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A 38



see Booth, Life and labour ... 1902-3,  
Third Series, Vol. 1. Chap. IV; The  
North-West (Districts 18, 19, 20, 21).

1 [Booth's lists: Districts 18, 19, 20, 21. fols. 8.

Booth's notes:

- 2 Parish notes: District 18. fols. i, 12; District 19. fols. i, 22;  
District 20. fols. i, 10; District 21. fols. 26.
- 3 Work of the Church of England: Districts 18, 19, 20, 21.  
fol. i, 9.
- 4 Work of ~~the~~ Non-conformists: Districts 18, 19, 20, 21.  
fols. i, 11.
- 5 R.C. Churches: outer circle: Districts 10-21.  
fols. i, 13.
- 6 Local government, etc.: Districts 18, 19, 20, 21.  
fols. i, 14.
- 7 Police notes: Districts 18, 19, 20, 21. fols. i, 28. }

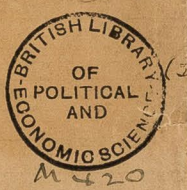
①

See Booth, Life and Labour.... 1902-3,  
Third Series, Vol. 1. Chap. IV;  
the North-West (Districts 18, 19, 20, 21).

[Booth's lists: Districts 18, 19, 20, 21. p. 8.]

District 18 Somers<sup>th</sup> - Camden<sup>th</sup> - Regent's Park.

(10) + St. Mark Albert <sup>th</sup> Regent's Park ✓	Sussex Wright ✓	+ ✓ LXXIV X LXXV	p 103 Parish Church (18) 11 p 21 Baptist Budge <sup>th</sup> Regent's Park: "
(6) + Christchurch Albany <sup>th</sup> ✓	Hettwig ✓ Whelan ✓ Syndall ✓ Schulze ✓	+ ✓ LXXIV + ✓ LXXV + ✓ LXXV ?	p 65 Parish Church (18) 6 133 R. Catholic Little Albany <sup>th</sup> p 91 Wesleyan St. Anne <sup>th</sup> ✓ Lutheran St. Anne <sup>th</sup> ✓ St. Peter's Miss. Ch. Little Albany <sup>th</sup> St. Katharine's College Ch.
(5) + St. Mary Magdalene Munster <sup>th</sup> ✓	Lewis ✓	Ross curate ✓ seen LXXIV	p 47 Parish Church (21) 5
(4) + St. James Hampstead <sup>th</sup> ✓	Hon g daile ✓ Lansdown ✓ Edwards ✓ Luttrell ✓	+ ✓ LXXIV + ✓ LXXV + ✓ LXXV ✓	p 5 Parish Church (18) 3 p 3 Cong <sup>th</sup> 7 Rivers <sup>th</sup> ✓ (18) 4 St. Catherine's Home, Drummond St. <sup>River</sup> p 121 Mission Hall, 180 Drummond St. (18) 5 Tolmers <sup>th</sup> St.
(1) + Christchurch Chertsey <sup>th</sup> ✓	Woods ✓	+ ✓ LXXIV	p 79 Parish Church (18) 1 Kew <sup>th</sup>
(2) + St. Thomas St. Thomas <sup>th</sup> ✓	Eden ✓ Haley ✓ Welfordale ✓	+ ✓ LXXIV + ✓ LXXV + ✓ LXXV	p 153 Parish Church (18) 1 p 63 Cong <sup>th</sup> - Charing Cross <sup>th</sup> ✓ p 27 Presby. Chertsey <sup>th</sup> ✓ (18) 2
(8) + St. Stephen's Camden <sup>th</sup> ✓	Fife ✓ Mucker ✓	+ ✓ LXXIV + ✓ LXXV	p 37 Parish Church (18) 9 Bapt. Pratt <sup>th</sup> Wesleyan Camden <sup>th</sup> p 49 Primitive M. King <sup>th</sup> ✓
(5) + St. Michael Camden <sup>th</sup> ✓	Penfold ✓ London ✓	+ ✓ LXXIV + ✓ LXXV	p 117 Parish Church (18) 10 p 113 Presby. Kentish T <sup>th</sup> ✓ St. Michael's
(3) + St. Mary's Somers <sup>th</sup> ✓	Bequon ✓ Smith ✓ Ball ✓	+ ✓ LXXIV + ✓ LXXV + ✓ LXXV	p 131 Parish Church (18) 2 141 R. Catholic Pancras <sup>th</sup> p 73 Chapel U. Chertsey <sup>th</sup> ✓ (18) 3



District 18.

Somers Town, Camden Town + Regent Park.

W<sup>o</sup> G<sup>o</sup>tho list

MICS

(7) + [2  
St Matthew's ✓  
Valley St. ✓  
Arnold ✓ + LXXIV.  
Binney ✓ + LXXV.  
p 23. Parish Church (10) 7  
p 97. Cong<sup>o</sup> Arlington St. 8

this is in St Matthew's Parish)

District 19. Kentish Town.

(12)	St. Michael Highgate ✓	Edg. Selbie ✓		Parish Church Cong <sup>o</sup> South Grove (19) 17
(11) +	St. Anne Brookfield Highgate Road ✓	Ackland ✓	+ ✓ LXXI	p 77. Parish Church Ch. Miss Kaydon's People Gospel Miss Wmscombe's (19) 17
(9) 4	St. Mary Brookfield Kentish Town Park Hill ✓	Inventors-Castle ✓ Fildes ✓ Stephens ✓	+ ✓ LXXI 123 p 77 + ✓ LXXII p 17 + ✓ LXXII p 21	Parish Church. (19) 12 Cong <sup>o</sup> South Grove Highgate " 12 Baptist Highgate T. W. (19) 13
(8)	St. Benedict Lady Mary Gorets T. ✓	Hall ✓		Parish Church. (19) 12
(3)	St. Luke Gower Crescent Kentish Town ✓	Ellist ✓	+ ✓ LXXI	p 71. Parish Church West Miss Hamshered (19) 3
(2) +	St. Paul Candel Square ✓	Hey. Thornto ✓	+ ✓ LXXI + ✓ LXXII	p 5. Parish Church (19) 3 p 103 Candel Road Presbyterian NW London S. York R <sup>d</sup> York R <sup>d</sup> Mission Room 3
(1) +	St. Thomas Aps. Town ✓	Handley Edgson ✓ Caterer ✓	+ ✓ LXXI ✓ + ✓ LXXII ✓ + ✓ LXXII ✓	p 17. Parish Church (19) 1 p 13 L.M. p. King T. S. Pinner " 2 p 129 B. p. Et. College. W. St. Thomas Miss. Woolham 2
(4)	Holy Trinity Clarendon Road ✓	Cuths ✓ Vaughan ✓ Allen ✓	+ ✓ LXXI ✓ + ✓ LXXII ✓ + ✓ LXXII ✓	p 38. Parish Church (19) 4 p 161 Cong <sup>o</sup> Kentish Town " 5 p 107 Cong <sup>o</sup> Hasley Road " 4 Presbyterian Clarendon Road. Christi. Disciples Prince of Wales T. Christian Union W. Clerk Kentish Town (19) 4 Free Christian Church, Clarendon Road Ch. Miss Fordman Place
(5) +	St. Barnabas Kentish Town Road ✓	Whist Bandy Maylett ✓	+ ✓ LXXI ✓ + ✓ LXXVII ✓	141. Parish Church (19) 6 69. Primitive Methodist Cong <sup>o</sup> Kentish Town (19) 6 St. Marks Miss Ch. Prince of Wales

St. Martin's Vicars P<sup>o</sup>  
Kensington P<sup>o</sup>

Russell +v LXXI

Crowson ✓  
Glover ✓ +v LXXII

St. Andrew Malden P<sup>o</sup>  
Haverstock Hill

Blaxland ✓ +v LXXI

Procter ✓ x LXXII

Wicks ✓ +v LXXII

Le. Pla. ✓ +v LXXII

Wilkin ✓ x LXXII

Wynn ✓ +v LXXII

Pollard ✓ +v LXXII

Wyndham ✓ +v LXXII

Hurditch ✓ x LXXVII

Bentley ✓ +v LXXI

All References ✓

St. John Kensington P<sup>o</sup>  
Highgate P<sup>o</sup>

Cowd ✓ +v LXXI

Pennington ✓ x LXXII

West ✓ +v LXXII

Critchison ✓ +v LXXII

Local Government ✓

Menzies ✓ LXXIII

Forbes ✓ LXXIII

Blair ✓ LXXIII

Wheatley ✓ LXXIII

Wetherhall ✓ LXXIII

Collins ✓ LXXIII

p.127 Parish Church (19) 11  
Pres: Gallon St. West. Haverstock Mission  
L.C.M. Hall, Lamble St. Gospel Hall.

p.147 Lyndhurst Hall, Warden Road (19) 11  
Ch Miss Dickenson  
Unit Miss Litchard

p.47 Parish Church (19) 7  
P. Catholic Southampton P<sup>o</sup>

p.59 Cong. Maitland Park P<sup>o</sup> Haverstock Hill (19) 9  
p.91 Cong. Southampton P<sup>o</sup> Gospel Oak (19) 9  
Baptist Barrett Street

p.83 Presbyterian Greenwood Haverstock Hill (19) 10  
p.179 Wesleyan Mission P<sup>o</sup> Highgate (19) 9  
p.5 Wesleyan Methodist P<sup>o</sup> Highgate (19) 10

79 Malden Mission Hall, Herbert St.  
139 S. Silas Mission District  
Ch Miss Modbury  
Con Miss Grafton Terrace

103 Parish Church (19) 14  
P. Catholic Fortess P<sup>o</sup> Highgate

p.137 Presbyterian Mission Highgate P<sup>o</sup> Highgate (19) 15  
p.47 Wesleyan Methodist P<sup>o</sup> Highgate (19) 15  
Catholic District P<sup>o</sup> Highgate  
Bapt Miss Falkland P<sup>o</sup>

p.5 Chairman of Pinner Vestry  
p.17 Vestry Clerk  
p.17 Board of Health Surveyor  
p.55 Medical Officer of Health  
p.233 Clerk to the Guardians  
p.169 Relieving Officer  
p.201 Vestry member  
Member of L.C.C.

All Hallows  
N<sup>o</sup> 2 Pancras  
new Parish next to  
St. Martins, Vicars P<sup>o</sup>  
"Good Shepherd"

Lombard ✓ LXXI

p.163 Parish Church (19) 10



✓  
District 19.  
Kentish Town  
Mr. Booth's list.

75  
District 20 ✓  
Hampstead  
W. Booth's list.

District 20. Hampstead.

(9) +  
St. Cuthbert Fordwayl R. ✓ Watkins Vick. + ✓ LXXVII ✓ p. 119 Parol Church (20) 5  
Baptist. High St.  
Ch Miss Maygrove R.  
Palmerston Russ. Rm. 41 Palmerston R.

(7) +  
St. James West End Lane ✓ Raft. + ✓ LXXVI ✓ p. 93 Parol Church (20) 4.  
Ch Miss Netherwood R.

(6) +  
St. Mary Priory Road. ✓ P. Lane O'Pally Stronge Lockton. X + ✓ LXXVI. ✓ p. 63 Parol Church (20) 2  
+ ✓ LXXVII. ✓ p. 171 R. Catholic Dues R.  
+ ✓ LXXVII. ✓ p. 31. Wesleyan Dues R. (20) 3

(5) -  
All Souls London R. ✓ Flood. Hurditch + ✓ LXXVII X p. 79 Parol Church (20) 2  
St. Hampstead Mis<sup>s</sup> Alexandra R<sup>s</sup> 2

(4) -  
St. Paul Avenue R. ✓ Burr. Waddonald ✓ ✓ Parol Church (20) 2  
Hampstead Cong<sup>o</sup> Upper Avenue R.  
Kings College Museum Rm. Kings College House

(1) +  
St. Mary to King's ✓ Spencer. + ✓ LXXVI. p. 3. Parol Church (20) 1  
King Henry R. P. Hill

(2) +  
St. Savours St. Mary's ✓ Hartloft. + ✓ LXXVI. p. 34. Parol Church (20) 1  
Hampstead Ch Miss Fleet R.

(3) -  
St. Peter Belzize Park. ✓ Brewlett. ✓ Parol Church (20) 2

(12) +  
St. Stephen's ✓ Kulkow. + ✓ LXXVII. p. 54 Parol Church (20) 8  
St. Stephens Green. ✓ Gillis + ✓ LXXVII. p. 1. Wesleyan R. 9  
✓ Herford. + ✓ LXXVII. p. 133 Wesleyan Dues R. 9  
✓ Love. + ✓ LXXVII

(13) +  
Christ Church ✓ Strifeild. ✓ Parol Ch. (20) 10  
Christ Church R. ✓ Brook. + ✓ LXXVII. p. 11. Baptist Christ Church Passage New Rd.  
Baptist Heath R.

~~St. John. Howstone Hill. Anderton. Parol Ch. No Parol~~

(11) +  
St. John Church Row ✓ Burnaby. + ✓ LXXVI. p. 81 Parol Ch. (20) 7  
Hampstead ✓ Purcell ✓ Cong<sup>o</sup> Funchley R. (20) 8  
✓ Horton + ✓ LXXVII. p. 97 Wesleyan High St.  
✓ Beardmore. ✓ Ch Miss

(10) +  
Immanuel Mill Lane ✓ Sharpe. + ✓ LXXVI. p. 19 Parol Church (20) 5  
Hampstead ✓ Pierce + ✓ LXXVII. p. 141 Cong<sup>o</sup> Funchley R. (20) 6  
✓ Green ✓ ✓ Danish Denmark Park R.  
✓ Sukes Maylott - + ✓ LXXVII. p. 69 P. Methodist. Mill Lane (20) 7  
Ch Miss Mill Lane

(8) -  
Trinity Funchley New R. ✓ Sharpe. ✓ Parol Church (20) 4  
Hampstead ✓ Ch Miss Belzize Place

(14)  
St. Luke. ✓ Salway. ✓ Parol Church (20) 10  
West Hampstead

Local Government  
 other Interview Seen by  
 Nov. 18 Nov 26 J. A. ✓ Hampstead Vestry Clerk A. P. Johnson M.A. Vestry Hall, Haverstock Hill  
 - - - 28 J. A. ✓ " Medical Officer Dr. E. Gwynn " " "  
 Med. Officer to Workhouse Dr. A. H. Cook

General  
 Jan. 20 A. B. b. O. S. M<sup>r</sup> b. E. Maurice

District 21

Christchurch & St. Marylebone

M<sup>r</sup> Booth's List

St

St

St

St

St

St

St

St

District 21 Christchurch & St Marylebone

St Marylebone Marylebone Rd.	Barker		Parish church
(1) + Holy Trinity Marylebone Rd.	Hodge	LXXVIII p.201	Parish church (21) 1 Ch Miss Charlotte S Bapt Park Square
(2) + St Bryan Park St Dorset Sq	Forbes		Parish church - -
(3) + Christchurch Stafford St Marylebone Rd	Yerburgh Cook	LXXVIII p.1 LXXIX p.191	Parish church (21) 13 Lem. Albion Hall District - 34 Ch Miss Shroton S Ch Army. Dauntless Hall S
(5) + St Barnabas Bell Street	Hutchons Holmes Wilson Gray Brown Chambers Webster	LXXVIII p.185 LXXIX p.139 LXXIX p.165 LXXIX 197 LXXIX p.179 LXXIX p.187	Parish church (21) 6 Mis <sup>n</sup> 111 + 113 Carl St. Lisson G Domestic Mis <sup>n</sup> 46 Bell St Shaftesbury Inst <sup>n</sup> Bell St M'bone Medical Mis <sup>n</sup> 12 B <sup>2</sup> S L.C.M. Burne Street District (21) 8 Railway Mission Bell S
(6) + St Matthew Barlisle St Maida Hill	Wright Tucker Loward Hart Habon	LXXVIII p.125 LXXIX p.25 LXXIX p.131 LXXIX p.151	Parish church (21) 9 Bapt. church St. 21 10 Mis <sup>n</sup> Blackbird Coffee S 82 Church St. Lisson G Union Mis <sup>n</sup> Barlisle St Mis <sup>n</sup> (Lisson G) 77 Church S Ch Miss Schabergs (21) 12
(7) + Emmanuel Northwick Ter. Maida Hill	Mason Delaney	LXXVIII p.75 LXXIX p.209	Parish church (21) 12 R.C. Grove Rd. St John's Wo (21) 14
(8) + St. Mark Up. Hamilton Ter.	Duckworth Gibson	LXXVIII p.99 LXXIX p.81	Parish church (21) 15 Pres <sup>n</sup> Marlborough Pla Synagogue Albany (21) 16

(10) + All Saints Finchley Rd St. John's Wood (S. Dane)	Eyre Hartill Stone Millwood	LXXIX p.49 LXXIX p.5 LXXIX p.39	Parish church (21) 19 Cong. St. John's Wood Bapt. Abbey Rd. (21) 19 St. Paul Hill St (21) 19
(9) + St Stephen Avenue Rd Portland In.	Povak Jones Betchenor	LXXVIII p.55 LXXIX p.67 LXXIX p.157	Parish church (21) 16 Wes <sup>n</sup> Barrow Hill Rd. S. Army, Charles da. High St Ch Miss Henry St Pres <sup>n</sup> Townshend Cott Ch Miss Henry S
(11) + St Augustine Kilburn	Kirkpatrick Merchant	LXXVIII p.143 LXXIX p.61	Parish church (21) 21 Bapt. Carlton Hill Cong. Greville Pl. Maida Vale Ch Miss Boltoni
(4) + St Paul Grove St Lisson Grove	Midwinter Jones Hazelton Gauger	LXXVIII p.37 LXXIX p.67 LXXIX p.39 LXXIX p.99	Parish church (21) 4 Wes <sup>n</sup> Balcombe St. 21 5 Bapt. Park Rd. Hill St Bapt. Park Sq. E. Regent S Mis <sup>n</sup> Henry St. Portland In

Local Government

Jan 20

Marylebone Vestry, Marylebone Lane	W. H. Garbutt, Vestry clerk
Paddington Vestry, Harrow Road	D <sup>r</sup> A. Wynter Blyth, Medical Officer F. Delbridge, Vestry clerk D <sup>r</sup> R. Dudfield, Medical Officer
Marylebone Guardians, Northumberland St. M'bone Rd	H. Y. Dudman, clerk
Paddington Guardians, 289 Harrow Rd	H. F. Aveling, clerk

General

M <sup>r</sup> Yremain (schoolmaster)	Lisson Grove
M <sup>r</sup> H. Dare	Barrow Hill Road

*where is this inter-  
related?*

S.H.D. 24. 1000  
H. 4. 10. 100.  
S/A 2/11/03

C

Booth  
Box 4  
(preceding Parish Notes, District 19)

Parish notes

District 18

2

see Booth, Life and labour... 1902-3.  
Third Series, Vol. 1. Chap. IV.

[Booth's notes: Parish notes: District 18. fols.  
i, 12; District 19. fols. i, 22; District 20.  
fols. i, 10; District 21. fols. 26.]

DMICS

Christchurch. Woods A very poor parish but not much of it left - later by railway  
 Chople \* Still getting poorer - rents not low but collection irregular  
 LXXIV. 79 || Local conditions attract a low class - People not minding  
 (1872) | A weak man who appeals for help in vain -  
 || Poor fund small - not worthy the notice of the Poor  
 || as there are many missions with considerable funds  
 || much indiscriminate charity -  
 Chatter & Market a Sunday - round the church  
 Adverse criticism of local mission -  
 Curate the "Children's friend" -  
 Very large schools - the Curate work  
 \* As a thing - rather fast of pace.

oed  
 S. Pancras } Eden not an important centre of church work -  
 Church Chople Screen high but not extreme  
 LXXIV. 153 Includes 2 of the poorest streets Stobington & Hampden  
 (1872) | but they have not yet reached the bottom - those  
 || who come are still on a low grade -  
 Changes mainly demolition - railway extension  
 Pop. 9 1/2 houses - bad housing N Side Hampden S.  
 absence of windows or ventilation on Stan cases  
 \* More & more struck with the number who take a  
 Summer holiday - Relief not important - carefree - not  
 strict - work on most weeks -  
 Historic little church

Halley } Mr Halle;  
 Conson } Smart young man with socialistic views - only here 6 m  
 No Conson in church society - Influence at present nil  
 Redford Congreg Church - LXXV || Church freedom much - preferred to talk of future  
 Charing S. | 61 deterioration & great poverty of S. menton  
 || Visiting for Bee Church Council found many with sad  
 \* memories of church life - especially among women  
 || Festive men a flabby lot - people apathetic take little  
 || interest -  
 || This place may be worked up into an edison centre

Old S. Pancras } Woffensdale  
Panish }  
Presbyterian } LXXV. 27  
Ossington St }

Has worked in district 28 years - 22 as minister ten  
neighbourhood always low class - In old days a  
handemonium near King Cross of all kind of evil  
Repeats Sg Presbyterian Church started a mission  
in Middlesex St - work gradually grew -  
later Church built - All the time open air meetings  
were continued - + discussion with infidels -  
District changed but remained poor  
Whole streets swept away - + pressure brought to  
induce Companies (especially Midland) to provide  
accommodation for the workers.

Departure of residents began down the tradesmen  
district tended to low level - work in the South  
superior by those in the north - Kentish Town  
People they get hold of improve + move  
Little Clarendon St the worst

- \* Visited rooms with Free Church circular - Hundreds  
have lapsed - meets scores he has known as Church  
school room - Sympathetic with these difficulties  
not much chronic poverty but in reserve
- \* Cannot work with high Ch who teach it is a sin to  
enter low class Church - "That is only a meeting house"  
Prostitution - South side Euston Rd increasing
- \* regarded the old as hopeless - A load deal of crime  
Crowded - always feverish about  
A wonderful improvement in whole since Board School  
not so hopeful about future - expects further clearance

St Mary } Beaumont  
Seymour }  
St Mary's }  
LXXIV. 131

Here 1 year - Panish includes Ansthill Sg. but  
the poor part - the real panish - lies East of Seymour St  
This is where the work lies + where a wholesale  
clearance would be desirable - "full of problems"  
"bad property rather than bad people" - leasehold  
System working badly - transferred again to an  
actual landlords small rack renting people

Summary <sup>Neumont</sup> <sup>Ch of S</sup> LXXIV. 131 Particulars of over crowding in Sidney St. - 180 rooms  
450 people - details given -

cont<sup>d</sup> Appeal about to be issued referring to the daily  
tramp for work - what the wives said - "you have  
to take it as true - you cannot beg for idle people"  
Parish has a record of lavish giving - The church it  
was said had no one in it who was not paid.

WTA will try to correct this - working now with COS  
Has a scheme for inducing a working men committee  
to take up relief - Lady Visitation will always be  
a difficulty - not sanguine of checking their indiscretion  
Parish gets a lot of outside help - from West End ladies  
Relief by ticket & queer trade in them - sometimes  
by sale to the more provident but not necessarily  
very poor neighbours - At by deals with the tradesmen  
for a shilling ticket (say) "6" in goods, "3" in cash & keep  
"3" for yourself - For children meals are provided  
at a <sup>Parish</sup> coffee tavern or tickets from teacher.

Church too large for the congregation - Smaller size better  
attendance smaller by "weeding out"  
visiting as systematic as possible - West End ladies the  
difficulty, trying to make them collect instead of give  
no one cause of what they give - "yield up to impulse"  
For the sick relies on the hospital - nurse resented  
Can't come up to standard she requires.

"Drink holeless - men & women - Prostitution - people to whom  
wholesale is promiscuous - Throat infection  
Health good in spite of coxity - Children fairly dealt  
with. Vitality of the men young girls extraordinary -

Christian men's <sup>Hall</sup> <sup>Page</sup> } Know the district well - much more congested than  
Union Gospel <sup>LXXV. 72.</sup> it was owing to clearance - got rid of a notorious street  
Mission <sup>Chalton St</sup> but most of the people crowded in the remaining houses  
Smoor Lane a few feet South of East End - Comfortable people left.



S. Mary } Wall  
S. Martin } + Page  
LXXV. 73  
Contd

District sinking to low level by impoverishment of trades people (removal of the Comfortable People are Coal porters, Carters Casual Labourers & Railwaymen employ a good deal of casual labour Have in the schools as many children as they can take Children are poor & look it -

Charitable relief an important part of the work £400 a year spent - Free dinner to children - no distinction as to Creed - RC priest asked to have hours changed to suit his schools! Give & men dinner - joint grocery & - Markets Lent - Sent the relief to the case -

Arthur saw the children come for the dinner - some carried the soup home - children poor, dressed & some poorly nourished - dark rings - pinched - flabby - order, dinner managed by women & a curate -

Objects of mission (1) Preaching of Gospel to the poor (2) Conducting of S. Schools (3) Visitation & ministering (4) Free meals to children (5) Penny Bank (6) Reading Room

Hours the great difficulty - Rooms not to be obtained rents excessive - Houses in hands of house farmers & let out in rooms - Miss P. Co buying up short lease & then emptied or let by week to avoid compensation Only good result enforcement of sanitary laws & better courts clean & drains flushed -

Work growing - hindered for want of space Inhabitants of Little Clarendon S. by rough - had snarthen Hole open air meetings there - had a room but were ejected by landlord -

S. James. Northside Here 5 years - high Church - came to neglect a Parish  
Hampstead N. Ch of Co Parish divided by Hampstead N. - poorest half to East  
LXXIV. 5 + getting poorer - except George S. & Cardington S. few better  
than Carnarvon - Little George S. Soldier with arms 12

S. James

Norradgic  
Chap. 5  
LXXIV. 5  
cont

Western Side keeps its Character better  
 Worst Place Stanhope Blads - better for a  
 wholesale clearance but tending downwards  
 cul de sac - no backs - narrow frontage.  
 Five year work does not show or claim much  
 Referring to last of organization "It looks a good deal  
 but there is not much in it" - yet there is an  
 - usually large staff - 4 Curators - Chief Emergencies  
 turns to Semi-social guides - visiting shop  
 looks upon as "great humbug" - Cant discuss  
 spiritual matters over the wash tub -  
 Confers relief to sick & old - works with C.O.S.  
 Cooperation to extent of one day for school treat.  
 Attitude of working class "friendly, patronizing & leave you  
 alone" - men only, attracted by smoking concert.  
 nevertheless Church going crowd.  
 Police efficient but insufficient - especially for  
 Ruston Station which grows rough - as bad as can be  
 Ruston St. great promenade for prostitutes - so called  
 hotels many are brothels  
 W.D. is Secretary to the Church Mission to  
 the Fallen - which has local branch for S. Pancras  
 P. Deans - it is rather preventive - i.e. hinders  
 the new ones - & gives a chance to others.  
 A good deal of petty crime - Health fair house, bad

Lansdown  
Congreg. LXXV. 3.  
Tolmen Sq.

3 years here - with him Nabaam L.C.M. 16 years here  
 Neighborhood changing much - best people going  
 Tendency still downwards - more people - Reach all classes  
 Special efforts by bills announcing subjects & a special  
 Monthly Service for workers - have ten & go into streets  
 to invite the people in - Mission Service failed  
 "Of social agencies some think we have too much"  
 Many sources - Good character cases to C.O.S.  
 Police have great difficulty in catching offenders - populace  
 on the offender side - Police by civil but not sufficient

S. James  
Parish

Lansdowne They have 50 to 60 broken windows in a week  
Cmgs LXXV. 3. windows towards Easton's are wired. Police

\* <sup>Crime of violence on increase</sup>  
Print at Bethel - <sup>many say people who sympathize with the wrong done</sup>  
for Prostitution Tolmen is better than it was -  
Does not encourage marriage between those  
living together unmarried.

Then our people very thoughtfully -

|| A good deal to be thankful for - nothing to boast about  
as to the work of the Church - solid as far as it goes.

Suttonbury  
L.C.M.  
Mission House LXXV. 121  
Drammond's

District west of Hampstead Rd. 1000 visitable families  
+ 200 he does not visit. - Seaton's still the worst place  
Stanhope Rd's nearly as bad - rougher than it was  
Wybert's almost all down - people gone to Swanston

|| As a whole the district has improved by strictness of  
worst characters - extension of business premises -

\* People with children cannot get respectable quarters

|| + become degraded by their surroundings.

Mission is worked as branch of St. George's Baptist Ch.

A good deal of relief from Mother's meeting + Mission

Guardians becoming a little more lenient with no robbery

Police do duty fairly well - take no notice of betting

unless compelled - not much crime -

Hours very bad - very crowded - 4.5 to 6 in a room

People constantly moving

Bignons work center round this mission - quite

local influence - Seaton's + practically untouched

altho' M.S. know most of the people - scarcely a

Christian man or woman in the street - mission too

far off - will not go far from their door -

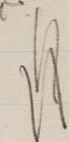
S. Mary Magdalene Servois - Mr Servois (near) had to do out. Mr Ross is Senior

Ch of the <sup>Ross</sup> Curate - who has been here 2 years -

LXXIV. 47 A notice ritualistic church - both ornaments to match

+ a number of curate <sup>without remuneration</sup> - a kind of training school

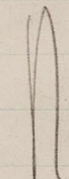
S. Mary, Map. Lynn  
choire  
LXXIV. 47  
Cont.



Panish Small & poor & decreasing from demolition  
for business premises. Fitzroy Row & Pl. Wiped out  
which were the worst bits - not a single new dwelling  
built for years - result further crowding - rents fabulous  
Poor people cling to the neighborhood - considering the  
surroundings are wonderfully clean  
till all  
born & children principally, teachers - men not seen  
Almost every house visited by clergy & ladies - When  
the best time to get a hold on people.

At first the people come for what they can get -  
"You are taken in again & again - but when the  
people are responsive they are very earnest."

Panish Swimming in prostitution. Albany S. full of it -  
As to health much rheumatism & asthma  
caused he thinks by damp underground room  
A parish of many landlords - much over crowding  
& unwholesome condition



Christchurch Helling Here 9 years - Pop East of Albany S. work class  
choire respectable steady people with a few rough custom  
LXXIV. 65. in Little Albany S. & Little Edward S. - Albany S. street  
steadily going down - & downward tendency throughout  
due to clearance in Somerset Town -

Park Village best perfectly respectable - but P.V. Lane  
is notorious for kept women - few houses otherwise occupied  
Quite decent & respectable outwardly - nothing illegal  
but church workmen not welcomed.



Christchurch first high ch. built in London & won  
for many years famous - it has never advanced further  
& has fallen with back ground as other churches with  
more advanced ritual have sprung up around it -



Position unpopular - extreme preferences - or crave  
for some new thing - Has still a fair congreg. -



Poor come very badly - more & more difficult to hold the young  
Sunday being a day of pleasure - upper classes responsible  
sapping foundation of religion - falling down to working class.



