church Missionary Society	2	11	7
Choir Fund	46	14	3
Church of England Temperance Society	8	16	9
District Visiting Society	18	10	0
National Society	6	12	9
Sunday School Fund	17	9	11
Needlework Society	2	8	2
Montford Place Mission	3	10	11
Oval Schools	7	7	5
Bolton Street Schools	5	11	6
Hospital Sunday Fund	33	7	10
Flower Fund	4	7	0
Prayer Books and Hymn Books	7	7	1
Rochester Diocesan Society	7	15	6
Bookcases, Stamping, etc.	5	4	0
Assistant Clergy Fund	33	15	1
Communicants' Guild	5	7	0
Prince of Wales' Hospital Fund	1	18	7
Girls' Friendly Society	0	16	0
Church Lads' Brigade	8	9	10
Church Restoration Fund	4	4	2
The Poor	28	19	1
	<hr/>		
	£544	3	2
	<hr/>		
Bolton Street Mission	9	10	4
Montford Place Mission	14	9	0

BALANCE SHEETS

AND

LIST OF SUBSCRIPTIONS.

EARLY MORNING OFFERTORY, 1897.

Treasurer, Rev. W. J. BEECHEY.

Receipts.		Payments.	
£	s. d.	£	s. d.
Balance from 1896	13 15 8	Monthly Pensions	20 19 6
Church Poor Boxes	3 0 6	Sick and Poor	19 15 0
Early Morning Offertories	26 17 2	Balance in hand	3 14 9
Churching Money	0 15 11		
	<u>£44 9 3</u>		<u>£44 9 3</u>

16th May, 1898.

Audited by H. H. QUARE.

EARLY MORNING OFFERTORY.

To September 30th, 1898.

Treasurer, Rev. W. J. BEECHEY.

Receipts.		Payments.	
£	s. d.	£	s. d.
Balance from 1897	3 14 9	Monthly Pensions	17 1 0
Church Poor Boxes	2 0 5	Sick and Poor	7 12 1
Churching Money	4 3 5	Balance in hand	7 5 8
Early Morning Offertories	22 0 2		
	<u>£31 18 9</u>		<u>£31 18 9</u>

23rd November, 1898.

Audited by H. H. QUARE.

CHOIR FUND, 1897.

Treasurer, Mr. A. JENNER.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Balance in hand	8 17 10	Washing Surplices	6 13 9
Offertories	66 3 3	Printing and Prizes	6 12 6
Subscriptions	5 17 6	Cassock and Surplices	1 9 6
		Expenses Musical Services	49 10 0
		Mr. Warren Tear	5 0 0
		Music	3 0 0
		Share of Annual Report	1 1 0
		Balance in hand	7 11 10
	<u>£80 18 7</u>		<u>£80 18 7</u>

May 18th, 1898.

Audited by FREDERIC REEVE,

CHOIR FUND.

January 1st to September 30th, 1898.

Treasurer, Mr. A. JENNER.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Balance in hand	7 11 10	Washing Surplices	4 4 6
Offertories	41 6 3	Music	6 1 2
Due to Treasurer	1 1 8	Expenses Musical Services	22 1 0
		Jubilee Services	5 16 11
		Printing, etc.	4 6 2
		Mr. Tear, Organist	7 10 0
	<u>£49 19 9</u>		<u>£49 19 9</u>

October 24th, 1898.

Audited by FREDERIC REEVE.

CHURCH EXPENSES FUND.

Account for half-year ending September 30th, 1898.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Morning Collections	23 4 4	Due to Churchwardens	37 7 4
Evening Collections	88 1 1	Gas	24 0 3
Church Boxes	1 9 11	Water Rate	1 11 6
Subscription	0 5 0	Insurance	5 1 4
Donation Licensed Victuallers' School	10 10 0	Tuning Organ	5 0 0
Use of Carpet at Weddings	1 0 0	Wine for Holy Communion	3 0 0
Due to Churchwardens	74 2 2	Printing and Stationery	8 13 11
		Repairs	2 19 9
		Repairs to Vestry	13 15 6
		Washing Surplices, etc.	1 10 9
		Visitation Fees	0 18 0
		Police at Confirmation (3)	0 15 0
		Servants at Confirmation	0 16 6
		Churchyard Attendant	1 10 0
		E. Bradford, extra services	4 0 0
		Incidentals	5 11 8
		Covering Vestry Chairs (16)	6 6 0
		Shelves for Prayer and Hymn Books	2 10 0
		J. G. Boardman (late), one quarter	7 10 0
		Salaries:—	
		Organist	28 15 0
		Verger	18 0 0
		PewOpeners(2)	8 0 0
		Church Cleaner	4 0 0
		Organ Blowers (2)	7 0 0
			<u>65 15 0</u>
	<u>£198 12 6</u>		<u>£198 12 6</u>

November 7th, 1898.

FREDERIC REEVE.
FRED. G. LYNN.

BOLTON STREET MISSION.

To 30th September, 1898.

Treasurer, Rev. W. J. BEECHEY.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Mission Offertories ...	7 1 0	Deficit, 1897 ...	1 3 6
Collections at Church ...	17 4 4	Printing and Books ...	5 6 0
Bolton Street Association ...	2 19 7	Attendance and Repairs ...	6 12 11
By Sale of Drums and Fifes (part) ...	3 0 0	Rent to School ...	22 10 0
Proceeds of "Oxford" Lecture ...	5 7 0	Gas ...	9 9 7
Proceeds of Jumble Sale ...	7 5 2	Coals ...	2 0 0
Bolton Slate Club (Rent) ...	2 12 9	Caretaker's Salary ...	2 10 0
Young Men's Institute "	0 14 3	Gymnastic Instructor ...	2 0 0
Temperance Society "	0 10 0	Hospital Sunday Fund ...	0 5 5
Hire of Room ...	6 19 0	Lantern Slides and Gas ...	1 1 0
Payment for Hymn and Prayer Books ...	0 8 5	Cost of two dozen Chairs ...	2 14 0
Deficit ...	4 1 5	Subsidy to Mothers' Treat ...	1 14 6
		Postage and Stationery ...	0 16 0
	<u>£58 2 11</u>		<u>£58 2 11</u>

23rd November, 1898.

Audited by H. H. QUARE.

BOLTON STREET YOUNG MEN'S CLUB, 1897.

Treasurer, Mr. E. G. SHEPPARD.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Balance from 1896 ...	0 4 2	Paid Mr. Strand for fixing New Billiard Table ...	1 19 7
Members' Subscriptions ...	3 16 6	Iron for Billiard Table Stand ...	0 6 6
Visitors' Fees ...	0 13 7	Gas Fittings for Billiard Table ...	1 3 0
Old Billiard Table Receipts ...	0 18 11	Pockets for do. ...	0 4 0
New Billiard Table Receipts ...	3 7 1	Papers ...	0 6 11
		Dominoes and Draughts ...	0 3 0
		Sundries ...	0 5 2
		Receipts from New Billiard Table, handed to the Rev. W. J. Beechey ...	3 7 1
		Secretary's Testimonial ...	0 12 6
		Rent of Mission Room (on a/c of) ...	0 12 6
	<u>£9 0 3</u>		<u>£9 0 3</u>

19th March, 1898.

Audited by JAS. GRAYSTON.

BOLTON STREET YOUNG MEN'S CLUB.

From 1st January, 1898, to 30th September, 1898.

Treasurer, Mr. E. G. SHEPPARD.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Members' Subscriptions ...	0 18 8	New Billiard Table Receipts handed to the Rev. W. J. Beechey ...	1 10 8
Visitors' Fees ...	0 3 0	Rent of Mission Room (on a/c)	1 1 0
New Billiard Table Receipts ...	1 10 0		
	<u>£2 11 8</u>		<u>£2 11 8</u>

5th November, 1898.

Audited by JAS. GRAYSTON.

BOLTON STREET MOTHERS' MEETING, 1897.

Treasurer, Miss M. A. MILLER.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Mothers' Payments ...	0 8 9	Deficit from 1896 ...	0 0 11
Mothers and Visitors' Pay- ments for Tea ...	0 13 6	Welch ...	0 9 4½
Deficit ...	0 1 6½	Sanderson ...	0 13 6
	<u>£1 3 9½</u>		<u>£1 3 9½</u>

May 21st, 1898.

Audited by W. J. BEECHEY.

BOLTON STREET MOTHERS' MEETING.

Treasurer, Miss M. A. MILLER.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Mothers' Payments ...	0 4 4½	Deficit from 1897 ...	0 1 6½
Mothers and Visitors' Pay- ments for Tea ...	0 7 7	Blowers ...	0 2 2½
		Sanderson ...	0 7 7
		Balance ...	0 0 7½
	<u>£0 11 11½</u>		<u>£0 11 11½</u>

November 3rd, 1898.

Audited by W. J. BEECHEY.

BOLTON STREET TEMPERANCE SOCIETY, 1897.

Treasurer, Mr. E. G. SHEPPARD.

Receipts.		Payments.	
£	s. d.	£	s. d.
Balance from 1896 ...	0 0 1	Printing	4 13 3
Members' Subscriptions ...	4 9 0	Gas and Slides	0 12 0
Collections	2 16 2	Refreshments	2 8 9
Proceeds of Bohemian Concert	0 19 0	Mr. and Mrs. Strand ...	1 1 6
Proceeds of Concert by the		<i>Temperance Chronicle</i> ...	0 7 4
Old Beresfordian Minstrels	1 4 9	<i>Illustrated Temperance</i>	
Sale of <i>Illustrated Temperance</i>		<i>Monthly</i>	0 3 9
<i>Monthly</i>	0 5 11	Hire of Crockery	0 1 6
Balance due to Treasurer ...	0 14 10	Sundries	0 0 6
		Affiliation Fee	0 13 8
		Share of Tuning Piano ...	0 2 6
		Share of Annual Report ...	0 5 0
	<u>£10 9 9</u>		<u>£10 9 9</u>

19th March, 1898.

Audited by JAS. GRAYSTON.

BOLTON STREET TEMPERANCE SOCIETY.

From 1st January, 1898, to 30th September, 1898.

Treasurer, Mr. E. G. SHEPPARD.

Receipts.		Payments.	
£	s. d.	£	s. d.
Members' Subscriptions ...	1 18 11½	Balance due to Treasurer ...	0 14 10
Collections	4 19 6½	Printing	3 12 0
Special Donation	0 10 8	Refreshments	2 4 3
Proceeds of Dramatic Performance ...	2 5 1	Mr. and Mrs. Strand for help	
Sale of <i>Illustrated Temperance</i>		at Meetings	1 2 6
<i>Monthly</i>	0 3 0	<i>Temperance Chronicle</i> ...	0 2 6
Collected in Lenten Boxes		<i>Illustrated Temperance</i>	
for Police Court Mission...	0 11 6	<i>Monthly</i>	0 3 0
		Gas for limelight	0 2 0
		Postage and Stationery ...	0 3 0
		Expenses of Speaker	0 1 10
		Proceeds of Collections	
		handed to the Bolton	
		Minstrels	0 19 11
		Police Court Mission—	
		Proceeds of Lenten Boxes	0 11 6
		Rent of Mission Room (on	
		a/c)	0 10 0
		Balance in hand	0 1 5
	<u>£10 8 9</u>		<u>£10 8 9</u>

5th November, 1898.

Audited by JAS. GRAYSTON.

MONTFORD PLACE MISSION ACCOUNT, 1897.

Treasurer, Rev. J. M. BALDWIN.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Balance brought forward from		Caretaker's Salary	23 4 8
1896	14 14 1½	Do. Materials	1 6 9
Offeratories	27 14 8½	Organist's Salary	7 10 0
Ivy Minstrels (Rent)	4 12 0	Church Army Mission ...	3 9 1½
Literary Society	6 10 0	Samaritan Fund	6 9 2
Band of Hope	1 10 0	Mothers' and Choir Excursions	5 3 8
Senior Institute	9 15 0	Mothers' Meeting	2 6 2½
Junior Institute	9 3 10	Church Lads' Brigade ...	1 16 0
Girls' Friendly Society ...	2 0 0	Band of Hope	2 4 7½
Men's Slate Club	2 8 1	Temperance Society	0 16 0
Women's Slate Club	0 9 6	Employment Bureau	0 15 4½
Church Lads' Brigade	1 8 0	Sunday School	0 15 9
Senior Institute, Incandescent		Junior Institute	1 1 6
Light	1 3 3	Hospital Sunday Fund ...	0 16 3
Gleaners' Union	0 10 6	Orchestral Society	1 1 0
Profit on Goose Club	2 1 6	Flower Shower Prizes ...	1 2 0
Net Proceeds, Garden Fête		Gas	14 7 6
(part)	10 0 0	Water	1 1 3
Net Proceeds, Ice Fair	40 6 7½	Insurance	1 10 0
Subscriptions	10 9 6	Decorations (Flowers, etc.)	0 14 8
St. Mark's Boxes	2 2 11	Postage	1 5 6
New Year's Meat Tea	1 5 4	Cleaning and Repairs ...	2 5 10
Sundries	0 8 6	Books and Printing	4 13 0
		Washing Surplices	1 11 7
		Coals and Fuel	4 10 0
		Mr. Lidbury, Repairs	8 6 10
		Furniture, etc.	10 18 1
		Mr. Braddle	1 13 4
		Mr. Saunderson	1 2 8
		Sundries	0 13 8½
		Share of Annual Report ...	2 2 0
		Balance in hand	31 19 4½
	<u>£148 13 4½</u>		<u>£148 13 4½</u>

Examined and found correct, WM. H. LEWIS.

MONTFORD PLACE MOTHERS' MEETING, 1897

Treasurer, Mrs. SIMPSON.

Receipts.		Payments.	
£	s. d.	£	s. d.
Balance, 1896	0 1 5½	Materials—Needlework	7 15 8½
Womens' Payments	7 15 0¾	Balance	0 0 9¾
	<u>£7 16 6¼</u>		<u>£7 16 6¼</u>

April 25th, 1898.

Audited and found correct,

J. MONTGOMERY BALDWIN.

MONTFORD PLACE MOTHERS' MEETING.

From January to September, 1898.

Receipts.		Payments.	
£	s. d.	£	s. d.
Balance, 1897	0 0 9¾	Materials—Needlework	8 14 11½
Womens' Payments— Needlework Materials	8 3 9	Summer Excursion	1 17 0
Summer Excursion	1 6 0	Discount allowed from March, id. in 1/-	0 6 0
Rev. J. M. Baldwin	2 10 0	Balance	1 2 7¼
	<u>£12 0 6¾</u>		<u>£12 0 6¾</u>

November 11th, 1898.