Christchurch Helms  
 Chofe LXXIV. 65 \*  
 Cont. \*  
 Work classes on side of religion as against  
 aggressive atheism. Got up 6 conferences  
 with Secularists in Parish room - well attended  
 regular debates + working class sympathy was  
 on side of religion - amicable debates.  
 Successful S.F.S + working men club - kept small  
 + not churchy. Large day school - professed by names  
 \* This makes work of visiting easier + conduces to  
 friendly feeling - by thorough visitation no one neglected  
 unless they wish it - Parish vigorously worked in  
 business like manner -  
 \* Sunday school apparently the earlier leaving of children  
 caused a number of infants

Wesleyan }  
 Home S Ch }  
 + Mission }  
 Stanhope S }  
 Tindall Stanhope S. Chapel run on Mission lines  
 LXXV. 91  
 \* Work devolves upon the sister local workers  
 \* Mother meeting worked by tables - a lady attached  
 Proposed to combine this mission with that in  
 Cranston S. + build a hall somewhere between the two

S. Matthews Amsted Here 10 years - Parish divided by Crossdale Rd  
 Oakley Sq Chofe LXXIV 23  
 Middle class lodges, letters south - working class north  
 North section ~~and~~ downwards. Old residence now  
 replaced by the lodges, letters + children of working class  
 moving out leaving drops or new corners of lower standard  
 Complaints of lack of public spirit + no interest taken  
 in politics or local gov. let alone religion.  
 But working classes are keen trades unionists - none  
 go to any place of worship - send ch to S. Sch but without  
 pretensions - regard both religion + education as things of children  
 not to extend beyond 13. Large numbers go to no S School  
 so far as they go it is to the nearest -  
 A pair of deacons - distrustful untrained District visitors  
 Many strangers come + come again + again to church  
 "They like a walk" + the music also - famous for  
 oratorios

S. Matthews Arnold music the only sleazebag thing the people care for  
only say la of la Tricia University extension - but no interest taken

LXXV. 23 vote always against a free library

- \* cont. As to visiting - we all break down over that  
occupants of apartments difficult subject  
All they can do is to "follow up clues."
- \* work with C.O.S. great debt due to them. things too cast in  
Had sad cases of decayed people - lots of strange stories  
Chapel depressed & decayed - members going - mission  
stage not yet reached. Small band of Wesleyan  
Wesleyan mission active & strong but a difficult task  
Local Govt bad - Publicans ruled -
- \* Police respectable, but did not attempt to cope with  
disorder on North holidays or Saturday night - order  
to let it be that in as few cases as possible.  
Drink worse than ever. male & female -
- \* Prostitutes some quiet bad houses best let alone
- \* Thrift much wanted in sense of well ordered  
houses - often no home comfort with plenty of money  
Mr Arnold is not helped by self deception
- \* Says no man should stay more than 20 years.  
Shook of P. Pausan having been cursed by the gods  
young man - offensive, almost self sufficient. at  
bottom a hypocrite & of working men feeling  
against their employers who sweat their  
work people. The working man knows how money  
& says make them money & so did he  
Mr Tom Arnold from a successful carrier for County  
holidays work -

Nunney (Mr Nurroughs. Ch Secy)

Congreg. one here 6 months - come from the north (Mr Nunney)

Park Ch. LXXV. 97 Mr Tom Nurroughs leading member of congregation  
Park Chapel established 54 years was a most fashionable  
rest of non conformity. It was always crowded & still retains  
a large congregation - come partly from a distance

S. Matthews Panoh  
 Nunner Congreg  
 LXXV. 97  
 Cont.  
 Has shared changing fortune of locality  
 Arlinton road 3 stages - 1 family - 2 families  
 & now 3 or 4 with many single room tenements  
 Surrounding streets not much better - but there is  
 still a good class neighborhood adjoining the park  
 of their social agencies young men & young women  
 guilds which have weekly lectures & entertainments  
 are the most successful - Flannery day school  
 S. sch teachers try to follow up the children  
 Systematic calling being attempted & district allotted  
 by Free church Council -

S. Stebbins Fyfe  
 Camden St. LXXIV. 37  
 Been here 2 years having succeeded a "scandal"  
 a quarrelsome Irishman - Church quite empty, only  
 schools maintained - Changes in work noted -  
 Population Artisans - Clerks & Shopkeepers, Habermans  
 on the whole regular employ - not much interested in  
 religion - not to be got at easily in any way  
 Failure of attempt of Social Institute Union - difficult  
 to explain - perhaps not being allowed to smoke  
 Population difficult to move - S. Pancras Reform Club  
 in Pall Mall is crowded - & a very bad influence - the  
 women wait outside to get their husbands home  
 Men women & children employ in Peano factories, laundries  
 Day schools well attended by all sects included, Jews  
 who all come on festivals to Church & sing the hymns -

(St. Michael) Connors  
 Presbyterian Church  
 corner of North St. LXXV. 113  
 The minister of a small cause - calls himself a failure  
 but a very honest man - struggling against the persistence  
 of his predecessor's system - Small work, class meeting  
 from nearby - Relief given last year only 3 guineas -  
 Excessive drinking among young people on Sunday evenings  
 Netting prevalent - & cohabitation not prohibited  
 Neighborhood healthy - but infant mortality high  
 mentioned the bad results of the short service system in Army  
 in sending men back - unsuited for any regular work

S. Stephen. Minister  
 Primitive Methodist  
 Kump 5<sup>o</sup> LXXV. 49

Began his ministry here 27 years ago & returns  
 6 years ago after 16 years absence. Change in  
 material marvellous - now nearly every house has  
 a lozen & servants are rare -  
 Camden Town is becoming a business place  
 Do not depend on immediate locality, or would not  
 exist long - draw congreg from 1 mile radius  
 Literacy & debating Soc. "Ignorance is the curse of God - Knowledge  
 the wing wherewith we fly to Heaven" Shakespeare  
 League of Good Templars meets at Chapel - clubs & all  
 sorts of things "including a choir in connection with it  
 no change in dress unless for the worse  
 Women attending their mother meetings would go  
 from a temperance meeting (intertanment) to the P.M.  
 work group. W.M. follows a split & has regained  
 the position largely paid off debt -

S. Michael. Penfold  
 Ch of G  
 LXXIV. 117

Here 22 years - has raised the money for all  
 the buildings including Church total £21,000  
 General tendency of district down -  
 Names Mr Briaceman (as diacon)  
 Parish can supply very few church workers -  
 Bulk of congreg down -  
 Not a high opinion of moral & moral standard  
 mentioned opinion of a Sister who compared this  
 district unfavorably with East End  
 Mr Penfold is Moral Dean & thought that at  
 present all the houses were being built, which  
 could not have said this a few years ago  
 Poth 3/5 poor 1/5 Tradesmen 1/5 apartments  
 There is an increase of rough loafers class  
 Penny Bank & Slate Club advocates of  
 Social condition showing deterioration - very apparent  
 to get house - marked rise in rental



Shannon-Simpson  
 Albert the Chaplain  
 Regent's Park LXXIV.103

Here for 10 years - Called in one of his Curates  
 Mr King - a vigorous young man - Near depots on  
 + referred to him a almost every hour  
 Parish ground a good deal - not in poor quarter  
 East of Gloucester Crescent - but on much west of it  
 in streets both yellow + red - big let in tenements  
 + furnished apartments -  
 Excluding Artista Row where there are many really  
 poor - both are respectable artisans + officials +  
 small clerks - many railway men + police  
 House to house visiting is aimed at increasingly  
 difficult to get visitors - Relief by 4 tickets  
 "heads given privately" - no system  
 Brothels in S. Square Sq have been cleaned out -

Wright  
 Napier LXXV.21  
 Northey Row  
 Chalkham

Here 2 years - Chapel had been without a pastor  
 Interregnum + a scandal brought things to a low stage  
 Congreg. second class clerks - Shopkeepers + artisans  
 Church + Congreg growing - difficulties over come

844  
25 IX 07  
H. B. 100  
G. H.

[i]

C.

Parish notes

District 19

Kentish Town

St Thomas  
(St Thomas Camden Town)  
Agar Town

Handley  
Chofle

Tall ascetic looking man of 40 - Here 4 1/2 years.

Followed an old fashioned vicar. (Scotte on Sunday one of middle class vicars)

LXXI. 17

Inhabitants mostly are highly respectable working class.

Pop. highly respectable working class

Few houses for one family - middle class has gone

middle class gone

\* Has dreamed of bridging the gulf between Church & people

dream of bridging the gulf  
Church not to be a mere  
"parade of the well to do"

Church not to be a mere "parade of the well to do"

There was no antagonism - only indifference which he

has striven to break through - without much success

not much success

An active working Congreg as far as it goes - mostly

active Congreg. mostly communicants

Communicants & keen to do something for the Church

still all middle class

They are however still middle class - the working man

does not join. "I would die for the working man but

women die for the working man - but  
don't understand him

I don't understand him - I can't speak his language &

can't speak his language - can't think  
his thoughts

can't think his thoughts" - Inability to see eye to

eye the chief cause of the failure of the Church

Hopes from the Church Army

Hopes much from Church Army with officers taken from

the ranks - admirable results - great lay interest

great lay interest

course - as instanced by "Come in one of the wet as the whale

saw to Jonah". Result of the Ch Army mission - not

Results not conversions but quick conversions

but a great quickening of enthusiasm

among his own workers who are arranging a great

campaign to follow on.

"a broad evangelist high church"

W.H. describes himself as an Evangelical high church

man with wide sympathies - Both parties have

\*

got hold of a wide truth - a "synthesis" wanted -

lantern services

Goes in for Carles methods - lantern services & the

Church is crowded - Tried mens services but has

not ditched. bit of speech - is giving them up

Ditch fees & shorting papers

Said that ditch fees made a point of reading the shorting papers

apart from Church going - a distinct draw to the Church

ministrations welcomed in sickness & death - music

Effect of funeral services

\*

"Open his arms to the Sorrowful" - First part of the

funeral service now usually held in the Church & one

of the clergy goes with the family to the Cemetery

In gratitude they come to Church for a few Sundays

S Thomas Haude, Mr Penford's experience as to failure with the  
 Agar Town Chgoe workmen is the same - "after all these  
 years we have got no further than friendliness."  
 Cont \*  
 Noy brigade reforms - Large S. Schools most  
 Chieam attend S-Sch. Every house has been visited  
 \* Reluctance to accept services of nurses.  
 Low opinion of S. Panem vesty.

Caterer \* Tele faces young man 30/35 - worn suit of black - methodical  
 Old Baptist Union - Here 2 years - People reached entirely working class  
 Chester LXXII. 129 Directly or indirectly employed by Railways.

G. College S. NW \* No stated salary - gets what is left over - not much  
 Congreg. working class - "If small we praise with thank God - if more we rejoice."  
 Salary "what is left" not much  
 Chapel seats 250 - only a few come to each service.

Small affairs 30/40 + Chieam many - about go at night. S. Sch  
 \* Some are very poor - mothers try to make the place a nursery  
 Free lantern lectures - Successful <sup>annual</sup> Industrial Exhib for children  
 No systematic visit members systematically - Attach to house  
 Find few who attend anywhere with circular from Free Ch. Council - Find few attending  
 nominal adherers to Chgoe -

Better class roads lit in furnished appartments  
 Takes a work house service - found 200 persons father

Well dressed street roadways Police have trouble with "well dressed madmen"  
 members are thrifty - many buying their houses or lay off

Over crowded - especially of families difficult to get rooms with Chieam  
 with children & pet rothm  
 Nuisance objectionable \* Nuisance not very nice - Stumble on persons sleeping on stairs  
 Then church is growing slowly -

Edgson Been here 3 years - active middle aged man - well educated  
 LCM LXXII. 73 Formerly at Walworth - this more but not too respectable

78 Kings St. Description of several streets + particulars of change.  
 Camden Town. Pop mainly regular working class - large Railway men  
 rents high - 7/- for 2 rooms the lowest -  
 Small mission rooms - back drawing room in semi-detached

Open air meetings - Sunday & Thursday -  
 well received but does not see much definite result  
 does not see much definite result  
 men for country not opposed to religion  
 Railway men mostly for country & not opposed to religion -

S. Pauls Tiley man of 40 or 50 here 10 years - no change in map  
Camden Sq. Ch of E but distinct downward tendency - rich gone  
LXXI. 5 Camden Town despised - some go to Regents Park to host letters  
downward tendency - rich gone lodgers used not to be allowed - now found everywhere  
Jews coming to best streets -

Still mainly Church or Chapel goes  
S. Pauls the fashionable ch. Inhabitants still mainly Church or Chapel goes  
as the proper thing - S. Pauls the fashionable ch.  
Money about 500 - way 1000 - family comp  
need no pressing to come need no pressing to come - Good musical moderate service  
500 communicants - 420 at Easter.

Full church - little spiritual life Full church but little real spiritual life  
will not work Duties said with Ch going - will not work  
Social agencies not wanted Few social agencies - not want of them

neglect of the Camden Estate X  
Dull prosaic - typical mid- Neglect of his huge estate by Marquis of Camden.  
class Church Parish "dull prosaic unromantic" typical middle  
class church when parson not man of mark

Thornston Sterile card stating that statistics were to find 5000  
Camden S. Ch. Presbyterian Church a fine building -  
LXXII. 103 Congreg said to suffer from class deterioration  
Sterile information Mission Hall Leighton Rd (see interview with West)  
Large Sunday School - usual services etc -

S. Luke Elliot Short stand, man of 20 here 4 years  
Henry Cross Ch of E work like that of Tiley - rather higher but moderate  
LXXI. 71 Pop mainly well to do middle class - downward tendency  
Middle class - tendency downwards Great district for lodgers - Clerks &

Church holds 700 is well filled - heavy congreg.  
all middle upper class - only less fashionable than S. Pauls  
People difficult to keep. People not easy to work among - difficult to keep  
little good in visiting Little use visiting - don't get beyond formal terms - unless members  
nearly all Church or Chapel goes. nearly all families are Church or Chapel goes.

Lodgers off on bicycle. Lodgers go off on bicycle etc  
Good object of L.L. Girls School Flourishing young mens club - 12 mother meet  
not much spiritual enthusiasm with London pub. set good effect & tone among pub.  
not much spiritual enthusiasm in person or people.

Holy Trinity, Cutts - A man of about 40. Expresses more willingness than  
Clarence No. Chof E he showed to give information. Here 25 years.

LXXI. 35 Remains like man - only speaks Crowdy in better streets  
works class hop. - men mostly railway men & respectable  
some poor & equalled with a poor & equals lot about Ferdinand Pl.  
Usual account of indifference of bulk - no antagonism  
out any who he came against "high" Churchmen.

People amenable. attendance thin People amenable but attendance thin.  
Congreg. from outside Congreg. largely from outside - two workers also  
Large staff of paid persons - but complains of <sup>Church General</sup> <sup>being</sup> <sup>unduly</sup> <sup>manipulated</sup>

Staff large but not sufficient Is so, parish 3 times as many needed -  
Too few clergy per Church Too many churches - too few clergy.

Only need to get at the people Church only needs to get at the people to influence them

Mission Hall poor, attendance Mission Hall Ferdinand Pl. - poorly attended.  
Effect of out door & lantern Out door services in Summer - lantern services in winter  
Services small Effect small - Social agencies few

Cutts need first rate appliances Clubs & need first rate appliances - billiards, etc. or  
Billiards to or fall away soon die away. Temperance work is difficult.

Band of Hope's collapse Sincere collapse - as did Band of Hope - but  
& re-organization had to be re-initiated to keep the Church from becoming  
Thrift work - collecting etc. successful  
Large & prosperous schools - day & Sunday  
Visiting thorough of all "who wish to see us"

Inspection work outside schools Outside schools the work seems to be effective  
Panish part his work - but fear the

Allen Portly middle aged man - coarse features - heavy mustache  
S. Pauls Chapel E. Unitarily dressed - seceded from Prim Meth. here 5 years.

Hawley No. Congreg. LXXII. 107 Secularity of Free Ch. Council -  
Some poor - rest mainly working class in district.

respectable Congreg. Tendency downwards - Respectable Congreg. -  
Many people keep servants - numbers not down

Success of monthly S. Evng Monthly S. Evng service (lectures) to artisans full of  
Service - full of some fine bona fide working men - S. many men adult school - men  
working men get the intelligent working man - visiting by 12 district ladies.

Holy Trinity - Allen Speaking of other said Holy Trinity very exclusive  
 Clergyman Congreg Get their house sign placed against them on place  
 LXXII.113 Church is however alive & does (not) work - S. do  
 the Unitarian - S. Army. Chalf farm full to cant from  
 Free Ch. movement successful & gaining ground.  
 only 2 have stood out - Pull together for religion &  
 public purposes - looks for success in this direction  
 as to licensing etc - farms more out relief  
 Some not so bad but fears it may become worse -  
 II Four new places of amusement building  
 Increase in blocks - restrictions make the people decent  
 much better than tenement houses  
 membership slow going - loss through removals  
 \* Popularity depends on Preachers - go to man they like

Wanwell Treasurer of the Chalk farm Corps - Temple behind  
 Chalk farm Salv Army nos 8 1/2 Chalk farm St. - Ideal model Corps  
 Corps LXXII.119 Studious man - mind & body - connected for many years  
 large district - bondages poor. Their people work clean -  
 Soas traffic - bricklayers labourers etc & servants  
 \* Employers come to them for servants  
 Two paid officers (man & wife) + 40 or 50 local officers  
 Brass Band of 50 - Meetings 300 to 400 (full)  
 Open air meetings - 3 sections division, band volunteer  
 week day 300 night 800 - 200/250 attendance.  
 Monday & Wednesday, worst attendance - Monday musical  
 Wednesday (Soldiers night) - Young people's league classes  
 Corps numbers just over 400 all told - Income 200  
 District divided into 11 wards for visiting etc  
 Charitable relief referred to paid officers -  
 Special collection made - work has never flagged  
 \* Story of families whose lives have been entirely changed  
 Temporal change especially - become respectable - dress  
 decently & get a comfortable home - have a number of children  
 when converted saved many - get in  
 centre of much activity & spiritual force - Hall quite hidden

Holy Trinity Vaughan  
Parish LXXII. 161  
Congregationalist  
Kentish Town  
Victoria R. Church

Ten years in ministry - 4 1/2 here  
Pop. Artists & working class - with some shop keepers  
Middle class mostly gone before his time. Complete now  
People not now except off Prince of Wales R. Where  
some are by now.

Church has reached better class working people. Clergy  
Shop assistants & artisans - but not the "working man"  
of labour class. Try to do it through P.S.A. but  
not successful. Financial strength from Dartmouth  
Park but largely from district now about -

Social agencies active - Visitation weakest point  
Cooperation through Free Church Council. hopeful &

\* One of most significant things "the most hopeful  
movement of non-conformity in the century  
Free churches had recently a fortnight's mission  
one week was at this church - & the other at

\* the Wesleyan Ch. Lang. Margaret R. - large audience  
through the week & crowded on Sunday & 300 persons  
passed through the highway room above testimony  
by letter to benefit received - not many reached  
outside of church influence - a number of despairing  
armbands clutched at any straw - & families  
of children attend the S. schools - were the people  
attracted - Such missions influence young people  
to attach themselves definitely.

Thought (apologetically) that then our church was  
more highly organized & more active than any other  
there - an estimate that seems to be correct

\* Kentish Town worse & worse as to amusements, but play  
& impurity - P.H. constantly increasing in value (the ground  
for his organ) one at corner of Hanwood S. road for 6000 a  
few years ago had changed hands at £1000 (£23000) (£36000)

\* Kentish Town road sometimes looked as if there was not a house  
\* Victoria Church must become more socialistic - look after poor?  
\* Change from moderate ambition to totalism amongst religious people  
\* An able energetic man being opposition of less avid spirit, too kind



S. Barnabas. Which very entirely shabby men speaking with astonishing  
Choy's \* frankness of the work of the Church. Here 20 years

LXXI. 141 Church outside parish + those who come of a  
different class - <sup>though not well to do</sup> middle class - while the parishioners  
are almost exclusively working class, railway men.  
Parish work hampered by overlapping organisations  
Child baptised by Wesleyans, P.C. + Choy's. "Miscellaneous  
work" we are running his particular 'isms'.  
Every thing you do is copied -

- \* The emptying of his church by the recovery of others
- | Working men clubs spoiled by quarrels, P. Choy's  
District visiting out of the best instrument. Let  
the parson must not go himself unless called for -  
"No schools" thank goodness -  
Relief by visitors. Some kitchen in winter  
Victual with arrival from clerical life. loss of passion  
+ of church work  
Whose neighbourhood freedom in the 20 years -  
Leagues now let way when - more people + less money
- || "Hardly credit the poverty the district conceals"  
Poor laws a curse - breeding paupers - advocates  
deception -  
Occasional murders - "wonder there are not more"

Maylott See under district (20) 7. Kentish Town to Hampstead Ave

Prim. Meth This is Grafton? Chapel - People round very poor - having  
Grafton? LXXVII by Litcham R<sup>d</sup> in his mind - Connection working class  
Here a good deal of active philanthropy + the  
work people appear to give good service with a  
"look out committee" to pick up cases of misery  
Charitable relief at his or the visitors discretion  
but as he can recover. If visitors give it is  
more than our pockets for "the joy of service"

S. Andrew. Naxland. Man between 40 & 50 - Knows of our work - been in 4 years  
Halden Rd  
Havenstock Hill

Chgo 6 Admable reports as well as long interviews.  
LXXI. 47 Analysis of occupations - Slight downward change  
more poor seen in streets - more loafers at corners &  
But still little squalid poverty  
Large band of workmen - all except 30 out of 100  
are banishment of work class - 15 sidesmen, 22 tract  
distributors, 67 S. S. teachers - 77 members of choir -  
Balk of pop. indifferent - but some circle "red hot"  
Undoubtedly great advance in his parish which  
has been neglected - but generally Church was  
fading (and a little among adults - very long  
among young people - result of confirmation schools  
& increase of parental control

\* Influence of church stronger on social than spiritual side  
"Nucleus of spiritual work with periphery of social"  
Church attendance poor - 250 men - for every 1000  
men 1 in 3 - Congregation <sup>fair</sup> represents all classes  
except of religion overcome due to stress of life  
Bygone & unsuccessful social agencies - not allowed  
to decay - dropped & another taken  
Boys Brigade & G.F.S. doing best work now

\* Temperance work among adults at low ebb -  
many clergy have given it up - should be taken  
convent for but valuable as rally point  
Complete failure of social work to get hold of the

U \* Lowest row class - Costen & Cockhorse boys  
They will not mix with the respectable & ordinary  
school escape all civilizing influence  
Increasing difficulty of keeping the S. Sch. children after 10  
ham motive of sending - to get them out of the way  
Rich people send their children to the nursery  
Though, tho' not hard to have visitation - very odd, know  
the clergy who are <sup>needed</sup> in times of trouble

St Annes ~~Blair~~ Relief carefully committee - cooperate with COS

Havelock Hill Choyle Successful Relief Conference to avoid overlapping

LXXI 47+

CMO

\* non cons generally more lax than Choyle  
 Clergy of Choyle gain by having secure tenure  
 non cons have not learnt so much from COS  
~~But~~ COS is too doctrinaire but works well  
 has a good influence  
 meet around a table conditions to co-exist, between  
 the various clergy

\* Spiritual work of the Brethren - Social work of the  
 Unitarian - not free from bias  
 Lyndhurst Hall - mission for the <sup>Church</sup> Congregational  
 RC strong SA long ground - all members very  
 worldly Christians any has drawn for the Church

\* Gross lack of parental control emphasized  
 Father renounces - Mother acts capriciously  
 no system - absence of discipline - Children  
 sometimes bribed - sometimes beaten - never know  
 where they are

Local Govt good - Poor law well administered

U\* Police good & helpful but insufficient  
 & don't do more than elsewhere - probably  
 decreasing among men - increasing among women

\* Always 'the great curse' - up & down but a  
 house in which its evil influence is not felt

\* no crime except gambling which Mrs. Don't  
 had as the greatest evil of the day  
 only 86 manaps 3 male + 9 female under 21

II Good marriage relations - strong sense of propriety

\* Successful thieving agencies - anxious to save of  
 given a chance - direct relation to energy of workers  
 health food - some overcrowding -

Common-sense & business ability main characteristic  
 of Mr. Maslow - above average intellectual  
 Hard worker & of spiritual fervour

S. Ananias  
Haverstock Hill Congreg.  
Congreg. Ch. Maitland Park LXXII 59

Sturdy middle aged men - neatly dressed  
Church put on borders of Hampstead - Cut off by  
confirmation of streets from Kentish Town  
Congreg drawn from the west side - mostly middle class  
One minister - has advertised for <sup>to replace L.C.M.</sup> ~~Swang~~ <sup>which has been</sup> ~~least~~ for mission  
mission premises in Grafton Terrace - <sup>instructive</sup>  
Two distinct Sunday Congreg - The more the better  
In evening some working class - & a number of 'Hesperian'  
Come for special (advertising) addresses or anthems  
Place fairly full in morning - not very much  
Necessitated relief Committee to which most of neighboring  
churches belong - Maitland the leader, spirit  
Coh of Circular of Free Church Council -  
At S. Ananias they work very well -  
Ground completely covered - in some cases by 3 or 4  
Congreg churches of Hampstead (5) have fraternal relations  
This churches account for one of them  
Result of visitation for Free Ch Council - fewer non church  
goers than anticipated - probably many are irregular  
Haverstock Ch is a well to do middle class affair  
touching the poor one through the Grafton Terrace mission  
Strong influence amongst its own people.

Epiphany  
Congreg. LXXII 91  
Southampton

H Le Pla Here since 1882, the commencement of his ministry  
Draws his people from the district  
7th. Changed immensely - multiplication of families. New  
houses of the better off - elsewhere become <sup>house</sup> ~~to~~ expensive  
morning Congreg the best - except when Lenten services  
S. Sch from neighborhood - nicely dressed  
All Hallows' teaches outside the combinator gives coats  
Markets & his  
\* Has tried to work with C.O.S but cant - too many letters  
\* R.C. Strong - mission doing well - People like  
them - can drop in with less responsibility  
\* Less heavy work - but more among women - <sup>sketchy</sup> ~~and who~~  
\* Much may spend on Sunday pleasure - men having <sup>live & at home</sup> ~~live~~ <sup>become</sup> ~~mission~~ <sup>mission</sup>  
Church not maintaining membership as much

S. Andrew Pollard  
Parish  
Vintana Mission  
Domestic Mission  
Phyll S. 2x11. 179  
Mission 1884  
also in Litcham S.

Here 15 years  
Men of neighborhood. mostly unskilled laborers  
who can do anything & nothing properly - lounge about  
streets - go messages - call themselves navvies but  
cant do it - women work at laundries & change  
Plenty of work for them & there must be something  
wrong for a woman who needs recommending  
In Litcham S. some of the women keep their husbands  
at home while they go out to work -  
Litcham S. & Preston S. were & are still the worst but  
S. Leonard Sq. & Shipton news almost as bad now  
2 Mothers meetings were fused but the Litcham S.  
mothers asked to return to Litcham S. - once a year  
they come together for annual tea but do not mix  
\* sit at different tables for the bells off Phyll S. proper  
not keen on Saturday night Pleasant evenings though  
he has one - you dont get the men who would go  
to public houses - they come home half drunk - but the  
respectable men who would otherwise go marketing  
with their wives - men neglect their homes for the  
meeting & their wives neglect the home - & has many  
cases where men look to drink in consequence -  
Saturday afternoon might do better  
Tries to make charity efficient - many children &  
adults sent to County & convalescent homes  
Area of respectability increasing - due to the  
influence of the half dozen mission workers here  
People use their money better - not quite so much  
drinking - does not think more money coming in  
much worse morality - & over crowding the great hall  
\* Castle street with 2 rooms & as children come they  
cant afford more space - & cannot mend matters by moving  
most houses farmed out by the room - 20 in Phyll S.  
Families turn out of 1 room - man wife & son 27, 21 & daughter  
21 & 18  
Knows the district well - \$

S. Andrew's Parish  
Northly  
LXXI. 139  
St. Peter's Mission  
District.

No interviews - form filled in  
Five public houses - plenty of temptation  
Not much prostitution but large numbers  
do not marry, till necessity compels - & a few  
live together unmarried.

There is betting, racing, & betting

\* As to theft children pay ready to Henry bank,  
Parents not so ready, but will save a few  
pence weekly if called for

|| Very overcrowded - a family in nearly every room  
Not often two rooms - Rents high - Workmen  
Dwellings badly needed -

Herbert  
Malden Mission Hall \*  
Herbert's LXXVII. 79

See also (20) 2 - This is one of the mission  
Centres - situated in Malden St. - Mrs. Seely  
supporting except that buildings belong to  
the General Society & preachers are sent  
This centre has more independence & vitality  
than any of the others or regarded as the  
most important offshoot - It was the Secular  
Established - It absorbed a small congregation  
that was worshipping under a different name - but  
has tapped new sources - Its success is based  
on simple preaching of the Gospel

St Andrew Wilson - Quaker Scotchman - grave clerical manner  
 Haven Tech High "ascend" Presbyt Not aggressive - no ministerial activity  
 LXXII. 83 Tries to keep together its own flock - To this end all agencies devoted - object fairly attained.  
 Status quo maintained  
 Congreg. a few wealthy - majority respect. middle class  
 small min. work class - Attendance not large  
 Congreg. hardly a family one - members go out then we  
 \* Some come having left Ch of S because of ritualism  
 Visiting (except for Tree Ch Council)招待 to bind members together - nothing mission about it  
 As to the Church, Doctor Horton the most important  
 20 Churches & Chapels within radius of 1/2 mile

Wynne Jones middle aged man - one here 15 months  
 Progress N° Weylana both Congreg. represents all classes - well to do & work class  
 LXXII. 5 large number from also - All work well - quite different in South India  
 Chapel seats 1000 - 26 class meetings weekly  
 never comes across work of the church  
 Exchange pulpits with other dioceses -  
 \* Young people many & stay - Ch recruited from S. side

All Hallows - Lombard "Brest in Charge" - a picturesque place in Cassock  
 Church of the 4th St. Stephen's Ch of S Man of about 30 - Present task to complete the building  
 Mansfield N° LXXII 157 late near west end over it - beautiful new church  
 Service now held in Iron Church Mansfield N°  
 Very successful - Pop. lower mid class - migration  
 no more morning district to come to a Sunday  
 many come 500/600 - Every packed - holds 800  
 moderate high church - bright with good singing  
 Easter Communion 800 - with the most hopeful  
 magnificence - people extraordinarily responsive  
 Tries to make room, body as small  
 500/600 children attend church service  
 Education left to the Board.

All Hallows. Lombard Getting visiting in hand - moves about in friendly way  
Ch of the Charities administered by tickets - successful -  
LXXI 157 weedy out the pauper cadging class  
Informs cases to Co S

S. Martin Rusele Here 3 years - following a scandal - had to put  
vicar Mr. Choyle everything together including the Church - a magnificent re-  
LXXI. 127 built by allegor - much remains yet to be done  
An enlightened man making of no important ritual questions  
Relations friendly with the people - more like those of  
a baptist - being a somewhat rough tongue type  
Future work, class for - shops in adjoining parish  
Influx of low life from Somerset town

- \* L C M shake in the grass.
- \* A good many have come to church - get nothing by it  
Mission has not drawn the people around at  
Church any man to try now
- \* S. See full to overflowing - Cant ask more
- \* In visiting have written people about religion

Glover Secretary - one of the first to come under D. Horton's in-  
Kentish Town Mission fluence & has been working at the Mission 15 years  
of Epiphany Church LXXII 147 & while generally responsible particularly so as regards boys  
Congregation of the Boys Brigade & has Club - Church manual

Is in S. Andrews Parish - not S. Martin

(See next page)

gives complete account of the work - all an outcome  
of enthusiasm engendered by D. Horton, began ten years  
even in 1878 - gradually grew till 1891 they had no promise  
People touched working class but not the lowest - had exclusive  
clerk tall at a distance - look upon religion & social  
work as inevitably mixed - whole ultimate aim religion  
to bring the people into union with God through Christ & they saw  
it - but ~~the~~ religion test is exacter than the Boys Brigade  
Complete absence of compulsory methodist cant - no belief in a  
narrative of conversions - such things both Horton & Glover hate  
Permit a failure to please either non con part -  
The primary social is it seems much more successful than the  
primary religious work - Religion services meeting, poor, address  
best religious work the adult school - but may belong to other  
Churches & do not come to the other services - about 20 or 30 from  
the mission have become members of the Epiphany Church he it  
is not encouraged -  
Object of voluntary workers to cultivate personal friendships -  
Mr G. Know his boys well - visit home - take them to camp &  
D. Horton does too many things - work better, of concerted -



St Martin's Gard  
LXXVII. 161

(or S. Andrews) \*

Connected with St. Martin's Church Lyndhurst N.  
& especially with the adult school connected  
with the Rentrish Town Mission Centre. See  
preceding interview - A highly respectable religious  
minded citizen - thoughtful of the poor.  
Adult School has 160 members - varied occupations  
all working class. Gard is Chairman of Committee  
Management consistently democratic. Men take  
a part in various work - work is very intimate  
in character - backshades looked up to. Refers  
to visits to members in Pentonville.

Noble is the centre of the school system. It gives  
vitality to the whole - used to try to reach religion  
by medium of social things but attempt did not answer  
order is changed - religion comes first - numbers have  
grown from 12 to 90 - Thinks the working man has  
much religion in him - The influence of the school  
on the individual tells by degrees - wide felt desire  
for opportunity to give religion in climatic expression  
Hostile criticism is based on teaching of 20 years  
since - attacking position no longer held -

Need of centres to keep men to hold themselves.  
Believes in the democratic form of the school &  
the committee system - non party in politics but  
express opinion on social questions - has resolution  
of sympathy in Trade disputes & collect funds of dis-  
tributors have been ready to arbitrate -

St. Martin's nothing to do with the details of Mission School  
He is rather impatient of detail "as new men expect of  
such a man" - have the less valuable - A great enthusiast  
not too ready with new suggestions - sometimes Sunday  
the old -

District work goes both up & down - poorest class  
more well to do get poorer. Litcham N. has  
certainly improved

S. Martin Gard - vestry more active - attend to things - but there  
of London LXXVII. 16 are still many insanitary houses.

Cont: Drinking still rife - but on the whole things have  
gone up materially, morally & intellectually.  
Housing too is better - over crowding, the danger  
Police, of Guardians "Considerate"  
Influences for improvement have been religion  
& philanthropic work - many good & comprehensive  
schemes - next Road schools - Effect noticeable  
throughout. Children much more amenable S. Sh.

|| North & Andrews T. T. Martin had been dead  
So far as the church was concerned till present  
man came.

\* Mr Gard is a solicitor & refers to danger  
of miscarriage of justice as to the horse - born due  
to factors not properly got up - one Lord resulting  
was feeling against police -

S. Peter - Hall. Ch of E. no interview.

S. Mary, Brookfield, Twemlow-Cooke. Been here 22 years.

Westminster Park Hill Ch of E. Except one artisan S. district all well to do. Middle class.

LXXI. 123. Report from all particulars.

It is (as usual) very down - lodges coming.

The seats are free in this church - & this makes it more

appeal to know the people or get any hold of them

not an easy parish to visit in - unless they are chosen

they resist it - Church is well filled & prosperous

South Wood Church  
Highgate.

Sellie Here since 1890. his first charge. from Mansfield Coll Dept

Congreg. Church stands just within London boundary - draws

LXXII. 17 from both sides - mixed Cong - Upper Ten - tradesmen &

artisans. S. Sch tradesmen & artisans. Clean

occasional private classes for higher class children

Mission building outside boundary - L.C.M. & Bible Wn

Morning Cong the better - nearly full - Middle class

Tradesmen & servants in the way.

A number of societies. Guilds & see year book

Visitation confined to new comers of the better class.

Noble woman made in connection with large mother house

She is also a nurse. Highgate dispensary, very useful

Said to C.O.S. cases unconnected with Church

but they don't go! Many beggars come

All these one hour are helped by the Church

Spends about £200 -

Ch of E & P.C. very active.

Drink is shocking - Inns a relic of coaching days - very

numerous - far more than needed - Better men attracted

Hours of work class very low in Highgate - small

reticently cottages - some of wood - When pulled down

middle class dwellings are built. Those crowded

into Highgate new town.

Church is growing with population -

St Mary Moorfield } Stephens Big broad shouldered man of 50. massive head  
Eastmoor Park Hill } Naptat. Has been here 20 years - since church founded.  
Hygate St Ch Copy drawn from district record - mostly from last

LXXII. 27. By no means wealthy - but enough for needs

Clerks, tradesmen, mechanics, labourers & few upper class

A good many railway men & some domestic servants

Mission service conducted at Fallblau Hall - <sup>by hand</sup> <sub>studies</sub>

Large band of voluntary workers

Every service better attended than many - 8/900 in way

7/800 in money - See previous account of services & meetings

In summer 3 open air meetings on Sunday, 11 a week

Special efforts for outsiders - Special subjects advertised

These efforts draw a considerable number of strangers

Fallblau Hall mission - not so successful as could be wished

Mainly women & children attend - Attendance at

open air meetings also decreased - men are indifferent

Relief is given <sup>in kind</sup> by sick visitors - who divide district

money, relief is from deacons -

Isolated position - does not work with COS - nor

with Free Ch. Council - would not open his hall for

Church growing slowly - number of members 740

Church reflects independence & individuality of the members

Leaves every thing free - no parsonage but there are allotments

Pastor no stated stipend - only a box at the door

At one time the amounts given were read out but

now the more, uncommon is handed to him



Individual responsibility is trusted both for work & gifts

See very interesting quotation on this subject page 39

A curious result is the large proportion given to

Tram mission - out of £1705 in 1897, £666 was

for foreign & £162 for Home mission the remainder

£936 being for Church purposes

In Stephens this church <sup>appears to be</sup> are strong factors in

the neighborhood - affecting many very deeply

a many strong convictions

S. John Baptist Church man of about 60 - 15 years here - slow & precise in shy  
 Kentish Town Ch. of G. gave a very exact account of his parish between  
 Highgate St. LXXI 103 which & the Art Museum he seems to divide his time  
 He is an antiquarian & spends holidays in this pursuit  
 never absent on Sunday - got the medal for attendance  
 at his <sup>Sund</sup> school - hopes to get it again this year

\* Pansh is centre of old village of Kentish Town  
 left with a shabby area - people of mixed class  
 Note off moving out but the poor of the best have gone to  
 thus less wealth than degraded poor, now  
 Elimination of degraded connected with clearance  
 & convenience of the Midland Ry. - fostering factories  
 many hand made works - rents have gone up  
 The poor have been scattered many go to Highgate  
 where relief is easily obtainable  
 now no degradation no distress in this parish  
 two years applications for assistance are received -  
 October & last made for money - a 21000 55 names  
 were on it for this year (1898) - The <sup>most</sup> street noticeable was  
 Peckwater St -

There are 3 clergy & a L.C.M. & a lay visitor  
 no district visitors - the place is overdone with  
 religious organizations - much overlap, P.M.B.,  
 R.C. Cath. apostolic - Wesleyan - Presb. - Baptist - Method  
 S. John is a large church - holds 1640 persons  
 Congregation fair - not large 450. May 600 say  
 Moderate Evangelical Service - very attractive - good music  
 Every communion - L.C.M. mission service in schools  
 Social efforts - Concerts with readings well attended  
 Large schools which ensure heavy of sickness  
 no district visiting - neighbourhood "overdone"  
 no clubs - no use for work class pop - a good deal of food, clothing

\* Testimonials to Police Inspector & regular they -  
 Railway men move over religious - no new buildings -  
 no single room tenements - but pop thickening - lack of accommodation  
 the difficulty

S John West. Mission connected with & dependent on Camden R<sup>d</sup> Wesleyan Ch  
 Building 65<sup>th</sup> from Wesleyan 16 years ago - previously located  
 in Harwood St. - Since afternoon S. Sch teachers no personal work  
 Mission comp. railway men & their wives - Jack poverty as  
 there is not of extreme type -  
 Rents high & rising - houses pretty good - but lodgers are taken  
 A complete organized Permanent Congregation - no Sunday morning  
 If self supporting would be an ordinary chapel  
 West is a musical mission with gift of song - a simple  
 Pleasant man - not critical of himself or others  
 The Congreg run the morning S Sch & the Camden R<sup>d</sup> people  
 the afternoon - the latter better educated & but don't seem to like  
 The evening service is crowded - mostly & Sunday hymns solo  
 with Cornet & - Place holds 400 - no children allowed  
 for whom special service - Gasconet - 180 members. Committees  
 They have Mothers meetg. Penny Banks - clubs &c  
 Energetic visitg. - out door preaching - Police Station service  
 & one at Police office for those waiting -  
 Not much relief given - what has people get in "free religion" meetg  
 What the people want is a bright service & "straight talking"  
 Has more sympathy for & with High standard Church  
 Think the worst thing in district  
 General tendency for deep bankruptcy to get poorer - by well  
 to do leaving - no increase of poverty - worst street improving  
 District going up as well down - tendency towards a level

Critchison Wesleyan Careful methodical man of abt 50 - 2 years here  
 Draw from all sides - reach the poorest as well as middle class  
 Lady Margaret R<sup>d</sup> Ch A good many poor - artisans - & some professional people  
 LXXII 47 Large church - parsonage & schools attached.  
 Minister & deacons paid - 20 local preachers - 58 S.S. teach  
 "Give every body something to do" - large staff of workers  
 Connected with Missions band &c - large S.S. schools  
 Every Comp. slightly better than many - numbers increasing  
 Numerous local agencies - active Congreg life - See Guild Handbook  
 Important industrial influence - break down prejudice against church

S. John  
Kentish Town

Critchison visits himself & has a band of good workers  
Wesleyan with clear heads & warm hearts who visit the

LXXII. 47 cont. Home - You can never get them to a meeting &

must go to them - Deacons does nothing

Look after them on home & work with COS

Stirring active work - well advertised - special singing

Result of a 10 days mission - not to bring outsiders but

to deepen the spiritual life of our own members

Some were brought by members.

S. John

Proctor

Wilson

Pollard

S. Anne Actland December 17 years - does much extra work but  
 Ditchfield Ch of E Runs the Parish well - Friends, old gentlemen of 68  
 Hygiene LXXI. 77 Rather proud of himself but attractive  
 Rather mercenary Pts - best off are dissenters - Hopley  
 "Memoria of Dissal" - This church is just a Central J.  
 Great increase in poorer class -  
 Congreg almost entirely middle class - Church well attended  
 was cliquy but he had knocked that out  
 Mission room in Rayden St. S. Schools poor ch. only  
 A good deal of ground - including "allotments" - 57 gardens  
 Thrift agencies regarded as most important - COS <sup>only</sup> <sub>accept</sub>  
 makes the people take some trouble for saving the <sup>only</sup> <sub>get</sub>  
 The "Parochial Mission" is a mother meeting with 423 mem.  
 All agencies irrespective of Creed - especially is  
 spiritual which "keeps the higher life" -  
 Nevertheless a stern high Churchman  
 His mission service - suffer from Miss Sermon at  
 by Mr Hart successor to Mr Ditchfield <sup>S. Peter</sup>  
 Mr Actland is persona grata all round  
 Vestry, Guardians & Police will do anything he asks  
 Only three pubs in the Parish - but as much  
 drink as usual - Licensed houses very valuable  
 II Shoddy buildings a disgrace - let down to occupants  
 \* II Fairer to order - responsible Chief tenant <sup>in floor</sup> needed.  
 II Large vicarage garden - invariably robbed  
 Mr A takes everything good humouredly - as he  
 does his failures in Church work - results not  
 his business -

S. Michael Ogle no interviews  
 Ch of E



84 D. 26. 100.  
A. 24. 100.  
84

[E]

C

Parish notes  
District 20  
Hampstead

St Mary the Virgin. Staines Here 10 years - Pth upper & lower mid class.  
 Chof Co Just misses Hampstead & near Chalk farm station  
 LXXVI. 3 there is a downward tendency - about 700 pop.  
 Ritualistic but not fashionable church - known as  
 the Porch - fullest in the locy - single women servants.  
 A resort for aggrieved parishioners. Elsewhere  
 though well filled with this class then growing in-  
 difference showing - no longer considered essential to  
 of working classes just the elite - no more - but has been  
 much cultivated & relations are cordial - & worse defend  
 the church against Rent - send their children - but as to  
 spiritual influence no advance.  
 In this neighborhood church strong - non conformist deal  
 as to Relief Trust absolute to COS verdict - many  
 pension -  
 Much drinking among middle class women - but morose  
 is worse & is a gray hair -  
 Successful church & well looked after parish

St Saviour. Herklot Here 26 years & previously curate at Hampstead  
 Chof Co District road church though still well to do is  
 LXXVI. 37 going down - has not yet reach the letter of appointment  
 but inhabitants are of a poorer class - & impecunious  
 many Jews & foreigners are coming - Income from New St  
 half what it was 20 years ago -  
 The part road Fleet road remains what it has been since  
 the Fever Hospital was built - meant for middle class but  
 given over to the poor - little excessive poverty - Railway  
 bus & tram men - out of 6000 pop. 2000 are work class.  
 Curate Mr Horse has been 40 years in the parish -  
 Harmony has been secured between high & low sections  
 by moderation - result more than usual influence of church  
 Names of Horse made children accept little things - Sermons are  
 unchangeable censorious & self righteous - Temperance becomes  
 to them a religion & they shun the ardent  
 work with COS -



S. Mary  
Parish

Jackson  
Wesleyan  
Quex Rd.  
LXXVII. 31

Kellum & Hausptend Curant - Superintendent  
now in second year here

District going down - Especially Willeby side  
To north of Chapel Lodge coming in - increased  
density of pop. high rents & rates

His people come from west of Kellum Rd

City people, tradesmen shop assistants &c

Young people do a lot of visiting

Speaks of membership & coming & going - in recent

years division between denominations have been  
breaking down - get Baptists Chof & others - when

these go they may revert & so appear to have lapsed

\* Wesleyans have many shop assistants who come  
from Birmingham when shop keepers are large  
Wesleyan - do not stay long - leave to better them-

others - so there is constant change - not ne-  
cessary cost to religion even if to Wesleyans

Shoke highly of surround Clergy - no moralising

Chof & day its best

Quex Road a sort of no man's land - outside  
of the Free Ch Conference for either Hausptend  
or Manglebar - between 3 districts

A good deal of drink - but quiet

Many robberies & petty thefts - this autumn 3 cases

of house breaking - done in evening - Cars hushed etc

Church is growing now - went down for 5 or 6 years

now having a 12 days mission to reach the lapsed

6 men canvassing went streets - Drappery result so far

Trying to get his people to use their personal influence

The mission results are amongst them on Dec 31

Becomes a time of decision for them on young people

St James. Taft Declined interview  
 Choyle Cutting from Church Wells supplies one  
 LXXVI. 93. "a singular, original preacher" free from conventional-  
 ity - full of conviction. Man of large (varied)  
 experience though scarcely in his prime  
 Seems to be a teller of parables  
 Came to West Hampstead 1896 & has carried things  
 on as they were - Population becoming more numerous  
 Throes - They have about 5000 poor 12 Streets  
 Equal to any in East London. (Palmerston S. &  
 Netherwood R.) Changes caused by railway destruction  
 Active congregational work - Offerings. Subst + 12000  
 a year

Trinity Sharpe no interview  
 Funches, ha. No. Choyle

S. Cuthbert Waller no interview - very low  
 Funches, No.

Vick Called away but by catching train at 6 am returns  
 to keep his appointment - ordained 1882 five years here  
 Kilburn Baptist Chapel No LXXVII  
 Broadway Chapel 119 poorest part near Chapel Palmerston D. district - poor & crowded  
 Subject of special inquiry by Hampstead Vestry - had gone  
 down & process continuing - South of this the roads  
 were mixed & were also going down - 2 families to a house  
 Crowding increasing - rents & rates high - work had been  
 poor - real poverty slight  
 All the congregation to be fellow workers  
 Most relief goes to widows - Splendid Sunday School not used  
 for 3 years - Cooperation in a Circle with St James -  
 Kilburn Committee to avoid overlapping with Essex St  
 would be called together if exceptional distress occurred  
 Watkins (S. Cuthberts) fraternal  
 Rates in Wellersden 1/4 in & lower than in London  
 Church proving healthy - People go but they gain more than lose  
 Paid off £4000 since 1883. £575 last year. Total inc. £2047

Emmanuel Sharp (miscellaneous) Chief

LXXVI. 19

Big new market, many parish - Is working energetically to have a full church & a large band of workers. Plenty of money. Shows little of spiritual aims - treats it as matter of convenience that lustre & attractiveness generally will win the people to Christ.

In ten years pop grown from 600 to 11,000. Building still goes on - large old mansions make way for streets. Pop includes many who have come down - the world mixed class but gradually going down & down to the poor - rage for cheap showy (& nasty) flats.

79  
47 1/2 x 2

Porrett Street Ravenshaw St. which in 1896 Census had 900 people in 79 little 6 room houses. Now more next Brunswick St. with some queer people.

Mostly divine population - 2/3 poor - labouring 3000 artisans & clerks - struggle for respectability. Home comfortable well to do - 1800 Jews & city people only 1 rich man.

Time taken with building his new church - cost £10,200 all but £900 obtained - £3000 needed for tower. All classes subscribed.

Most visited - nearly half adult pop under influence many going to their old churches in town.

Hopes to sell old church site & instead build a proper mission at centre of the new street.

Church when opened was full - now novelty has worn off - All services Evangelical - not aggressive - visitors distribute & exchange literature - bands & songs. Acts as feeder to the tower - visits are liked.

Popular a result - Some relief by tickets - work with CBS District follows - people strange to their surroundings - Few leasars have - & increase successfully procured.

Health offers facilities for marriages -

Things fair - Poor man buying them on town - sick club & health provided. Mr S. repairs his work hopefully - Has good work, plenty of shows & good knowledge of the people & they like him - well about.

Samuel Pierce  
Panish  
Congregationalist LXXVII  
Nessey, N. 141.

most attractive man long discursive talk  
 Church offshoot from Horton - built 2 years - W.P. here 3 years  
 Com. from new court Chapel where he preceded Morgan  
 This neighborhood "Strange & difficult district" from  
 the religious point of view - no district where people  
 of similar class are so slack. Much more response  
 at Tolbpton Park. (1) because district has grown so quickly  
 that the people were here before the Church & so ac-  
 quired careless habits (2) large number of flats - they  
 are removed from hotel life with its absence of children  
 leads to neglect of religious observance to a degree  
 of civic patriotism. The man who has a house  
 of his own & children is much more concerned  
 about the morality & government of a district than  
 the children come - who can just look at it -  
 All classes desire religious instruction for their children  
 Some suspicious also as to character - Mr Pierce's laudation  
 declares that the women turned out of St. John's work  
 by the B. have homes in here -  
 dist. of church members showing the people who are  
 attracted by the preaching of an intelligent &  
 thoughtful student. (Very interesting - page 147/9) -  
 In addition to members there are seat holders to the <sup>other</sup> <sup>at</sup> <sup>times</sup>  
 Rather dressy people - went so far if it is wet or Sunday  
 higher social level than at New Court Chapel -  
 Of real work, class few although democratic doctrine/preach  
 they would feel out of place & teach above their heads  
 "Liberal Evangelical" - what it means in this case  
 Evangelical Chgo's "hopeless, retrograde" - "the  
 present set of forms". But new liberal view not  
 popular - Morgan succeeds partly because retrograde  
 people like what they are prepared for -  
 Literary & Social Society attracts many who do not come  
 to church - week day service not a success - unless with  
 a lantern bc - no attempt at proselytism  
 very interesting picture of an attempt to build a new church body  
 (must be read) - made out look

Immanuel - Maylott  
Parish -  
Primrose Meltonian  
Mill Lane LXXVII 69

Superintendent - Kentish Town West Hampstead  
Returns to this after 8 years absence. <sup>circuits</sup> <sup>has</sup> <sup>6 years</sup>  
Three Chapels in Circuit (one at Hendon) the  
other in West Hampstead + at Grafton St.  
This last is surrounded by poor people (let them be)  
At West Hampstead they are respectable class, &  
& with some railway men & they form the connection -  
Shook well of getting his own service on which changes  
his views of publicans who became his very good friends  
though he remains a teetotaler & feels no less strong a the other  
Mr & Mrs Maylott have done much in private  
& individually helping individual girls to straighten  
them lives.

= \*  
||  
\*

St John. Dumbaby  
Chapel  
LXXVI 81

Here 25 years - Comy from Wapping - Optimistic  
Genial man with penchant for Science.  
One of population 600,000 work class - 10,000  
loafers - no beggars or prostitutes (Hampstead very strict)  
& few Jews in this part - no change in general character  
though Pop has been increasing -  
People of Hampstead are religious in tone & there  
is no falling off but the contrary - Young people helpful  
Mission Hall fails to gather the poor  
Parochial visiting Committee - Poor in Hampstead "better"  
& become adept in the art of getting relief from  
many sources - money easily got - generosity traditional  
much private charity - & many sud over money  
The Camden Charity administers £30,000 under a  
C of Charities Scheme - grants made to all kinds of things  
(an inquiry being made into the administration now)  
No insanity houses - administration particularly good  
mentioned the poor streets being made & crowded off Regent  
following clearance near Grosvenor Square - not in this house  
which remains one of the highest pavements ones.

==



S. John Horta  
Congregationalist  
Lyndhurst N.  
LXXVII. 97

A remarkable man & head of an extraordinary successful organization of which he is the founder. Son of a non-con minister but himself educated Oxford & a son of New College about whom strife arose when Isett appointed him Theological Examiner. He came to preach at Hampstead 1877 in an iron building & 1880 the church was formed & since has grown to the huge organization it now is.

[Interesting conversation with an unknown non-con minister in St. Horta's drawing room on the relative position of Dissent & the Church & the basis of their respective influence. "No where is absolute government so essential as in the so-called free & democratic Church." Page 101

Of the activities of the Church (as shown by the Manual) St. H. is (he says) merely the constitutional head. He confines himself to preaching & teaching. [Several interesting cuttings are inserted here]

S. Stephen Kerstan  
Chof. E.

(no interview)

Gillies  
Presbyterian High St.  
Hampstead  
LXXVII. 5

Same type of man as his neighbor Mr. Wilson but preaches to a wealthier congregation "above the middle class" whatever that may mean at Hampstead. Church is one of those which "gives aid" to poorer ones. Runs a mission Hall for its own philanthropy. Poorer classes at Hampstead "shorter" than at Kentish Town offered more hope field. At Hampstead the poor either attend nowhere or for loaves & fishes. Centre of too much philanthropy and too also over church though its demand for religious provision remains very large. Residents at Hampstead tend to the staid & elderly. Rents high for young people.

Stephan Lowe quite a young man here 18 months  
 with Wesleyan doctrine N° Church an offshoot of Prince of Wales N° Ch.  
 LXXVII. 133. & one in temporary building. new church to be built  
 work confined to group of streets between Mansfield N°  
 & Parkham fields. Colony of best working class  
 no rich no abject poverty - An ideal Wesleyan neighborhood  
 "which appeals mainly to the artisan" - finds the people  
 by responsive that no doubt of success with the  
 new church - in a small way at present but  
 building is full in way -  
 A good deal of relief given - confined to members  
 or worshippers.

Unitarian. Archbishop's Minister of Roslyn Hill Unitarian Chapel  
 LXXVII. 1. Has reputation of having done much for the  
 Unitarian Cause - but past activity now  
 though courteous not communicative.  
 Population round about. poor residential class  
 & shopkeepers - these over a wider area the class  
 for whom the chapel minister  
 Four churches after five now family - such  
 poor as there are are in effect dependents  
 on the rich - His young people work at the  
 Domestic Mission Centres elsewhere - This work  
 first of its kind began in 1833 - before the L.P.M.  
 They are in effect small Temperance Halls with  
 religious basis & many secular activities object  
 being to civilize & educate the poorest - no idea  
 of Unitarian propaganda in this connection -  
 Great distinction of work, men to go to place of  
 worship partly arises from old system - with  
 the Students Trade Union & Friendly Societies have  
 taken the place of Church. They say of those who do  
 attend. "we don't wish to be mixed up with that class"  
 Local Govt. quite up to date. Poor Law admin. C. Kent & Ford  
 not much done here "really two Hamlets" - up here above the  
 ground level - Kentish Town adjacent

Christ Church Streetford - no interior  
Ch of S.

Mock Old man but still active - 37 years here &  
Napost. LXXVII II | no more earnest desire than to continue some  
Heath's | true longer among them"

Congreg mainly mid class but about 1/3 working men  
& mission work is carried on.

None of the people to be considered very poor  
most have some occupation & plenty of work for  
the women.

Club for ladies exercises good influence on them  
& forms personal links. Hampstead has its  
gang of hoodlums - & an attempt to capture  
them by a gymnasium has just been made.

Come readily enough - but too soon to judge effect  
go off as early as they come if anything offends the  
girls of similar type ask that something may  
be done for them.

Guardians work well - drink better rather than worse

no bad houses - a few bad jobs. "The Heath  
is another question"

Much need for artisan houses - people  
obliged to go to Gospel Oak & West Hampstead  
when the courts were pulled down no  
working class houses were built to replace  
them except Camden Place.

This church holding its ground - cannot do much  
more - no addition to pop.

Remarkable church - raised £3228 in 1897.  
the greater part for missions, enterprises  
Recruit mainly from young people of S. Schools  
& their families - do not lose by transfers - people  
stick to Hampstead

S. Jude Salway - no interior  
West Hampstead

S.H.D. 26.1400  
A 24.7.00

Cohed  
24. IX. 1900 P.C.

(1)

Parish notes

District 21

S Luke  
nut 201

Alford

Vicar here 22 years - Curate tall paid <sup>written</sup> <sup>press</sup>  
not much change in 10 years - slight upward - less crowded

216

LXXXII. 107

Horace & the bad steel - rowdy & drunken. R.R.C

|| The poor do not attend church - Service poor not  
|| what they want - which is more from at chapel to  
|| which they go in considerable numbers.

no patron, felt as to this - some dislike of  
the Church Army "jossing about" expressed.

|| nor are social organizations of the Church patroned  
|| "mother don't get as much as they expect"  
They have a monthly at home & the Curate  
is successful with the ladies.

\* S. Schools an obligation - not a pleasure -  
ought not to be needed - after a good day school  
Sunday ought to be a day of rest for all - Thus

|| the school is not large - Dissenters more popular  
|| on visitation too but minimized the influence  
|| of the Church - with a shifty pop. we don't prefer  
to turn the people -

==  
==

Peley Street C.O.S. - Poor Relief - not so far as expected  
as to bring an apparent improvement -

|| Influence qua church not great but a humane  
|| & civilizing influence - They neither "damn nor save"  
the people.

Hanson

Church  
216

Presbyterian

only just a year here - work not local - no mission  
Congreg. most but not all Scotch - denominational but  
in London very slight - "go where get most good"

LXXXIII. 17

Large S. Sch. - P.S.A. 150/300. But rarely attend  
local knowledge at present nil - beginning to be absorbed  
by London & its problems - hitherto before all theologian  
now much more interested in practical side - Study  
'Life & Labors' & eager to do something for the poor

|| Ticks (of course) of starting mission work - & begins by  
|| being impressed by Cadogan & Wastell  
|| one of his Elders is responsible for many of our mission (215)

(Slute)  
not post.  
(22)

Hanson  
Presbyter  
LXXXIII.17  
cont

Thinks Churches making no real impression  
for lack of real missionary zeal.  
Religion does not go beyond being good husbands &  
fathers & being regular to church -  
Attitude of Church superior, fatal to cooperation  
Total dream of Church L5, 20v.

Smarte

Fuller  
Cloffe

not seen -- from (22)

Connell  
from (22)  
Pom Meth.  
LXXXIII. 33.

Superintendent of Marylande Circuit  
with 4 chapels. This being centre of most active work  
Regarded as flourishy. Started first in a mens  
Congreg includes working class people & police of  
whom they have 20 got through a course. Pr. Meth. who  
joined the free - also teaches young men in business how  
how able to maintain their position & regard this  
Chapel as "the hope for us in this part of land"  
difficultly the small number of workers who can be  
during the week - most are working late  
made immense strides in 4 years - new members come  
from S. Sch. or open air meetings - but not so many as  
formerly - many changes owing to occupation - poor  
take transfer

from (22)  
LXXXIII. 33.

Holy Trinity  
Manglebone  
LXXVIII. 201

The parish is mostly  
in District 3 -  
The Church takes  
rich streets only  
in 21

(Hodge)

Mr Hodge the Rector was unable to make an appointment  
Muntz is Senior Curate - talkative Irishman. Island another  
Curate is quiet & more reliable  
Church centre of Evangelical preaching -  
Organization numerous & activity considerable <sup>Ordinary</sup> <sup>Kind</sup>  
Late rector from Whitechapel introduced open air preaching  
Pulpit outside Manglebone church - striking scene <sup>Summer</sup> <sup>evening</sup>  
Church admirably placed for efforts of this kind -  
Not an easy parish to work - neither rich nor poor responsive  
Compare unfavorably with both Whitechapel & Holloway  
Aloofness of the rich complained of - the rest in Astorward Square  
Class by St Muntz on harmony of Bible & science - successful  
Methods of relief improved - dole ticket system checked  
West London Mission - mainly rising - preferable to Bloomsbury  
Association of Nurses being too exacting - Baptist & P.C. Chapel -  
Noblesse's has improved during last 20 years - highly <sup>as a</sup> <sup>area</sup>  
Very few disorderly houses in it now - had a bad reputation  
Many foreigners in parish - Trends of things generally downward  
Simple room tenements common - 12 even beds from 100s.  
No single room, even the worst, for less than 4/.

Ch

Christchurch  
Manglebone  
LXXVIII. 1

Wardell -  
- Yesterday

Miss Hart who has worked here 30 years also  
present - specimen of the wise & kind Church worker  
He a man of about 40 - straight fronted detached  
Parish has a large number of shops going on -  
Exceptionally busy parish -  
Area affected by S. Central Ry - smaller than wealthy  
Changes have cost us £600 a year by Supt. moves  
Practical demolition of Naudford (Harewood Sq)  
Some S. Ry no longer yellow - Some broad streets getting worse  
Others are improved -  
Congregation better than ever before - <sup>municipal</sup> <sup>has</sup> <sup>two</sup> <sup>classes</sup>  
rather unusual parochial - large things organization  
Several clubs & institutes - Mother meeting & a Mother Union  
Thoroughly - large administration of Change  
hardly unregulated - The rector 'Chief offender'

Wardell-  
Christ Church -  
Cont. LXXVIII. I. Cont.

Waste of time of "relief committees".  
 C.D.S. has a very good & tender hearted Committee here  
 District greatly churches & worked  
 2 LCM - the Church Army & its nurses & special work  
 Skipton by Inst. - lessons have mission "work". Wesleyan  
 Cath. about Congreg. P.C. S.A. - Presbyt. Baptists &  
 Unitarian - all near - good cooperation in public  
 Also Philanthropies & charities quite a number.  
 Not tough police - increase in drink among women  
 A good many kept women - some prostitutes - but  
 disordered houses would be discovered & closed  
 Morality in some parts at low tide. Crime sporadic  
 Health work - best by day work. Sanitary com  
 action found good even in worst streets - under ground  
 living inspected out of existence - General trees uprooted  
 But people remain reluctantly indifferent - want  
 backbone - "every one needs a private chaplain"  
 Service moderate height "like a cathedral."  
 Miss Harter account divides parish into 2 parts  
 by Sisson grove - Church is in the center of the  
 poor part - unskilled laborers, Carme Coten & many  
 many a bartering - but there are the frequently  
 Chaucer's unhandlants of Dept. & Cambridge Mansions  
 Professional people or ladies of small means - The  
 other part has been half destroyed by the Railway  
 & those whose houses remain have been driven away  
 During 30 years a gradually steady improvement  
 in the poor part - by pulling down & rebuilding  
 attracting a more respectable class - Efforts at  
 Philanthropic rent collecting "teach the poorest  
 with large families to live decently - Still there  
 are places getting dirtier & more dilapidated &  
 disreputable - occupied by drinking thieving loafing people  
 Migration of decent working people (displaced) to  
 new buildings S John's Lane Rd. Still remain connected  
 with Christ Church -



Christchurch Wardens (Minthorn account)

cont.

LXXVIII. 1.

Cont.

Attempt made to visit all - the sick would always be reached -

Comparative few go to church - but number has increased steadily during last few years - Large number of women & girls come to Sunday Communion & Sunday School service - many are members of Guild & Girl Club - Some boys attend also.