Examined and found correct,

A. E. NEGUS.

CHURCH STREET MISSION, 1897.

Treasurer, Rev. W. BAKER-BEALL.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Balance in hand	0 12 8	Rent to Lady Day	7 5 11
Offertory	4 14 3	Do. Midsummer	4 1 7
Do.	5 16 8	Do. Michaelmas	4 11 7
Rev. A. G. Bowman	0 3 11	Mothers' Excursion	0 15 0
Offertory	3 15 7	Rents to Christmas	7 5 11
Do. (at Church Street)	0 1 3	Deficit paid to Rev. W. A. Baker-Beall	2 13 8¼
Offertory	6 1 0		
St. Mark's Fund	0 0 6		
Due to Treasurer	2 14 2		
Extra due to Treasurer on account of payment to Rev. W. A. Baker-Beall	2 13 8¼		
	<u>£26 13 8¼</u>		<u>£26 13 8¼</u>

CHURCH STREET MISSION, 1898.

Treasurer, Rev. A. E. NEGUS.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Offertory	3 17 9	Due to Treasurer	2 14 2
Do.	4 6 7	Due to Treasurer (Rev. W. A. Baker-Beall)	2 13 8
Do. (Church Street)	0 1 11	Rent to Lady Day	7 5 11
From Treasurer of Mothers' Meeting	1 1 7	Collier's Expenses	0 5 0
From Treasurer of Oval School Library	6 16 6¾	Insurance	0 3 0
Deficit (to September 30th)	14 2 11¼	Dent (Castor for Piano)	0 3 6
		Rent to Midsummer	7 5 11
		Mothers' Excursion	1 4 0
		Rent to Michaelmas	7 5 11
		Girls' Guild Deficit	1 2 4½
		Boys' Club	0 3 10½
	<u>£30 7 4</u>		<u>£30 7 4</u>

CHURCH STREET BAND OF HOPE, 1897.

Treasurer, Rev. A. E. NEGUS.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Pence	2 19 10	Balance due to Treasurer	1 18 9
Cards	0 4 7½	Teas, etc.	6 11 9
Entertainments, etc.	2 4 0	Gratuities and Travelling	0 3 8½
Guild Share of Teas, etc.	2 3 4	Stationery, etc., and Prizes	0 7 8
Treat Tickets	0 6 0	Slides and Oil	0 3 3
Donation from Church Street Fund	1 12 4	Guild Share of Concert	0 5 0
	<u>£9 10 1½</u>		<u>£9 10 1½</u>

Audited by A. W. NOTT.

CHURCH STREET BAND OF HOPE, 1898.

Treasurer, Rev. A. E. NEGUS.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Pence and Cards	7 5 2	Deficit	1 12 4
Balance from Tea	0 12 1	Stationery, Printing, etc.	0 2 6
Magic Lantern Receipts	0 15 3	Magic Lantern Expenses	1 1 0
Donation	0 0 4½	Hymn Books	0 5 0
Girls' Guild Contributions	1 18 4½	Quarterly Teas	1 3 4
Treat Receipts (Visitors)	1 2 1	Summer Treat	6 1 11
		Balance	1 7 3
	<u>£11 13 4</u>		<u>£11 13 4</u>

Audited by A. W. NOTT.

CHURCH STREET BOYS' CLUB, 1897.

Treasurer, Rev. A. E. NEGUS.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Pence	1 11 5	Balance due to Treasurer	3 10 0½
Refreshments	0 11 7	Instructor	2 12 1
Competitions	0 1 7	Refreshment Expenditure	0 8 11
Lecture proceeds	4 15 3	Collier	0 12 0
Mr. Broomfield's Subscription	0 10 0	Hire of Gloves	0 3 6
Balance paid to Rev. W. A. Baker-Beall	0 3 10½	Stationery, Newspapers, etc.	0 4 2
		Prizes	0 2 0
		Competition Fees returned	0 0 5
		Travelling	0 0 7
	<u>£7 13 8½</u>		<u>£7 13 8½</u>

Audited and found correct, A. W. NOTT.

SUNDAY SCHOOLS ACCOUNT, 1897.

Treasurer, Mr. H. H. QUARE.

Receipts.		Payments.	
£	s. d.	£	s. d.
Balance from 1896	6 14 6	Rent at Church Street	18 12 0
Offerories	31 11 10	Children's Prizes, 1896	19 11 6
Mr. Tiller	0 13 0	do. 1897	21 6 7
St. Mark's Fund	2 12 1	Cleaning Rooms, etc.	3 17 0
Subscriptions	14 14 6	Printing, Cards, etc.	7 13 3
Balance due to Treasurer	14 14 5		
	<u>£71 0 4</u>		<u>£71 0 4</u>

May 26th, 1898.

Examined and found correct,
FRED. G. LYNN.

SUNDAY SCHOOLS ACCOUNT.

Treasurer, Mr. H. H. QUARE.

From 1st January to 30th September, 1898.

Receipts.		Payments.	
£	s. d.	£	s. d.
May 1st, Offertory	6 0 0	Balance due to Treasurer	14 14 5
July 3rd, do.	6 9 3	Rent at Church Street	18 12 0
Advanced by Vicar	26 8 9	Cleaning Rooms, etc.	2 16 6
		Printing, Cards, etc.	2 15 1
	<u>£38 18 0</u>		<u>£38 18 0</u>

October 22nd, 1898.

Audited and found correct,
FRED. G. LYNN.

KENNINGTON OVAL NATIONAL SCHOOLS.

Year ending October 31st, 1897.

Income.		Expenditure.	
£	s. d.	£	s. d.
Government Grant	462 1 0	Deficit	143 6 10
Forest Gift	54 18 8	Salaries—	
Walcot Charity	21 5 0	Teachers	510 0 0
Subscriptions	19 13 0	Assistants	584 13 4
Ecclesiastical Commissioners	2 0 0	Monitors	23 5 0
School Fees—		Books, Stationery, &c.	34 4 8
Boys	£336 13 9	Fuel, Light and Cleaning	78 15 0½
Girls	224 5 8	Furniture and Repairs	30 17 2
Infants	124 8 6	Rates, Taxes, and Insurance	22 11 10
	<u>685 7 11</u>	Diocesan Inspector	1 0 0
Drawing Grant	15 18 0	Drawing Expenses	15 18 0
Sale of Needlework	7 14 8	Needlework Materials	9 6 3
Deficit, Oct. 31st, 1897	187 2 5	Sundries	2 2 6½
	<u>£1456 0 8</u>		<u>£1456 0 8</u>

November 8th, 1897.

Examined and found correct, W. H. MILLINGTON.

SUBSCRIPTIONS.

£	s. d.	£	s. d.
Miss Sargent	0 5 0	Mr. E. B. Lawten	1 1 0
Miss Fletcher	0 5 0	Duchy of Cornwall	5 5 0
Mr. and Mrs. Thompson	0 2 6	Mr. F. Reeve	1 1 0
C. C. B.	0 5 0	Mr. F. G. Lynn	1 1 0
Sir P. Bowman	1 1 0	Mr. J. Keyse	1 1 0
Mr. Payne	1 0 0	Mr. H. H. Quare	1 1 0
Mr. J. F. Bowman	1 0 0	Mr. F. Smith	1 1 0
Capt. Andrew	0 10 0	Mr. A. Jenner	1 1 0
Mr. F. Mitchell	0 10 6		
Mrs. T. G. Allen	0 10 6		
Rev. A. G. Bowman	1 1 0		
Rev. A. G. Bowman	0 10 6		
			<u>£19 13 0</u>

KENNINGTON OVAL NATIONAL SCHOOLS.

Year ending October 31st, 1898.

Income.		Expenditure.	
£	s. d.	£	s. d.
Government Grant	434 2 6	Deficit	187 2 4
Forest Gift	54 18 8	Salaries—	
Walcot Charity	20 0 0	Teachers	510 0 0
Subscriptions	18 10 6	Assistants	502 4 11
Ecclesiastical Commissioners	2 0 0	Monitors	19 10 0
Church Collections	7 7 5	Books, Stationery, etc.	22 19 1
School Fees—		Repairs, etc.	21 4 10½
Boys	296 4 0	Fuel, Light, and Cleaning	85 15 9½
Girls	208 8 0	Rates, Taxes, etc.	12 14 10
Infants	116 9 0	Needlework Materials	5 12 8½
	<u>621 1 0</u>	Diocesan Inspector	1 0 0
Sale of Needlework	3 7 8	Sundries	2 4 8½
From Science & Art Dept.	15 0 6	Head Master--Drawing Grant	15 0 6
Deficit, Oct. 31st, 1898	209 1 6		
	<u>£1385 9 9</u>		<u>£1385 9 9</u>

November 8th, 1898.

Examined and found correct, W. H. MILLINGTON.

OVAL SCHOOLS BUILDING FUND, 1897.

Treasurer, Mr. F. G. LYNN.

Receipts.		Payments.	
	£ s. d.		£ s. d.
W. Sedgwick (2 Cards) ...	1 0 0	Deficit	67 15 3
Deficit	66 15 3		
	<u>£67 15 3</u>		<u>£67 15 3</u>

OVAL SCHOOLS BUILDING FUND, 1898.

Treasurer, Mr. F. G. LYNN.

Receipts.		Payment.	
	£ s. d.		£ s. d.
Collected by F. Smith, Esq.	2 16 6	Deficit	66 15 3
Do. by Miss Kelly—			
Four Cards ...	0 13 6		
Cash ...	0 6 6		
	1 0 0		
Allowed on Rates ...	3 0 0		
Miss Kelly, Returned Salary			
Head Assistant ...	1 8 4		
Collected by F. G. Lynn			
and T. Vincent ...	0 7 0		
Deficit	58 3 5		
	<u>£66 15 3</u>		<u>£66 15 3</u>

OVAL SCHOOL LENDING LIBRARY, 1897

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance in hand ...	5 17 6½	Black Linen ...	0 1 2½
Pence ...	1 15 8	Books ...	0 16 0
Fines ...	0 2 6½	Stationery ...	0 1 0
		Oil, etc., for Lamp ...	0 1 0
		Balance in hand ...	6 16 6½
	<u>£7 15 9</u>		<u>£7 15 9</u>

19th November, 1898.

Audited and found correct, A. W. NOTT.

ST. MARK'S GLEANERS' UNION, 1897.

Treasurer, Mr. J. STILES.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Three New Members' Fees	0 1 0	C.M.S. for Three Years'	
Fifty-three Renewal Fees ...	0 17 6	Enterprise ...	7 8 0
Collections of Three Years'		do. do. ...	5 14 0
Enterprise ...	7 8 0	do. Funds ...	11 13 6
do. do. ...	5 14 0	Montford Place Mission ...	0 10 6
Church Missionary Society		Balance in hand ...	0 6 6
Union Expenses ...	0 1 0		
Our own Missionary ...	0 2 6		
C.M.S. General Funds ...	0 1 0		
Collections for C.M.S. ...	11 7 6		
	<u>£25 12 6</u>		<u>£25 12 6</u>

Audited by H. H. QUARE.
11th June, 1898.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL, 1897.

Treasurer, Mr. J. GRAYSTON.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Children's Offertory ...	3 7 11	Paid to S.P.G. ...	5 5 4
Contents of Old Box ...	0 2 7		
St. Mark's Fund ...	1 4 10		
Missionary Alms on Advent			
Sunday, by Mr. Beechey...	0 10 0		
	<u>£5 5 4</u>		<u>£5 5 4</u>

Audited by H. H. QUARE.
17th June, 1898.

CHURCH MISSIONARY SOCIETY, 1897.

Treasurer, Mr. J. STILES.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Bolton Street Sunday Schools	4 8 10½	Church Missionary Society...	18 8 3
Church Street do.	2 1 2½	Balance in hand ...	0 13 6
Oval Sunday School*	2 4 9½		
Montford Place Association	5 8 5		
Children's Church Offertory	3 13 7		
St. Mark's Fund ...	1 4 10		
	<u>£19 1 9</u>		<u>£19 1 9</u>

*NOTE.— Whitsunday, 1897.

S.P.G. £0 17 0½
Zenana 1 7 9

£2 4 9½

This amount has been paid to C.M.S. by mistake.

Audited by H. H. QUARE,
subject to note, 16th June, 1898.

ST. MARK'S BOXES FUND, 1897.

CHURCHWARDENS, *Treasurers.*

<i>Receipts.</i>		<i>Payments.</i>	
	£ s. d.		£ s. d.
1897.		Postage, Printing, etc. ...	0 9 4
March 31 1st Quarter ...	7 11 10	Church Lads' Brigade ...	3 8 5
June 30 2nd Quarter ...	5 17 7	Church Expenses ...	1 12 7
Sept. 30 3rd Quarter ...	3 16 4	Church Street District ...	0 0 6
Dec. 31 4th Quarter ...	5 10 0	Montford Place Mission ...	2 2 11
		Bolton Street Mission ...	0 0 11
		Church Missionary Society ...	1 4 10
		Zenana Missionary Society..	1 4 10
		Society for Propagation of	
		the Gospel	1 4 10
		Rochester Diocesan Society	3 14 6
		Church Expenses	5 0 0
		Sunday School Fund ...	2 12 1
	<u>£22 15 9</u>		<u>£22 15 9</u>

27th May, 1898.

Audited by H. H. QUARE.

ST. MARK'S LITERARY SOCIETY, 1896-97.

Treasurer, Mr. A. JENNER.

<i>Receipts.</i>		<i>Expenditure.</i>	
	£ s. d.		£ s. d.
To Balance in hand...	4 15 1	By Soiree	15 11 1
„ Subscriptions, 251 at 2/6	31 7 6	„ Social Evening	2 8 2
„ Subscriptions, 7 at 1/6 ...	0 10 6	„ Conversazione	3 2 6
„ Soiree tickets	12 7 6	„ Lectures and Entertain-	
„ programmes	0 17 1	ments	
„ Conversazione tickets ...	3 3 6	Mr. James, Mr. Moore,	
		Mr. Glew, Mr. Tear,	
		Rev. Baker-Beall, Mr.	
		Webb	12 18 3
		„ Essay Prizes	0 15 10
		„ Montford Place Mission	
		Room (rent)	7 10 0
		„ Stationery	3 16 11
		„ Sundry Expenses	1 4 3
		„ Cash in hand	5 14 2
	<u>£53 1 2</u>		<u>£53 1 2</u>

Audited and found correct,

(Signed) { ARTHUR A. HILLEN.
THOS. GIBSON DAVY.