Some individuals have risen from lower to higher level of cleanliness morally & Thapam as they have become regular church goers -

Powerful influence of Board Schools when carried on in harmony with the work of the Church - its value not always realised  
Map showing demolition for railway - Year Book

Cook

L.C.M. LXXIX. 191

District bounded on west by dissonal - South by Mitcham

East Stafford St: North St James St: Plauston St

650 "visitable" families - worst streets Harrow Union

Families in nearly every room - & regulations against <sup>roads</sup> ~~crowd~~ <sup>crowd</sup>

The former inhabitant of Henfords St from the Nubling

& the houses let to any body - Next have groups since

Covers district in 2 months - very few from to flow

Meeting on Wednesdays at the Blackbird - do not get many

as it is some distance off - Co-operate in a mens meeting

As to Church attendance 9 out of 10 go nowhere

Much need for charitable relief but can give name

Paddyton Chapel gives a little too does the Church

District not so bad as it was - Stephen (now

Shroton St) was not safe to go down - Charles St was

occupied by the lowest class - Change by demolition

is calling They went to Killbarn Vale

Not a high opinion of Christ Church - Curator who

talk about the weather - no personal appeal

but relief discontinued - <sup>Drake</sup> habits improved

Public house of low class - <sup>Phenice</sup> <sup>for women</sup> - runs at night

Christ Church Cook Crime result of roughness - Assaults or dis-  
orderly conduct.

LCM LXXIX 191  
cont.

While not satisfied with his work, can  
point to those he has "got out of the pulpit".  
Numbers have been influenced for good - but  
the persecution is so great that they cannot  
stay in the place - It is like hell upon earth

S. Paul. Midwinter  
LXXVIII. 37

Here for 10 years. Parish all the east of Jensen Grove  
largely destroyed for Central railway. See map in Blue  
book  
Portion on each side of the R. have been occupied  
by navvies who have now left & quiet. Some  
have come - destruction of workmen - no change  
in rest of parish - well to do or comfortable  
Flats gradually take the place of small houses  
New schools & vicarage by compensation from the R.  
work not of wide scope or importance

Ministers quietly to the necessities of the people.  
Church purely parochial & unimpressive.  
Only special feature - mission to the navvies for  
3 years - started half heartedly - with a mission  
& astonished at the interest taken by the men -  
Social work - large women Provisions Club. Good meals  
Day Schools Gov. S. Sch 301 - increasingly common out  
to attend S. Sch - & be habitually late for religious  
instruction at Board Schools - then growing up  
without any -

\*

A well visited parish - figures of relief on small  
Stones of the Supplemental Pension  
Baptist & Wesleyan Chapels quite inactive  
locally - dist. write a few tracts -

||  
||  
\*  
||

Is on the very efficient but quarrelsome body  
no prostitution in parish - double house in demilitarized area  
One a girls school by day & brothel by night - school kept  
the daughter of the brothel lady - Some of the women Social  
with prostitutes who live away - Gangs of rough street cars  
One slight improvement over years - Gangs of rough street cars  
Church of no great account - but day no harm

S Paul. Jones S. John Wood Circuit - 2 Chabels  
 Wesleyans Muswell Chapel - Dalcombe St (in this park)  
 LXXIX. by Victoria Chapel Narrow Hill N. Portland Town (S. St. John)  
 now working single handed with casual assistance. see page 18  
 Railway Clearances have affected Dalcombe & Scherbs  
 The people at Dalcombe street the more respectable  
 Streets better - not so poor - offering larger  
 membership 134 - holding them on full  
 Renting "infamous"

Gange - Has his den up in the roof of his chapel overlooking  
 Regent Park. LXXIX 99. About Park - Been 6 years in London - came from  
 Baptist Ch. Bristol to this important Baptist Centre - lives at  
 Neasden - works in his den - most of his people come  
 from a distance - He is in the front 5 or 6 in  
 the Baptist community - a personality - his  
 preaching draws - disappointed because every  
 Sunday there are "some vacant seats" - in 1500  
 neighboring streets have freedom - Congregations middle  
 class - mostly business people - living anywhere  
 Galleries filled with young people - from shops - a  
 shifting set -  
 Mission in Drummond St - visited by Bible com. <sup>missionary</sup>  
 what ever they can spare goes to the mission  
 A rare Christmas dinner on Boxing night 4/500  
 Goes down to the mission pretty often  
 Mentions week night prayer meetings & large business firms  
 The Bethel Institute in S. Strand St. - Girls Clubs &  
 Has account of prostitution & solicitation - talking  
 S. for Mother - M.G. has proclaimed in favour of  
 regulation - has held the opinion 20 years -  
 If you have the simple move - hopeless to estimate  
 the said - you must license & sweep the street  
 M.G. about to prepare a lecture on the late eclipse  
 of the moon - a fellow of the Royal <sup>Astronomical</sup> Society  
 Full printed particulars of work done

Parish. 21. Namabas. Hutchins near - been in parish 15 years - her husband

Wells. LXXVIII. 185. big + stout - suffering from severe accident

Chapel Parish presents no feature of great interest

Considerably affected by G. Central Ry Extension

General trend downwards - demolition being over crowded

Higher rents - more respectable get out to suburbs

My block miles N. has gone distinctly down - long

best tenants - P. H. mainly working class - mostly poor.

Those who live in Hyde Park mansions largely musical

people who go out on Sunday + are of little use

hardly all occupations of new + attractive little houses

are connected with Christ Church - much more

to do about than in St. David's time - Mr H. slightly

jealous - conscious of contrast with his own hands

He is helpless to get work - need of help his own

one must get S. Sch. teacher for 270 average of school

classes in morning only - afternoon + evening they go to

church - Capable of keen curate - mothers union.

Girls + Boys clubs very strong - Swimming club

\* Boys brigade languishing - had to be affiliated to

Northamptonshire Regiments - not so military

in constitution + doomed to failure.

Church works well but for want of workmen.

Visiting systematic one in poorest bits - in some streets

but are R.C. + they do not visit them - Name of

19 or 20 out of 20 families are R.C.

In relief program to work close with COS -

San. kitchen + charities managed by Mrs. Nash (Catholic)

Food sold at cost price - tickets free - good work

but not attractively served -

Depressing neighborhood - dirty aspect

Happy hunting ground for missions - Roberts Compton

Unitarian - S. A. medical mission - Presbyterians - all small

Prison police - who were mauled - Petty + Andy had

blame given to them - not troubled with prostitutes - district

too poor - not much cohabitation - as to Crime - Police lost here

moderate service - not much done - one of most hopeless districts

most active influence that of Mrs. Nash.

S. (Nambo) Chamber  
Parish  
Medical Mission  
12 Hill St. LXXIX 197

Majority of patients are women & children but men come  
Arthritis, consumption, disease of heart & ailment  
produced by bad air & poverty the most frequent  
Complaint - a good many babies suffer from malnutrition  
During the 23 years he has been here has seen over  
100,000 new cases & had over 64,000 visits  
People come mainly from neighborhood - many from  
across Edgware Rd & some from a distance  
In his visits does not go far - nearly all live in  
one room - often no place to put his hat - people  
in a fearful state of dirt. Furniture of the scantiest  
no chairs - a floor picture - ~~rehabilitate~~  
recognizes considerable improvement in the  
district - not in the people but fewer of them  
the result of clearance & coming in of a better class  
to occupy improved tenements -  
Oldham livelihood largely in streets - Costen Rd - some  
a mystery - also road Sweden etc.  
Mission conducted on thoroughly Wangelical lines  
Heart & soul in the work - had seen many changes here

S. Namabas - Holmes One of the Lisson Grove missions - a "hive of  
 Parish <sup>last St Mission</sup> religious industry" - not really of great importance  
<sup>Lisson Grove</sup>  
 LXXIX. 139 <sup>Lisson Grove</sup> Sprang out of amalgamation of work of 2 City Missions  
 + this are still working under Mr H.  
 Go after those who go nowhere - + pass on to  
 Paddington Chapel to which this mission is partly  
 affiliated - Describes Lisson Grove as a terribly  
 different district for religious work  
 In the past have expected to be paid - some methods  
 have been unwise - S. A few of hopeles + turn  
 their huge hall into a shelter - describing Lisson  
 Grove as a 'Coal & bread ticket place'  
 Mr H disclaims all such methods himself  
 but he gives a good deal money - "always helps  
 our people of respectable + don't drink"  
 Neighbouring Churches (Essex Emmanuel and  
 High + as ability can to discredit mission +  
 draw away converts - "no right to go to uncon-  
 secrated Church + " - Practice advances on  
 high line - Mr G. Young does get hold of the purse  
 mainly through parish money - The people neither  
 understand nor care for the doctrine - want some  
 thing simple  
 Lisson Grove district greatly improved - much  
 due to demolition + rebuilding - gone to Kilburn  
 + Kensal Rise - (all say this - hasn't like)  
 Sees no improvement in drink - the curse -  
 It waits + neutralises all our efforts  
 Mother burial Club 2090 members - divides up  
 year.

Gray Turned out by Mr from Casland St - present <sup>large</sup> buildings  
 Unitarian Mission erected out of many recesses - Minister died - + Mr  
 Proper Hall Hill Gray started afresh in Feb '98  
 LXXIX 165.

Panish } Gray  
S. Amalor } LXXIX. 165  
Cont

Almost an entire new S. Sch & Congreg to be gathered  
and new ground broken -  
works almost entirely in Lesser Grove Area  
Sometimes wishes he had no poor fund - it amounts to 50  
Attempt to get relief one of the minor industries of life  
Some people if they attend for a time & do nothing think  
you're "ungrateful" - was the same at Kentish Town  
Mr Gray ignores this & works on C.O.S line to a certain  
Does not know much of other agencies - often wondered  
what they did -

=

At last election of Guardian Anti-C.O.S won - more  
relief given to the old -  
Provident Society saves for summer holiday or boots  
not for emergencies - money would otherwise be spent  
Hampden, bad - North rise since railway clearance  
work has grown - Wemy's Service by 1/3 - but does  
not accept this as test of his work -  
Personal contact the great thing - See extract  
from report of Committee of the 4 London  
Domestic Missions of which this is the last  
we have seen (LXXIX. 175)

S. Amalor } Webster  
Panish } LCM  
LXXIX. 179

Has been here as mission 27 years - jovial face  
Small district - Nell's Chapel S. Linn S. Baywater N<sup>o</sup>  
Intimate knowledge of people - obtain access to most  
homes - 3000 people on his ground  
Nurse S. worse than it was - Poorer since S.A shelter  
brought some rough characters - respectable people like  
Godman, Irish & Coster - women to laundries & child safety  
Flower girls of Tagwater N<sup>o</sup> - mostly 1 room people  
\* In Men Hill houses all are comfortable - no poverty  
and no misery! Her people all go to Church - some  
have them if they don't go  
Takes 1 month to visit his district -

S. Nambooy  
Pann  
webster  
LXXIX. 179  
Cmt?

He + neighbors, missionaries get men to Meni Christian Union meeting at the Blackbird Church & men will not attend meetings where there are women. At his Sunday School meeting go attend - what is so among so many? Not a church or chapel go people more children go to school but not nearly all. Some not went to day school -

Complete change as to housing - People used to shift & trade their rent as well as demand the property - now all houses are full & rooms difficult to get. Rent must be paid - women getting more out of the property than ever before -

Sanitary authorities looking after houses better very little out relief -

Not much prostitution now - been shifted much gambling in Bell St. - Some petty thieves mainly the loazy house people

As to results does not see much - he does see some - But people if converted move away temporal position being improved -

||  
||  
||  
||  
||

Railway Mission  
Hall St  
LXXIX. 189

Account taken from local papers. A Temporary effort - run in the interest of the construction of the Railway works for the sake of the natives & employed -

S. Matthews. Wright  
Chofle

LXXVIII. 125

Came to a dead parish - But for demolition little change in 6 years - of anything for the worse - effect of clearance & advent of natives been to drive best people away while, worst from demolished area have crowded in other have gone to Kibbini or to Paddyton.

Nightingale St. still the worst - Great vice drink. Sadder with drink - Of those who come for assistance 9/10<sup>th</sup> are drunkards - women worse than men



S. Matthew Wright  
 Chap. 6  
 LXXVIII. 125  
 cont.

Much loose living & immorality & petty crime  
 Criminal element in Lissa Grove said to have come  
 from Seon deals when Shaftesbury Av. was made  
 [I believe it was, when new bridge S. was cut through]  
 High celebration<sup>only 60</sup> "which they scarcely understand yet  
 being 200/300 - full for Harvest or Autumn services -  
 Baptise at any time & people come for this from Emmanuel  
 Have 400 children in S. Sch. - could get 7000 if they  
 had the teacher - many go no when  
 Temperance work vigorous & aggressive - Social work small  
 Men's club - has just been revived  
 Peculiar relations with the L.C.M. & the mission  
 (See page 133) - Visiting committee by this (page 135)  
 Medical relief & nursing very thorough -  
 Small mission give a great deal - this is their  
 characteristic in the Grove - They'll do anything to get  
 you people away - But thought they had no hold  
 on the people; it is us that they come to for help they  
 takes an unusually hopeful view of position of the  
 Church for a Pansh - Nulke are indifferent  
 but been surprised at response obtained - numbers  
 have been raised - Children attending S. Sch. classes  
 very little relief. Entirely to diet - often refers to C.O.S.  
 "Six years work in Lissa Grove" See page 139

Tucker  
 Baptist Church  
 LXXIX. 25  
 "Agwan"

Member here 4 years - depends on his property rather than  
 on his stipend - Historic church used to be filled  
 with large middle class congregation - but when Mr. T. came  
 was almost in extremis - less than 100 members  
 District still exceedingly poor - but enormous change  
 since our map was made - a great many who live  
 poverty & less crime caused by removal of wood  
 & forest - Railway demolished & displaced & built huge  
 model "Wharfedale gardens" - too good for Lissa Grove people  
 who have come further north West - Kelburn & Keane Tom

S. Matthew's  
Parish } Tucher  
          } Nassiri  
          } LXXIX. 25  
          } Cont

Does not think there has been any additional  
crowding - almost impossible - In addition  
South of Bell St many of worst houses have been  
pulled down & better houses built bringing a totally  
different class - Rents have been driven up also  
tending to eliminate the poorest.

Improvement also caused by religious & philanthropic <sup>agencies</sup>  
much more active than formerly - not only his Church  
but S. Matthew's wakened up - Tremendously active  
not always with discretion - a good deal of  
bribery - but "healthy rivalry" between sects.  
Still desperately poor in parts -

As to his own work it has been a revival - proper  
mainly local but few are from "Lisson Grove" the  
poor granitate to the Mission Halls - His people mainly  
middle & upper working class (mostly from Paddington  
but does draw from in normal area from Hampstead  
to Southwark) - not from other churches - 25 to 30  
baptised each year although not insisted on  
as test of membership -

Social work small - no mother meeting - abroad  
too many - women attend several -  
with few exceptions children attend S. Sch  
Not much relief - lend Lecture Hall for free dinners

Soward  
Portman Market Mission  
LXXIX. 131  
Church S. Lisson Grove

Mission work here 30 years - mainly responsible here  
work on very small scale - but has built a coffee  
Tavern & Hall (usually Mr Webster (see ante)

Mother meeting definitely religious - no book but Bible  
"at the particular request of the women" who can read  
& understand other books for ourselves" they said, but  
cannot understand the Bible unless explained -

"would not come unless they wanted to hear about God  
are not bribed - Small district worked tentatively  
Bible women - Mrs Soward tried it but could not stand small  
comes in twice a week from Tottenham

St Matthews } Seward  
parish } (misc)  
LXXIX. 131  
Cont

As to religious response - not one in a thousand who cares about God: they are all rationed with worldlymen.

Miss S is typical of a class of whom there are probably hundreds among the workers for religion bodies in London. A kindly, quite educated, ignorant little body who has talents & good work, hardly no doubt for religious motives, but mainly from the desire for some employment. Her religion is quite genuine as far as it goes, but the fact that she could not stave the "small" shows that it does not go deep -

Miss Haben  
Lisson Grove mission.  
Church St. LXXIX. 151

Able woman - one of the many small missions in this district - Miss Sproule the Secretary referred us to Miss Haben - who is a typical Able woman. The work of the mission is small.

Relief amounts to a good deal - including a "Dinner Table" for the sick & convalescent - tickets can be bought by the benevolent - recipients never paid. As to number influenced - those who definitely "come out" & declare for Jesus are very few - not more than 4 or 5 a year - but I can see the "Word work" in the others: it moves them: I see "a difference in their lives & in their homes"

Immanuel Mason  
Chyke  
LXXVIII 75

Been vicar 2 years - but 6 years ago was Curate for 7 years - working in Lisson Grove last - came to moribund affair - of 30 adults in church it was 6000

\* The fault had lain with his predecessor. Wife Parsons wife requires to be agreeable & sociable. Parish includes "Wharcliffe Gardens" into which few of the displaced have gone - they are filled with Engine Drivers, Porters, Policemen etc - regular wage men. 520 Tenements - 3200 people nominal - really at least 4000.

Immanuel Mason  
Choy Co  
LXXVIII 75  
Cont

Pulefabridij lodgen Systematicall broken -  
only knows 2 families who do not take a  
lodger - & restriction as to disease not strictly  
observed - who is responsible he does not know  
Ninlunjs now in hands of a trust - These are  
families in great poverty

==  
\*  
}

Confirms police evidence as to shady district  
about S. Johns Wood Road & North Park - better  
than it was though Eastern side inhabited solely  
by prostitutes - their operations are conducted with  
quietness & toward propriety - no house which  
the law could touch as a brothel - & the tavern  
has cleared away some - still painted & bedspread  
women can be seen peepng from behind the blinds.  
South of the Canal is the row betw Aberdeen  
Place & Pimms S. - remains as it was 10 years ago  
very poor but barring drink respectable - men mostly  
labourer - wives do washing Chany etc -  
Wool Street desirable S. (late Paul S.) - poor &  
degraded - not criminal - Owens S. & still des.  
honored poor - North of Richmond S. respectable  
as notable as the poverty - population not shifting -  
with mission service at the Ang. Sch "by dissatisfied"  
usual in difference to church observance but  
"all know the parson - all come to us when  
up a tree."

\*

Social agencies neither numerous nor important -  
no great stress laid on them - Beyond N<sup>o</sup> of Hope  
Adult temperance work "mutual admiration Soc"  
About 500 come to S. Sch but there are many who go  
to no school - "I see scores in the streets"  
Visiting from house to house & room to room - no case  
of sickness or distress can escape when helpfully  
Paying for nursing - Panish the best relieved for miles round.  
So much so that poor flock in during the winter

Emmanuel Mason Total amount near £500 - clothes given or  
 Ch of E supplied below cost - medical relief - South India  
 LXXVIII. 75 Test "read + desert" - wife + children of the  
 (Cont<sup>d</sup>) undeserving assisted -  
 never the less professed to be on cordial terms with COS  
 Only RCs are in parish - but some of the  
 Chapels overlap - but influence very small - When  
 in need the people come to us.  
 Police good but inclined not to see things - most of  
 them get themselves - New "always about" is his  
 own policeman - tears up cards - boxes boys says -  
 stops fights etc - Drink very bad but no worse  
 women men equally bad - Tendency of church  
 workers to be much harder on drink - See boy  
 \* who takes a drink "drinker" - Tom Smith - says  
 the Scripture reads "Oh she's a boozier" who  
 probably the Tuchers boy, he has her damn beer  
 Prostitution outside the notorious corner - none  
 Crime little or none - Health good.  
 Housing in Lissa Grove in many cases bad.

Delaney Parish extends to Swiss Cottage on north + north  
 RC on South - Railway clearances expected 300/400  
 LXXIX. 209 RCs none went into Whamcliffe Gardens - rents  
 quite beyond them + besides nothing will induce  
 these people to go into Amulays - cannot stand the  
 restriction - must have their liberty - to be duty  
 to kick over traces on Sat night - First Exodus  
 was to Kensal New ton - then they over flooded  
 so that there was no room for the children in the  
 Catholic schools - later went to Hottelgate -  
 Compared with Drury Lane this district less squallid  
 + is improving - due to better building + sanitation  
 Apart from drink people have few faults (in either place)

S. Marks. Duckworth

Vicar here 29 years.

Chapel

Parish looks all wealthy or well to do. but contains

LXXVIII. 99

1800 work class (mostly in Paddingle)

|| Wealthy part rapidly going down - always had large artistic & Bohemian element. then remain wealthy Christian leaving - place taken by Jews "we are rapidly becoming Hebrew"

|| Every service less full than many in body of church new renters have taken to late dinner on Sunday large congregation & good Easter Communion - but Canon D. is depressed at trend of things - not what they were his Tudorism. ten years ago every seat - floor & gallery lit - now not in gallery - & finance seriously crippled. One to Jews but also to movement for free churches. People of mean turn of mind like to get religion for nothing. offerings do not raise as much.

|| Congreg. wealthy & extensive. Harrochial - a few work class

|| friendly & cordial but don't come to church - working men club no such effect. they see the hook

|| Day Schools the creation of Canon D.

|| Social work extensive - all the usual things.

|| School of Cookery & Domestic Economy attended by 500

|| girls a great success - leading spirit Mrs. Frank Debenham - Relief small & careful. It however is given through district visitors whose impulses are difficult to control

|| At Baptist Chapel. late pastor embarrassingly friendly but the present (Mr. Stone) is broadly against the Church drawing large crowds - anti-ritualistic.

|| As to Prostitution. St. John's Wood an unduly bad name confined to South of St. John's Wood Rd.

\* Policy of harassing pitiable but he would be a local man who supports regulation.

|| An unusually successful & well organized Parish despite & amidst. Keep the Church full - & for outside work he is a practical sensible man.

St Marks - Gibson A drift towards Hampstead - Younger & more  
Parish Presbyterians - like new houses - electric light or  
LXXIX. 81

Conservative stay at home folk remain <sup>or come</sup> not so much  
Churchwardens' Place a question of wealth - District not poorer - all fairly  
well to do - number of Jews have come

Poor people mostly connected with Mission Kellon  
Portland Town etc - Half these people are Scotch but  
object to be called a Scotch Church - many born in  
England - Proportion of Cong from outside increasing  
The people who come to the neighborhood are more  
old fashioned & belong to the old age

Social agencies active at Mission - Great n<sup>o</sup> of work  
Kellon visit the people - continue demand for relief  
are as careful as they can be - given by charitable  
Committee at Mission -

Good relations with Evangelical Church  
As to growth & future - no chance of growth on  
Church quite full - Policy to establish other  
Churches around - off shoots in all directions  
Church a centre of great activity - Plenty of funds  
last year income £8705

St Gibson President of Free Ch. Council - a growing  
house - though London the hardest plan for it

St Stephen Povals Members for 11 years - following a sleep sea near  
Chapel is himself rapid loquacious & discursive to reading degree  
LXXVIII. 55

Parish divided by Avenue N<sup>o</sup> - last side being West End  
but this part steadily going down socially - great  
haunt of German Jews - Theatre & Music Hall  
managers - Portland Town the poor part remains  
as it was 10 years ago with slight lowering of moral

standard owing to the navvies employed on railway  
not only drink & smoke themselves, but have led to  
much drinking among others I have corrupted  
morals of many of the women - carry off the wives  
of the men they have loaves with.

S. Stephen  
Provah  
Chq Co  
LXXVIII 55  
Conto

All gone now but have left legacy of evil  
behind them -  
Leases of Portland Town will all fall in soon  
Flats are to be built on part - Flats houses  
built & present occupants will have to go  
nearly all are unskilled labourers & casual  
who could not afford high rents - work work  
Church badly placed - attendance evidently small  
"poverty" "Bohemian character" "attractive scenes  
described" - no Sunday school - increasing number

\* of such who use church without taking a part  
Profess to do it on principle but do not make it  
up in the offering - it is householders who also give  
The Poor of Portland Town except the few Common  
wants never go to church - but the Sunday Mission  
Service is well attended - Attitude friendly -  
you may write "Indifference" across my hand  
They respect us because we are not fools -  
His predecessor was the victim of beggar & casual  
Social work extensive - Church has day school  
a good many children go to no S. Sch - Parents  
think they do - as long as they keep out of the  
house and care - Children go into the Park

\* Shifts from school to school - Girl after prolonged  
absence said "I've tried them all tycoon is the best"  
visiting as good as can be amongst Shifts Proper  
Relief Professor to be very careful - District has been  
& is happy hunting ground of indiscriminate relief  
Should by rich surroundings full of beggars  
Shoek of Portland Town association for relief of Poor  
run by two Hampstead ladies - large amount spent on COS  
taken the name of COS in this district

Police do nothing to stop gambling - rife & increasing  
Hard drink - increase by navvies - women worse than men  
\* but largely due to having at work table  
Prostitution none - early marriage for money reason common  
Health poor -



S<sup>t</sup> Stephen Jones  
Wesleyan  
LXXIX. 67

Circuit contains 2 Chapels (See ante page 5).  
This one is Victoria Chapel Narrows Hill R<sup>o</sup> Portland.  
When built had a comparatively wealthy Cong.  
The wealthier have gone - Character of Cong. changed  
& numbers decreased - Very respectable - attendance  
to work or mission has fallen - Will not follow a  
brass band & do not care for mission sermons  
now work on ordinary lines -

Temperance entertainments are successful  
Portland Town a little island of poverty in midst  
of wealth - Sees visiting ladies & curates constantly  
about - The ladies from their mansions so long as  
the people go to Church - or rather do not go to  
Chapel - This makes them more more studious  
& independent - Shows higher of the poor members  
of his church - more thorough, more contented  
more anxious to do good - Compare favourably  
with people in other parts of country - Ordine, rank  
& file a noble type - Subscribed freely to pay  
off the debt - deny themselves -  
Come from Maidstone & struck by the crowding -

Nitchener  
S.A.

A very small corps - work practically confined to  
Portland Town -

S<sup>t</sup> John's Work Corps  
LXXIX. 157

Two thirds of those who attend would be members  
Have a good number of domestic servants  
No need for charitable relief among their own people  
None very poor - none very rich - Poor cases would be  
outside to be sent to Social wing if anything could be done  
During past few weeks congregations have grown  
very low when these officers came at Christmas  
Previous experience Pentonville - Shook with horrors  
of the vicious depraved people of that neighbourhood  
so different to Portland Town where people are workers  
From Pentonville out 5 or 6 fall in work each week to the  
rescue home

All Saints Epsom - no interview.  
Ch of E.

Hartill Church between S. John Wood Terrace + Portland Tm  
Congregational. result mixed Cong. Fairly comfortable Circumstances  
S. John Wood Terrace  
LXXIX. 49. Doing much work among young men socially but  
don't get hold of them on Sunday

|| Not a temperance district - little sympathy with it  
|| Lecture arranged & filled - 12 people in all these  
Sabbath observance very slight in well to do district  
In Accacia Rd very few go to any place - go off  
cycling etc - Neighbourhood not good soil for non-con  
If they go it is to Church - the correct thing they are  
Musical people & will come to hear a Cantata  
but not to worship -

|| Thirties neighbourhood will come down to advocate  
of non-con churches

Many Home Free Church Council comprises 22 churches  
Some of them very large - started 4 years ago on  
doing some much - has expects great things  
Religious Services & entertainments in work houses  
Propose to visit non-con patients in hospitals  
United Communion Services held -  
Districts allotted but visit is not well done  
Poor are visited - wealthy neglected

Stone Here 8 years coming from Wandsworth Common  
Nabstist. LXXIX. 5. train at Spurgeon College

Abbey Rd. Ch. || Chief change influx of wealthy Jews  
In Abbey Rd. district - people are mostly professional  
Only rally now part Portland Tm -

Congregation for wide area - not much from S. John Wood  
more from Brandonbury & West Hamstead - mid class & upper  
Artists & well to do folk - not true mind to Church going  
play lawn tennis & bicyde - work people back home of Church  
for work - Rich man has his late dinner

All same Stone Do not visit simple people - send lady - cannot visit  
District LXXIX. 5 Both mistress & servant - not for house to house  
Cont. find it is not welcome - even among the poor  
you feel you are interrupting work - The men you  
never see -

Do a good deal of relief work in Portlaw Town  
work with others through Portlaw Town Assoc -  
but give direct also - for distant objects

No neighbourhood where the poor get more money  
Some over-lapping in spite of the Ass<sup>o</sup> work

Kilburn Sisters are quite close - 15 Stephen St  
the Wesleyan & L.C.M. - Kilburn Sisters active among Chera  
Free Church Council very active - (see Hartill)

United Communion Service - workhouse services &  
People team at splendid - Council is busy <sup>together</sup> <sup>higher</sup>  
Dispensary, Henry St. & Alms house & John Wood Terrace  
very useful - the latter for acid transference - 63 inmates

Police nothing but commendation  
Drink an awful curse in Portlaw Town - no better  
more secret drinking among women

Prostitution not so bad except near railway  
believes there is improvement -

People many later & are inclined to save - many  
of his people have bought their houses this building  
Portlaw Town crowded - leases falling in 3 or 4 years  
Property will then be rebuilt & improved -  
Protestants bright - Church growing - never gone back  
Should prosper by the new people in Wharfedale Rd<sup>s</sup>

(St Paul)

Millwood Secretary of the Church - The Pastor Mr Hazell  
Street District. having handed over letter to him - Annate Adelphe Ten

Hill St. LXXIX. 39 Old Established Church - draws from a distance - many  
old members - not near but have a few well to do - rest working people  
not many at all for vicinity  
Evidently struggling against adverse surroundings  
no touch with neighbourhood except Sunday schools & do not hear  
the Chera -  
\* Definition of meaning "Street" & "Particular" see page 49

St Augustine, Keshpatna Extreme Anglican High Church - associated  
Chgo with Keshpatna Sisters - Near comparative unknown

LXXVIII. 143. Did not want to talk about the Sisters - in order  
not to say anything prejudicial -

Though old & getting feeble an imposing & distinguished figure  
In reality the Father of his parish - it having been formed  
for him - Has made a great success

Pop. mixed - some vile - many Jews.

\* Change of policy - "problem insoluble - thing is to do  
as little harm as possible" - not interfering with nor

\* against C.O.S. - Free shelter opened by Church Extension  
Sisters - regretted & criticised -

Very large day schools - second largest - has free school

\* very first - conscience clause used only by Jews

\* Upper & Lower schools - system works well - school  
liked - masters from it sought

Two sets of Sisters - the older "St Peter's" always  
praised - the other Sisters of the Church Extension  
known as the Keshpatna Sisters & much criticised.

\*

St Peter's originally a parochial mission & running the  
& the Hospital at Keshpatna one of severe places  
The rest are out of London - Big local organization  
in a hospital - one 2 do parish work: of their  
devotion, goodness, discretion & tact Mr R. Shobe  
in the highest terms - Mr Stone & many - adopt  
the same tone -

The Keshpatna Sisters (Church Extension) were started  
as an educational community - & this is their  
work here. Object to do good - start missions & schools  
Then established orphanage - passed on the children  
some of them to Canada - established houses there  
& soon burnt houses & were all over the world

They have been wild, extravagant - impractical  
& unmanageable - have blundered in all sorts of ways  
have been injudicious - unwise & imprudent like  
& refused to submit to the higher power of the Church

See page 161/195

S. Augustine. Reth Patrick The 2 communities of sisters by no means  
 exhaust the list. There is a rescue home of  
 LXXVIII. 143 Lady Seuna - Home for blind women. S. Catharine  
 Con. home + S. Monica - this last a hospital for  
 children - His favourite piece of work: + the  
 only one of which he is actively the Chaplain  
 (His curates take the others)  
 Othoban of the Infant Saviour is a sore  
 subject - for the founder has joined the Congregation  
 Thus is this strong old man best with  
 to others amongst the organization he has fostered.