ST. MARK'S LITERARY SOCIETY, 1897-98.

Treasurer, Mr. A. JENNER.

<i>Receipts.</i>		<i>Expenditure.</i>	
	£ s. d.		£ s. d.
Balance in hand	5 14 2	Rent, Montford Place ...	6 0 0
Subscriptions, 210 at 2/6 ...	26 5 0	„ Bolton Street	1 0 0
„ „ 7 at 1/6	0 10 6	Sub. to Educational League	1 1 0
Soiree tickets	10 18 0	Expenses Social Evening ...	1 19 8
„ programmes	0 15 4	Soiree at "Horns"	16 15 6
Conversazione tickets	1 19 0	Expenses at Lectures, etc.	
Due to Treasurer	0 9 9½	Mr. Fedarb, Mr. W. M.	
		Barrett, Mr. W. Tear,	
		Mr. Glew	11 14 0
		Conversazione	2 8 7½
		Prizes for Ladies' Papers,	
		Singing, and Recitation	1 15 6
		Sundries	0 11 0
		Stationery	3 6 6
	<u>46 11 9½</u>		<u>£46 11 9½</u>

THE QUEEN'S 60th YEAR MEMORIAL WINDOW FUND, 1897.

CHURCHWARDENS, *Treasurers.*

<i>Receipts.</i>		<i>Expenditure.</i>	
	£ s. d.		£ s. d.
Donations	46 17 9	J. Powell & Sons' Account	52 10 0
Deficit due to F. Reeve ...	5 12 3		
	<u>£52 10 0</u>		<u>£52 10 0</u>

June 23rd, 1898.

Audited by JAMES KEYSE.

KENNINGTON SOUP KITCHEN, 1896-97.

Treasurer, Mr. F. REEVE.

<i>Receipts.</i>		<i>Expenditure.</i>	
	£ s. d.		£ s. d.
Balance last season	0 9 2	Meat	18 15 0
Subscriptions	42 14 0	Bread	8 13 6
Pence	10 3 5	Vegetables	10 18 1
Interest from Savings Bank,		Cook	7 10 0
1896	0 19 3	Coals, Wood, etc.	2 13 11
From Reserve Fund	7 10 0	Printing and Stationery	2 16 4
		Attendant	1 0 0
		Repairs	7 0 10
		Share of Annual Report	2 0 0
		Balance in hand	0 8 2
	<u>£61 15 10</u>		<u>£61 15 10</u>

November 8th, 1897.

Audited by H. H. QUARE.

CHURCH LADS' BRIGADE.—CAMP, 1897.

Treasurer, Mr. H. A. EGAN.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Collected by Mr. Nott ...	13 16 6	Printing	0 9 0
do. Mr. Sutton ...	2 18 0	Railway Fares	2 16 3
do. Mr. Egan ...	2 13 10	Board and Lodging ...	35 6 9
Church Offertory	7 11 9	Sundries	3 16 1
Lads' Payments	13 0 0		
Balance due to Treasurer ...	2 8 0		
	<u>£42 8 1</u>		<u>£42 8 1</u>

August 30th, 1897.

Audited and found correct by CECIL ERITT.

CHURCH LADS' BRIGADE, 1897.

Treasurer, Mr. A. W. NOTT.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance brought forward ...	6 4 4½	Capitation Fees	1 0 0
Lads' Subscriptions	13 13 7	Equipment	7 18 3
„ Deposits	3 11 11½	Bandmaster	6 3 6
„ „ Instruments	0 14 0	Deposits refunded	0 8 8
Sale of Review Tickets	1 17 0	Rent, Montford Place ...	1 8 0
„ „ „ Brigade”	0 4 0	„ „ Upper Kennington Ln.	6 7 3
Donations—		Instruments, repairs, etc. ...	4 5 9
Rev. John Darlington ...	4 4 10	Sixty Almanacks	0 5 0
Montford Place Mission... ..	1 8 0	Painting big Drum	0 15 0
Per Mr. Sutton	1 0 0	Printing	0 3 6
St. Mark's Fund Boxes... ..	3 8 5	Review Tickets	0 18 6
Proceeds of Concert	18 5 0	Fencing Sticks, etc.	0 5 7½
		Battalion Subscription	0 2 6
		Deficit on Camp Fund	2 8 0
		Postages, etc.,	0 14 10½
		Stationery	0 7 7½
		“Brigade” Account	0 8 2
		Sundries	0 16 2
		Balance carried to 1898 ...	19 14 9½
	<u>£54 11 2</u>		<u>£54 11 2</u>

January, 1898.

Examined and found correct,
(Signed) E. RICE.

MATERNAL SOCIETY, 1897.

Treasurer, Mrs. BARNES.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Balance from 1896	0 9 7	Savage for tickets	3 11 0
Subscriptions	6 8 0	Mathews for tickets	1 7 0
Donation—Mrs. Wilkins ..	1 0 0	Holdsworth for tickets ...	2 1 0
		Grocery for 31 boxes	3 17 6
		Renewing linen, etc.,	0 10 6
Fees from 31 applicants	7 8 0	Fee paid for one applicant ...	0 2 6
	3 17 6	Balance in hand	0 5 7
	<u>£11 15 1</u>		<u>£11 15 1</u>

June 7th, 1898.

Audited by FREDERIC REEVE.

SUBSCRIPTIONS.

	£ s. d.		£ s. d.
Mrs. Herring	0 10 0	Miss Miller	0 5 0
Mrs. Young	0 5 0	Mrs. Oswald	0 2 6
Miss Fort	0 10 6	Miss Sargeant	0 5 0
Mrs. Ruddock	0 2 6	Miss Fletcher	0 5 0
Mrs. F. Smith	0 5 0	Mrs. Caldwell	0 5 0
Miss Blake	0 10 6	Miss Dover	0 10 0
Mrs. Taylor	0 2 6	Mrs. Wilkins (Donation) ...	1 0 0
Miss Janeway	0 2 6	Mrs. Simpson	0 10 0
Miss Bennett	0 10 0	Mrs. V. Lynn	0 2 6
Miss Wilkinson	0 2 6	Miss Saunders	0 10 0
Mrs. Holdsworth	0 2 6		
Mrs. Sopper	0 5 0		
Mrs. F. Lynn	0 5 0		
			<u>£7 8 0</u>

NEEDLEWORK SOCIETY, 1896-97.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Balance in hand	2 0 5	Materials	64 12 5
Subscriptions per list	24 19 0	Workwomen	41 8 0
„ Mrs. Blowers	1 1 0	Annual Report	2 2 0
„ Mrs. Hancock	0 5 0	Printing	0 17 9
Donation per Mr. Bowman ...	5 13 7	Mission Room	0 10 0
Offertories in Church	12 0 6	Attendant	0 18 0
Sale of Work	64 8 8		
	<u>£110 8 2</u>		<u>£110 8 2</u>

30th June, 1897.

Audited by H. H. QUARE.

NEEDLEWORK SOCIETY, 1897-8.

Treasurer, Mrs. DARLINGTON.

Receipts		Payments.	
	£ s. d.		£ s. d.
Subscriptions as per list ...	17 2 0	Materials	37 2 8
Additional do. as below ...	4 17 0	Workwomen	26 12 6
Sale of Clothing	26 17 9	Mission Room	0 10 0
Proceeds of Concert	7 19 0	Attendance and Messenger	0 16 3
Church Offertories	7 9 2	Printing	0 6 9
Balance due to Treasurer ...	1 3 3		
	<u>£65 8 2</u>		<u>£65 8 2</u>

December 5th, 1898.

Audited by FREDERIC REEVE.

ADDITIONAL SUBSCRIPTIONS.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Mr. H. H. Quare	1 1 0	Mrs. Hancock	0 2 6
Miss Dover	1 1 0	Miss Bailey	0 2 6
Mrs. Smith	0 10 0	Mrs. Stiles	0 10 0
Mrs. Herring	0 7 6	Mr. Granshay	0 10 0
Mrs. Ashmead	0 5 0		
Mrs. Lynn	0 5 0		
Mrs. Ruddock	0 2 6		
			<u>£4 17 0</u>

SUNDAY SCHOOL TREAT, 1897.

Treasurer, pro tem., FREDERIC REEVE.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Cards and Donations	31 12 5	Balance due 1896	6 5 2
Balance due	0 15 5	Railway Fares	17 10 3
		Gratuities	1 10 0
		Printing and Postage	0 7 7
		Infants:—Tea, Cake, &c. ...	4 9 9
		„ Lantern Entertain- ment	0 5 6
		„ Gratuities	0 9 6
		„ Printing	0 4 0
		„ Toys and Mugs	1 6 1
	<u>£32 7 10</u>		<u>£32 7 10</u>

June 23rd, 1898.

Audited by JAMES KEYSE.

ST. MARK'S SUNDAY SCHOOL TREAT, 1898.

Treasurer, Rev. A. E. NEGUS.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Collected by Cards	24 15 4	Balance due to Treasurer ...	0 15 5
Donations	2 0 7	Railway Fares	22 2 2
Balance due to Treasurer ...	19 1 1	Felton & Co., Catering ...	22 9 5
		Travelling and Postage (Barrett's)	0 3 6
		Printing	0 6 6
	<u>£45 17 0</u>		<u>£45 17 0</u>

JOINT MOTHERS' EXCURSION.

Treasurer, Miss M. A. MILLER.

August 9th, 1897.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Mothers and Visitors' Pay- ments	7 7 1	Rushbrook	4 12 0
From Rev. W. B. Beall	0 15 0	Taylor	3 10 1
	<u>£8 2 1</u>		<u>£8 2 1</u>

May 21st, 1898.

Audited by W. J. BEECHEY.

JOINT MOTHERS' EXCURSION.

July 11th, 1898.

Treasurer, Miss M. A. MILLER.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Mothers and Visitors' Pay- ments	8 2 2	Rushbrook	5 16 0
Through Rev. W. J. Beechey	1 14 6	Taylor	5 7 8
Through Rev. A. E. Negus	1 7 0	Balance in hand	0 5 0
Contribution from Mrs. Darlington	0 5 0		
	<u>£11 8 8</u>		<u>£11 8 8</u>

November 3rd, 1898.

Audited by W. J. BEECHEY.

DISTRICT VISITING SOCIETY, 1897.

Treasurer, Mr. F. REEVE.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance in hand, 1896	39 4 3	Relief by Visitors:—	
Subscriptions	31 0 6	Meat	17 11 6
Offertories	30 19 9	Groceries	42 10 5
Noble's Charity	11 17 0	Milk, Eggs, and Bread	6 12 8
Bank's Charity	2 8 0	Coals	11 18 3
Christmas Dinners	25 16 11	Special Cases	4 18 0
Subscriptions—Christmas		Christmas Dinners	23 4 6
Dinners:—		School Fees	11 5 6
Miss Davis	£0 1 0	Cases helped through Charity	
Miss Dover	0 10 0	Organization Society	13 4 6
Miss Fletcher	0 5 0	Printing and Stationery	0 13 6
Miss Sargeant	0 5 0	Almanacs, 1897	8 5 0
Mrs. Macilwain	0 10 0	Blankets	2 2 6
Mrs. Simpson	0 5 0	Legal Expenses, Noble and	
Mr. H. H. Quare	1 1 0	Bank's Charities	5 15 4
Mr. Sells	0 5 0	Share of Annual Report	2 2 0
Mr. A. B. Gross	0 2 6	Balance in hand	31 1 3
	3 4 6		
Church Boxes, Midnight			
Service	2 16 6		
Metropolitan Visiting and			
Relief Association	25 0 0		
Madame Voillot Legacy	5 0 0		
Part Payments for Blankets	3 17 6		
	£181 4 11		£181 4 11

May 27th, 1898.

Audited by H. H. QUARE.

DISTRICT VISITING SOCIETY, 1898.

Account January 1st to September 30th.

Treasurer, Mr. F. REEVE.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance in hand, 1897	31 1 3	Relief of Visitors:—	
Offertory	8 11 6	Meat	7 16 6
Returned from Charity Organ-		Groceries	19 16 4
ization Society	0 17 0	Milk and Eggs	2 0 0
Due to Treasurer	27 4 8	Coals	8 8 7
		Special Cases	5 16 0
		School Fees	6 15 6
		Printing and Stationery	3 15 0
		Almanacs, 1898	9 1 0
		Cases helped through Charity	
		Organization Society	4 5 6
	£67 14 5		£67 14 5

4th November, 1898.

Audited by H. H. QUARE.

GIRLS' FRIENDLY SOCIETY, 1897.

Treasurer, Miss HYDE.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
To Balance, 1896	2 4 9	Rent of Mission Room	2 0 0
Subscriptions	6 18 6	Subscriptions to Diocesan	
Members' Payments	3 0 0	Lodge	3 0 0
Collection in St. Mark's	0 14 1	Sick Fund	1 0 0
Sale of Needlework	3 5 8	Diocesan Fund	0 5 0
Festival Tea	0 16 0	Part Payment to Centre	2 1 10½
		G.F.S. Kalendars	0 10 0
		Postage and Stationery	0 13 8
		Tea	0 12 11½
		Leaflets	0 10 0
		Library	0 5 0
		Carriage of Books	0 1 0
		Marriage Cards and Frames	0 5 0
		Sick Member	0 12 0
		Caretaker	0 16 8
		Balance in hand	4 5 10
	£16 19 0		£16 19 0

May 12th, 1898.

Examined and found correct, W. J. BEECHBY.

SUBSCRIPTIONS.

	£ s. d.		£ s. d.
Miss Ainsworth	0 2 6	Miss Pitt	0 2 6
Mrs. Bowman	0 10 0	Mrs. Scott	0 2 6
Mrs. Burgwin	0 2 6	Mrs. F. Smith	0 2 6
Miss Clare	0 2 6	Miss Stratton	0 2 6
Mrs. Farmer	0 2 6	Miss Sopper	0 5 0
Mrs. G. Holdsworth	0 2 6	Miss Sprague	0 2 6
Mrs. C. Holdsworth	0 2 6	Mr. Quare	0 2 6
Miss E. Hughes	0 2 6	Miss Troughton	0 2 6
Mr. Janeway	2 0 0	Miss Wilkinson	0 2 6
Miss Janeway	0 10 0	Miss C. Wilkinson	0 2 6
Miss Hyde	0 2 6	Per Miss C. Wilkinson	1 0 0
Miss Kelly	0 2 6	Mrs. Ayling	0 1 0
Mrs. Lewis	0 2 6		
Mrs. Oswald	0 2 6		
Miss. A. Matthews	0 2 6		
			£6 18 6

GIRLS' FRIENDLY SOCIETY.

January 1st to September 30th, 1898.

Treasurer, Miss HYDE.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance, 1897	4 5 10	Caretaker	0 12 0
Subscriptions	4 6 0	Leaflets	0 10 0
Collection in Church	0 16 0	Advertisement	0 2 6
Sale of Needlework	0 7 0	Subscriptions:—	
Festival Tea	0 16 0	Diocesan Lodge	3 0 0
Members' Payments not due	0 0 0	Diocesan Fund	0 5 0
		Sick Fund	1 0 0
		Library	0 4 0
		Cards and Frame	0 3 7
		Carriage of Books	0 1 0
		Tea	0 11 6
		Postage and Stationery	0 11 2
			<hr/>
		Balance	7 0 9
			3 10 1
			<hr/>
	£10 10 10		£10 10 10

25th October, 1898.

Audited by H. H. QUARE.

SUBSCRIPTIONS.

	£ s. d.		£ s. d.
Mrs. Ayling	0 1 0	Mr. Quare	0 2 6
Mrs. Burgwin	0 5 0	Miss Matthews	0 2 6
Miss Clare	0 2 6	Miss Stratton	0 2 6
Mrs. Farmer	0 2 6	Miss Troughton	0 2 6
Mrs. G. Holdsworth	0 2 6	Miss Wilkinson	0 2 6
Miss Hyde	0 2 6	Miss C. Wilkinson	0 2 6
Mr. Janeway	2 0 0		
Miss Janeway	0 10 0		
Miss Kelly	0 2 6		
Miss Pitt	0 2 6		
			<hr/>
			£4 6 0

SICK NURSE FUND.

To September 30th, 1898.

Treasurer, The VICAR.

Receipts.		Payments.	
	£ s. d.		£ s. d.
To Subscriptions	20 4 0	By Nurse Wade:—	
		Wages 17 weeks ending	
		September 26th, 1898,	
		at 18s.	15 6 0
		,, Balance in hand	4 18 0
			<hr/>
	£20 4 0		£20 4 0

FLOWER FUND, 1897.

Treasurer, Miss E. GRAHAM MILLER.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance from 1896	0 2 4	Flowers	4 15 5
Subscriptions	0 7 0		
Box in Church	3 13 2		
Deficit	0 12 11		
	<hr/>		<hr/>
	£4 15 5		£4 15 5

May 16th, 1898.

Audited, W. J. BEECHEY.

FLOWER FUND.

September, 1898.

Treasurer, Miss E. GRAHAM MILLER.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Offertory	3 9 0	Deficit, 1897	0 12 11
Subscriptions	0 6 6	Flowers	3 9 10
Church Box	0 15 0	Balance in hand	0 7 9
	<hr/>		<hr/>
	£4 10 6		£4 10 6

October 27th, 1898.

Examined and found correct, W. J. BEECHEY.

PROVIDENT FUND, 1897.

Treasurer, Rev. W. J. BEECHEY.

Receipts.		Payments.	
	£ s. d.		£ s. d.
Balance from 1896	2 5 10	Paid out during year	
Deposits (Vestry)	140 8 0	(Vestry)	2 7 6
(Mission)	219 18 9	Paid out during year	
Unclaimed Cards	0 5 10	(Mission)	15 0 10
Interest	2 9 10	Paid December 9th, 1897	
	<hr/>	(Vestry)	138 0 6
	£365 8 3	Paid December 9th, 1897	
		(Mission)	204 17 11
		Printing	3 8 0
		Balance in hand	1 13 6
			<hr/>
			£365 8 3

May 5th, 1898.

Audited by FREDERIC REEVE.

EAST KENNINGTON, BOLTON ST., NATIONAL SCHOOLS.

Account for Year ending 30th April, 1897.
Treasurer, Mr. V. W. LYNN.

Receipts.			Payments.				
£	s.	d.	£	s.	d.		
To Government Grant	126	13	0	Balance overdrawn 1st May, 1896	0	18	9
„ Fee Grant	77	0	9	Salaries:—			
„ Walcot Charity	66	5	0	Teachers	96	18	3
„ Hayle do.	21	0	0	Assistants	144	5	5
				Articled Pupil Teachers	30	13	4
„ Private Subscriptions	87	5	0				
„ School Pence	6	10	6	By Books, Apparatus, etc.	15	0	3
„ Sale of Needlework	19	8	9	„ Fuel, Light, & Cleaning	23	19	0
„ Rent of Mission Room	30	0	0	„ Repairs to Buildings, etc.	11	7	6
„ Gas and Coals to Mission Room	19	1	4	„ Rates, Taxes, & Insurance	18	4	1
„ Amount of Fees returned 29th May	0	9	6	„ Prizes	3	0	0
„ Balance overdrawn 30th April, 1897	0	11	4	„ Gas & Coal, Mission Room	19	1	4
				„ Pupil Teachers' Fees	4	3	0
				„ Stamps	0	4	3
				„ Diocesan Inspection Fee	0	15	0
				„ Tuning Piano	0	5	0
£368	15	2		£368	15	2	

11th May, 1897.

Examined and found correct, W. A. HERRING.

EAST KENNINGTON, BOLTON ST., NATIONAL SCHOOLS.

Account for Year ending 30th April, 1898.
Treasurer, Mr. V. W. LYNN.

Receipts.			Payments.				
£	s.	d.	£	s.	d.		
To Government Grant	128	5	0	Salaries:—			
„ Fee Grant	77	2	6	Teachers	98	14	9
„ Aid Grant	47	0	0	Assistants	158	6	8
„ Walcot & Hayle's Charities	38	10	0	Articled Pupil Teachers	26	6	8
„ Private Subscriptions	6	11	6				
„ School Pence	15	9	0	By Books, Apparatus, etc.	17	3	5
„ Sale of Needlework	2	4	0	„ Fuel, Light, and Cleaning	21	4	3
„ Rent of Mission Room	30	0	0	„ Repairs to Building, etc.	18	17	6
„ Gas and Coals for Mission Room	19	1	11	„ Rates, Taxes, & Insurance	10	18	2
„ Balance overdrawn, April 30th, 1898	17	14	10	„ Prizes	4	0	0
				„ Gas & Coal, Mission Room	19	1	11
				„ Pupil Teacher's Fee	5	0	0
				„ Inspection Fee	0	15	0
				„ Cash Book & Piano Tuning	0	10	3
				„ Advertisements and Stamps	0	8	10
				„ Balance overdrawn 1st May, 1897	0	11	4
£381	18	9		£381	18	9	

2nd June, 1898.

Examined and found correct, by
D. F. BADEN, F.C.A. (Mellor, Basden, & Co.)

LIST OF SUBSCRIPTIONS.

Name.	SCHOOLS.				TOTAL.
	Bolton St.	Sunday.	Oval.	Bolton Street.	
Allen, Mrs. T. Y.	0	0	0	0	0
Andrew, Capt. and Mrs.	1	1	1	1	4
Ashmead, Mr. and Mrs.	1	1	1	1	4
Aveline, Mr. W. F.	0	0	0	0	0
Axtens, Mr. J. S.	0	0	0	0	0
Ayling, Mr. G.	0	0	0	0	0
Bailey, Miss	0	0	0	0	0
Baker, Miss	0	0	0	0	0
Baldwin, Mr. and Mrs.	0	0	0	0	0
Banks, Miss	0	0	0	0	0
Bates, Miss	0	0	0	0	0
Betts, Mr. & Miss	0	0	0	0	0
Blades, Dr. C. Corbett	0	0	0	0	0
Blowers, Mrs.	0	0	0	0	0
Bowman, Miss	0	0	0	0	0
Bowsher, Mrs.	0	0	0	0	0
Broomfield, Mr.	0	0	0	0	0
Budge, Mrs.	0	0	0	0	0
Budge, Mr. J.	0	0	0	0	0
Bushell, Miss D.	0	0	0	0	0
Bryon, Mr. W.	0	0	0	0	0
Caldwell, Dr.	0	0	0	0	0
Cook, Mr. F. L., M.P.	0	0	0	0	0
Copus, Mr. W.	0	0	0	0	0
Curling, Miss	0	0	0	0	0
Cutmore, Mr. J.	0	0	0	0	0
Cutmore, Mrs. E.	0	0	0	0	0
Darlington, Rev. & Mrs. J.	0	0	0	0	0
Darlington, Mrs. C. C.	0	0	0	0	0
Carried forward					

The following Subscriptions, which should have appeared in the Tabulated Form, were obliged to be omitted for want of space.

NEEDLEWORK SOCIETY.			OVAL SCHOOLS.		
1896-97.	£	s. d.	1896-97.	£	s. d.
Ashmead, Mrs. ...	0	5	0	0	10
Bowman, Dow.-Lady ...	1	0	0	0	5
Betts, Miss ..	0	2	6	0	5
Byron, Mr. W. ...	0	10	0	0	5
Bayley, Mrs. Edric ...	1	1	0	0	2
Bowman, Rev. A. G. ...	1	1	0	0	5
Bowman, Mrs. ...	0	10	6	1	1
C. C. B. ...	0	5	0	1	0
Davis, Miss ...	0	5	0	1	0
Dunthorne, Mrs. ...	0	5	0	0	10
Davy, Mr. T. G. ...	0	2	6	0	10
Duke, Mrs. M. S. ...	0	10	0	0	10
Dover, Miss ..	1	1	0	1	1
Fletcher, Miss ...	0	10	0		
Hann, Mrs. ...	1	1	0	£7	0
Hurley, Miss ...	0	10	0		
Hann, Mrs. W. ...	0	5	0		
Hillers, Mr. A. A. ...	0	5	0		
Holdsworth, Mr. C. ...	0	5	0		
Herring, Mrs. ...	0	10	0		
Janeway, Mr. G. W. H. ...	0	5	0		
Jenner, Mrs. ...	0	10	6		
Johnston, Mrs. ...	5	0	0		
Keyse, Mr. ...	0	5	0		
L. M. H. ...	0	10	0		
Langley, Miss M. ...	0	5	0		
Lawton, Mrs. ...	0	5	0		
Lynn, Mrs. F. G. ...	0	5	0		
Mitchell, Mr. F. ...	0	10	6		
Payne, Mr. W. ...	1	0	0		
Quare, Mr. H. H. ...	1	1	0		
Ravenscroft, Mrs. ...	0	5	0		
Ruddock, Mr. ...	0	2	6		
Sopper, Mrs. ...	0	10	0		
Sargeant, Miss ...	0	10	0		
Simpson, Mrs. ...	0	5	0		
Sheppard, Mr. E. G. ...	0	5	0		
Stevenson, Mrs. ...	0	10	0		
Stiles, Mr. J. ...	0	5	0		
Saunders, Miss ...	0	5	0		
Smith, Mrs. F. ...	0	10	0		
Wilkins, Mrs. ...	1	10	0		
	£24	19	0		

BOLTON STREET SCHOOLS.

1896-97.	£	s. d.
Janeway, Mr. ...	0	10
Lynn, Mr. V. W. ...	1	1
Simpson, Mr. ...	0	2
Payne, Mr. W. ...	1	0
Bowman, Mr. I. F. ...	1	0
Miller, Misses ...	0	10
Mitchell, Mr. F. ...	0	10
Reeve, Mr. F. ...	0	10
Archbutt, Mr. W. ...	0	2
Bowman, Rev. A. G. ...	1	1
Fort, Miss ...	1	1
Voillot, Madame ...	0	2
	£7	11

Names and Addresses of Subscribers.

Allen, Mrs. T. Y., 101 Camberwell New-road, S.E.
 Andrew, Capt. and Mrs., Kennington-terrace, S.E.
 Ashmead, Mr. and Mrs., 63 Holland-road, Brixton, S.W.
 Axtens, Mr. J. S., 226 Kennington Park-road

Baker, Miss, Baldwin-crescent, Camberwell
 Baldwin, Mr. and Mrs., 92 Clapham-road, S.W.
 Banks, Miss, 35 Union-road, S.W.
 Bates, Miss, 80 Clapham-road, S.W.
 Betts, Mr. and Miss, 154 Beresford-street, S.E.
 Blades, Dr. C. Corbett, 171 Kennington Park-road
 Blowers, Mrs., 63 Brixton-road, S.W.
 Bowman, Miss, 34 Offley-road
 Bowsher, Mrs., 231 Hillingdon-street, Walworth
 Broomfield, Mr., 28 Sistova-road, Balham
 Budge, Mrs., 167 Clapham-road, S.W.
 Bushell, Miss D., Westerham, Kent
 Bryon, Mr. W., 6 Kennington-terrace

Cook, F. L., Mr., M.P., 24 Hyde Park-gardens, W.
 Copus, Mr. W., 22 Clapham-road
 Cutmore, Mr. J., 44 Henry-street

Darlington, Rev. & Mrs. John, The Vicarage
 Darlington, Mrs. C. C., Lonsdale, Rutford-road, Streatham
 Davis, Miss, 18 Fentiman Road, S.W.
 Davy, Mr. T. G., 21 St. Luke's-road, Clapham, S.W.
 Duke, Mr. and Mrs., 272 Kennington Park-road
 Dunthorne, Mrs., 18 Harold-street, Camberwell, S.E.
 Durntall, Miss, 9 Clapham-road, S.W.

Fletcher, Miss, Arundel House, 135 Clapham-road

Gerard, Mrs., 8 Portland Place-north, Clapham-road
 Gieve, Mr. E., 29 Richmond-terrace, S.W.
 Green, Mr. J., 83 Naylor-road, Peckham

Hancock, Mrs. H. J., 60 Camberwell New-road, S.E.
 Hann, Mrs. W. H., Heathercroft, Angell-road, Brixton
 Herring, Mrs., 55 Fentiman-road, S.W.
 Hillen, Mr. A. A., 108 Fenchurch-street, E.C.
 Holdsworth, Mr. C., 4 Clapham-road, S.W.
 Hughes, Mr. T. W., 35 Carroun-road, S.W.
 Hurley, Miss, 68 Vassall-road, S.W.
 Hyde, Miss, Bolton-street Schools, S.E.