Merchant. work of his Church of smallest importance  
 Congreg. Maida Vale Situation on border of wealthy district - but  
 LXXIX. 61 with great deal of poverty near. Middle class Cong  
 Usual agencies - Activity + omnipresence of  
 "Kilburn sisters" - cuts the ground from under our feet  
 "for any social work" - a little visiting + more  
 "120 families visited fortnightly by district visitors  
 "who dispense such benevolence as each case seems  
 "to require" in the form of tickets - Heads of these  
 families called on at least twice a year + efforts  
 made to keep them out of the hands of the illegitimate  
 sister who he admits are worshipped by the  
 people generally - but whose motives he suspects  
 Perfectly modest about his own work

[i]

C/

work of the Ch of E

Districts 18. 19. 21. & 20

3

see Booth, Life and labours... 402-3.  
Third Series. Vol. 1. Chap. II.

[Booth's notes: Work of the Church of England:  
Districts 18, 19, 20, 21. pl. i, 9.]

DMICS

Work of the Church of E

(13) 1  
 Christ Church, Seman Town, LXXIV. 79. Woods. Weak man inclined to think himself neglected  
 near Curate. 2 Curate vicars - 30 school teachers - Unsuita for lower work aves  
 Church (1150) - large school (1200) - small mission (1000) - 1st or 2nd year - small cap 80/100 aves  
 many young people - 90 adults - + 100 mission - effect and depression, criticism with some outside aves  
 adults (22-100) baby 200

Mother's Meeting - Coal & Clothing Club - Penny Ark  
 Maternity Soc. - Women's Bible Class - Y W & Soc  
 C.S. & S. N. of Hope 110/90 - 3 school teacher meeting  
 Church workers Prayer Meeting - 2 Sunday - no. 8:30  
 Open air Sermons in Summer - Bible class  
 Large day & S. Schools - the Curate (good) work

(13) 1  
 Old S. Pancras Church, LXXIV. 153. Eden. about 50. Thin lips, clear shaven, sharp nose  
 vicar. 2 Curate 1 has 5 unpaid visitors. Spectacles man - not attractive but improved aves  
 Church (400) - Old Mission Hall - N. School hired - talks like a gentleman  
 11 C. Matins Church at 7 Church house - Intercession after  
 " " 11.45. 6.30. Communion 8.15 - 200 - 200 - mostly  
 Week day 8.10. 7.6. (Wed 7.10. 8) Communion 150

Sunday School - 250/100/200 -  
 Mission Hall - N. of Hope - Boys' Brigade - Col. Club  
 Mother's meeting - Shoe Club - Sunday School

(13) 2  
 S. Mary, Seman Town - LXXIV. 131. Beaumont. about 40. clear shaven, determined face - strong  
 vicar 2 Curate + a third curate - 1 school teacher 3 min. perhaps less up to 100 - Considerable capacity - aves  
 S. Mary 200. young boys - Attendance week 200 - Was on active - almost Socialistic - Stephen has new near  
 the church house  
 Church house 700 - schools are new  
 young men club & coffee bar. aves

(13) 4  
 S. James, Hampstead N. LXXIV. 5. Donnadale. about 50 - tall, black beard, rather bilious  
 vicar 2 Curate + a large staff. Evangelical looking but really High Ch. - aves  
 Cong. many 100. young 250.

(13) 6  
 S. Mary Magdalene LXXIV. 47. Ross. Typical young priest - tall slender, clear shaven - aves  
 many young Curate - High Ch. training - Curate.  
 + a good band of workers  
 many sermons daily -  
 many 300 (1000) half extra parochian  
 women majority but men increasing  
 4 or 5 clubs - Day & Study Schools.

(13) 6  
 Christ Church, Albury LXXIV. 65. Hettig. man about 60. bald headed - white hair - shaven - active  
 vicar. 2 Curate - 2nd sensible, courteous - aves  
 first High Church in London  
 Cong. 200/400 many young - a good many young

⑩ 7  
 St. Matthews - Oakley Sq. LXXIV. 23. Amold. Noad bull man - heavy face. looks 45. Noad  
 Near 12 canons + deacons. the Amold family claims intellectual advance. ✓  
 Handsome Church - fine spire.  
 Services. 300 both morning + evening - good music.  
 Special orator.

⑩ 9  
 St. Stephen Candler Town - LXXIV. 37. Fyfe. Tall narrow Scottish man - Carpet ten room. no sign  
 3 clergy + 2 lay workers (male + female) of woman influence - many of women. Common sense ✓  
 Besides the Church there are schools. ✓  
 Cong. 200 may 300 evng.

⑩ 10  
 St. Michaels Candler Town LXXIV. 117. Pafold. Rural dean getting on for 60 - getting bald  
 3 clergy + 1 missa woman - visitor + teacher. wear spectacles - cherrings - some education. ✓  
 Church (790) Mission Bldg 300.  
 Cong. 250 may 350 evng.

⑩ 11  
 St. Mark Albert P. LXXIV. 113. Shamp. Netson 40 + 50. bearded small thin + insignificant  
 Near 13 canons. Shamp. Dura like in deed. ✓  
 Church Institute etc. weak given many dollars. supplements out of pocket  
 May services. ✓  
 + must actively.  
 Cong. Sunday may. 400/500. all well to do  
 Evng 3/400. from class - at best women + children  
 Mission Service at schools. 50/100 all from -  
 "Extreme doctrine moderate nature"



(19) 1  
 S. Thomas. Agar Town LXXI. 17. Handy. many 40 or over - clean shaven - pale ascetic  
 near 12 curates. Sec reader well intentioned but weak. Min 16. COS  
 numerous services attempt to bridge the Church quite ineffective  
 gulf between church & people without success  
 many 150 - 300 - 200/250 Communion  
 make the members all work at something  
 Social agencies unimportant - large S. Sch.

(19) 3  
 S. Paul. Camden Sq. LXXI. 5. Tiley. 40-50. very Sallo. Black hair & beard rather  
 melancholy - lights up in conversation. Daxler  
 Cong. many 800 - 1000 - family cong. a great dislike to women - no dealing with COS.  
 Good musical moderate service - 500 Communion  
 Social agencies not needed much  
 Sunday Sch 400/450

(19) 2  
 S. Luke. Osear, Crescent LXXI. 71. Elliott. about 40 - short sturdy dark clean shaven  
 sensible & amenable. Min 16. COS  
 Church 700 - 500/700 many & very  
 moderate high - rather higher than S. Paul. ✓  
 Cong largely for out side - all modest & not  
 very less fashionable than S. Paul.  
 Flannelly young men club - 2 mother's  
 other social agencies for social activities  
 S. Sch -

(19) 4  
 Holy Trinity. Clarence Rd. LXXI. 35. Cutts. about 70 - gray & venerable - laconic. Daxler  
 Vicar & 3 curates. 2 Sec. readers. 2 lay readers. exclusive. get their noses to sign-plate. not to wear  
 a non con black garment. Church is alive & does  
 a good deal of charity work. - Alle Congy  
 Church & mission room. Forman Pl. a good man but rather hard his work - interests left  
 Church attendance thin - music also ✓ to his curates who are active & energetic -  
 Outdoor services in summer - flowers in front. District visitors are rich & give personal. Min 16.  
 but effect small. The collecting bank a great success. COS  
 Few social agencies - appliances. not good enough.

(19) 6  
 S. Barnabas. Kentish Town. LXXI. 141. Which. Dr. O'Connell. Daxler. Untidy man in cutting  
 Tully Park. Church outside it room - 2 grand pianos & noisy etc.  
 Cong. mid class but not well to do. Many about 50. Puffy face - shabby clothes.  
 Vicar 1 curate. Mission room. Lay readers. ✓ but saw what he could do & was interested. Min 16.  
 S. Sch. leaders & out visitors. A weak man in hands of his visitors. Min 16. COS  
 Church (650). Don Ch. (200) Children's service  
 2 small mission rooms. (S.S. ch.)  
 Many Cap. 400. Cong 600 - Service by machine

(19) 7  
 St Andrews Malden Rd LXXI. 47 Maxlad. Notice 100 + 50. Quiet Pleasant look  
 near 2 Curates. Deacon & 2 Missions - charming manners - had seen me when work  
 Church attendance now. was made - sympathetic - Smokey a wife. Next  
 250 a mo. + (incl. Missions) 400 w. They work very well. Nichol. Cong.  
 an excellent man perhaps a little weak.  
 Copy of parish representative Relief well & increasing, well given. Min. Sec. COS  
 Social agencies 4 forms + successful

(19) 9<sup>b</sup>  
 St Silas Mission Kentish Town LXXI. 139 North. No interview - Small mission district  
 mission church. Shipton Place Mr. Bentley in charge. Min. Sec. COS  
 Home Preston St. Rhyll St.  
 Home School for Sunday School.  
 Four services on Sunday - mostly Ch. a mo. +  
 mother meetings - Gymnasium - Ladies Club etc

(19) 11.  
 St Martin Near Rd LXXI. 127 Russell. Vigorous hearty vulgar kind of man - energetic  
 Vicar & 2 Curates - lay reader left. Parish wants a strong man & has a weak one.  
 of 500 + Church any man in the mission Pleasant but impracticable. Min. Sec. COS  
 Church (1000). Mission Hall does little but raise money for relief.  
 Guilds classes Lectures & all in the Hall Resurrection Church - goes well now. Haynes  
 Sunday Schools full to overflowing.  
 Church was in ruins & is not yet complete  
 Is fairly full & sometimes crowded in eve.  
 1/2 full - many - a good many have not had  
 mission eve, service - does not get the work

(19) 10  
 Good Shepherd Mansfield Rd LXXI. 163. Lombard. Pleasant Charles - picturesque - nice area. Christy  
 Vicar & Curate. 17 visitors 50 S. S. children + others. Venus of Milo & himself an Adams messenger  
 many can sing - long hymns. Ch. locus 850 in casino & cafe with grille of black silk and does  
 nature moderate high - good singing - 200 communicants write well done. Mission unusually efficient & well done.  
 work most respect imaginable. - Protest 22. 10. 1919. Min. Sec. COS  
 responsive - Vicar busy has to do something  
 Mission Church there is a parish room - church house  
 large Sunday school  
 numerous social agencies - Guild of Churchwomen

(19) 12  
 St Annet. Lad. Margaret Rd Hall no interview.  
 very high - M. H. was anxious letters still never see any one  
 Curate too busy, more amenable. Min. Sec. COS

(19) 12  
 St Mary Brookfield. LXXI. 123 - Court. About 55 - gentlemanly & courteous. Next  
 Particular in report with the papers. The church goes away & great deal with  
 lack of method. Min. Sec. COS

(19) 14  
 S. John Kentish Town LXXI. 103. Cowd. About 60. Slow precise man of antiquarian tastes  
 Highgate 710 antiquarian in area also - Druffly + untidy - but  
 near 12 Curates. LCM ideas visitor case an excellent account of his parish. aves  
 50 S. sch teachers + other helpers - no district  
 must overflow + 10 boys  
 Large Church (1640) - vestry + school  
 Congreg. fan but not large for the ch  
 many 450 + 100 children. Ave 660. ✓  
 Service mod. Evangelical -  
 LCM missa service in the school, 100  
 Social things include. Concerts with trading  
 an old institution 170/3.00 come  
 Large school.

(19) 17  
 S. Anne. Highgate Rise. LXX. 77. Achland. Fresh, old gentleman of 68. That thickset  
 find of many little small sentences. aves  
 Church well attended. middle class cong  
 Mission room (350) + other rooms for clubs +  
 Mission Service in 80 - perhaps 100  
 S. schools 500 or reports ✓  
 Club self managed  
 Parochial mission (or mother meet) has  
 423 members.  
 Social agencies operate some  
 Weekly Social in Spiritual

S. Michael. Highgate. Ogle no interview  
 New corner - has started mission work a rich parish with a few poor who  
 + obtain mission building at North Hill are over visited + over relieved  
 Industrial training home for girls. Haynes not a high opinion of Mr Ogle. miss. He COS

(20) 21 (from 22)  
 S. Lukes. Lutford Place LXXXII. 107 Alford. Here 22 years - 60 years of age. See portrait Parke  
 near 1 Curate. Sunday helpers  
 Church + school  
 Congreg. eclectic. + non parochial - Poor hardy, respected  
 The only service not suited to them -  
 Social agencies non-existent -  
 Mother don't sit as much as the school  
 Day schools see report S. sch. situation not a pleasure

S. Mark (20) 21  
 not seen Fuller

inserted again  
 page 6

Holy Trinity <sup>(21)</sup> 1. LXXVIII. 201. <sup>(Dorset District 3)</sup> Curator - M Hoage the Rectory not present <sup>well known centre of Weymouth Branch</sup> Avon

Church well situated - with historic pulpit.  
Large church house (600) with room beneath.  
S. Marks Hall & school.  
Of Campden numerous & activities considerable.  
Rectory & Curator: 2 misses w/m. 1 Sec. Reader  
(do not give names) 1 deaconess & many helpers  
60 S. school teachers (of whom near  
50 are ship carpenters)  
Congreg. many 800. Cong. 1000/1200 - of men  
& mixed musical service - boys' chorists.  
2 S. Schools - 728/500 many N. & A. classes.  
Day schools - 800 - nearly full.  
much visiting - Sick & benevol. 1500.

S. Cyman Park S. Dorset Sq. Forbes no interest

Christ Church, Stafford <sup>(21)</sup> 1. LXXVIII. 1. <sup>Warrall</sup> Also Miss Hart's wife & family church workers.  
Rectory & Curator. <sup>W. Y. about 40 - breezy - straight pins? stable. Avon</sup>  
Church (300) Church house mission room & vest. <sup>Stevellyn Davis parish.</sup>  
next door school mms. & other mms. <sup>LCM has not high opinion of Christ Church Curator & says  
I never talk of the matter - Cook</sup>  
Parish schools (700) - 9 S. Schools - 800 attend. <sup>a very gentlemanly man gradually increasing ritual - Holmes</sup>  
Congreg. many 4/500 Day 1000 <sup>parochial</sup>  
Men's Service & Church house. <sup>Shane, alias</sup>  
3 Thrift Clubs (4200) - Temperance Soc (400)  
3 mother meetings - 3 Bands of Hope. Youth Institute  
men club (100) - mother's union &c <sup>50 more (than S. Barnabas) total more people belong to LCM  
Indefatigable among the poor - Russell Dean</sup>

S. Paul Kinn Grove <sup>(21)</sup> 4. LXXVIII. 37. <sup>Midwinter</sup> 50 or over. dull heavy face. shy & nervous Next  
Near. Curator lay agent. 2 visitors (male & female)  
Church parochial & unparochial  
Small many cong. about 300 in Cong.  
Almost all worthy class - last Communion 103  
Special feature mission to navies for last 3 years  
Women's provision that 600 members  
Day Schools (600) S. Schools (300)

S. Barnabas Well <sup>(21)</sup> 6. LXXVIII. 185. <sup>Hutcheon</sup> about 45 by 15 stout - still suffering from effects  
many women of serious accident leaving him incurable. Avon  
Church (700) Schools 150 & mixed room. <sup>do not give much awq. only get a few. Volunte LCM</sup>  
Attendance parochial many 200 & 1000 children ✓  
after 600 children  
S. Sch many 270 Cong. 400  
only 9 teachers } vicar. 2 Curator. 8 visit.  
local under staffes } + these S. school teachers  
Mother Union very successful -  
Girls Guild & Boys Club. Song School  
Singing Club.

S. Luce <sup>(21)</sup> 11. 107. <sup>Alford</sup> (from district 22) "brusque & savage humor" Next  
Near. 1 Curator. 2 paid lady ministrant nurse  
Church & schools -  
Services 11 & 7. - Eclectic Cong. no poor ✓  
Good day schools - small S. Sch  
S. Mark <sup>(21)</sup> Weymouth <sup>Fuller</sup> not seen

S<sup>c</sup> Matthew Carlisle S. LXXVIII. 125. <sup>(2) 9</sup> White - Probably not over 35. bald clear shaven hair & delicate looking. Ancestry. Hyl. Ch. type Noble in his health & things are falling away. Rural Dean

Many Cong. 60. Swag. 200/300. - Communi<sup>n</sup> 200/161  
Church filled for Harvest & Lenten Services  
Congreg. parochial ✓  
S. Sch chldn 400 - limited by number of teachers  
Worship & aggressive temperance work.  
Other social work small

<sup>(2) 12</sup>  
Emmanuel - Maiden Hill LXXVIII. 75. Mason about 45 - clear shaven except mustache strong  
near 12 curates. 6 Dist. Vis. 1 Sr Reader 1 HS Sec. Stately black hair - prominent forehead - rather  
many Cong 300. well to do non-parochial unrefined. Evangelical - not a bad soul Noble  
Swag Cong. parochial & rural dean's  
Mission Service at Day School. 60 to 80 ✓  
Social agencies. neither numerous nor important  
Adult temperance no good.  
Day Schools 650. S. Sch 500

<sup>(2) 15</sup>  
S<sup>c</sup> Mark. Mr. Hamilton Termer LXXVIII. 99. Darwin about 65. North & imposing presence. clear shaven  
near 12 curates & others white hair - dignified & prestige appear to rich Noble  
Church scores 4 or 5 Sunday 112 on week  
S. many Church is full.  
Very gallant well filled - body less so ✓  
(New rectory are late arrival)  
Large Communion 900 - Cong. wealthy & generous  
Programs Schools Day & Sunday  
Extensive social work - all the usual things.  
Mother's meeting (Church has large large program)  
Less usual are servants register. Home for  
young women & child. - school of cooking & domestic  
economy.

<sup>(2) 16</sup>  
S<sup>c</sup> Stephen Avenue D. LXXVIII. 55. Booth about 50 - slight profile. thin face - rapid  
Portland Tn. loquacious & discussion to maddening degree Noble  
Church ill placed. Cul de sac - difficult to reach  
Mission Ch. Portland Tn. - 1 large new institute  
Cong Services at mission well attended. ✓  
Extensive social work.  
Day Schools 700 - Sunday Sch 550

All Saints Finchley N<sup>o</sup> Eye, no internal  
(? S. Paul) S. John Wood.

<sup>(2) 21</sup>  
S<sup>c</sup> Augustine Kilburn LXXVIII. 143. Kent Patrick. Old gentleman of 76 - tall bearded &  
near 6 curates. 3 lay readers. Mrs. Ann dignified - constant  
& many volunteers - & the Kilburn Sisterhood.  
Church 1600. by 2000 (Cramm). Noble Mission  
Schools with mission in boys school. ✓  
Services S. many full. 3/400 leave at 11:30  
the same number come in - 1800/2000 will attend  
Evening very full - 1500. all classes -  
afternoon catechism 1500 children  
Large Com<sup>m</sup> 1400 - & the Sisters Schools &c

(20) 1  
 LXXVI. 3. Spence  
 S. Mary the Virgin  
 Ritualistic Church peevish.  
 Known as the "New Church" - frequented  
 by servants, single women  
 full or nearly so twice a Sunday  
 + is better in the long than its neighbors  
 quite non-congregational. Non-parochial  
 The result of aggressive handshakes from  
 Hampstead etc. -  
 Social work all on a small scale

Tall burly man about 50. Slight or holl  
 Comy - fair hair & beard. Pleasant manner. Dnt  
 Visited 27 Nov. - many services - church well  
 filled - many women - moderate service. Mela  
 Ritualistic - ordinary organ - a pipe of pipe. Hayes

(20) 1  
 LXXVI. 27. Herklot  
 S. Lawrence So. Hampstead.  
 near + Curate - (has 40 young) 3 Readers  
 12 special benches for Sunday school  
 Church - Mission Nov. Feet N.  
 Soap put thru - Weedyter N.  
 Church room moderate high lines - a comp  
 nice to be full & still looks so both many  
 strong with congreg. 500 (accosation 700)  
 A parochial family Ch. - in doing an unusual  
 proportion of men - Communicants 350  
 very service at mission hall 100 weekly class  
 of social work. Ch. leads brigade the most  
 important - 100 members - all attend little class.  
 Small S. Sch

Man about 65 - beard strong pointed. Small  
 sharp - delicate - high intelligent face. Basler  
 Very busy among the poor in Feet N. Fashionable  
 congregation - Hayes

S. Peter Nelsop Pl. Fremett

no interest  
 Broad locality - do a good deal for poor church.  
 elsewhere. Hayes

S. Paul Avenue N. Dury

no interest  
 4 curates & must be doing a lot. Jackson  
 Broad. Hayes

All Saints London N. Floyd

no interest  
 Broad - nothing particular. Hayes

(20) 2  
 LXXVI. 63. Stone  
 S. Mary Plum N.  
 near 2 curates. 1 deaconess. 2 Readers  
 13 alt. under 50. 550. 500. 1500  
 Church (950). Schools (450). Hall (400)  
 Buildings splendid  
 Pews rented - all let & a waiting list.  
 Full many strong - 1500 persons come to  
 the church every Sunday (including children)  
 local congreg. includes 4000 strangers.  
 Sup. of pwa. Service like a college chapel  
 700 last. Communicants -  
 well staffed. well organized. over-  
 flowing energy. - S. Sch. 390/300  
 A good deal of mission work attached  
 Day schools full & over full

about 40 - mysterious comely Son of the th.  
 quiet pleasant voice. aves  
 Church in full (Mr Stone by friend) - Jackson  
 Evangelical - very active. Municipal in Church  
 building. Hayes

(204)  
Stones Hampstead LXXVI. 93  
High - Great activity  
Mission room (among poor room)  
Retherwood St

no interview - all cutting from paper -  
Present incumbent not liked. Church going down -  
new here - not much expense - by church. Haynes

Trinity Finchley Rd.  
Hampstead

Shappe no interview  
(Is the father of the Vicar of Emmanuel)  
lots of money & temperance work

S. Cathbert Fordwych Rd.  
Walthamstow - Co. Cambridgeshire

Watkinson no interview  
very low - fraternization with us. Nick District  
Evangelical notes special - Haynes & Jackson

(205)  
Emmanuel Mill Lane LXXVI. 19.  
Hampstead  
Vicar & 2 Curates + 200 worshippers in all  
Choir, visitors, working parties, leaders to

Sharse action going fellow. Clear and countenance  
unaffected manner - full of his work. Apple  
Son of Sharse of Trinity - by Evangelical Haynes

Churches 650. The church used as mission  
with quite little mission hall attached  
Hopes to sell & rebuild a proper mission  
Congreg. 550/600 May & Oct. all classes  
Whisper of open was considered  
good prospect - 75 men - Communion 400  
Mission Ch. Young Service 250/300 weekly class  
All streets Evangelical  
Open air service in summer  
Mother meetings 4 or 5  
Day Schools 300 pupils

S. John Church Rd.  
Hampstead

(207)  
LXXVI. 21  
Numbly  
Church (1666) Mission Hall (350) Day Schools  
beautiful Ch. famous choir - number boys with  
Vicar & 2 Curates. LCM. 4 voluntes in place  
(except district vision of what they have not long)  
3 or 4 Sec. teachers  
House of Hope (1904) Day School 80 girls club, etc  
large mother union (300)

Optimistic genial man - Dined for science  
face like a Professor - long beard. Aves  
Evangelical practical downright - must work & little  
2000 - Fine old Church. Catholic services -  
Entertainments with cheap refreshments Haynes

S. Stephens S. Stephen Green  
Fine building - poor congregation  
mission room South end of Green

Kirkman no interview  
Noad - queer temper - has lost some of his best supporters  
organize entertainments that do not do well. Haynes

Christ Church - Churchend Rd.  
Support West Mission -  
Mission Hall Ch. etc

Streetfield no interview  
Evangelical - new comes - follows Dickenson's lines  
Haynes

S. Luke West Hampstead  
new wealthy - no poor - Church Guild

Salway no interview

[i]

9/

Work of the Non-Conformists.

Districts 18. 19. 21. & 20

(4)

see Booth, Life and Labour..... 402-3.  
Third Series. Vol. I. Chap. IV.

[Booth's notes: Work of Nonconformists: Districts  
18, 19, 20, 21. folio i, 11.]



Work of Non Cons 18

Old St. Pancras

⑬ 1  
 Congregationalist Redford Chapel. LXXV. 63. Hally. Smart young man. 30 ecclastical train. here 6 months  
 Church (1000) - Sec. Alder 3 halls. 600 300 700. 10th Ave. supported by Church records - faultless, accurate in  
 Minister - 22 S. Sch. 1000. + Casus. Free cost - good buildings. Work a fresh start. Artell  
 Church (1000) - Sec. Alder 3 halls. 600 300 700. 10th Ave.  
 Services 11. 7. mixed Cong. no figures  
 News on 3 AM - 200. slow, walking. near 120  
 Intended to be nucleus of social settlement  
 on Mansfield House. (Canning Town)  
 S. Sch. 206. 52 May 7 131 aftnoon.  
 Working at Series. located  
 Christ. Endeavour Soc (16). No. of Hope 100.  
 Special meeting of the Board for all parts held on  
 Thursday - Number 400.  
 Saturday night Temperance - 4 Tracts. debates are  
 very arranged. Working men clubs -  
 Some are from Mansfield House come to talk.  
 Very large S. Sch (1400) held in Alderham S. Sch.  
 Connection with Alderham Institute - hope to  
 have it transferred to Redford Chapel.

⑬ 2  
 Presbyterian - Somerset Ch. LXXV. 27. Woffendale. Big bushy man - weather beaten face. looks like  
 an old sailor - in the 19th. - works 20 years here. Artell  
 Minister - L.C.M. + large number volunteers. Last 22 as minister -  
 Church (1000) - Institute - large number of men. That is. he does a good deal among the poor. Hally (Cong.)  
 money cap. small. every 600/700. The most active of the Non Cons. Wren Ch of  
 P.S.A. - mixed meeting - open air. Visit. Waterbury. he. mixed crowd. church nearly full. aves  
 did not hesitate to give. anything to get them in. Reiss COS

St. Mary Seaford

⑬ 3  
 Christian Miss. Union Gospel Mission - LXXV. 73. Page. Expected to find working men - but found with a mission  
 Has at least 50 workers. Clerk only paid man. made class men - fresh coats. Silk hats. Artell  
 Gospel service 100 to 250 (full) all for neighborhood. Does a great deal amongst non church - does it by feeding  
 Mother's meeting. S. Sch. 40. Advice criticism as to some purg words. Woffendale  
 A great deal of free meal given. Page

St. James

⑬ 4  
 Congreg. Ch. Tolmen Sq. LXXV. 3. Lansdown. Very energetic middle aged - looks more like  
 Minister. mission. Bible work + many volunteers. successful business man than minister. Artell  
 Church (1100) - Institute (600) (200) + other rooms. Draw fees if any from neighborhood. Domestic Ch of S.  
 Group. 250 (not more). Every 500. Special efforts. Was a success. now struggling to live. Domestic Ch of S.  
 Social agencies some thin too much.

⑬ 5

Mission Hall. Drummond St. LXXV. 121. Sutterby. Sturdy well built man of 32 or 30. Artell  
 Premises include hall (200) + some more living rooms  
 Works as branch mission of St. George, Napier Ch  
 Numerous meetings - all labouring people from near. Report, Park  
 Attends lodging houses.  
 S. school  
 Social meetings, 70 reforms. mother's meeting. Mass club.

(18) 7 Christchurch  
 Wesleyan Mission Chy LXXV. 91. Tnaall. Active slim old gentleman. Arkell  
 attached to Hindu S. Ch. Manchester. 5;  
 7m on mission lines - news taken out  
 Hall holds 450 - large school room below.  
 Work revolves upon the inter local workers.  
 Congreg local - larger society than many.  
 S. Sch. etc

(18) 8 Stratford  
 Congreg. Atlington No. LXXV. 97. Minchin. Very man but some - active & capable of Argyle  
 Nunnery. 7m N. leady light of congregation }  
 Chapel established 54 years - holds 1000 was a great centre till now only better than Minchin  
 large school room & lecture hall  
 Pastor - Bible nurse & good many volunteers  
 Church 370 members -  
 May Cong 400 - Seat holders ca. 700.  
 Wednesday night 120/150.  
 Very many young women guides - with weekly  
 lectures & inter-annets  
 day & S. Schools etc

(18) 10 S. Stephen  
 Prim. Meth. King St. LXXV. 49. Minchin. Tall spare man about 50 - son of the people &  
 minister & volunteer - S. Sch. teacher & earnest zealous worker handles denominational work  
 Chapel 850. School room below. S. Sch. 600  
 Congreg. May 450. Wey 150 (or vice versa)  
 S. Sch. - News of Home - Ch. Sch. -  
 Library & debating Soc

(18) 9 S. Michael  
 Presbyterian Auch St. LXXV. 115. Connan. About 40 - sharp in miniature - not so tall  
 only had been 10 S. Sch. teacher to others or fat - minister of a small church - but very broad view  
 Cong. S. May. 30/40 adults 150/60 children }  
 Cong 20790 -- 80 Ch members }  
 Has been fighting against Missionary Association  
 thing of a congregation

(18) 11 S. Mark  
 Baptist Chalfam LXXV. 21. Wright. About 25. Hands at Sharnock college. Fine features  
 Revue No. well dressed - polished manner  
 Minister & about 30/40 volunteers work brought previously to my eye by Arkell  
 Chapel (500) school room below 450. Very de. history new year 5m - 60 or 70 - not diffy - accs.  
 Cong. 150 May 350 Wey. Open air services

(19) 2 S. Thomas Apr Town  
 Baptist - Old Base Min Chapel LXXII. Caterer Pale faced man 30/35 - quiet unaffected  
 9. College St. methodical - worn suit of black Arkell  
 Org paid workers - not much for him  
 Chapel - seats 250 - nothing else  
 Services S. May 30/40 Nov 90 adults  
 S. School  
 Magic lantern lectures in winter  
 Industrial exhibition year for church by success

(19) 2  
 L C M - Mission Room 78 Rye Pl. LXXII. 73. Lagna. Active middle aged man. well educated. (and  
 Mission room hotel 60 - a strange place made  
 out of a back as a way room  
 Very small affairs - mostly the church work  
 m  
 oppo

(19) 3. S. Paul  
 Presbyterian - Camden Pl. N. LXXII. 103. Thomas. Not seen -  
 Church (650) Mission Deptn Hall (N. West) Still prosperous but beginning to feel effects of  
 Social deterioration - Tilly Chapel  
 Middle class (417 Communion) + 200 at  
 the mission  
 Large Sunday School.  
 Usual services + agencies

(19) 5<sup>a</sup> Holy Trinity  
 Congreg Church Renshaw 7 min. LXXII. 161. Vaylan. Tall well built - 35. Dark hair. Keen capable looking  
 Victoria Pl. Give a good deal of help. Miss H. C. O. S.  
 Ministers + Nurse paid - Evangelist part time work  
 40 S. school teachers 15 deacons  
 Church (1200) School room 500 + other rooms  
 Attendance S. Soc 600/700. few in May.  
 P. S. A. 150 then on people - 400 members  
 Ch. S. deacons. 130/140. Strong in London  
 by it the work is done - not by deacons  
 Active Social Agencies - Medical Mission A  
 Mission day Sch. + S. Sch

(19) 4  
 Congreg. S. Pauls Chapel LXXII. 107 Allen Portly middle aged man - near 50. Corn features  
 Hawley Pl. untidy, averses - not attractive - Secarven for  
 Primitive Methodists - Secy of Free Church  
 Council  
 Ministers + Nurse women - 12 lady visitors 30 Helms  
 + 34 S. school teachers  
 Chapel (700) School room 300 - Class room 12  
 Parkersburg Congreg. - 300 members  
 Men adult school 9 am  
 S. Sch.

(19) 5. Holy Trinity

S.A. Chalk farm Corps. LXXII. 119. <sup>Winnell</sup> Treasurer - regarded by Gen North as ideal of a model Corps (See xxx. 17)  
 2 officers + 40/50 local officers. Many of 50 members  
 Hall seats 650 - 90-700 200-300  
 large room for Junior 200/300 vestry & kitchen  
 people come from labouring classes + servants.  
 Usual meeting indoors + out  
 meet on meeting 200/250 Monday  
 (Wednesday)  
 Young people begin - Corps number over 400.  
 Junior 200 - fluctuate  
 Centre of much activity

(19) 6. St Annabas

Primitive Methodist - LXXVII. 69. Maylott. See also (20) 7 (Rentsh Town Circum)  
 Grafton Mission  
 Chapel 550. Lecture Hall 300 + school room  
 Oratory. Lectures. Ch. Education. Temperance  
 Open air service etc.