Janeway, Mr., 36 Gauden-road, S.W.
 Jenner, Mr. and Mrs., 309 Clapham-road, S.W.
 Jones, Mrs., 111 Hillingdon-street, S.E.

 Keyse, Mr. and Mrs. J., 290 Kennington Park-road
 Killick, Mr. and Mrs., 16 Camberwell New-road

 Langley, Miss, 288 Kennington Park-road, S.E.
 Locke, Mrs., 33 Carroun-road, S.W.
 Lynn, Mr. F. G., 258 Kennington Park-road
 Lynn, Mr. and Mrs. V. W., 37 Foxley-road, S.W.

 Miller, The Misses, Ardmore, Foxley-road, S.W.
 Miller, Mrs., 180 Clapham road
 Millington, Mrs., 28 Richmond-terrace
 Mitchell, Mr. F., 176 Clapham-road

 Page, Mr., 38 Holland-street, Brixton
 Payne, Mr. W., 78 Vassall-road, S.W.
 Phillips, Mrs., 280 Kennington Park-road
 Phillips, Miss, 18 Kennington Park-road
 Prior, Mr. J., 54 Bolton-street, S.E.

 Reeve, Mr. F., 113 Clapham-road, S.W.

 Sanderson, Mrs., 37 Brixton-road, S.W.
 Sergeant, Miss, 135 Clapham-road, S.W.
 Saunders, Miss, 113 Clapham-road, S.W.
 Sheppard, Miss, 19 Stockwell Park-road
 Sheppard, Mr. E. G., 19 Stockwell Park-road
 Simpson, Mrs., 6 Aynhoe-road, W. Kensington
 Simpson, Mr. and Mrs. G., 15 Harleyford-road
 Smith, Mr. F., 22 Kennington-terrace
 Sopper, Mr., 51 Kennington-oval, S.E.
 Stevenson, Mr. and Mrs., 25 Binfield-road
 Stiles, Mr. and Mrs., Lily-road, Walthamstow
 Stone, Mr. and Mrs., 12 Heyford-avenue, S.W.

 Troughton, Miss E. J., Bolton-street School

 Vass, Mrs., 16 Westhall-road, Camberwell

 Webb, C. A. Mr., 19 Kennington-terrace
 Wilkins, Mrs., 79 Clapham-road
 Willett, Mr. E., 49 Brixton-road
 Williams, Mrs. E., 16 Holland-grove, S.W.
 Wilson, Mr. F. W., 98 Bramah-road, S.W.
 Winthrop, Miss E., 82 Cromwell road, S.W.
 Woods, Mrs. H., 40 St. Agnes-place, S.E.

34 Interview with the Rev. W.H. Hornby Steer, Vicar of S. Philip's, Kennington Road, Lambeth, In the Vestry of the Church. (E.A.) July 6.99.

34
2-7

On arrival I found Mr. Steer just finishing a Baptism Service, and my first sight of him was as he left the font and walked slowly up the central aisle to the Chancel on his way to the Vestry, ~~and~~ the impression given [^] of a tall man, ~~xxxxxxx~~, with a good profile, strong in outline, ~~xxxx~~ clean shaven. When I was shown into the Vestry a few minutes afterwards the surplice had been thrown on one side, the cassock was half unbuttoned, and, still with a good strong face of his own, he was just an ordinary mortal sweltering, like everybody else on that hot July afternoon. We began to talk, but one of the women who had brought her children to be baptised was still waiting, and bethinking himself that our conversation might last some little time, he asked if I would excuse him as the woman was waiting to be churched. Of course I agreed, and on went the surplice again; the man vanished (or was obscured) the cleric reappeared; and a moment afterwards I could hear the words, the reading of which is apparently valued so much as a safeguard against a miscarriage next time. In two or three minutes he was back again, an ordinary, hot, untidy man. His age is about 32; he has only been in the parish for about a year, and has made the plunge into it from the wealth of S. Jude's, S. Kennington. He looked a

little harassed by his new responsibilities, but appears to welcome them on the whole, excepting the worry of raising funds. In this, except from a few personal adherents, he cannot do much from S. Jude's, as they already have their own more special outlying parishes to look after.

Mr. Steer reckens his population now at about 12000, numbers having gone up somewhat, mainly owing to the rebuilding of Brook St. He thinks that there are some 1900 houses in the parish.

The people he classed as artisans, ~~writers~~, printers, shep assistants, music-hall artistes etc. -- mainly a skilled and low salaried section of the community. The local trend is downwards, the aristocracy of the district tending to move towards Brixton and such parts. The demand for accommodation is great, but there are no signs that rents are going up. In Bird St., his "slum", two-roomed houses go at 6/6.

Facts (parochial): BUILDINGS: Church (960); Mission Room in Wallcot Square (70); Schools (held 700; full).

ATTENDANCES: Sunday morning (300); evening (800). The people who come are mainly parochial -- the better class. Mr. Steer said that the scholars at his schools paid fees -- the infants 2d.; the girls 3d.; and the boys 3d. and 4d. and added that the children of the schools and their families set the tone to the whole of the work of the church.

ST. PHILIP'S, Kennington Road, Lambeth. PARISH MAGAZINE.

PRICE 1d.]

DECEMBER, 1898.

[ANNUAL SUBSCRIPTION, 1s.

Services in Church.
Sundays, 11 & 6.30.
First Sunday in the month for *Children*, at 3.15
Thursdays 7.30 p.m.

Holy Communion
Every Sunday and Holy Days at 8 a.m. on the First and Third Sundays in the month, at mid-day; on the Third Sunday, in the Evening.

Holy Baptism
on Sundays, at 4.20 p.m., and on Thursday, 2.30 p.m.

(Notice to be given to the Vicar or Verger.)

Churching.
At the close of any of the Services, and Thursdays, at 2.30 p.m.

Prayer Meetings.
on 1st & 3rd Saturday Evenings, at 8, in Girls' Schoolroom.

Day Schools.
Boys, Girls, and Infants, Reedworth Street. Morning, 9 to 12; Afternoon, 2 to 4.20.

Sunday Schools.
Morning, at 10; Afternoon, at 3.

Rev. W. H. HORNBY STEER, M.A.

Vicar.

Rev. ECCLES WARING, Curate.

Mr. E. C. HUTCHINS,

Mr. J. T. CABELDU,

Mr. LINTOTT, 257, Kennington Road, Verger.

Children's Service
on Sundays, at 11 a.m., in Infants Schoolroom & Boys' Schoolroom.

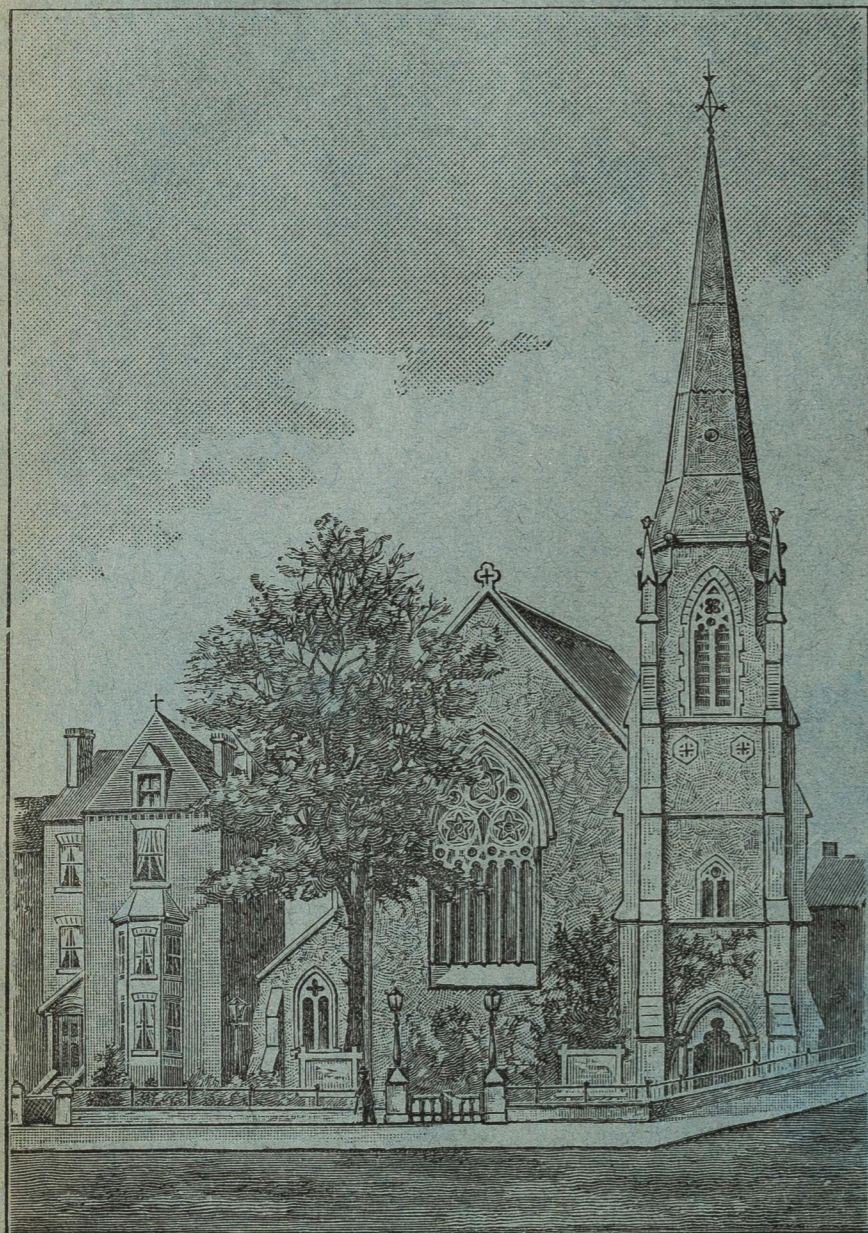
Holy Matrimony.
Notice of Banns of Marriages to be made to Mr. Lintott, 257, Kennington Road.

Penny Bank
On Mondays at 12 noon, in the Girls' Schoolroom.

MISSION ROOM
Walcot Square.
Sunday, Bible Class for Men, at 3 p.m. conducted by Mr. CHARLTON. Mission Service at 7. Mondays, Mothers' Meeting, at 2; Mission Service at 8. Fridays, Mission Service at 8.

Temperance Meetings
on 1st and 3rd Tuesday Evenings at 8, in Girls' Schoolroom. Band of Hope Meetings in the same Schoolroom at 6.45 p.m.

District Visitors' Meetings.
The First Monday in the month, at 4 p.m. in the Vestry.



Churchwardens.

This Magazine can be obtained from Mr. T. Charlton, 32, Wincott Street, Kennington Road; Mr. H. Pearce, Stationer, Kennington Cross; Mr. A. Bevan, Kennington Cross Bazaar, 8, Upper Kennington Lane; Mr. J. W. Roberts, 117, Brook Street; Mr. W. J. Coulson, Newsagent and Stationer, 96, Lower Kennington Lane. Back Numbers can be obtained.

Steer - S. Philips (3)

the congregation being mainly of this class. The fee-paying children will not mix with those of the free Schools either in the Sunday Schools or anywhere else, in fact they appear to be a most exclusive set.

Communicants: Easter (100); for the year 2531. The Church services are low, and Mr. Steer is one of the four Lambeth clergy who join in the monthly "Fraternal Breakfast" which some 9 Noncon. Ministers also come. The four Clergy are the Rector, (Mr. Reeve) Mr. de Carteret, Mr. Asker, and Mr. Steer himself. The ministers are Mr. Meyer, Mr. Williams, Mr. Parr, Mr. Cooke (Wesleyan), Mr. Rousefell (Bible Christian) and some others. Mr. Steer appeared to think that the meetings were of use, making for good feeling. Mr. Steer is a good enough fellow and does not want to be illiberal, but the conversation turned a little later upon his duty towards every one in his parish and the nature of schism, and I could not help wondering how long the breakfast would remain fraternal and helpful if he tried to put his ideas to the test of practice. But this young, big, good-hearted, ^{Vicar} with a pleasant smile and a heavy way with him, is really making up his mind on a good many points, I fancy, and his mind does not work quickly. -

Sunday School Register (about 450); average (350).

SOCIAL AGENCIES are not numerous. See list.

St. Phillip's, Lambeth; Diocese of Rochester.

Bishop ... THE RIGHT REV. EDWARD STUART TALBOT, D.D.
 Bishop Suffragan ... THE RIGHT REV. HUYSHE WOLCOTT YEATMAN, D.D.
 Archdeacon of Southwark ... THE VEN. J. R. RICHARDSON, D.D.
 Rural Dean of Lambeth ... THE REV. CANON G. H. W. BROMFIELD, M.A.
 Vicar ... THE REV. WILLIAM HENRY HORNBY STEER, M.A.,
 110, Kennington Park Road, S.E.
 Curate ... THE REV. E. WARING.

CHURCHWARDENS.

MR. EDWARD COXHEAD HUTCHINS, 36, Lower Kennington Lane.
 " JOHN TIMOTHY CABELDU, 28, Renfrew Road.

SIDESMEN.

MR. EDWARD CADE, 15, Kempford Road.
 " WILLIAM DRURY, 80, Upper Kennington Lane.
 " E. H. MERSER, 253, Kennington Road.
 " L. A. MERSER, 253, Kennington Road.
 DR. MISKIN, Slade House, Kennington Road.
 MR. SHERRINGTON, 55, Upper Kennington Lane.

VERGER.

T. LINTOTT, 257, Kennington Road, to whom notices of Holy Baptism and for the publication of Banns of Marriage should be sent.

Application for Sittings should be made at the Church on Thursday evenings.

Scripture Reader ... MR. CHARLTON, 32, Wincott Street.
 Organist ... MR. J. OWSTON, JUN., 58, Fleming Road.
 Choir Master ... MR. OWSTON, 58, Fleming Road.

THE CHOIR.

MEMBERS OF CHOIR.

<i>Tenors.</i>		Mr. R. Martin
Mr. W. Davis		" W. Cornelius
" J. Goodman		" H. S. Butler
" H. S. Hardwick		" T. Tidmarsh
" E. May		" Chapman
" R. Poor		
" H. R. Wright		<i>Alto.</i>
<i>Bass.</i>		Mr. Cope
Mr. J. Owston, Senr.		" L. Hardy
" W. Owston		" A. May
" Cooper		" F. G. Tidmarsh
<i>Trebles.</i>		
H. Cottrell	A. Simpson	Arnold
Chapman	H. Williams	Schneider
Robinson	J. Williams	Martin
Westlake	F. Elliott	Bateman
Veal	Ridge	Nothercroft
O. Simpson	Hill	

DISTRICT VISITORS.