(19) 9. St Andrew

Congregationalist Haventock Ch. LXXII. 59. <sup>Winnell</sup> Sunday middle aged man. Strong intelligent face  
 well + neatly dressed - refined manner. Asbell  
 Minister (has an advertising for Evangelist for mission room). 30 S sch teachers  
 Very energetic. Haynes  
 Church 700 - School classroom + mission premises  
 2 distinct congregations - many the better  
 who come for anthem or special addresses  
 many comp. always the same. membership 260  
 Gymnasium. Amateurs Club. Lectures etc  
 Mother meeting etc. all fairly supported  
 Mission in a transition state. LCM has left  
 made class church London Nov of this mission

(19) 9. St Andrew

Congregational Gospel Oak LXXII 91. Le Pla. <sup>Winnell</sup> Shyly built pleasant face  
 of energy - Asbell  
 Minister + Certified Nurse. 30 S sch teachers etc  
 attract successful. Haynes  
 Church 750. School room 400 + 200 + room  
 many comp. 400. 300 - 350 - dance music etc  
 Gymnasium. Literary Society etc.  
 Church membership 200 - just holiday then on

(19) 10. St Andrew

English Presbyterian. Haventock Hill. LXXII 83. <sup>Winnell</sup> A quiet Scotchman. Clean shaven good  
 people have manner. Very cleanly dressed. Asbell  
 Church 600. Lecture Hall 200  
 attendance not large. 100/150 may 200/300  
 membership 160 -  
 Sunday School - 150/200 + 16 Teachers

Medical Mission <sup>Winnell</sup> Cook. a good man + efficient doctor. Men Her Co.  
 usual blending of medicine + gospel

Nov. 19

(19) 9<sup>a</sup> S. Andrus

Unitarian Universalist LXXII. 179. Pleasant grey bearded old man of 60. full  
minister of 40. 46 S. Sch. teachers, all trained here of anecdotes about the people - Artell.  
Mission Room in North Church (1000) 3 room kitchen at  
As they U.S. they have 3 homes (18 rooms) & the  
large hall built in 1900. Sealy 430 adults  
large Sunday School - Evng Service 150/200.  
mother meeting - Coal Club &  
Anti-Trauma & Lectures - Ready Point

Neck gives relief fairly. Sends many cheer to  
the Coast. Min. Hls. C.O.S.

(19) 10 S. Andrus

Wesleyan Ch. Prince of Wales P. LXXII. S. Andrus  
Minister very nice. He has given all his time  
& there are many volunteers including 72 S. Sch. teachers  
Church membership 630 - all do something  
Chapel (1000) large Sch. & class room.  
1st floor £1200 on electric light  
Cong. 600 boys & 900 girls - large book  
26 class members.  
Large Sunday Schools 772/235 (4) 4  
Social agencies active - lecture &  
A very ornate building - steady growth for 30 years  
Neth. Infant School Oak Chapel

Middle aged - 40. thin oval face - regular features  
Soft musical voice. Good presence. Artell  
Spoke enthusiastically of his helpers  
Rather a poor lot - relief managed by a sister. C.O.S.  
is admirable - likely refuse to cooperate with other

S. Andrus

Evangelistic Mission LXXVII. J. Hurdeth  
Malden Mission Hall  
Malden Mission Hall 600 - 450 members  
Night services - but no bands  
30 S. Sch. teachers 5/600 children

S. Andrus

Congregationalist Mission LXXII. 147. G. Love  
Lyndhurst Hall  
Connected with St. Martin Church  
Voluntary workers 130  
Services many freshers. Evng. adults  
Large list of activities -  
includes Adult School.

35 to 40. Black hair, high nose, strong in  
tall, quiet face - friendly & cordial. Dale  
Secretary of mission - St. Martin man.  
Do no work of hands - give without method or control  
their assistant visitors rich & then have a great  
League - Min. Hls. C.O.S.

(19) 15<sup>th</sup> John

Presbyterian Mission Dept. LXXII. 137. West  
dependent on Camden P. Ch.  
Mission Cong. of Railway men & wives  
No extra money from  
Sunday School - many local teachers. afternoon  
for Camden P. Ch. hall. Keep no better name  
Evng Service - music & a crown. holds 400  
180 members  
mother meetings - Adult Temperance  
C. Clubs - Gymnasium &c

Musical with a gift of song which he  
makes use of to attract his congregation. Dale

(19) 15 S. John

Wesleyan Lady Margaret N. LXXII. 47. Critchism - 50. Tall slight stoop. Sallow. mathematical. Artell  
Minister. Deacons (4). 20 local preachers. 50. S. Sch. teacher. doing excellent work in a humble way. Mrs. H. Cos  
Church (1025) Mission Room Hampshire  
Sunday School - doing slightly better than many -  
meas nearly 3 pm  
Numerous social agencies - well organized  
Wesley Guild 18. quite big one. something to do  
State Club 1000 members.

(19) 12 S. Mary Brookfield

Congregationalist Church LXXII. 17. Selbie slight fair man - small oval face. Educated at  
South West. Highgate Mansfield College Oxford. Artell  
Minister. L. E. M. Noble woman. 33 SS teachers works hard but are on bad terms with the Church  
and there is much overlapping of fields. Mrs. H. Cos  
Church 750 - good school attached -  
Mission (200) at North Hill (Artell in area)  
Many Congregationalists better place near full  
about 2 1/2 full - say - middle class. Tradesmen  
A number of societies - Mutual Improvement Co

(19) 13

Baptist Church LXXII. 27. Stephen High (Artell?)  
Minister. Student N. 48 SS teachers. 20 male  
+ female workers  
Chapel - School + class room. + Club room  
Mission Hall (has) 150. Open air meeting  
Talks N. in summer  
Services mainly 700. say 800.  
S. Sch 500 or more.  
Young Women Chr. Association. 230 members  
Noble classes +  
Mission Hall not very successful

21

S. Mark

(21) Estlin

Pr. Methodist. Hannell LXXXIII. 33 Cornell from (22) Tall well built. 50/55. grey bald  
Mr C is Sup of Circuit with 3 Chapels. but still vigorous. 30 years in ministry, mostly  
in West London - Artell  
Chapel (350) Schools below. (20) fellow  
Services 11 + 6.30. - Thursday 7.30. by Mrs. Holmes + 1000. Class  
(150) (300) 60/70  
Open air. Hampshire N. Wed. Temperance (60)  
S. Sch. 100. Scholars 16 teachers.  
Church members 100

(21)

S. Luke

Presbyterian. W. George LXXXIII. 17. Hadson from (22) - Man of 40 or more. Most nice -  
Minister + paid deaconess. possessing - strong refined face. Sensitive. Barle  
Church on Sunday. Practically full - with 1000 members.  
Membership 700. include 250 servants. an excellent fellow - chief influence in neighborhood  
Come from a distance -  
Large S. Sch. 500. local - + P. S. A. 150/300  
Helping Hand Association - "Fisher of Men"  
"Keep Daughters" - (names started by his  
American predecessor) the last are district visitors

Christ Church

(2) 3. LXXIX 191. Cook. Luthera little old man - suffers from asthma  
650 visitable families in his district  
Has a meeting at the Blackbird  
golly, hard work. Artell

S Paul

Wesleyan. S. Johns Wood Cve. LXXIX 67. Jones. An old man (about 65) rather feeble. Artell  
Victoria Ch. - Narrow Hill Rd. Portland Town. quite inactive locally. midwinter chg 6  
(Gov) + with school mrs  
Munster Ch. Nalcombe. Marylebone  
(Gov). Schools below.  
Minister + a estate wldy in Pollans Town  
a few numbers of volunteers - S. sch leas - 38/22  
Congreg at Pollans Town every 300. may miss snails  
Nalcombe 200  
S. Schools 283 + 267.  
mother meeting at each + Temperance Sale (am)

(2) 5

Napier St. Regent Park Ch. LXXIX 99. Gange. Short powerfully built man. Quomous voice  
Large church - well filled Sunday after Sunday. Artell  
with 400 people in gallery free seats  
Members 7/800. They say people do not join freely  
S. Schools beneath chapel + Nons sch here  
Mission Hall (400) in Drummond St (see )  
Staff - Minister. City Miss. Able woman  
Two sets of S sch leas - 54/36 38/33  
Mission bands 50 - S sch ch (together) 652/500  
Mission Service. Loc. 250  
Widly news club mother meeting etc  
all at mission.

S Barnabas

Mission St. S. Linn Grove LXXIX 139. Holmes. 50 or a little over - looks a stone man of business.  
affiliated to Pringle's Chapel (Bosnian Gange). Keen eyes hook nose - an accountant - Artell  
Two of religion industry - combine 2 LCh  
My mother's burial club - blind as beyond district  
otherwise adherents are local - not the very poor

(2) 7

Whitania Domestic Mission LXXIX 165 Gray. Mr Tom Gray runs this. Artell  
New mission built out of compensation for  
the Pringle Co for destruction of the old one.  
Result a new start  
Hall (250) ready room - large + several other rooms  
Gymnasium  
M. G. org. band. golly volunteers together  
S. Sch 100. long Service 90/100  
Concerts - Ladies Club - Mission drill etc -

(2) 6 a

Medical Mission All S. LXXIX 197. Chamber. Big ruffly man of 50 or so.  
Wishes Doctor, Deacons + nurse + some volunteers  
Sees patients after 1 o'clock - 3 days - 30 minutes  
Service previously - 60 to 70 come  
Sunday eve. gospel service well attended.  
also on Wednesday -  
Women Bible class - Clothing Club etc

S. Namabas

LCM. Name: Linn G. LXXIX 17. Helter. Stone well preserved man of 68 - iron face  
ready speech, many manner Arrell

Small district with 3000 inhabitants

He & neighbors LCMs get the meat a special  
"men Christian Union meet" at the black bus  
Men will not go where women go -  
Sunday <sup>service</sup> at the black bus - about 60 attend

(2) 9

Railway Mission - Nell S. LXXIX 189.

no interview - cutting from local papers.  
"only temporary" will be gone soon - Webster LCM

visiting the works by day & night - talks with  
the men individually & collectively -  
short informal services - lecture in answer  
to objection to Christianity

S. A. work is now only that of a  
shelter - with 2 floors & 2 entrances

S. A. was a failure in Name S. could not  
raise the money needed - no for respectable people  
Webster LCM

(2) 10 S. Malthe

Napier Ch. Church S. Edwar. P. LXXIX 25. about 50. black hair & beard - tall thin, Cadogan  
Tucker he was general manager - Saughlin King Nash

Historic church - stranded - no services

Worship Congreg. 250/300. Co. 550 - middle class  
Open air services - cottage service <sup>work day</sup>  
Social work small - no mother meet  
S. Sch 240

(2) 11

Portman Market Mission - LXXIX 131. <sup>Miss</sup> Toward. Dominant little old lady nearly 60. Nash

work on very small scale - chiefly a mother meet  
apostolic religion - time having about 150 members  
Coffee Tavern Hall used by Webster LCM

(2) 12

Linn Grove Mission Church S. LXXIX 151. <sup>Miss</sup> Haban. Noble woman - typical of the tribe. Nash

work of mission small  
S. Sunday service by LCM. 30/40 - nearly all women  
mother meet 40 (who do not go elsewhere)  
S. Sch 170

S. Malthe

Presbyterian S. John Wood. LXXIX 81. Geborn. Short stout man - smiling face - thick lips  
a great number of workers <sup>marbony place</sup>  
Congreg. upper middle class - half of them scotch  
Came down in his dressy coat - very friendly Arrell

Church locus are 1000 - lecture hall & behind.  
Mission Granville A. Kellum & Tomkins College  
Duties time & meetings are held at some private houses  
(ie class for young people). Church member 865  
Church full in many. Hall filled at night  
then are members in the morning - stamps at night  
are attendance of the usual type  
Numerous social agencies - especially at missions  
those at the church given at the mission work.  
The mother meet at Kellum



(21) 18 S. Stephen  
 S. A. S. John Wood Corp. LXXIX. 157. Bitcham. Noth office yag fellows - the lieutenant  
 was made a concertina. Asbell  
 with practically congru to Pataad Town  
 Small Hall - usual meeting - often an ft  
 attendance adults 120 or more - nearly all work class  
 2/3 members of the choir -  
 never anything but a small choir

(21) 19 All Saints  
 Congreg. S. John Wood Tenace LXXIX. 49. Hartill about 30/35. Square built - heavy strong face  
 must be my name - can have 100 workmen Short mustache - Sec. of the church council Asbell  
 Chapel seats 800 - Schools 300. 200 3 babies.  
 Congregation very unnumbered 300/600 - mixed class  
 Small Sunday school  
 Yag proper institute - Gymnasium. Football etc  
 do not mind any yag men but do not tell  
 them on Sunday  
 Sunday after hour service in workhouse by  
 Free Church Union.

(21) 20  
 Baptist. Abbey St. Ch. LXXIX 5. Stone wing fair man about 30. nervous & energetic  
 minister only here. Study. Ministry staff strenuous & takes - able minister. Asbell  
 Chapel (1300) Schools best to have adjoining  
 Mission Henry S. Portland Tenn.  
 Congreg. 3/4 in morning full in evening  
 Monday prayer meeting. Capable service but  
 could get the well to do  
 Chr. Endeavour. Band of Hope. Enchanted  
 S. Sch. 472/312 at church. 200/170 Misses  
 Large sick benefit society - 600/700. Mother's meeting  
 Building Society, grown & some -

(21) 20  
 Street Baptist. Hall S. LXXIX 39. Millwood Secretary in place of the parlor - Study man  
 Pastor my name - 26 S. Sch. teachers. 16 that end of about 50. attend a program by minister. Asbell  
 Old established Church - Area from distance  
 not rich - but have some well to do people  
 number of these decreasing - Roman Catholic work class poor  
 not many from vicinity. Membership 299  
 S. Services 1/3 full morning 1/2 at night  
 S. Sch. 300 in books many aft. 200 - crowded -  
 Operative Sunday (local) work  
 Benevolent Soc Dorcas -

(21) 22 St. Augustine  
 Congregational Ch. Grenville Pl. LXXIX. 61. Merchant About 35. Black mustache - hair greased back  
 made a hall. Concave heavy expression - tall fairly clean man  
 Congregation 200/300 middle class. Shepherds rough frock coat - with blue ribbon Asbell  
 Sunday Sch. 200/150 -  
 inevitable agencies  
 Work of small importance

Wesleyan Kilburn & Hampstead LXXVII 31. <sup>S-man</sup> Chany old man - looks over 70 - physical weak but unimpaired intellect. Ashell

Queen A Church  
Ministers only paid. good staff 55-56 S. Sch. term  
Chapel (wood) (one of the Lyceum churches)  
large school room below - vestry 5'  
many cong. families - in Socy more working class  
no 3/4 full  
If all came they would be crowded but go  
off to hear D. Horton, or G. Johnson  
S. Sch 523 on books 166 attendance 355  
Wesley Guild 60 - Mothers meeting 70

Baptist Chapel Broadway LXXVII 119. <sup>S. Cult best</sup> Well built active man returned by son  
Kilburn Hig. P. D. van to meet his appointment Ashell

Ministers only paid 9 Deacons 46 S. Sch. leaders  
Hopes to have a deaconess has deacons has  
Church 780 - Lecture Hall. Church parson  
Large Hall 350 + class room. S. Sch. catch  
Services 11. + 7. + P.S.A 3. 15.  
1000/ (100)  
operates Sunday evening. 98  
Sunday Sch 565 on books 372 attendance  
Mothers meeting 230 - with Chetty club to  
Pleasant Sat. Evng. Concerts (Hesperian)  
get many people - Hall sometimes full  
S. Sch. catch not needed for 2 years

Congregationalist Finchley LXXVII 141. <sup>Emmanuel</sup> Pierce. about 50 - strong pleasant intelligent face  
West Hampstead Ch. gold rimmed spectacles - looks like a school master. Ashell

Church an offshoot of D. Horton  
is never full - numbers vary 300 to 600 -  
people rather dressy  
week meetings most important is the Literary  
& Tricent Socy - attracts many who never  
come to church - a lantern  
Thursday Services not a success. Start with

Primitive Methodist LXXVII 69. <sup>Mayloft</sup> Worn out with malarial fever - West Coast of Africa  
Kensington Town West Hampstead Circuit Short man bearded. English origin from Africa

3 Churches - This one is West Hampstead  
near 365 & there are school rooms.  
Cong. 150 men, 200 women -  
(Social effort mainly at Grafton St.)

Congregationalist LXXVII 97. <sup>S. John</sup> Horton Just over 40. slight build. unimpressive appearance  
Lynburn P. D. bright intelligent face - manner of London. Sunday

Active successful church  
all kinds of efforts - including the  
mission in District 19  
Church visited Sunday morning - full cong. Ashell  
Very attractive preacher. a foremost Congregationalist  
The church - well to do. Flag Cong. full of activity.  
Haynes

(20) 8 S. Stephen  
 Presbyterian Family Ch. LXXVII. 57 Gillies A student about 45 - ready old Testament  
 Church (700) <sup>Hampstead</sup> Mission Hall + other buildings in Helras - clerical collar ave  
 Typical well to do Scotch ch. old estab. Haynes  
 At the mission most of the philanthropic work  
 is done - L.C.M. in charge  
 Church Camp. 350/400 money from a Socy  
 265 members  
 S. Sch. 140 on register - 100 attendance  
 Naps Club etc. - not important

(20) 9 Brooke  
 Unitarian Rosslyn Hill LXXVII. 1. Keiper An old gentleman benevolent intellectual face  
 Minister in charge - no need for volunteers here Dressed in velvet coat - gold rimmed glasses Haynes  
 His people go to work at Kentish Town + elsewhere Very intellectual Cong. more awake than it was  
 Church (600) - School rooms - old established to be Haynes  
 Attendance 250/400 money - 200 Socy.  
 Social + literary meetings for young people  
 Free day school for girls only - no Sunday Sch

(20) 9 Low  
 Wesleyan Gospel Oak LXXVII. 133 Low Quite young - a boy in appearance - Strong  
 offshoot of P. of Waverham - north country accent Saxle  
 Temporary buildings - has church to be built (200)  
 200 members + attendance money 200. Socy 400 (per)  
 S. Sch. 350 children  
 Wesley Guild etc

(20) 10 Christchurch  
 Baptist Health S Chapel. LXXVII. 11. Brook Tall benevolent looking old gentleman with no  
 minister - day mission + 50/60 workers. no ward master of the ministers. Abell  
 Chapel (700). large school room below - lecture Hall etc Here 30 years has been very active - less so now  
 Club rooms near Chapel under a liberatory cloud - offers to resign  
 Cong. money + coinage - work people via excellent work in lectures + what there was  
 in the town - a local Congre. with the church in Hampstead. Haynes  
 S. Sch. 4644 attendance 2500  
 Mother meeting (130) Naps Brigade (34)  
 Band of Hope (120) Y.P.C.S. (45)  
 Club for ladies open 4 nights  
 Snowdrop band for girls  
 Day School -

8  
e/

### R.C. Churches

Outer Circle.

10.	11.	12.	13.	} Districts
14.	15.	16.	17.	
18.	19.	20.	21.	

5

see Booth, Life and labours ... 402-3.  
Third Series. Vol. 1. Chap. IV.

[Booth's notes: R.C. Churches: outer circle:  
Districts 10-21. fol. i, 13.]

DMICS

R.C. Churches Outer Circle

District 11.

Christ Church, Eggborough Has been here since 1894. no one to help him  
Parish XII. 45 Very few attend. they won't come. refuse to give service  
unless than 25 in evening. Receive no pay. Housekeeper  
plays harmonium. People in different all round  
Even Protestants quite content to have children brought  
up as Catholics. Religion <sup>recognized as</sup> because it makes  
children obedient & better to live with.  
Irish R.C.s a bad lot. Drink away all they can  
Schools well run in order to secure grant & voluntary  
contributions faked to entitle them to full amount  
possible. Many truants. S.B. visitors not much account  
No child stays after 13. Influence of church not increasing  
Cannot expect morality where there is no religion  
People live like wild Indians - wind no constantly broken  
from mischief. Police don't interfere half enough

S. Saviour's - Lawless Missionary, Pastor of Poplar - 2/3000 Catholics there  
XII 55 Dock Labourers - 2/3<sup>rd</sup> poorest of the Dock - above are dock workers  
nearly all his flock Irish - Small colony Poles (tailors) &  
Germans (bakers) these last very steady, particular <sup>religion</sup> about  
In touch with all his people. Has sisterhood <sup>laymen</sup> & Committee of  
magnificent choir - Poorer to early mass - don't want to be seen  
A good many who come to find the truth at every service  
Of his own people many come to go. Population shifts  
Give meat sometimes two, meals to children in schools & winter  
All education outside religion damned - Pubs attract these  
homes uncomfortable - Skin pack of a wife - man likes to go out  
Trade leaving Poplar. Women plenty of work - not the men  
Very few regularly employed - Can't work with C.O.S  
Story of his dragging a woman out of P. House by her hair  
marriage at 20 to 24 not before. More consciences than morality  
People in Orchard Home hardly human.

District 11

S. Anne - Higley  
XII. 1

Quite poor Pop - especially the Catholics -  
In touch with the poorest - seek none but their own.  
Sometimes those who have no religion come.  
Mixed marriages 9 out of 26 - 5 out of 25 (as counted)  
Some are converted just prior to marriage - As many  
mixed marriages supposed to take place in Protestant Church  
Altogether a considerable proportion -  
Gives most of his time to the schools  
Authorized visiting for the collection of money  
Ch of E. do not reach so low a class Dissenters <sup>congreg</sup> hard  
Requirements as to dress less exacting with Catholics  
Considerably better - result of experience - Small  
robbery self interest - but very economical  
of those who come to mass perhaps half total aban

District 12

S. Leonard Mother Superior  
Barnes RC home for Factory  
girls  
XI. 19

Washing taken in the plain sewing done on ladies and cloths  
French lessons given - (Mother Hansen Paris)  
Distribution of St. Anthony's bread

Little Sisters of  
the Assumption  
Barnes  
XI. 7

Population less degraded than Holy Hill or Spitz  
fields - Now both respectable - Loth to shift - stuck  
to same house - Some great poverty - events starvation  
More than enough doctors  
Catholicism making great way in Dow. 2/300 con  
ventors in last 2 years - All the most pious are RC

S. Mary  
Dow  
XII. 81

Now mission - 3 Communities of nuns work for them  
People prefer 10 o'clock mass - no sermon  
Most of leakage is through mixed marriages  
Anglican clergy looked to for relief - RC as the  
fontan head of religion

District 12  
All Hallows  
St. Ann's  
RC  
XII.19

Mostly low Irish - a few Germans & French  
 less work because less good coming water  
 Double advantage of cheap food - secures permanency to  
 Secured the ultimate future of the poorest - extreme condition  
 Strange that any sense of morality or decency is left. but it is  
 Next to the St. Ann's & St. Marys - insist to stop work  
 Girls as wild as rabbits - no vice - no traffic - no brothels  
 Simple love relations - keep together when they have raised  
 worst stand service - prefer less money & freedom -  
 Girls out late - come to bed - stand about singing  
 "Gaffs" bay high rates & are let alone - flaring lights  
 & dark corners are bad - noise excitement etc -  
 Knows all his people - Has 7 sisters working for him  
 Work for the love of God - Extraordinary change since they came  
 He can quell any riot - police cant -  
 The children coming to his school never went at all before  
 The sisters go out early & collect & drop them -  
 The parents say "take them if you like" - have stays -  
 light from early & give the chilly children <sup>bea meadows</sup> <sup>in winter</sup>  
 How he volunteered to come here & persist again  
 Carried many people - Has built 2000 of buildings  
 getting the money from his friends - began as he came to Dublin  
 Children healthy but infant mortality common  
 Half of those he baptises die - Child birth very easy  
 No feeling against mixed marriages with the lower class  
 Catholics the only non who have a religious conscience  
 Leakage from indifference greatest when both are Catholics  
 Irish are very good. They get drunk. They fight. but never do the worst  
 Standards of honesty & charity higher than that of Protestants  
 Antisocial religion not race -  
 Self respect <sup>any girl</sup> has been encouraged by dress. all now wears  
 main work is among children -  
 Much low tossing & gaudy  
 Flank Phil Society - come in numbers to "collect" children  
 for a treat - makes religion stink  
 ordered to stop from S. Army - Protestants dont  
 touch the boys boys

Catholics the only non who  
have a religious conscience

Distressed  
12

All Hallows G. Thomson  
R. Brown R.C.  
XII 19  
Cont

Story of the famer Peppers. Claimed by Wesleyans when reforms  
never reform change - always of a 6<sup>th</sup> to one  
90% of his funds (come from West Ind connection) go in relief  
never any funds in hand - lives in the cheapest way  
Does not cost him 20<sup>s</sup> a week - Scrover ask no pay  
All done for the love of God - no one would take 6<sup>s</sup> from him  
Doctors visit at homes for 1/- see in dispensary for 6<sup>s</sup>  
Large sale of Hospital letters - never gives them now  
unless treatment must be in hospital

Cleanliness v Hosk letters

What poor needs is to have room cleaned  
nearly all lie in at home - lying in letters worst form of  
work should be left to the Doctors - good men

Doctors v Hospitals

Charity v Out relief

Out relief not half so immoral as so called Charitable  
relief which is just corruption - to make a show

Police limitations

Police apt to be too quick at interfering - Can stop by law  
Scrover but unless against him (ton fight) - Could not  
do more unless in great force

Safety in gregariousness  
for girls

Lives of work, girls most virtuous - Gregarious nature  
save for harm -

Truant questions

Quertor of truant a copy one - Present system <sup>can't deal with them</sup>  
'No boots' the usual excuse - if accepted by him he would have  
no chance - all except most delicate come bare footed  
Remedy 'Truant homes' grouped by districts  
Wash, dress & feed - deprivation of liberty, improve character

No work except for women

Sad part - there is no opening for boys who they find  
no opening for men - Plenty of work for women - Future work for her  
Description of the Church - & the blessing figure of Christ  
opens his Church every day

From  
Emmanuel Hall  
18-12

Meeting of the...  
...with...  
...the...  
8...  
...the...  
...the...  
...the...



Christchurch  
Parish  
Deany  
XII  
Large district - few Catholics - quite scattered  
mixed class. Has been rectory 2 years - here as priest  
2 1/2 years ago. Curate then 9 years - not much change  
in his people -  
no endowment - so, they depend on voluntary offerings  
Care of the Church first charge  
Dependence on the faithful no source of wealth  
as to response to religious effort - one class same  
as another - no holding off among the poor.

S. Luke's  
Dunn  
XII. 123.  
Been here 11 years - about 1000 RCs of all ages  
a very poor laboring class - not very drunken but  
drink & inefficiency - mainly the poor - the root of  
poverty. Out relief dispensary - but so does all other  
Houses in hands of small men - Agents collect rents  
"Get them in better S." - Jews buying up property

S. Peter's  
Howlett  
XII. 169  
A distinguished young Churchman - sent here to  
re-instate a bankrupt mission - RC pop. 1500  
much scattered & moving about or away  
most crowded Cong at 10 am - usually most  
men there - Poorer women & children - incl at 11  
Practically all are RC.  
Improvement & success of the Schools - Numberable  
How can religious influence of board Schools be good?  
Widespread preference for voluntary schools of opinion  
10% of the children in these schools not Catholics  
Effect of mixed marriages - either Catholics or <sup>resulted</sup> infidels  
Children's holiday fund & the supply of Catholic homes  
Regala employment the best religious basis  
See pages 189/191

District 14

R.C. Outer Circle

St Peter  
Isington

Psyche  
Ch of St John the  
Evangelist  
XII. 197

People scattered - congregate no when - area large  
with 100,000 pop. RCs 3000. very class  
Carriages & the very poor come to the Church  
Wrote place & Gosden & the worst shots. Those like  
to clear them off the face of the earth  
RCs closely looked after - detailed family information  
in hand. Difficultly among poor - constantly shifting  
Keen & almost fierce guardian of the souls of his  
people. Inspiringly deep belief in destiny of Cath. Ch

District 16

Little sister of the  
Poor  
Manor Road

no local significance

St Andrew Stoke-  
Newington

St Mary  
Stoke Newington XII 139

Cutajar

Here 8 1/2 years came from Lisson Grove. RC pop here  
over 500 in large area - nearly all middle class  
clerics etc. Services fairly well attended  
A considerable number of non catholics come  
The poor may better than the middle class who have  
to keep up appearances -  
Wants all to establish intimate personal relations  
Churchmen & non cons be nice people - likes to take  
a cup with them - but procliptic! -  
notes the chaotic character of Christian teaching  
minus authority - see page 149

St James Carey  
Holloway RC  
(XII 221)

Has been at Eden Grove for 13 years -  
RC pop estimated 2000 - Pop - mainly wage earners  
Other clerics - few with any margin of income  
more women than men - Considerable number isolated  
migratory according to their work  
Do not know Catholic teachers - by visitation if not otherwise  
Sister of Convent of <sup>Notre Dame</sup> ~~Sacred Heart~~ as the girl teacher  
No social agency except Etical club - Have had all sorts  
of things - but they only succeed for a little - People get tired of  
Amusements cannot continue - Temperance organization  
Grown up - no use

Social agencies succeed  
for a short time

Dolan

Father Dolan has been at Eden Grove for 24 years  
Has witnessed many changes - in 1850 only one - now 13 RC  
Churches in both London - then 2 now 30 priests  
Then no convent - now 12 -

Progress of the RC Church

Irish have left

Remember those closed streets for Irish factories  
Large Irish population scattered by emigration to the S.  
The houses as usual to keep the tubs in hand - get them plain

Converts find them more  
ready the more educated

Converts rarely the more educated - find them more  
Irish are becoming Anglican - racial & religious hatred

Remaining Irish Softly  
down becoming Anglican

dying out - Used to fight - no bitterness now -  
Does not take much stock appearance in conversion of eyes

Police not so rough

Police not so rough as they used to be

Streets quiet (more order)

General improvement in quiet & orderliness of the streets  
More armlets but less arm-bands -

Less drunkenness but more drinking

Slums removed

Improvement in housing by removal of slums - but houses still  
bad

Out the house

Dirty rather than sanitary defects

Moral & social improve

Few of things generally, hopeful - moral & social improvement  
Did not mean as to religious duties but no doubt as to  
character

My no means pessimistic -

High Church not a real approach to Rome - just as  
hostile as the low or even more so - but prepares the way

In notes of Pentonville  
of Catholicism seems their  
religious mayon duties

Visit Pentonville & find the Catholics know their Religion  
mayon duties

S. Peter's - Feltham - District lies largely outside London. RC notes  
 S. Joseph's Feltham 3000. Church draws from a wider area  
 XII B. 3. The order is called that of the Passionists  
 whose object is the conversion of England  
 Congregation largely converts. 1/3 upper  
 1/4 middle 5/12 poor. some very poor. The  
 poor live near - where there is a Catholic  
 Colony - but deal mainly with educated  
 people in their propaganda  
 The retreat contains 13 Priests 2 Brothers  
 112 students. Church holds 1500.  
 day schools 300.

District 18 -

Christchurch Whelan. An Irish priest of the familiar type - by gutter headed  
Parish LXXV. 133 St. - Alan - about 35 - here 9 years.