Mrs. Carter	Mrs. May	Miss Sully
Miss Hammond	Miss Merser	Mrs. Wessell
Miss Dickinson	Miss Plaskitt	Mrs. Willett

T.O

Steer - S. Philips (4)

VISITING: the parish is not covered, and this makes one of his difficulties -- getting enough workers.

No parish nurse; the one working from the Tabernacle often referred to, and found very useful and kind.

RELIEF ~~perhaps~~ perhaps £50 a year; careful; work with C.

O.S. Is anxious to have a Registration Committee in Lambeth on the lines of that meeting in Borough Road.

STAFF and WORKERS: see pages from the Report.

There is no other religious agency actually in the parish. Nonconformity is very strong in the district, the influence of Spurgeon still making itself felt. Meyer also is important.

He complained as others have done of the exceptional irresponsiveness of South London to religious work, and emphasised the great need in the Church of more living agents.

On the GENERAL QUESTIONS little was said. His experience of the POLICE has been favourable. There is a good deal of EXCESSIVE DRINKING, and women are often the offenders. Prostitution is not a local difficulty; they are free from street soliciting, and he knows of no disorderly houses in the parish, although he does of one just outside. Also a house was discovered a little time

ARCHBISHOP SUMNER'S MEMORIAL SCHOOLS.

Boys.

Head Master	...	...	...	Mr. B. R. W. Dodds.
Assistant Masters	...	...	}	" F. Cains.
				" R. G. Large.
				" H. G. Munden

Girls.

Head Mistress	...	...	...	Miss Chisholm.
Assistant Mistresses	...	...	...	" A. M. Chisholm, Miss Smart

Infants.

Head Mistress	...	...	...	Miss Donaldson
Assistant Mistresses	" Webb, Miss Kett.

SUNDAY SCHOOLS.

Boys.

Superintendent	...	Mr. E. Merser.	Secretary	...	Mr. Hood.
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Teachers :

Miss Ashton		Mr. Drury		Mr. Willett
" Muskin		" Darsley		" Westlake
Mr. C. Cater		" Nathan		" Wright
" Cornelius		" Shemeld		" Wippell
" Cox		" Sinclair		" Reed

Girls.

Morning Superintendent	Miss Cockram.
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Teachers	...	{	Miss A. Cockram, Miss Cousins, Miss Offer, Mrs. Wessell.
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Afternoon Superintendent	Miss Chisholm.
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Secretary	Miss Offer.
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Teachers :

Miss Cousins		Miss Hardwick		Miss Pulsford
" A. M. Chisholm		" Hall		" Silvey
" Dennis	|	" E. Hall	|	" Soulsby
" Embling		" Knapman		" D. Soulsby
" Ground		" Lonsdale		" Willett
		" Offer		

Infants :

Superintendent	Mr. Owston.
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Teachers :

Miss Bevan		Miss Morris		Miss Reader
" Butt		" Meldrum		" Stone
" Harraway		" Newman		" Westlake
" Jagger	|	" Palser	|	" Whiting

Steer S. Philips (5)

age close to Bethlehem, from which notes were tossed over to the inmates, many of whom are well-to-do. It is a gruesome incident, and Mr. Steer asked not to have it printed, as he was told of it privately by an official of the Asylum.

CRIME is speradic only, but the parish can at times turn out a first class rascal. By way of illustrating this Mr. S. told me of a man who is now "doing" seven years, whose combined offences were bigamy; the seduction of a woman who at the time was supposed to be his sister-in-law; running away with the wife of a publican by whom he was employed; and stealing £2000 worth of jewellery from the house of a prostitute living in Brompton Square. At the time of the robbery the man was in the employ of another woman of the same class living in Ovington Square, and it is for the robbery that he has been ~~xxxxxxx~~ sentenced.

In spite of the example of this multiple offender COHABITATION is said to be uncommon in the parish. HEALTH is very fair, and HOUSING, with the exceptions of Bird and Mart Streets, is good, although the tendency, as already stated is for people to get thicker on the ground.

Interview with the Rev. W.A. Morris, Vicar of S. Anne's South Lambeth, at the Vicarage. ~~xxx~~ (E.A.) July 17.99. 34
4-13

We talked in the study, redolent of smoke, after the morning meeting of the clerical staff. Two tall curates passed me in the hall, but I saw the Vicar alone. With an apology for the smoke, and a reference to a talk he had had with Mr. Booth some years ago, when he was at S. Peter's about Clubs etc. he began to explain his own position a little, describing himself as "a little bit of an agitator and a Fabian. He is man of perhaps 38, rather tall and of striking appearance, dark, good mouth and jaw, clean-shaven thin-lipped, but neither thin-skinned nor thin-souled, ready with laughter. He had a splendid head of hair, and a well-poised head, but only a fair brow. He interested and attracted rather than won, but, in spite of his love of paradox and consciousness that his position was an unconventional one, one felt that he was a genuine fellow, and not posing. He is married.

He knows his district well, and thinks about it, and tries to diagnose it from a general and social point of view. The Vauxhall Park, that M. did ~~xxx~~ much to secure, is having some effect in the way of keeping up the material standard of the district, but it can never, he says, become middle-class. The approaches are too bad, and the reputation too shady. So that, although they have put up

Flats xxxxx by the Park, it is the shady people, the failures, and the kept women who come. Another kind of use to which the flats are put, a growing use, is by young fellows living at a distance, who share it among themselves, coming up separately for odd weeks as occasion may allow, and often bringing some woman to live with them for the time.

"No, speaking generally, the flatters are no good to us," and, with special reference to the class of people who come to them in this part of the world, and it is the same in Battersea, he quoted John Burns' remark: "Well, Brother Morris, I suppose that you are being built out, just as we are --- birds of passage, and birds of paradise." But, at present, no very great change has taken place in his own parish. The old houses remain for the most part, and many of them, even the best in the main road and in Fentiman Road, are occupied by several and by poor families. This is not unlikely to be changed to a great extent, as many leases are going to fall in in 1900, and it is after that date that considerable structural changes may be looked for.

His expectation ~~for~~ the future, is, therefore, that the parish will become "less squalid and more disreputable"; rents will go up, and the tendency will be to "introduce a flashier style of life", the reference to the probable increase of rentals leading him to comment on the "unearned increment" that the Park would bring to the surrounding

owners of property. Any number of boozies live in the neighbourhood, "Vauxhall is perhaps the centre of the race traffic of England", and the position just on the other side of the River will help to keep down the tone of the parish. The failures slip over the water, as also do the shady people, and for a certain class a comparison may be made between the Thames and the Channel: people go to Vauxhall very much as they might go to Boulogne.

But the parish is not entirely made up of queer people, and even the failures who come to them are ^{often} extremely respectable and proud. The latter quality shows itself in many queer ways, and he has come across some who have lived ~~xxxx~~ north of the River who solace themselves by returning there on Sundays: "I could never", they will say, "go to church on this side of the water".

The decent side of his people he described as railway men, operative builders, (nearly all his choir is made up of men in the building trades) hotel and club servants, composers, the humbler servants of the House of Commons, theatrical people, Boulton's men, ~~xxxx~~ gas-workers, the girls of the Pimlico clothing Factory, Costers. Speaking generally, the parish is made up of those "who live on luxury", and when he said this he had the hotels, clubs, and theatres especially in mind.

Morris - S. Anne's (4)

The Rowton House gives them a lot of trouble, the applications they get, either directly from men living there, or indirectly through the friends of men who are or who are suspected of being there, often men, young and old, of good family who have gone down in the world, being very numerous. He thinks that more of this class, and a smaller proportion of those for whom it was intended probably live in this Rowton House than in the others, its position attracting them.

Southampton St. (d.b. barred on map) has been closed by the L.C.C., and an improvement is in progress in its neighbourhood.

Facts (parochial): BUILDINGS: Church; Eldon Trust School (not the property of the Church, and may be lost). Have been short of buildings, but the purchase of a Chapel, Schools etc. from the Methodists, (£3000) has just been completed. The actual purchase by Mr. M. has been from Mr. Levy, the Common Lodging House proprietor mentioned by Mr. Longsdon, who bought from the Methodists and is re-selling the part of the estate that he does not want to Mr. M. Long is said to own any number of Common Lodging Houses, and is now buying public houses. It is expected that he will open a large C.L.H. on his new property here.

STAFF etc.: Vicar and 2 clergy; deaconess, who nurses,

Morris - S. Anne's (5)

and will do drudgery. Is better suited to their needs than a fully qualified nurse. When they had one of the latter they did not fully employ her time, so now they send, when one is wanted to the S. Londen Nusring Association.

District Visitors: about 15; mainly from outside the parish very difficult to get. 33 S.S. teachers.

ATTENDANCES etc.: Sunday morning at 11: about 100; in the evening from 3 to 400. At 8 o'clock Celebration about 40 or 50. 3 to 400 Communicants; maximum number: 285, at Easter.

Sunday School: 500 on register; 400 went ^{to} the Treat, a number something in excess of average attendance. They have a Saturday Sunday School, For Board School children, about 150. About 40 sent up to Confirmation.

When he came there was no congregation, and nothing was being done. An old man held the living. Those who have come in have done so one by one, and are fairly representative of the parish. He quoted a saying of Bishop Thoreld "People have to be caught by a hook and line, not by a net" "We have", he said, "plenty of nets, but the difficulty is when we have caught them, to get them into anything else", meaning, I think, that people were apt to stick, lacking initiative. He admitted that his statistics seemed to spell failure, but was inclined to claim that something was being done, and some impression made. "The mixture of

church and charity -- that's what keeps men away". However, they do their best. District Visitors give nothing; have their own Committee. No tickets. Use a form, very much on C.O.S. lines, and establish a close connexion with C.O.S. Cannot be overstrict, however, and "necessary for the church to act sometimes on the off chance". But do not give much -- about £100 a year.

SOCIAL AGENCIES are not very numerous -- Church Lads' Brigade; Eldon Institute (for working lads; 25 members); Slate Club; Collecting Banks, and not much besides. One important social agency has to be dropped off the list of parochial institutions -- ~~xxxxxxx~~ a club for men and women. It was founded by a Mrs. Despard, who has since turned Roman Catholic. Difficult at first to know what to do, but a compromise arrived at by which the club was secularized, ^{as the Rev. Mr. Despard's Church Treasurer} and M. retained his connexion, all parochial ~~xxxxxxxx~~ fixtures being dropped. Men's subscriptions 1/- a month; women's 1/6 a quarter. Mrs. Despard pays the rent, and lives on the premises. The club a very good one, and M. seemed fond of it. It is purely social- dances etc. Never had any trouble from the common membership of men and women; Mrs. Despard's influence very helpful. (This lady has since started a Roman Catholic club in Battersea (She is a Lambeth Guardian etc. and is well known in the district

Mr. Morris' chief social work is that effected through various outside agencies, he mixing intimately with local labour and other movements. Thus, he is senior trustee of the Gasworkers' Trade Union; Hon. Treasurer of the local branch of the Municipal Employees' Society; and President etc. of the Lambeth Trades and Labour Council. He is also on the Vestry. This is, he thinks, improving in tone, showing "less self-seeking and more public spirit".

On other GENERAL QUESTIONS he spoke of the police with but little respect, finding them above all things stupid. Also, they have not enough of them. They have had two burglaries at the Vicarage in two years, and 25 robberies from the Church in three. But the latter place is kept open, and they can't pay for any attendant, so if people start taking things from it, there seems no particular reason why they should not go on. He explains the number of depositions partly by the near n'hood of a Common Lodging House, Rowton House, the Free Library and the Park, and, he added, "You may take my word for it, where you have a Free Library and a Park, in that neighbourhood you may expect to have robberies". Moreover, they are at the corner of two police districts, L. and W, and this does help to secure the best supervision.

MARRIAGES are, he thinks, "always sadly too young"; they have about 50 a year. There is a good deal of cohabit-

ation, and some forced marriages. ~~It seems to him that~~
~~riages are~~.

Preventive checks are, he thinks, being a good deal more used by the better class of artisans and mechanics, but not by the classes below. Superstition prevents the poorest from using them, "the same kind of superstition that brings the poorest kind of women to church, to be churched, because they don't want a miscarriage next time". The practice of using the checks is, however, filtering down the social scale.

The district is healthy, the River and the open spaces being its safeguard. Their medical officer too is very good and sanitary administration is strict as to overcrowding. A good deal of stabling, and other non-residential building is displacing people, and rents are going up "by leaps and bounds". You are lucky if you get three rooms for 9/-, and it is impossible to pick up a small house. The local work of the L. and S.W. has much increased, and to some extent has increased the local demand for labour. But the contention of the company is that they cannot get more room for their work, and that longer hours rather than more men is the expedient to which they are driven. M. has a poor opinion of this company as an employer of labour.