Church of Queen of Mary - Little Albany S. - Small district to east of Albany S. & South of Columbus  
700 Catholic souls 1/2 Irish - Runs 500 of these  
Work crippled for lack of buildings - only a room for Church  
School in week. Ch on Sunday - workers few. The father  
& 2 nuns - some assistance from Convent of Helpen of Holy Souls  
Two masses on Sunday 300 in attendance - 2/3 of the RCs  
attend to their duties - others trade the mail &  
trust to death bed repentance

Schools 100 children - Some go to other Catholic Schools  
not more than 12 to Board School -  
no social work -

The Catholics here are all poor - only 4 houses hold  
Seats & gets poorer & more crowded - Poverty with  
few exceptions caused by drink - Relief 1/2 of a week  
His knees legs alone by other Scots - no proselytizing

Smith - An enormous parish something like 2 miles by 1. 1/2  
St. Aloysius LXXI. 141 affording proof of the numerical unimportance of RC  
in North London. Mixed class, some genting  
towards Regent Park - some tradesmen - most work  
class - many Irish & many poor but not many to be  
called poverty stricken - 3/4000 in all - Considerably  
less than it was before the railway  
Clearances -

4 Clergy & 10 Sisters - & other Sisters at a Convent  
(Helpen of Holy Souls)  
Close by the Church doing educational work - Elementary Sch.  
The 10 Sisters live at Gloucester Gate & give their time to  
visiting charity & proselytizing - have some converts <sup>on hand</sup> always  
Convents nearly always of better English working class &  
their wives - cannot make firm stance  
Church holds 700 - Schools 600 Gals & boys 200 boys  
Club room for boys, Guilds & -  
Church lacks warmth & brightness - looks poor.

Smith. Attendance about 1000 at 4 mass. - 1200 2000

LXXV. 161 Average well maintained in spite of clearances.

Cont<sup>d</sup> Father Smith been here 16 years -

Admits tendency of young people to drift away - all have to put up with it - RCs not so much as others & most find their way back - at marriage often - which gives the RC's "more of a pull"

Very little social work unconnected with religious work League of the Cross - mainly temperance - the only thing

\* Successful in checking intemperance but leads to mischief not so generous as in their unrepentant days

Some Protestant children come to the schools

No poor fund - must come out of their own pockets

Get as many Soap tickets sent as they want

The Sisters seem to live & have a fund - but we more kind -

As to district as a whole things have improved

less dark blue due to more Sobriety - & the clearances

Father Smith is about 45 or 50. Short square capable of

Story - no humbug about him -

District 20.

(Shary Priory) O'Neill - Mission district covers large area including  
 (Road Priory) LXXVII. 71 Kilkenny New Town - about 2000 Catholics. Many  
 Church of Sacred Heart nationalities Irish French German Spanish etc. also  
 Quex N. Kilkenny 213 worky class - In winter have to help 40 or 50 families  
 weekly - generally in kind - bread meat & groceries  
 Have a small not well off branch of S. Vincent de Paul  
 (6 men) + ladies help - & there are sisters both for  
 visiting nursing - 3 priests on the staff.  
 Small church - holds 400 - being added to -  
 Schools average attendance 350 -  
 Mass is to be said in Men Doyan of Phaugy - succeeded  
 for Holy Ch.  
 Sunday 4 masses all crowded 900/1000 & 2000 children  
 The poor attend the worst - come to the front - & last  
 10 o'clock in the fashionable times - Church full again -  
 evening - more non catholic coming.  
 Have generally 1 or 2 converts a week - better class  
 12 since Xmas - one brings another -  
 Mexican marriages numerous - regrettable - make for dark  
 & unhappiness in parish  
 Practically no social agencies  
 The poor more generous in their gifts to the church  
 in proportion to means than the rich. & to save  
 other their goodness is wonderful  
 Father O'Neill is perhaps 50 - rather ugly with  
 pleasant gray eyes - a simple natured man - not  
 optimistic

{ Miss H. (C.O.S.) says "The Priory is rich & gives a  
 great deal including dinner in winter (the only day they  
 do it this) Miss J. suspects the motives of their charity."

District 20.

(Shary Prim) O'Neill - Mission district covers large area including  
 (Non Prim) LXXVII. 171 Killbuck new town - about 2000 Catholics. Many  
 Church of Sacred Heart nationalities Irish French German Spanish P. also  
 213 worky class - In winter have to help 40 or 50 families  
 weekly - generally in kind - bread meat + groceries  
 Have a small not well off branch of S. Vincent de Paul  
 (6 men) + ladies help - there are sisters both for  
 worky nursing - 3 priests on the staff.  
 Small church school 400 - boys added to -  
 Schools average attendance 350 -  
 Mass is to be said in Irish Boyar at change - receded  
 for Holy Ch.  
 Sunday 4 masses all crowded 900/1000 + 200 chil  
 The poor attend the worst - come to the front - or last  
 10 o'clock in the fashionable times - Church full again -  
 evening - more non catholic coming.  
 Have generally 1 or 2 converts a year - better than  
 12 since 8 mas - one brings another -  
 Mexico marriages numerous - regrettable - make for dark  
 + unbroken skin is rished  
 Practically no social agencies.  
 The poor more generous in their gifts to the church  
 in proportion to means than the rich. + to save  
 other their goodness is wonderful  
 Father O'Neill is perhaps 50 - rather shy with  
 pleasant gray eyes - a simple natured man - not  
 optimistic

{ Miss Hls (COS) says "The Priory is rich + gives a  
 great deal including dinner in winter (the rich, as any, please  
 don't thin). Miss J. suspects the motives of their charity. }



District 21

(Symon) - Delaney  
LXXIX 209  
Church of the Lady  
Grove N. S. John Wood

Tall dignified handsome kind man about 60  
Head here 9 years + 25 years ago 8 years as assistant  
District extends from Marblebone to Swiss Cottage  
includes Portlaw Town + Lissin Grove - + the rows  
streets west of Rayware N<sup>o</sup>.

RCs estimated 4000 - nearly all of Irish origin  
Noughest a Neptunale S<sup>o</sup>. Those written by R 7  
Clearance. 300/400 did not go to Wharfedale S<sup>o</sup>  
Could not buy the text nor put up with clearance order  
demanded. First issued to Kinnel New Town - + then  
to nothing else

4 masses on S. Monday. 900 to 1000 - about 1/3 of non  
neither attend mass nor observe fasts - but would  
still call themselves Catholics - "Yes I'm a Catholic  
but a bad one" - all have children baptised + all  
send for priest at death - join no other denomination  
though they may pretend to - for what they can get  
Cause of lapse always amik - unfit on Sunday.  
Schools 600/700 children attend - nearly all -  
Board schools don't care to have them

3 Priests are assisted by Sisters from Convent  
Managers by - Small clubs connected with League of  
+ a "Whisk" or Luncheon club

Relief unopposed - no accounts kept  
Priests are not begged from - they have nothing to give  
District less squalid than Drury Lane - + is  
improving due to better building + sanitation  
Apart from Drink his house have few faults  
Talked to was Cordial + frank - but thought till  
the last that we were from the S. A. -

His opinion as to S.A. work in Lissin Grove  
was that the failure had been complete - ad-  
herents all drawn from Small Methodist +  
other Churches

(St Marks Parish) (or St Michaels)  
Lisson Grove

Neenan  
RC  
Church of St Marks  
LXXXIII. 131

Pleasant courteous dignified rather handsome Irishman  
of about 60 - Mission district includes a small bit  
of the South of Lisson Grove area to Dept S. + views  
to Paddington Station - north to the Canal  
Total RC not over 2000 - nearly all poorest class  
but swollen by lodgers in the season -  
Horace S. (or the Day) the great haunt - here they  
are desperate poor - drink first second third place  
as cause - In the 15 years he has been here there has  
been some slight improvement - Children certainly improved  
in appearance - no longer ragged or barefoot  
The poor RC are constantly shifting - in 12 months the  
Census is useless - mostly very indifferent Catholics  
& therefore difficult to trace - new comers often not  
discovered till they apply for relief - Altogether 50% have  
lapses - but all would send for ~~parish~~ when dying.  
Ordinary masses - attendance varies - average 300/400.  
Milk of ch at <sup>the</sup> school which is flourishing - attends here  
better than at Spanish Place. Parents rather unmanageable  
only to competition for children - threaten to send to D<sup>o</sup> Sch  
Other sets mostly leave RC alone - may take tickets  
if offered out of Christian Charity - but it does not continue  
Slackness in London inevitable - second generation lose  
respect for the priest - they stop Thurstle to scandalous  
harrangues when an Irish born Catholic would  
"Cross himself & go away"

S.H.A. 30.1X00  
A 4.500

[i]

Local Govt & miscel. Notes.

Dists. 18. 19. 20. 21.

(6)

See Booth, Life and labours.... 1902-3.  
Third Series. Vol. 1. Chap. IV.

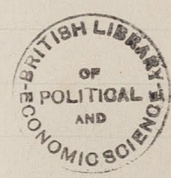
[Booth's notes: Local government, etc.: Districts  
18, 19, 20, 21. Job. i, 14.]

OMICS

(4)

Local Govt Thurcell - 18-21.

Menzies Member of vestry 6 years - chairman this year.  
 S. Pauer, vestry LXXIII. 5. Lives in parish 20 years - large provision merchant.  
 Looks about 40. slight & active - courteous & kind.  
 Perhaps not strong but level headed & reliable.  
 Vestry has 120 members mostly small tradesmen.  
 Some good men but inferior as a body - that more  
 of Keeby than the rate than anything else.  
 Sustained a great loss in death of Eccleston who  
 late vestry clerk an exceptionally able man.  
 Party politics have lately come into prominence  
 through action of wards 1 & 6.  
 Administration honest but blundering - would  
 much prefer fewer men of wide knowledge & experience.  
 Present clerk merely good routine official succeeded  
 by promotion. Present Surveyor strong capable  
 man - predecessor also an excellent man.  
 S. Pauer's peculiar for the term in of 3 great  
 Squeezing the people out. - Notable value rising  
 Socially parish going down - Greatly over crowded  
 more 1 & 2 room tenements than in any other  
 Sanitary district - Number of houses over 1000  
 decreased by 400. Not grown by 6000 - partly  
 due to erection of flats. Many back gardens have  
 had workshops built over them - & shops have  
 taken place of front garden plots.  
 Not much fire insurance.  
 Sanitary condition ~~not~~ up to mark - staff insufficient  
 & not of the best. Until lately men without technical  
 knowledge employed as inspectors. Army pensioners  
 & this altered now & better salaries paid.  
 LCC recommends the staff be doubled - that  
 this goes too far.  
 Med. Officer clever man & twice whole time.  
 || Until the last 4 years builders left to do what they  
 pleased - result defective drains.



M 420

Menzies  
LXXIII 5  
Cont.

Construction of streets not yet satisfactory  
 Wood pavement laid down but very little asphalt  
 later proposed for sake of horses - but poor for  
 horse streets - not well repaired by vestry  
 Improvement in case of streets is steady.  
 As to Labour Trade Union clause accepted  
 a good number of men directly employed <sup>minimum</sup> 24/6 wage  
 Two sets baths & washhouses - the old one kept down  
 Third set in N. S. Pavers - building - no lavatories  
 Electric lighting successful  
 Two clearances under consideration - approach  
 necessary - a problem.  
 || Religion losing ground & anti-church necessary

Sykes  
Medical Officer  
LXXIII 17

President of Soc. Med. Off. of Health & an enthusiastic  
 pro-sanitary reform - a real med. life full of ideas  
 gives at Stupidities - long to show a better way  
 in danger of breaking down through discouragement  
 a 3 hours interview -  
 Discussed first characteristics of changes &  
 deteriorating district - next phases & difficulties  
 of homey quarters - & ideal dwellings for thick pop.  
 affects of gas - tricks of builders - &c &c  
 New med. off since 1885 - succeeded Shub, Monthly  
 (now med. off to LCC) who was worried out of his  
 position as was Dr. Stevenson before him - Medical  
 acts give him more independence - but the vestry  
 can worry. "What time did you come today?"  
 Haslop did it take you? &c - only 2 or 3 members  
 disagree like this.

\* 3 stages in change from well to an residence  
 through <sup>mixed</sup> crowded pop to business premises -  
 Has water S. Pavers get largely into 2<sup>nd</sup> stage  
 Southern part affected by S. Giles <sup>where</sup> S<sup>th</sup> part road  
 || the 3 stage - deterioration Redfri's estate hastened by  
 removal of gates

Sikes Overcrowding become serious. Advocate Statutory  
 definition of over crowding - 400 ft min. + throwing  
 on landless ones of those who premises were  
 last cleaned etc - instead of authorities having  
 to move out - unnecessary to get premises registered  
 further  
 Two nearly equaly balanced parties - hardly agree  
 each other - the one always able to promise more  
 than the other can perform  
 Magistrate's decision as to relaying old drains  
 Excellent results of a circular naming 20 places  
 considered by him to be in bad condition - all but  
 3 were set right - these were finally set aside  
 + clearance L.C.C. being obliged to assist -  
 Churchway area - carried by L.C.C.  
 Brantome Place on S. side of Tustin St. + Poplar  
 Place Gray's Inn St. 1/2 Vestry, 1/2 L.C.C.  
 Usual difficulty in moving for rehousing -  
 1300 persons to be cleared. 428 proposals to be  
 provided for being all that ought to be being there  
 Loc Gov N. insert on Gov - matter unsettled  
 The rule should be 'as much cubic dwelling space'  
 as in demolished - rule of 1/2 2/3 is 3/4 a mistake  
 Accompanied by statutory limitation as to  
 nothing to exceed 2 or 3 times number provided for  
 being removed in to new buildings  
 Suggested amendments to the Building Act.  
 Results of these proposals considered - + prepared all  
 Equanimity - Forceful processes of scattering  
 necessary + salutary  
 Vestry parsimonious on repairs to streets  
 Cleaning of poor streets not satisfactory  
 Asphalt should be used - but is not

Sanitary Condition of S. Pancras (page 107)  
 (page 86)  
 + L.C.C. report on Sanitary Cond of S. Pancras  
 North West well supplied with open space - more  
 needed in East + South \* Perversion of the meaning of  
 'open space' as to buildings - extracts from Report follow.

Midland Has been Clerk some years. I remember from Clerk to Guardians Collets research. Policy of restriction on relief S. Pensions. LXXIII.85 has been continued & Mr Allen (just retired) having been Chairman 15 years -

Indoor relief has increased & with it the difficulty of accommodation has continued all institutions full or over full although in 10 years £100,000 has been spent. This has made the restriction of ordinary aid grant & is doing them £2000 to £3000 a year from the Common Poor fund. - They fail to keep pace with a growing demand -

For same cause non-resident is allowed as well as medicine to our cases.

Indoor classification attempted but very imperfect & all people are well looked after.

Report of Seaside schools show desire to be allowed to go their own way unperturbed by Royal Commission

Was trying to establish interim schools for the children of in & out houses.

Boarding not successful on limited scale - only for orphans or deserted children -

Effect of public solicitude for the children has been to make parents more desirous of shirking & let them become "children of the State"

Number of deserted children steadily growing

Aged parents more willing let come in to House

\* Poor law long its terrors -

Dr. M. seems not to have considered the social deterioration of the parish - combined with effect of anti outdoor policy & pressure to come into the house with old "you'll be much more comfortable"

Nine R.O's - approval of me. Board Co-operators with Co. with voluntary institutions -

Sundry figures follow

Wetherhall - for 30 years connected with Public Works  
 LXXIII. 169 in S. Bancroft - Just resigned from Vestry of which  
 he was 3 times Chairman & several times Church  
 - warden - was member of LCC but lost his seat  
 by narrow majority. is still J.P. Guardian &  
 member of Asylums Board

My profession a publican & has had as many  
 as 7 houses at once - in central & suburban Lond.  
 Has now retired -

Tall powerful man with open face affable & talks  
 readily sound common sense - classed as moderate  
 but a most hearty & progressive

Thinks new method of vestry election an advance  
 on the old under which the candidates often  
 elected each other - 6 vestrymen elected at a meeting  
 which only 6 householders attended - & some of these  
 had to be pressed very hard to stand - "Very well  
 but you must expect to see matters much"

Only local election fought were between Publican  
 & the totalisator - even now interest not nearly  
 what it should be - at last election <sup>in Swanage</sup> he was  
 returned at head of poll with 264 votes in an  
 electorate of 3000 - Vestry is not much better  
 vestry has not improved of late - very difficult to  
 keep order - Trade Union men fought just for  
 their own hand -

Materials used in Milway - more care taken -  
 much used formerly & over this he was threatened  
 with libel actions - Drainage also improved.  
 Water abundant & good - Streets cleaned - S. Bancroft  
 has done well as to open spaces -

Female inspectors of work shops has done good work  
 difficult <sup>to report</sup> D. Tykes has had to contend with - Messeng  
 offers always unpopular - abused by small property  
 owners - Rates must to up - this is inevitable  
 there is so much to be done - Rating is improved health & comfort



Wetherhall - for 30 years connected with public work  
LXXIII. 169 in S. Bacon - Just resigned from Vestry of which  
he was 3 times Chairman & several times Church  
- warden - was member of LCC but lost his seat  
by narrow majority is still J.P. Guardian &  
member of Asylums Board

My profession a publican & has had as many  
as 7 houses at once - in central & suburban town  
Has now retired -

Tall powerful man with open face affable & talks  
readily sound common sense - Classed as moderate  
but on most points is Progressive

Thinks new method of Vestry election an advance  
on the old under which the candidates often  
elect each other - 6 vestrymen elected at a meeting  
where only 6 parishioners attended - & some of these  
had to be pressed very hard to stand - "Very well  
but you must not expect to see me there much"

The local election fights were between Publican  
& the totalisator. Even now interest not nearly  
what it should be. At last election <sup>for S. Bacon</sup> he was  
returned at head of poll with 264 votes in an  
electorate of 3000 - & vestry is not much better  
Vestry has not improved of late - very difficult to  
keep order. Trade Union men fought just for  
their own hand.

Materials used in building - more care taken -  
Mud is used formerly & over this he was threatened  
with libel actions. Drainage also improved.  
Water abundant & good. Streets clean. S. Bacon  
has done well as to open spaces -

Female inspectors of work shops has done good work  
difficulties <sup>topping</sup> S. Lykes has had to contend with - Messeng  
offices always unpopular - abused by small property  
owners - Rates must go up - this is inevitable  
there is so much to be done - Rates improve health & comfort

Wetherhall Salaries & wages all considerably increased  
 LXXIII. 169 Holidays & sick pay given. Trade Union claim  
 Cont'd Labour largely employed direct - do own paving  
 road making & cartage by contract. favour  
 direct employment where practicable  
 S. Paveran right in front as to North & Washdown  
 Don't pay at present - look for health first  
 Regrets the rejection of the Librarian act - injudicious  
 to run the movement for Passmore & was instig  
 settlement to close, connected with Umlanan.  
 The late Eccleston Gibbs faults were private &  
 not public - Electric lighting paying 6%  
 Great struggle to get it adopted  
 Admits evil of drink but not much to do with  
 the cases of young women who come before the  
 Guardians for assistance with 2 or 3 children  
 & melting wry with husbands - These women  
 look to be helped publicly or privately with  
 each comment - "I do not care how many  
 \* kids I have - let the Guardians keep them"  
 Once they come there is no getting rid of them  
 Early marriage causes the mischief & a race of  
 rascals is produced - Paupers - many hereditary  
 examples of the results of a "Show Boy" for Pauper School  
 notes an increase in youthful ruffianism. Rationally  
 malden'd down which it is hard, safe to  
 go a Sunday night - never used to be so -  
 Police report that the magistrates don't support the  
 reluctant to send cases to herid with Commisar  
 \* The boys delight to be seen talking to an old lady  
 \* Last the ruling passion of Criminals - careful about  
 don't will do anything for the woman they fancy  
 or to cut each other out. Thieves flock together  
 \* try to turn one find their way back

Wottonhall Savings & Post office speak well - failure of  
LXXIII. 169 Sunday Society has been mischievous

cont<sup>d</sup> Foresters lose members who complain they never  
get anything out of it & other so much

\* not half enough local amusement - Mission  
Hall entertainment too good, good to suit  
the people - Tavern street supervised dancing  
rooms - good thing for people to clean themselves

\* up to me - great fault in making life bright  
& enjoyable - Mission Hall influence good as  
far as it goes but not a leading influence.  
There has on the whole been improvement but  
results are disappointing

J Collins Represents West S. Pancras on the LCC (of which  
L.C.C. LXXIII. 201 he has been chairman) Has never been on the  
Local Gov. bodies in S. Pancras & in spite of living  
all his life at foot of Primrose Hill has no intimate  
knowledge of condition of locality or what is being done  
Stationary pop. becoming less well to do -  
Very more active in Gibb's time than now. Hardly  
kept up to its former reputation - Old places lag  
while new forge ahead -

Impressed with influence exercised by clerk upon  
Local Gov. bodies - great advantage to have a  
man of high principle

Also important to have whole time of head officer  
Local Gov. does not at present attract the best men  
favours anything which adds dignity - would trans-  
fer from LCC to vestries any duties best undertaken by the  
but thinks there are just powers which create so many  
from

Present vestries too large - dissipation of personal responsibility  
need of someone to inspect the inspectors keep them up to  
mark

II Comparison between S. Mark's Church & Park Chapel  
to the advantage of Park Chapel as an influence

D Collins Looks on P House as the Peoples Club & should be properly managed to that end instead of being run as a temporary operation. \* Would take licence from magistrates where petitions are a force that in hand of LCC or local authority numbers should be gradually reduced - but great change in moral tone needed also.

Grave for short in place of self culture. Needs bicycle & bicycle S. Pavers. no library or polytechnic. desire for education not high.

Regards provision of dwellings outside metropolis with improved means of transit as best solution of the housing difficulty. Can be done without touching the rates.

Extracts from a lecture by D Collins on S Pavers part of present - page 211.

Wheatley A kind, grey beard of 60 or 65 - intimate in knowledge of his district - decided & clear in opinion

Relieving Officer LXXIII (District 19) 233 S. Laker

District lies between Deptford & Crownville Rd. Has been here 30 years - gone down decidedly in 20 years. Property built for single occupants - almost all gone now new comes from more central London - to some extent from Somerset Town & not as a rule of the bona fide class who stick to their work <sup>and</sup> crowding not frequent demand for accommodation very great -

All gone down together - did not admit improvement in the worst thorough streets "claimed by some writers". Pechwater S. had improved but is getting rough again always a "knapes bread" shot - navvies in the past had left descendants not of the best sort. Most navvies attributable to drink & in some sense hereditary. When aged in water go out for day 1/3 come in the worse for drink.

Great improvement in Poor Law administration under Mr Allen of whose policy he entirely approves - Against old age pension.

Dayton District S of Prince of Wales R<sup>o</sup> + West of Kentish Town  
 Relief Officer LXX.125 (Holy Trinity Parish) - Been here 30 years + tenor  
 S. Parsons  
 Even with - District has come down sub - tenancy  
 later for improvement - even worst bits improved  
 much due to screwing up of sanitary administration  
 through LCC - Difficulty increasing congestion - Rooms  
 in great demand - rents come up -  
 Paupers of a much better class - very best applicants  
 found on the rim of London - excavator labourers etc  
 these have gone - place taken by "handy man" class  
 those who have come down - not so rough that  
 S. Parsons rather - meanwhile administration has  
 been improving - especially in <sup>(care)</sup> the Allen time  
 Used to have 80 applications a week - now 30 or less  
 Particulars of various bad streets - Confusing Police report  
 \* Much fewer brothels than formerly - Neatly behaviour  
 in relation to blind streets + difficulty of dealing with  
 it - interference leading to reprisals  
 Visit to several poor families + houses -  
 no signs of extreme poverty - but much air congestion  
 + standard low  
 Dayton a man of 55 or more - quick - almost but  
 cheery in speaking to the people + well received  
 thanked for "all his kindness" - in sitting 30 years of it

Johnson Clerk + Solicitor to the Hampstead Vestry 6 years  
 Hampstead LXXIII.115 is a early mid. life - smart + capable official.  
 Vestry Clerk Hampstead a district of well to do people living  
 in well built houses - with few exceptions  
 Palmerston R<sup>o</sup> nice unsatisfactory but within the law  
 new parts of Kellin house deteriorating into tenements  
 may have, because of remoteness, been overlooked but attention  
 has been given to it later. There is all the houses registered  
 Party politics unknown on Vestry - includes tradesmen  
 + residents of various classes - some of very good standing

Johnson Sanitation as nearly perfect as it can be  
 LXXIII 115 Special gang of cleaners at 20¢ a week for easy  
 Cont' Sweeping to do - Special men to pick up paper  
 Complete arrangements for dealing with snow  
 Removal of dust done by dust labour. Very advantageous  
 Dust destructor at Willesden. Plenty of open space  
 Five sets of baths in Finchley RD.  
 Noticeable value rising rapidly, rates decreasing  
 Very pretty cemetery, many flowers. Enlargement required.  
 Hampstead a well favoured spot but its inhabitants  
 include some fussy people

Dr Gwynne 30 years at Hampstead - 20 years med officer  
 Hampstead LXXIII 129. Succeeded his uncle Dr Lord - also in private  
 med. officer of health practice also. but has now retired from this.  
 Never had any differences with his Vestry or  
 failed to get what he asked for  
 Names the leasehold system for bad building in  
 Kilburn - Considerable difficulty in dealing with <sup>business</sup> property  
 All tenement houses regularly inspected nearly  
 1000 registered - Regrets the time spent by inspection  
 over a number of new houses of good class.  
 Extracts from minutes report -  
 Lowest recorded death rate  
 Reports as to our country at Kilburn  
 Hampstead Charities - Report of public inquiry

Miss Townsend. Association formed 1884 in order to put the  
 LXX.135 charitable work of a poor & disorganized area  
 on a better footing & secure co-operation  
 Portland Ten Assoc. closely allied to C.O.S. Miss Townsend is  
 for Union work among Secretary - a lady of 55 or 60, fragile, well  
 the poor informed - no less sympathetic than street  
 Sick cases handed over to the Vicar of the 3 parishes  
 non cases somewhat dropped away  
 work by personal & careful - management of  
 Pension cases the most important part of work  
 of £425. (+347) went in Pension - 35 to 40 Pensioners  
 \* Grant loans always take security from people of  
 same class as borrower - a plan which almost  
 invariably is successful - many defaults & recoveries  
 \* 'workroom' for women at some restaurants & advantages  
 used to help the Pensioners - 14 on list. 8 days attendance  
 Branch for finding employment is important.  
 \* Core Club is no longer so - cut out by those that poor bring  
 Portland New Ten as a whole on the up grade  
 when association began state of things was on bad  
 begging & begging the rule - There is still drinking  
 & poverty & overcrowding - but things have improved  
 mostly through changed economic conditions  
 & partly through moral influence of  
 the Assoc. - Poorest people are P.C.s.  
 The economic improvement is loss of the land  
 work - result fewer loafing men.  
 Still decidedly a poor district - more done more for  
 Chief occupation of men - hatters, hatters, painters  
 but also laborers, Carriers & gardeners (working at  
 Lewis). Sunday condition whole district improved

Mrs Hes Secretary 74 years - exceedingly bright & intelligent - knew  
 S Pancras C.O.S. district thoroughly, one of best C.O.S. secretaries  
 LXX 23. District as a whole levelly both up & down from  
 one observation. What she says thinks the poor  
 are less poor - levelly down due to 2 causes  
 (1) outwards movement of the "red" & beyond this a  
 real downwards movement of many of this class  
 small middle class people pushed to the wall  
 & sinking from red to pink - much of the decay  
 East of Kentish Town due to this  
 Highgate new town (S Ann <sup>Highgate new</sup> Brookfield) poorest & poorest  
 piece in this C.O.S. district - built to take the Somerset  
 hop. Houses utterly insanitary - dirt & drink abound -  
 Wren Street Coln S. but is said to be no worse perhaps better

Improvement due to the Churches

S Mary Brookfield not poor but going down - lodgers come in  
 down in most respectable looking streets you will find  
 single old women living in one back room almost starving.  
 S Luke a decaying Parish - acton & beggars better words  
 S Namobon. Small queer parish - many people who  
 have seen better days.

S Thomas going down - S Paul no really poor but decaying  
 full of lodgers shabby gentility. beggars better words  
 Holy Trinity has for long been poor but is worse. red becoming  
 pink & light blue dash of black

S Martin - utterly neglected by late parson - Litcham's tomb  
 more bad than poor - a bad corner - drink & immorality.

District deluged with relief - Henry (proud) of the rich from  
 Hampstead - Here is Lyndhurst Hall - Mr Horton mission  
 doing no end of harm

The Good Shepherd parish less well to do than it looks

Speaking of church as a whole thought social influence great  
 spiritual influence small - as a spiritual force Good Shepherd first  
 Thinks poor of society. Himmel bad.

Streets not well kept - incessant grumbling against  
 Sanitary inspectors - useless to report necessary



Reiss. An old C.O.S. worker connected with the  
 Committee since 1877 - a few - East India Merch  
 Hon. Sec. S. S. Paines C.O.S. Old Radical man about 50. Considerable ability  
 LXX. 61 but knowledge of district no longer very intimate  
 Poor Law administration fair for C.O.S. point of view  
 Out relief given intelligently - no policy in favour of abolition  
 Board works closely with C.O.S. - by individual cooperation  
 nothing official about it - C.O.S. pension work steady progress  
 at present something like £600 a year  
 Judged by applications, less distress for last 2 or 3 years  
 A feature in district (apart from Somerset) is  
 the large number of broken down people who are  
 especially West of Tottenham Co. (not a true district  
 with us) - middle class poverty he called it  
 Decidedly fewer rookeries - drinking among women has  
 increased - but there is less drunkenness among men  
 Travelet in not talk <sup>still</sup> a terrible amount of suffragism in  
 T. Beeston in Somerset + in other parts the clubs  
 as bad as ever.  
 A lot of loose charity - but on the whole far better  
 Competition of Churches nice & deplorable  
 Very much more active than Corcoran  
 Spoke with admiration of Miss Gresham of West  
 London Mission (District)

Mr. C. E. Knauman Between 50 & 60 - son of 70 M. - has lived 26 years as  
 Residents at Hampstead Hampstead - has associated with C.O.S. - a little little man  
 LXX. 89 with occasional intermission for his wife  
 Peculiar condition of Hampstead. Unusual local  
 unity - only Kellom tends to split off - most  
 efficient local gov't still maintained though changing  
 Village character of old Hampstead long long known  
 more than enough workers + swarms of beggars - less rampant  
 now than they were a few days when you could see  
 anything for the money

Mr. Manning As to Church none sleep but all unwise  
 LXX of || unusually unfriendly terms with C.O.S. Clergy  
 Comd || terribly touchy - (perhaps because Mr. M. is pussy)  
 || Christchurch the greatest power  
 || Influence of non-Laws really much greater than  
 that of Church of S. - no act to compare to Austin  
 || Brock the Pastor, Brooke Haynes & Messrs Gibbs all  
 men of greater caliber than the Clergy  
 Poor Law always an out-relief policy - last election  
 strengthened this - too much out-relief - but workmen  
 well administered & humane

Haynes Sealers Mr Haynes has been on the rates 30 years  
 Hampstead Hospital The Sealers 15 years - & are brought in frequent  
 Express. LXX. 3. Contact with the Clergy & Ministers - The notes  
 as to Clergy in District 20 follows:—  
 || Places of worship generally all active - none asleep -

G.H.D. 30.10.00

H. 3.10.00

G.H.D. 31.10.00

[i]

C /

Police notes

Districts 18. 19. 20. 21

7

see Booth, Life and Labour.... 1902-3,  
Third Series. Vol. 1. Chap. II.

[Booth's notes: Police notes: Districts  
18, 19, 20, 21. fol. i, 28.]