Mr. M. was mixed up in the local strike of Gas Workers and I asked him what he thought of the effect of Mr. Livesey's profit sharing scheme on the men of the S. Metropolitan. The great majority of the men are countrymen, brought up to fill the places of the strikers, and ~~in~~ the scheme makes, he thinks, for selfishness and playing for their own hand. He was not very convincing on this point, and did nothing but endorse the conventional trade union criticism. The system of work at the Gas Light and Coke Co. is much more permanent than in the past, before the disputes, and the best men of the South Metropolitan have been taken on there, the older staff of more casual men having been turned off, and displaced very much as many of the casual dockers have been in the East End. Some of ^h these men have drifted away, but many are round about, ~~and~~ especially in Battersea, where you will find many men ready to criticise the supporters of the strike, and ask with bitterness what good it has been to them? In another direction this more casual and less efficient class has been put in a harder position by recent movements, namely in the raising of wages of municipal employees, and in the practical closing of this field of employment to ~~the~~ the class to whom it used to be the natural resource. M. still believes in the rightness of the policy of raising the Vestry wages, but

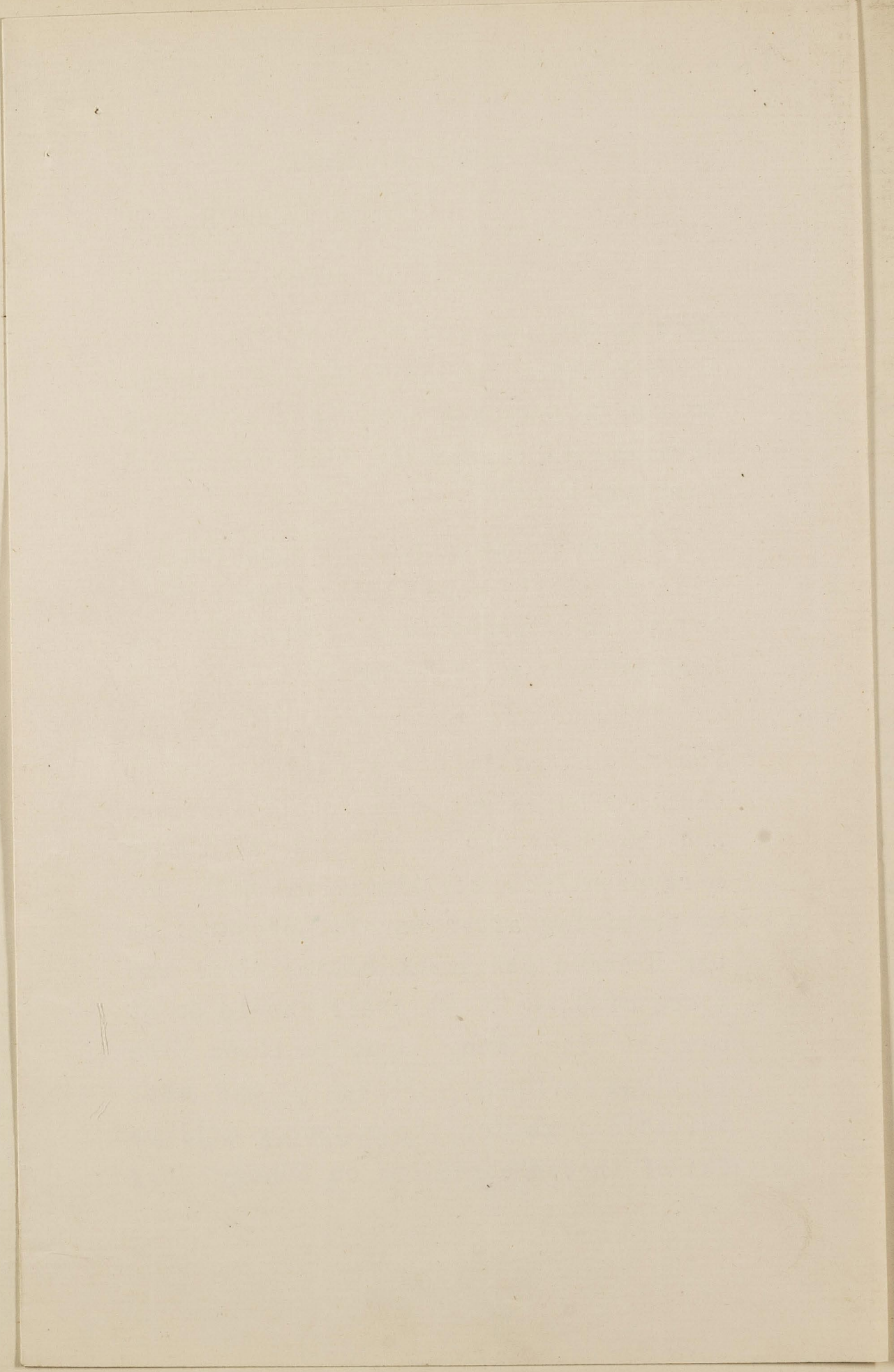
"It makes you think when you see how these things work out".

Other religious agencies of the district that he mentioned were the Wheatsheaf Hall, run by W.S. Caine. The name suggested Temperance, and I asked if the place was chiefly devoted to this propaganda. Not exactly, but, he added, with a laugh, "It is a very watered Gospel". They are very active though -- Sunday School etc. and a P.S.A. "with Samuel Smith to come and talk to them by way of a tonic", and again a good-natured laugh. The R.Cs. have a Chapel and School etc. Father Brown, a member of the L.S. B. is "excellent". All the local people are on very friendly terms with the church.

On the general question of church attendance M. expressed his satisfaction at the decline of the conventional habit of going, "just as ^{if} you could get to heaven in very much the same way that a man gets called to the Bar by eating so many dinners." This habit and practice has gone, and for the better. Meanwhile, "people will do any mortal thing for you, but come to church. They don't see where this comes in; they are stunned at the idea". Meanwhile a few do come. It is not by these, however, that the influence of the Church can be with any degree of fairness gauge^d

Morris - S. Annis (11)

here, and, with such a man as Mr. Morris it would be perhaps especially desirable to have the opinion of others with local knowledge. He is doubtless making many friends, but he touches so many dangerous and controversial things that he is not unlikely to be doing as much harm as good.



This letter was to go to the Parish.

St. ANN'S VICARAGE,

SOUTH LAMBETH, S. W.

July, 1899.

My dear Friend,

I claim the privilege of sending to you herewith a list of the Special Services in connection with our annual festival.

Such a time is full of opportunity, and I earnestly hope that you will carefully and prayerfully consider the responsibility it brings.

The feast of Dedication of our Parish Church is God's call to us to dedicate ourselves anew to his service, and the chief way to do this is to make a reverent act of Communion with God by receiving after careful preparation the Blessed Sacrament of the Body and Blood of Christ. This all should do at one of the many opportunities the festival affords. Probably the most suitable time for the majority will be one of the celebrations on Sunday July

161
30th, viz.: at 6, 7, 8 or 9 a.m., but any who can should avail themselves of the celebrations at 7.30 or 8 a.m. on July 26th, the Feast of St. Ann.

I earnestly invite you also to make use of one of the services of preparation either on Thursday, July 20th, at 3 p.m. or Sunday, July 23rd, at 8 p.m. A preparation service on Sunday night is a new experiment, but it may be useful to some.

The Clergy will be most willing to give spiritual help to any who may wish for it, and I shall attend in Church for this purpose on Thursdays, July 20th and 27th from 3.30-4.30. and on Saturdays, July 22nd and 29th from 7.30-8.30 p.m.

May the Blessing of God be with us all, and may many hallowed associations and happy memories gather round our Parish Church and Altar as the years roll on

Always your faithful friend and servant in Christ,

W. A. MORRIS.

34
6-21

Jan. 22. 1855. Interview with Rev. J. Grandy,
St. Stephen's, Albert St., Clapham Road.

Mr Grandy was originally written to
some months since, and as with so many of
the clergy whom there is some difficulty in seeing
he showed little interest in our work, ~~concerning~~
never having heard of "help and labour" and connecting
the name of Booth only with the Salvation Army.

He finally opened the door to me, and
looked at first exceedingly glum and unpleasant.
However he became more expansive after a lit-
tle, although I felt that he wanted very tender
treatment, and scarcely ventured to put any
direct questions, striving with not much success
("indications" to "find directions out") not-
that there is much to tell for what I
heard showed that the church here is in a
very wick condition.

Mr G. is a man of something over
40: bearded: fair hair: blue eyes: with a

quite, quite an worldly look; quite devoid
of any attractive power. He has been here
for nine years.

Mr S's story was one chiefly of the
tenible difficulties with which he has had to
contend owing to the departure of all the
well-to-do from his parish, complicated with
the growing strength of "ritualism" in the
neighbourhood. "We have no endowment" he said
"and I really don't know what we can do:
if the people were away we are left like a
stranded wreck; and we get no pity; people
come here and see the large respectable looking
houses and wonder to believe that we are poor.
But such a parish as this is really in a
much more difficult position than for instance
St. Thomas: Dunslop is always complaining,
but he gets £200 a year from the Commissioners
and is at least sure of his own bread and
butter, while here one has a constant struggle for
one's own existence" (Mr S. income is given in the
Direct as £160. He was indeed in the worst

then a bar of coats and looked half starved).
 Run in about 1/2. Many of the houses are now
 let in tenements which is Abdul's Town and he
 Stephen's Town "when people used to keep
 two tenements" there is now actual poverty and
 practically no house ~~is~~ unoccupied. The
 parish has ~~been~~ become rapidly poorer and
 now crowded since Lancaster's opened the
 large factory in Clapham Road. "it was
 full before but now it is stuffed".

The poorer streets off Dorset Rd. in S.
 thought tended to become poorer and rougher.
 My Place he referred to especially as "full of
 all sorts of wickedness: most of our whip goes
 there".

This church "was ~~too~~ built by the late Mr
 Charles Kemble" and the living is still in the
 gift of the Kemble family: ~~it~~ so long as it
 remains with them "it must be evangelical"
 and "to a believe in the word of God I am
 an evangelical" said Mr S. When Mr S. first

Came one of the most prominent families connected with the church asked him "to move with the times to some extent": "but I could not move with the times" said Mr S. The result was that this family left the church and took others with them and have since worked against the church.

In consequence of its thorough sweeping the church "meets a want: it keeps from lapsing to non-conformity those who want a simple service and plain gospel teaching, those who hate to see men in colored garments sprawling before the altar and insulting the people." Churchmen of this class in the neighborhood "usually find their way to St. Stephens" and Mr S. ministered a family living a mile away who after a year in the district and a trial of many churches had at last found what they wanted at St. Stephens.

Actual numbers I did not get from Mr S. but I inferred from his tone that congregations were ~~too~~ small and decreasing: "only a very

"Exceptional men" he said could fill a church in such a district now and he mentioned Mr. Moulton at Ch. Ch. Water Point, and then Edwards with his long connection with the district and his popularity though he understood that he too was suffering from the ~~of~~ outward drift. Men who attend especially in the morning, are of the middle class; the congregation in the evening is larger and poorer, but of the poor in the parish as a whole "it seems almost impossible to touch them; there are exceptions of course; but speaking generally it seems quite impossible to do anything with a family unless both parents are pious people." Mission services (now in abeyance from want of help) have been held in the Mission Hall: "but whether you have a service in church or Mission Hall you will get none but the pious people; all who come to Mission services are churchgoers."

The ~~parish~~ ^{church} leader being poor is hopeless and unmanned. In the past when the neighborhood

was rich then was a large band of lady
visitors: now only two or three are left: and
"a scripture reader a little woman and a nurse
are badly wanted": at present there is not
even a curate but this I understood was owing
to the fact that "it is impossible to get an
evangelical curate: they are all ritualists now."

There are Day Schools with 700 children,
and about 2/3 of total number are in the
Sunday School.

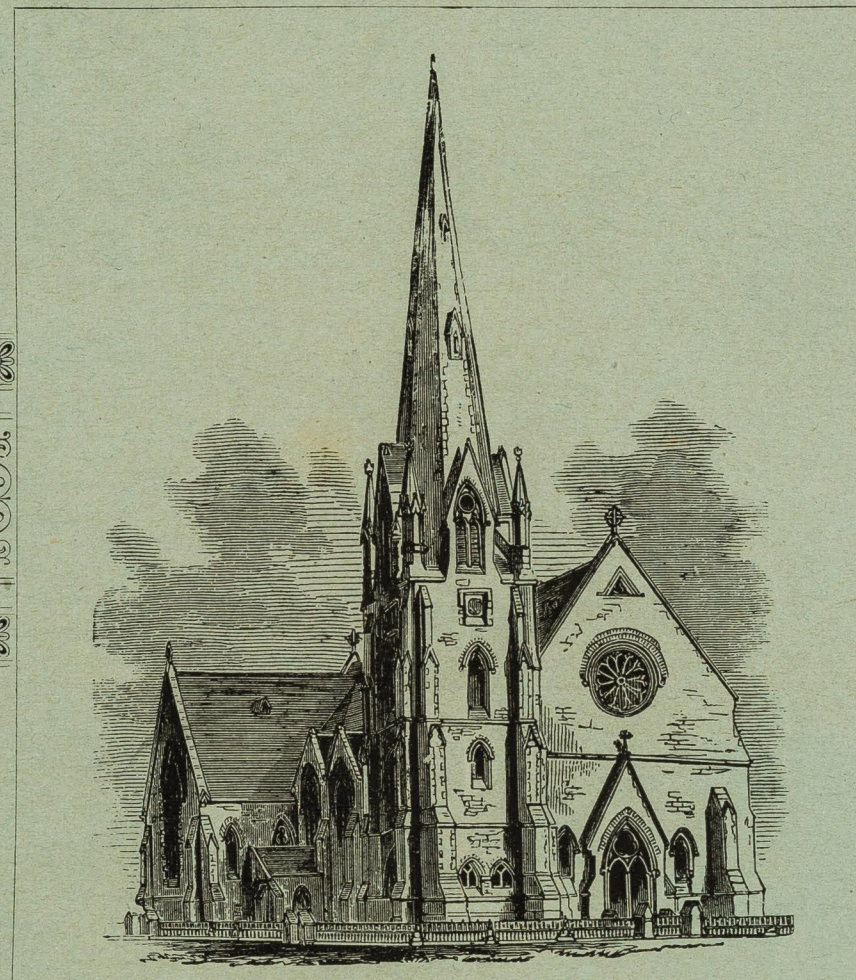
The Magazine shows that ~~no~~ more is
going on than might be expected: but Dr. J.
said social work was about impossible owing
to the lack of help. He referred however to the
Mothers' Meeting, "conducted by my dear wife"
who has raised the number in attendance from
12 to 50.

Relief amounts to about £20 a year.
In the past the people ~~was~~ were spoiled and had
come to look on the church as a relieving agency.
Asked how it was distributed Dr. J. said "as we
are so badly off for visitors people who come

Grundy - S. Stephens

Here for their tickets. Sometimes I had them
up to the C.O.S. but they don't seem to like it.

❖ **St. Stephen's,** ❖
 ALBERT SQUARE, CLAPHAM ROAD, S.W.
PARISH MAGAZINE.



Vicar: REV. JOHN GRUNDY, St. Stephen's Vicarage, Albert Square, Clapham Road, S.W.

Curate:

City Missionary: MR. GORTON, 27, Andalus Road, Stockwell, S.W.

Churchwardens { MR. C. A. WEBB, 34, Albert Square, Clapham Road, S.W.
 { MR. JAMES WHITE, 10, Osborne Terrace, Clapham Road, S.W.

Sidesmen: MESSRS. COLLETT, COPEMAN, HIGGS, MITCHELL, PRICE, ROMANIS.

Organist and Choirtrainer: MISS HUGHES, 7, Byrne Road, Balham, S.W.

Trained Nurse: {
Bath Chair: { Apply at the Vicarage.

Hymn Book: Hymnal Companion, 2nd edition. **Psalter:** The Cathedral Psalter, 1/-

TO LET.
Apply to the Churchwardens.

The Churchwardens beg to remind those members of the congregation, and the parishioners generally, who do not take Sittings, that, beyond the Vicarage House, there is not any endowment to this Church.

Attendance is given every WEDNESDAY EVENING after the Service for the purpose of letting Sittings.

N.B.—Sittings can be taken quarterly if desired. Rents from 10/- to 30/- per year.

PARISH NOTES AND NOTICES.

NEW YEAR'S LETTER FROM THE VICAR.

Motto for 1900:

“Lord, what wilt Thou have me to do?”

MY DEAR FRIENDS,—

It is with much gratitude to the God of all grace that I write my sixth New Year's letter to you. Last year it seemed as if it would be my last one. But God has been pleased to spare my life, and to permit me to work a little longer down here, ere He calls me up higher.

We are again reminded that time is quickly passing away. Another year has gone by with all its changes, its joys and sorrows. We may now look back and ask, Has the will of the Lord been done by me during the year? Has my life hitherto been consecrated to Him? These are important questions. What is life worth if it is not spent for God? Of what account will life be when it is finished if it has been spent in self-seeking, in ease, pleasure, or self-indulgence of any kind? Such a life would bring regrets, sorrows and fears. In order to avoid such an issue, permit me

to suggest that you ask yourself the question which stands at the head of this letter every morning during this year. A Christian lady who used to do this said she never once failed to find something to do for God. I verily think it will be so with us if we sincerely ask the same question.

It may be this letter will be read by some who are unconverted, and who neglect the means of grace. If so, let me most earnestly ask such to look up every morning, and ask: “Lord, what wilt *Thou* have me to do?” We think we can forestall the reply. He would tell you to “search the Scriptures” daily in order to find eternal life. He would also tell you to “Pray without ceasing.” He would tell you to attend church on the Sabbath Day, for He says: “Forsake not the assembling of yourselves together, as the manner of some is.” He would tell you to “Seek *first* the Kingdom of God, and His righteousness”; to “believe on the Lord Jesus Christ” for pardon, justification, and eternal life; to “present your bodies a living sacrifice unto Him”; to seek, not only your own well-being, but the well-being of others also;

St. Stephen's, Albert Square.]

*

and very many other things which you would discover if you would do what you have just heard from His own Word. It may be some will ask the question under similar circumstances to those under which it was at first asked. Saul of Tarsus asked the question when he was convinced of his sinfulness, and he was told to call on the Name of Jesus Christ, and to be baptized in His Name. Have you been baptized in His Name? And have you called on His Name? Have you ever really asked Him to forgive all your sins, and to save your soul? Have you asked Him to make Himself known to you? Is it your desire to serve Him? If you can from your heart say "yes" to these questions, then I can assure you, on the authority of His own Word, that you are saved; for "Whosoever shall call on the Name of the Lord (the Lord Jesus Christ) shall be saved." Now you can ask: "Lord, what wilt Thou have me to do" for Thee? The Psalmist asked: "What shall I render unto the Lord for all His benefits toward me?" The answer is: "Present your bodies a living sacrifice unto Him," and "Whatsoever He saith unto you, do it."

I must devote the remainder of the space allotted to me to addressing Christians. You have been called, not only to the enjoyment of salvation, but to active service. Let us all admit this; then we shall ask with an earnest desire to know: "Lord, what wilt Thou have me to do?" Probably there is something which you can do definitely for God in your *home*, especially

if you are parents. You can speak well of His Name. You can avoid evil speaking, You can pray and read the Bible. You can talk to your families about heavenly things. Oh, how much work can be done for God in the home! Christian parents, lose no time in doing good at home. Do your best to bring your families with you to church. Attend yourselves as often as possible.

Perhaps you can do something for others outside your home. Can you help in the Sunday School? Can you visit the sick in the parish? Can you distribute some magazines? Can you persuade others to come to church on the Lord's Day? Can you assist in finding out children who are not baptized? Can you induce any to attend Confirmation Classes? Can you do anything to strengthen my hands, and help on the work in the parish? If we all be of one mind, and work with a will and determination, in dependence upon God's grace and blessing, we shall, no doubt, see great things in the parish during the year 1900.

May our God and Father give you all a very happy New Year. May you find much comfort in Him. May He abundantly bless you in your souls, in your homes, in "your basket, and in your store." May you have His peace keeping your hearts and minds, and may you have your Saviour's joy fulfilled in yourselves.

I remain, my dear Friends,
Your faithful Friend and Pastor,
J. GRUNDY.

[Continued on p. vii.]

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TO LET.
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ARRANGEMENTS.

SERVICES—Every Sunday morning, at 11; Evening, at 6.45. Children's Service, the 3rd Sunday afternoon, at 3.15. Every Wednesday, at 7.30.
HOLY COMMUNION, after Morning Service, on the 1st Sunday; after Evening Service, on the 3rd Sunday; at 3.15 p.m. on the 4th Sunday.
BAPTISMS on Wednesday at 12, and on the 4th Sunday afternoon, at 3.45.
CHURCHINGS on Wednesday at 12, and before any Service.
SUNDAY SCHOOLS—At 9.45 a.m. and 3 p.m. every Sunday. *Boys*, in the Schoolroom, Dorset Road, Mr. C. P. Price, Superintendent. *Girls*, in the Parish Room, Dorset Road, Mrs. Grundy, Superintendent. *Infants*, in the Infants' Schoolroom, Dorset Road. *Boys*: Miss M. Lovett, Superintendent; *Girls*: Miss Hart, Superintendent.
BUSINESS MEETING, 3rd Wednesday, at 8.30 p.m., Vestry.
PRAYER MEETING, 2nd Sunday, at 4.15 p.m.
SUNDAY BIBLE CLASS—*Young Women*, New Parish Room, 3 p.m.
NATIONAL SCHOOLS, Dorset Road—*Boys*: Master, Mr. Barham; *Girls*: Mistress, Miss Palmer; *Infants*: Mistress, Miss Conway.
CHOIR PRACTICE—(Boys only), Tuesday, 7 p.m. Parish Room. [Church.
 " " (Full), Wednesday, 8.30 p.m.
DISTRICT VISITORS' MEETING—On last Friday in month, at the Vicarage.

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156, CLAPHAM ROAD
 (Next door to Post Office).

Choice Drugs and Chemicals.
 Urgent Prescriptions at all hours.
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 Analytical Investigations of all kinds.

Glew's Quinine and Camphor Cold Remedy, 1/-
 Glew's Tamarind and Honey Cough Balsam 1/-
 Glew's Children's Cough Balsam. Absolutely safe for all ages, 1/-
 Tooth-ache Essence, 6d. and 1/-
 Salicylic Dentifrice, 1/-
 Podophyllin and Taraxacum Liver Pills, 6d. and 1/-

LADIES' WORKING PARTY—Second Friday in month, at new Church Room, 3-7.
DISTRICT VISITING SOCIETY—
PROVIDENT FUND DEPOSITS, Mondays, at 12.15 p.m., Parish Room.
SHOE CLUB AND PENNY BANK DEPOSITS, Mondays, 12, Parish Room.
WORKING MEN'S PROVIDENT FUND, Fridays, 7 p.m., Parish Room.
MOTHERS' MEETING—Mondays, at 2.30 p.m., in the Parish Room.
BAND OF HOPE—Mondays, 6.30 p.m., Parish Room.
GLEANERS' UNION—1st Monday, 8 p.m. Miss Waterfield, 42, Tregarvon Road, North Side, Clapham Common, S.W., *Secretary*.
BOYS' BRIGADE—Monday evenings, at 8 p.m., in Boys' School, and Bible Class on Thursday evenings, at 7.45.
YOUNG MEN'S SOCIETY—Tuesday, Friday, and Saturday, 7 p.m. Information to be obtained of Mr. J. W. Headington, 9, Mawbey Street, South Lambeth Road, *Secretary*. See Programme.
SCRIPTURE UNION MEETING—2nd Tuesday, 7 p.m., Parish Room.
COMMUNICANTS' UNION—Saturday before 1st Sunday in month, 7.30 p.m., Parish Room.
CHURCH MISSIONARY BEE-HIVE—Every other Thursday, 6 p.m. Parish Room.
PRAYER MEETING—Saturday, 7.30 p.m., Parish Room. Sunday Evening, 8.30.

"HONOUR TO WHOM HONOUR."

There are few things more critical in the history of things, men, and places, than a change in the main controlling force, commonly called "the management." Yet so it has fallen out with our Magazine. Mr. Cotton, an old and tried friend of St. Stephen's, who has for the past year undertaken the office of Hon. Editor, has found that, with all his many business and other engagements, he can no longer give the time necessary for putting out our monthly messenger to the parish.

It is no light task to succeed such an editor as Mr. Cotton has been, and the parish owes him a real debt of gratitude for the kind, courteous, and able manner in which he has discharged his labour of love. The present Editor feels sure that, with such a predecessor, he may ask for the indulgent sympathy and co-operation of all the workers of our dear Church of St. Stephen, South Lambeth.

THE LADIES' WORKING PARTY

Meets on the second Friday in each month at the New Church Room from 3 to 7. The first meeting in the New Year, January 12th, will be held at 7, Vernon Road, High Street, Clapham, S.W.

ST. STEPHEN'S BRANCH OF THE CHURCH OF ENGLAND TEMPERANCE SOCIETY.

A special meeting was convened by the Vicar, and held on Monday, December 11th, at half-past eight, in the Church Room, for the purpose of establishing in the parish a branch of the C.E.T.S.

There were eighteen members of the congregation present, the Vicar presiding.

It was decided to adopt the dual basis of the C.E.T.S., find to have a "Moderate" as well as a "Total Abstinent" section.

The following officers were elected:—

President:

The Rev. J. Grundy, M.A., Vicar.

Chairman of Committee:

Mr. C. A. Webb.

Committee:

Mrs. Grundy, Mrs. Griffiths, the Misses Griffiths (Hon. Sec.), Neale, and Knapman; and Mr. Merrick.

The meeting was closed with prayer by the Vicar.—F.G.

MONTHLY REGISTER. Communi-cants.

		£	s.	d.
1899.				
Oct. 15.	Church Expenses (Boxes)	1	11	10—48
" 22.	Church Expenses ...	3	0	9
" "	District Visiting Fund ...	0	2	2—4
" 29.	Church Expenses (Boxes)	1	15	9
Nov. 5.	District Visiting Fund ...	2	2	11—45
" "	Church Expenses ...	0	12	9
" 12.	Church Expenses ...	1	16	6
" 19.	Church Expenses ...	4	3	9
" "	Church Expenses (Boxes)	0	1	10
" "	Church Missionary Society	0	13	3½
" 26.	National Schools ...	7	16	8
" "	District Visiting Fund ...	0	4	0—12
Dec. 3.	District Visiting Fund ...	1	17	11
" "	Church Expenses Fund (Boxes) ...	0	10	6—37
" 10.	Church Expenses Fund (Boxes) ...	1	0	7

BAPTISMS.

"They brought young children to Christ."

Oct. 15. Charles, son of John and Mary Hardiman.
 " 25. Alfred Henry, son of Alfred and Edith Lacey.
 " " Beatrice Irene, daughter of Frederick and Charlotte Richards-Nash.

- BAPTISMS (*continued*).
- Oct. 25. Hilda Jessie, daughter of Edward and Jessie Spurgeon.
- „ „ Sidney Frederick, son of Edward and Jessie Spurgeon.
- „ „ Annie, daughter of Frederick and Annie Spurgeon.
- „ „ Henry Edward, son of Frederick and Annie Spurgeon.
- „ „ Charles James, son of Charles and Fanny Eliza Seaman.
- „ „ Helen Frances, daughter of Charles and Fanny Eliza Seaman.
- Nov. 1. Gladys Sarah, daughter of John and Annie Crocker.
- „ 8. Violet Ethel, daughter of John Harry Stephen and Kate Elizabeth Lodge.
- „ „ Annie Lavinia Nellie, daughter of Walter and Rosa Emily Lipscombe.
- „ 19. Winifred Emily, daughter of Thomas and Eleanor Daws.
- „ 22. Elizabeth Clara Mary, daughter of William and Clara Elizabeth Atkins.
- „ 24. Gertrude Sophia, daughter of John and Caroline Mounsey.
- „ 26. Thomas William, son of Thomas and Eleanor Daws.
- „ 29. Reginald Walter, son of George and Emma Elizabeth Littlejohn.
- „ „ John Edward, son of Francis Henry Josiah and Emily Carter.

MARRIAGES.

“Those whom God hath joined together, let no man put asunder.”

- Oct. 21. John Charles Churchill and Emily Rebecca Poole.
- „ 22. Arthur James Hinton and Eliza White.
- „ 30. Isaac Clarke and Ada Eleanor Richardson.
- Nov. 11. John William Foxwell and Emma Florence Dyer.
- „ 26. John Hill and Sophia Thorpe.

ST. STEPHEN'S CHOIR.

Strangers and parishioners alike have noticed and much appreciated the efficiency of our Choir.

It has, under Miss Hughes's able training, done great things; but we believe that, in addition to and above this, these results

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are due to the important fact that the ladies and gentlemen who mainly form our Choir (and who voluntarily give their services to the Church) are converted people, and that they therefore sing their “praises with understanding” and from their hearts.

There are vacancies for several Gentlemen with Tenor and Bass Voices. Application should be made to Miss Hughes, the Organist, after any of the services, or by letter to her at 7, Byrne Road, Balham, S.W.

GLEANERS' UNION.

The usual monthly meeting was held on December 4th. The Vicar presided. A most interesting address was given by Mr. Guy Middleton, who read two letters from Missionaries in China, viz.: Mr. Gordon Harding and Mr. C. Cornford.

IMPORTANT PARISH EVENTS.

1. Congregational Conversazione, January 2nd, 7 p.m. Address by the Rev. C. H. Grundy (the well-known Lecturer), Vicar of St. Peter, Brockley. (Tickets, 1s. each, at the Vicarage.)
2. Parish Tea, January 3rd, 7 p.m.
3. Infants' Tea, January 5th, 4 p.m.

NOTICE TO CONTRIBUTORS.

All matter for the Magazine should be sent to Mr. C. A. Webb, 34, Albert Square not later than the 16th of the month preceding the month in which it is to appear. Contributors should write on one side of the paper only, and should initial their articles for printing if necessary.

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