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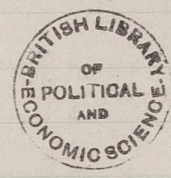
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Bourne

Inspector Bowles

aves

N. Phoenix S. Starting up Charles S. -  
 S. Gustom P. Chalton S. Market daily - Jews <sup>on white clothes</sup> come to sell here on  
 E. York Road \* Friday 1 to on to Cattle market say fair - invasion  
 W. Seymour S. not appreciated by local dealers - but liked by public  
 S. Pancras } Easton Place dark blue + small block of buildings - broken  
 Churchward } windows - doors open - neglect - Court street clean -  
 S. Mary } 123 3 or 4 ill clad children one, sign of life "by, bright +  
 drunk" - also York Place bare + neglected - the  
 home of squatters - not criminal  
 Chapel S. where market used to be before street was  
 shortened by railway is still busy think - Chapel  
 Yard cotes to 1.6. - Clark's yard queer corner  
 Wicker rooms up steep ladder over stables - decent work  
 no, says 4. because there so long - d 6 to 1.6.  
 Chapel Grove - went into No 7 road 1/6 - warden 1/6 ch  
 (2 rooms + scullery) - been there many years - gave declining  
 during last 4 years - over run by cotes - quiet when they  
 \* are busy - work on Monday -  
 \* Ossulston S. description of a deserted brook - shy hole re  
 difficulties of checking references  
 Whitelead Cottage - spoke to a woman who had been  
 there 12 years - regular cottages 3 + 1.6. 7/6. quiet  
 Grafton Pl. broad cul de sac - to be continued as  
 a thoroughfare towards Gustom P. - Wellesley S. also  
 Cul de sac + to come down - at present one of worst  
 shots in Seven Years + Seven have black as well as d 6  
 Lancip S. better but broken windows - remains purple  
 Robert Yard d. 6. Elizabeth C. Comp down - 2 or 3  
 occupants left - one seen had reached in for quarter  
 half her window was broken - Church way also down  
 York buildings d. 6. already closed + Comp down  
 \* A wholesale clearance - but fails greatly from not being  
 prolonged into Gustom P. - negotiations broken down -  
 Little Drummond S. the most respectable shot seen  
 25 years ago one of the worst



M420

Boundaries

Inspector Bowles - Nov. 23

Aves

N. Werrington S. }  
 S. Phoenix S }  
 E. S. Pancras N. }  
 W. Seymour S. }  
 Old S. Pancras }  
 Church St. } XIII K  
 S. Mary } 113 ||

a good deal of Neafins property "Neafins New Town"  
 also of Newen property "Neafins" "Champlin" S.  
 S. Pancras Sq. modest - dull but good - all built  
 Considerable railway alterations  
 Hampden Residential Club - for young professionals  
 Thrusen men - Presbyterian Ch. ("Woffendale"  
 so popular - called Bishop of Somenham)  
 West end of Hampden S. remains db - much one of  
 the miserable bits - Equity Flats - queer little cul  
 de sac - 2 rooms cottages, lately done up - some dark blue  
 but many seem very full of furniture.

Boundaries

Inspector Bowles

Aves

N. Pratt S.  
 S. Werrington }  
 + Aldenham S. }  
 E. G. College S.  
 W. Werrington S. }  
 + High S. }  
 S. Mary }  
 Old S. Pancras } XIII K  
 S. Matthias } 97  
 S. Stephen }

Starting down Pratt S. High S. Important thoroughfare  
 Queen S. good street respectable - but depressing - bad  
 state of letter - "no vestry man lives here"  
 Archer S. much improved - all courts gone  
 Camden S. altered a good deal - become brick  
 Little Camden S. metamorphosed - Mason reporting to  
 north part remains l.c. - College Place still more than  
 rebuilt both sides - Superior flats - Bowler lives here  
 paying 57 per week more than in South London  
 Among difficulties very acute - people great trouble  
 on Sunday - G. College S. W. side Ecclesiastical Commission  
 S. Pancras labour bureau - 30 men ready advise  
 Camden S. S. of King S. lost its red - pink bands  
 Clarendon mens. com. "Date of Neafins" one free house  
 \* in division estimated to be worth £100,000 (probably  
 not so much) -  
 Oakley Sq. modest respectable - South of it real  
 Somenham is reached - Block bounded by Seymour  
 Johnson S. Slubington + Aldenham one of worst areas  
 remaining - It has improved somewhat - fair chance  
 as to criminality - but remains dark if not black

XIII R 97  
Cont<sup>d</sup> Johnson S: - West end worst - tousled haired women  
standing at open door, bare arms - dirty children  
broken windows stuffed with mendicants - nothing  
charged beyond roughness + drunkenness - East end  
things improve. Other streets rather rough at times  
children as a rule decently clad.

Little Clarendon S: - narrow + of bad repute  
but not much crime - prostitutes <sup>and casual</sup> + ~~fit~~ thieves  
do not look so poor - should be a G + a bar of black

\* Local name "Little Hell" - Ginn's Landlord Lady Mary  
Somerset.

Boundaries

N Camden R<sup>o</sup> Inspector Bowler. Aves.  
S. Pratt S (Commons) starting from Mother Red Cab (in High S.)  
E. King R<sup>o</sup> Catherine S: one of our quietest streets mostly built  
W. High S: + Quiet brick work; class district with  
S. Stephens } XIII R 87  
S. Michael }

Boundaries

Inspector Wain North.  
N Park S: Delancey S: given (as so many here are) to good clean looking  
S. Custom R<sup>o</sup> Arlington R<sup>o</sup> shows better - all comfortable here  
E. Seymour S: Stanmore R<sup>o</sup> + Coten + Labourers' have work  
W. Hampstead R<sup>o</sup> + decent people - Chapel Yard a dirty square N  
S. Pancras }  
S. James } XIII L 19  
S. Mary }  
S. Mark }  
S. Michael }  
broken windows every house - no gates - mostly Coten  
a rough lot - any amount of drink - Pleasant Row near  
the same - rough Coten - booze heavily - more a Sat. night  
market of stalls in High S: extends just south of this  
Tradesmen once drove them off - but were glad to have <sup>from Wellington S:</sup>  
the back  
Arlington S: improves as you go south - Neaford Music  
Hall very re-built on large scale - Miller S: <sup>has been</sup> ~~was~~  
not a G.  
Thelma S: has better shops be (G.  
Mornington Crescent - goes down - largely let in appart  
Mornington Place - now let as tenements - no large red  
Park Village reported as a place for kept women + prostitutes  
of which Wain said he knew nothing - except one house in Southampton

xiii<sup>19</sup> Cmt<sup>o</sup> Hampstead R<sup>o</sup>. houses here let on floors - outward in bad repair - visible signs of social deterioration  
Hampton & Hampstead Sq. - lodgings more more  
Seymour St & Eversholt St. let in tenements - Slops underneath. doing a poor trade -

In Hampstead R<sup>o</sup>. St Pauls Conservative Club very well conducted - above working class level  
Cardigan St. has pretty business - pretty little  
Drummond St. near Euston Station - small doubtful hotels - difficult to take steps. Even if people come without luggage to pass the night what object can be made -

\* Seymour Row lived black "a bad lot" loafers cadaver trash content. houses dirty, broken windows  
Euston St. by crescent - looks poor - some shady people  
Melton House roady & transverse little better than  
Seymour Row - should be d6 or 6. not think  
Euston R<sup>o</sup> to west - houses respectably conducted.  
Southampton Place - a family often in sad room  
dirty & they have but quiet - Coburn St. very poor - not think  
Little Green St. dirty & squalid. Blowing sodden looking  
women talking at doors - "a bitch & too lot - plenty of  
beer & fried fish". Little Remount St. not much better  
Remount St. also a bad character. "This comes one  
of the worst on our ground - not so much criminal as  
roady & drunken with boys gambling at corners want  
really 3 men to look after it

Tolsons Sq. family on each floor & several prostitutes  
General remarks Two poor areas - near Argyll R<sup>o</sup>. - much as it was 10  
years ago - & by Lh R<sup>o</sup> & Seymour St. - Here seems to be  
marked decay social & moral - houses too the few  
habitation - Property belongs to Lh R<sup>o</sup> & may at  
any moment be needed which is against improvement or  
repair - Another marked feature is the number of  
brothers or semi-brothers near the terminus.

Inspector's visit is too discreet to tell whole truth probably  
Speaks of women & prostitutes in police as to drink - and general improvement of the  
area only & Argyll - Prostitutes none except just near the station

Boundaries Inspector Wain (October) Nexter

N Canal St. Stanhope St. (out of Easton St.) here of filthiest character

S. Easton St. People very poor - same character as Seaton St. (nab)

E. Hanging St. Cornelius Pl. most squalid 3 story houses - no court in

W. Regent St. London more loathsome than this - inhabitants however

S. Savoy St. anty, are assiduous in washing their clothes - difficult

S. Mary Magdalen St. to scold the houses for the hanging things - people very rough

S. James St. Seaton St. a street of evil reputation & at the corner

S. Mary St. the criminals congregate - but whole street is <sup>now</sup> through

Christ Church XIII<sup>th</sup> St. none of the tradesmen in it live over their shops

At East end is a market St. - splendid display of fruit

on cotes stalls, arranged with eye to artistic effect

Up Stanhope St. into Stanhope Place - Court 3 stories

Two backs - quieter than it was but still contains them

There was a great clearance some years ago - now two

police-maids live here - few signs of squalor - children fair, dark

shines beneath blue (in places of pink.)

Stanhope St. now improved - William St. - made again

responsible for large proportion of alterations - always sat down

Netley St. William - means health damage North St.

Inhabitants cotes & casuals - great place for people

much like Seaton St. Robert St. Swag flower let - but

All this neighborhood done a little

Robert St. houses to west of Stanhope St. Wybert St.

(or North Place) now hardly factories - rest very rough

in appearance - work but boogie - light to dark blue

York Passage also d.b. - 2 side of Long St. down

Frogg Place partly done - filthy grimy broken window

a very low lot - Osborn St. some done - lodges

Minster Sq. untidy, kept - perhaps under Clarence

Garden a wildmen - both should be taken by vesting

Cumberland Hay market - poor but better than it was

Hay business slack - but from a poor place

Augustine St. pleasant little houses - 2 families Augustine St.

once a pretty little place - tiny little houses - now very dark

all let out



Little Edward St. Now but quiet: Little Albany St. was almost entirely workshop on west - half stable on east Albany St. 2 class shops - room over let Hampstead Rd north of Edward St. let in floors - no cane of front gardens - South there are numerous shops

General remarks Between Albany near Hampstead Rd no local shops however, increasing to the south - South of Drummond St an area of squares - but being rapidly demolished for business premises

\* It is a question whether vestries should not have compulsory powers to take over squares not kept in decent order -

In the streets few signs of poverty or crime - I have seen as few filthy children & drink & disorderly women - & by some P.H. a few loafers. As a rule the children look well fed & fairly well clad - & no drunken men seen.

Wait still recalls the poor character of his district better at newsboys & barbarous uncleanliness.

Annularies

- N Chalk farm Rd Inspector Wait - Naxton
- S. Regent Park Albert Rd showing signs of decay - not so good a class as former - none keep a carriage -
- E. High St S. George Rd + Sq. some decay - many loafs - Chalwell
- W. Praeger Hill Crescent - loafs - Clerks & shop assistants - tall men
- XIII<sup>4</sup> 5 Gloucester Rd - no loafs seen at all - low floor let - 2 small
- S Mark mens not marked - light blue - cab driver -
- Ston St. think not hurple - good working class
- Robert St. the knot of railway men - no blue - streets very clean & neat - typical poor hint
- Children come out of N. Sch. well clad & school generally hearty & healthy looking - full of spirit
- So much so that Constable moves down to watch the Gloucester Rd. here doubtful yellow - shabby bed like S. Mark C. + Dove Rd
- North end of Dove road some signs of poverty in James St.

XIII<sup>L</sup> 5 Early news East of Athyln S: Austy & T. equal but  
Cont: no trouble

General remarks A dull district - west of railway till Chelam came  
out of school land, met a road - This piece cut off  
by the railways is called the 'Islands' - highly  
respectable but shows signs of decay  
Inspector Wall is a stout plethoric person.  
Intelligent but shy - talked freely but would not  
be guilty of indiscretion for police head of me  
Certainly less drink except among women -

Police 19.

Roundabouts.

- N Camden Rd Inspector Nowles. 29 Nov. Aves
  - S. S. Pauls Rd York Rd shows as far as schools - good at N end but
  - E York Rd rapid deterioration -
  - W. Kemp Rd Opposite north Rd Crown Tavern. built by City Corp
  - S. Thomas for the market - not successful - now tenements - large
  - S Paul } XIII<sup>K</sup> 145. } moderate reputation - "City of London" pub
- ~~lets tenement over - drink supplied occupants at all hours  
no complaint house well managed~~
- Clifton Rd & Clifton Villa fore down - getting shabby  
affected by removal of gates by LCC by building of  
New Sec + proximity of cattle market - 1/10 of the  
rest road about - S. Pauls road especially

Roundabouts.

- N P. of Wren Rd Inspector Tonkin. 31 Oct. Aves
  - S. Mother Ples Can Starting from Mother Ples Can - Urea Terrace mostly
  - E. Kentish Town Rd closed - had been brotchd - those left are now better
  - W. Chalk farm Rd Much S. also + all this bit has improved
  - Holy Trinity Leybourne Rd very rough + disorderly - but burke
- XIII<sup>K</sup> 19 \* Kelly St worst street for immorality - but two houses under  
observation - but plenty of women - not professional who bring  
home men occasionally - other houses are suspicion of the  
regular brotchd - "well managed" - no complaints of robbery  
Police collusion not possible. they did not know what was being done by  
at all times

xiii<sup>k</sup> 19  
 Cont<sup>d</sup> Ferdinand Place - (near Prince of Wales R<sup>d</sup>) much improved compared to what it was - Still a bad way, loose corner & larrikin thieves about - no rags & children - Haverstock S: first bar forced car seen in this division. Hetherell S: worst of the lot drift not poverty the trouble - no convicted men come - no, matching youngsters -

Normans

N. Queen's Crescent Tomkin - Ave  
 S. P. of Wales R<sup>d</sup> W. Grafton R<sup>d</sup> to Ingham R<sup>d</sup> - rough some  
 E. Kentish T. R<sup>d</sup> of them - Prostitutes but no hotels - widows with  
 W. Weedington R<sup>d</sup> \* familiar to support - Street as a whole decent  
 S. Normans P. of Wales R<sup>d</sup> S. Pavers Reform Club - neglected  
 xiii<sup>k</sup> 43 looking place - not much done - carried on by quickly  
 Crown place has some queer little 1 room dwellings  
 \* || better up in out hours

Normans

with Inspector Tomkin 7 hrs. Ave  
 N. Mansfield R<sup>d</sup> Starting from Queen's Crescent up Malden R<sup>d</sup>  
 S. Queen's Crescent Wellerly R<sup>d</sup> improved - "Kentish Tom nothing like  
 E. Railway || so rough as it was 10 years ago - this street reflects  
 W. Southampton R<sup>d</sup> the change from rubble to brick  
 S. Markham } xiii<sup>k</sup> 49 Gospel Oak Grove - children well clad & shod  
 S. Andrews } weedington R<sup>d</sup> north end - crowded - no broken windows  
 (See also sheet 10) or open down -

Normans

with Inspector Tomkin 25 Oct Ave  
 N. Lightton R<sup>d</sup> Isles S: gone down wonderfully the last 7 or 8 years  
 S. Mother's Rest Cafe Railway has cut into it  
 E. Camden R<sup>d</sup> + || Pechewale S: vastly improved - used to be dangerous  
 W. Kentish Town R<sup>d</sup> to Police to go alone - ticket of leave men - none now  
 S. Pavers } xiii<sup>k</sup> 49 Railway men living here -  
 S. Leake } Northolmes R<sup>d</sup> on west side 2 hours with bad  
 W. the Pavers || reputation - one a general shop - trace of a murder

XIII<sup>K</sup> 9 cont.<sup>1</sup> Osney Crescent many loafers - Caversham<sup>1</sup> & all down  
 Patchull Place has become all working class  
 Bartholomew Villas - n<sup>o</sup> 34 was a brothel 3 or 4  
 \* years ago & boy watched the people left the street  
 (that had been getting a bad character) recovered  
 but it is pink barred (like the rest) no longer ten  
 Almost all the streets are or are becoming pink barred  
 "a wonderful quiet neighbourhood"  
 There are some quiet pink streets & a few still red  
 Artisans dwellings built between Rochester Pl & G. College  
 are all pink - Rochester Place is purple (as on map)  
 Buildings are pretty street - Prong S. scene of another  
 Clarence R<sup>o</sup> - Artisans dwellings - Southern block Crisp  
 covered - for once in a way, pretty.

Roundabout Tomkin - Aves  
 N.W. Forten R<sup>o</sup> Starts from northern apex - All pink barred or red  
 S.E. Archway Pl<sup>o</sup> till Leighton R<sup>o</sup> which is pink  
 S. Leighton R<sup>o</sup> Torrington Avenue - let by floors to working class  
 Cansons R<sup>o</sup> All this district is pink

XIII<sup>K</sup> 1 Lady Margaret R<sup>o</sup> Customary mixture of "apartment"  
 & triple occupants -

Remarks Little or no life in any of these streets - no gossip  
 house-wives or groups of children to intercept the  
 streets to the passer by - Old blinds on the back  
 garden, recalling clothes hanging out to dry  
 & in one place a clothes line with very linen & a  
 torn waist coat -

Hampshire S<sup>i</sup> & Hargrave Place with Pechwater  
 S<sup>i</sup> are the poor bits - but all have improved  
 In some flats Hampshire S<sup>i</sup> 2 or 3 prostitutes  
 South of this the people are low - a good deal of  
 drinking but in regular work - (inspector 12 years)

Tomkin has been Stationed here 6 years - has  
 scored in most parts of London except East End  
 fairly intelligent - man not yet 40

Roundanes Inspector Tomkin 1 Nov Ave

N. Queen Crescent Starting up Maitland Park Villas - really thick now

S. P. of Warden No Apartment notices

E. Carlton No Grafton Terrace - Ranch. let by floors - many disturbances

W Maitland Park Villas, Charleston & very rough & low - remain 16.

S. Adams XIII K 31, Maldon No noisy at night - hassles by - not residents

S. Martin See also Street S, Herbert S: greatly improved by landlords

Queen Crescent - broad respectable & its surroundings except Prata S: which is the worst spot in the subdivision

thieves & prostitutes - not expensive but an ugly place

not safe at night - worse than Litcham S:

most doors were shut. Untidy, women & children - looking low rather than high. Houses looked poor & missing

room an intruder, mostly used - Shubba Pl. very quiet - Newbery News - as bad as Preston S:

hole & corners that ought to be cleared out

S. Leonard's Sq. rather rough at times - mixed set

Weedington No a rough reputation but improved

Saw children leaving doors & chok - none unshod

very few ragged - none opthalmic - nor showing signs of hunger - level of dirt very high

Litcham S: (mentioned above) straight short & broad (whereas Preston S: is narrow & curved) broken windows

open doors: untidy dirt, rather than ragged children

slatternly women but not many - much dirt & filthy reputation rather than criminal

Roundanes Inspector Tomkin 8 Nov Ave

N. Swains Lane & Chester No Clearances by Midland Ry by Highgate No

S. Highgate No, Thomas owned & occupied by Ry people -

E. Dootman's Park Hill To North Swains Lane - too much of a cover walk

W Highgate No \* Lady N. Courts' Holly Villas -

S. Anne Out of Chester No Bertram & Wincombe S: - broken windows

S. Mary not uncommon - mix time & ragged & carpet - & more ragged

S. Penel Chetwood No: all built & Thirder No: Shanon No the worst bit

S. 102a Preston XIII K 55.

Donnaeues Inspector Mansfield Dec Wics

N Highgate Hill & Dartmouth Park Hill - Colva S. ill built - not  
 S. Swains Lane Hyl S Confused at back but otherwise exceptional possible  
 E. Dartmouth Park Hill Specimen of Semi-suburban "Cottages" very buildy  
 W. Highgate Hill & Dartmouth Park Hill People were originally from Somers Park & character  
 of neighborhood little altered since - not very common  
 S. Anne } K but rough & drunken - very appearance of respect both  
 S. Michael } XIII by owner & occupation - untidy, ragged ch. one barpo  
 155. } by - dark blue - Doyton S. better - light blue

These & adjoining streets make up Highgate New Town  
 & as an area stand in bad repute - no explanation  
 except that the fact comes from a bad name  
 District beyond Swains Lane of large houses  
 standing in their own grounds & a peaceful  
 haven at Highgate Hill - Some lodgers near  
 "The flake" in Pond Sq. &

\* || 13 full & 13 off licensed houses outside boundary  
 It is possible the Small Pox Hospital - now disused  
 injured Highgate New Town

General Remarks on the district - Kentish Town goes both up  
 XIII. K 69 & down - well to do middle class moving further  
 out poorer parts with exception of places  
 like Letcham S & Preston S. (local rubbish  
 heaps for displaced minority) appears less poor -  
 (1) Large working class area S of Mansfield R. &  
 W of G. College S. - in which the New Houses are  
 (2) S. of Dartmouth Park Hill & E of G. College S  
 large houses built for well to do middle class  
 turning into w. class area - all pretty good streets &  
 fairly cared for in response to local rising standard  
 of w. class life  
 (3) Small portion N of Chesham R. Single house  
 occupation - some shabby buildy - working class  
 not yet come in

General Remarks

Kentish Town

XIII<sup>R</sup> 69

Cont<sup>o</sup>

only 2 blocks modern + 2 Commonwealth House  
 P. Houses not crowded - generally solid structure  
 apparently playing useful part + looked upon  
 as not less respectable than Mission House or  
 Nonn Sch. - no reports of bad character. The  
 worst was "rather rough" - or not as good as it  
 might be + then it "had improved". The roughness  
 lay with the Customers - Management had always  
 a clean bill - no browsing or loafing round about  
 General character of respectability + comfort  
 though decent houses closed doors + curtains  
 windows might hide want -

Police report "give little or no trouble" is with  
 few exceptions true of town street.

In walking round little to be seen of the people - a  
 negative sign of well being - no gossiping women  
 or gutter playing children, or groups of carterkin  
 or loafers - only 2 drunk men + 1 banqueting boy -

Walk on Sunday morning confirmed the above - above

XIII<sup>R</sup> 81

Vedry

Superintendent

Y Division

XIII<sup>R</sup> 167

one of the very best men in the force - came to the  
 Y Division from White Chapel - general knowledge  
 greater + more interesting than that of particular Street  
 Total charges increased in recent year - mainly  
 in Holloway + Kentish Town Sub division - due to  
 better supervision - thickening of population (recently) good time  
 + more money flying about -

Better supervision means standard of duty set up  
 up to higher point - In provincial police have to do  
 something to show they are not asked - in London  
 it has been policy to let long things you could pass go  
 without a charge - Then a higher standard means  
 more charges - Other motives discourage charges  
 such as loss of money rest involved -

Veddy  
XIII<sup>R</sup> 167  
Cont

"Nonsense & ballyhoo" no longer existing were due to police administering punishment on the spot in place of charging - saved trouble & was often preferred by culprit but is not now ventured on. Whole attitude of police towards street row altered - used to use their belts & if a youngster went home & complained he probably got another thrashing - but now a charge against police would be likely be made & so the police let rows alone & there are more of them & gangs are increasing. Difficult problem multiplication of the Larrikin through irregular or non attendance at school - unwillingness of police to act & the knowledge of the Larrikin of the position - constitute a difficult London quarter. Similarly with solicitation - before the Indecent - Class case they straddled the law a little & dealt with the women as "disorderly" - now the men smile, won't do it - Public & Commission complain from time to time but the men won't & there's an end of it - meanwhile public has to put up with a nuisance.

Veddy favoured control - In his own division the evil of Prostitution hardly serious.

Veddy does not endorse Bowles opinion as to excellence of S. Pancras licensing bench - all have jobs & that of S. Pancras is never to grant licenses to any one who has another business & only one license to one person - this curtails operation of poor business men & capitalists. Advice in Capacity & responsibility for poor management. As to Personnel of Police - great improvement - especially since 1882 when Miss Gurney started her Society based on Temperance & Christianity.



Veddy  
XIII 167  
Cmt

Society in its original form no longer exists  
but the men who came forward at that time  
are influencing the force. The drinker of the  
old school now almost extinct - Young blood  
comes under influence of Sergeants & Inspectors  
who are teetotalers - men of 1882 movement  
Veddy a strong teetotaler himself & active in it.  
Average life of Policemen 15 or 16 years tending  
to increase - 25 year service pension -  
Pride in the force & strong belief in the higher standards  
of duty vivid impression left by this interview.

Police 21.

Boumaanes	Constable South - Starting East S.	Daxter
N. East S	Blocks in Carlisle S. - Improves Industrial - all	
S. Chard S	regular wage earners - houses dilapidated - l.b.	
E. Linn Grove	Manning Place - broken windows - open doors - drunk	
W. Edgware R	sober women at doors - ground of dirty children	
S. Nairn	cooking fish over an unimproved fire - very poor	
Christ Church	one roomed people - Suffolk Place - a shade worse	

XIII 7

lot of dirty women watching allocation between  
Sec A. Officer & "a lady" about "Shear" non attended  
Many drunken rows in these streets - mostly drunk women  
N. Side of Linn S. wretchedly poor & filthy - South  
side signs of improvement - some painted decorative green  
Devonshire Pl. nearly all one roomed - Costen Lane  
filth & hateful women at windows - very rough &  
drunken - as bad as Nightingale S. Two sides  
Duke S. entirely taken by Spencer, Tammer & Polars  
Linn S. & Hill S. old blocks of models each & every  
Inhabitants all poor - More as light blue  
S. A. Shelter - 2° a night attracts loafers & beggars  
Rausta S. (late Charles S.) - similar <sup>poor</sup> blocks & model  
cottages (Miss Octave Hill) - no indications of poverty

XIII M  
cont

William's also demolished. Two rebuild  
with Artisan flats. George's ditto & Stephen's  
now Shroton's - all brick now - & Blackie in houses  
red. This group of streets were exceedingly rough  
but inhabitants were cleared out by demolition &  
none have returned.

Stafford's south of 9 James St. has been transformed  
& changed from purple to red by readapting the  
old houses for middle class flats from poor  
tenements. 9 James St. rebuilt. Shows flats  
Dunne's poor & rough - here is the aristocratic  
side of the SA Shelter - 4 a night - largely used by  
navies - a very rough lot - many drunken towns  
in Rose & Crown opposite.

Corner of Chapel & T. Lissa's coffee shop long used  
as brothel - prosecuted & attempts to carry it on re-  
spectably have failed.

Providence Place - dark blue quad made of cottages  
& garden - came upon Squad of Marblebone Street  
Sweepers early (11 am) a very lot.

Harrow St. - very poor & dirty - one dorm. flows letter  
drink soda water dark blue. The Shaftesbury Mission  
& shelter for women - attracts lowest class admirer's  
much used by prostitutes - Union St. not quite so Squelch  
around was between man & wife going on large crowd  
violent & filthy language - Highworth's the same

Normdanes

- N. St John Wood St. Starting Aberdeen Pl. T. Lagwan No. 11. North
- S. East St. Corner of Cunningham Pl. Crown P.H. being renovated
- E. Grove No. 1 enlarged with lavish splendour & striking architectural  
features. Till lately a quiet secluded house
- W. Lagwan No. 1 this development is due to the great block of  
Central Railway dwellings for displaced population
- S. Matthew's  
Immanuel XIII L  
231. Wharncuffe Gardens - 6 large blocks - well planned  
Flint - look cheap - both are regular work & wages -  
none come from Lissa Grove demolition but some from those to east of Lissa Grove

North S. - gone down slightly (in common with the other  
 East West Streets here). Many indications of poverty.  
 Richmond S. light blue - but in all the numerous  
 L.G. streets here there are some d.G. houses or rooms.  
 No trouble to police - D.G. hotel Jeff's Place one of  
 Hatton S. is closed - Venables S. (late Paul S.) - filthy  
 Squidier houses - draggled blowzy women at doors &  
 windows - a number of Irish Costers here - a common  
 loopy house - fairly decent - street improves slightly  
 Little North S. quiet & respectable. Many families  
 been here for years - good many fossils about  
 Over S. partly swept away by N.Y. - worst side some  
 remains has a few characters.

\* Nuisance of P.H. animal - foul Smelling Place  
 Nightingale S. - worst Street in division - constant  
 drinks row - women worse than the men - little  
 of paper etc.

Church S. Chief thoroughfare - West London Theatre  
 rough on Saturday nights

Little Grove S. part of it is a mess with Common Lodges  
 House - worst in the district - villainous looking  
 youths loafing about entrance - should be black  
 Little Church S. not so rough as Nightingale S.  
 but rough & poor - better than former was a great  
 haunt of prostitutes.

General remarks  
 XIII<sup>L</sup> 253. Constable Surtin is a typical policeman - tall  
 fair hair - blond clear face - a good fellow  
 & cheery companion. Modestly intelligent. Has  
 been in force 18 years - all spent in this sub  
 division.

XIV<sup>M</sup> 23. The two preceding walks complete the Lisson  
 Grove area - Survey of district as a whole it  
 remains exceedingly poor - little altered but for the  
 N.Y. demolitions - Nightingale S. & Conshill Place  
 are as bad as ever - Surtin thinks greater poverty  
 & consequently less drunkenness & rowdyism

XIII M 23 There is a large element of teetotalism who  
 Cont<sup>s</sup> \* are not only law abiding but active in rescuing  
 pines & getting them home  
 whether the movement be up or down this  
 area certainly contrasts most unfavorably  
 with any other Poor districts. Next to the Police (e.g. Euston or Portland Town)  
 indication of poverty & vice more numerous  
 & glaring - a good deal of street life generally  
 of an unpleasant character - almost to  
 include the contempt of loafers - the street  
 after street life & loathsome specimens of womanhood  
 shuffling along with heads wrapped in shawls & straw  
 hats with beer can, or gossiping at the door  
 or hanging out of the windows. Great hulking local  
 looking lads not an uncommon sight - who have  
 obviously never done an honest day's work. Children  
 who ought to be at school. Many in the streets  
 messes full of filthy dung heaps & pools of putrid  
 water - fowls pecking at refuse - filthy stucco of  
 lower parts of houses - painted dark & scrawled upon  
 with chalk - open doors reveal like dirt within  
 Poor little shops (excess - Edgware Rd & Chancery Lane)  
 & Squaled side streets. Such signs not universal  
 nor even general perhaps - but more common  
 than elsewhere - one exception to these signs  
 the children who are fairly clad well shod &  
 healthy looking - though often dirty. Perhaps the  
 worst specimens are shut up in the houses. Some  
 poor weedy things peered from behind blinds - condemned  
 to imprisonment for lack of boots.

Therefore this respectable tend to lower level  
 in all streets back of the smallest sanitary area. Now  
 houses old & new of original well built are now scarce for  
 the old blocks are all dark & bare - The new, but part of  
 satisfaction - people & buildings of totally different character  
 most of all places proper (me to Kenne vic. Kibbony & Chancery Hill  
 2 working men clubs in Bell St. & another - have been raised  
 four months since formed - may have near the station. Drink the great vice - women  
 especially

Cornie - more about  
 track & petty theft  
 by lads - no high class  
 the town -  
 Road ways will keep  
 excess - poorest & black.

Boundaries

- N. S. John Wood Pl.
- S. Marylebone Pl.
- E. Park Pl.
- W. Grove Pl. & Fern Pl.
- Christ Ch.
- S. Paul } XIII M 21
- Ch. Ch. ad
- Lawman

Constable Souter 14 Dec Wed.

Starting Corner Lison Grove & Marylebone Pl.  
 Clearance for G. Central terminus  
 Manapud Sq. half done. remainder lapsa for yellow  
 to brick or purple - difficulty to let at all  
 Dany Simons Pl. is opened square to Chelton  
 Sherburne Pl. no longer a thoroughfare -  
 Nidport S. Grand S. Broadway Terrace tenants all  
 left with compensati. since let "any how"  
 for a long time to navies - a rough lot - these have  
 gone & quieter lot have come - no purple - has  
 road made here across the line  
 North Park East end all inhabited by prostitutes  
 have been years - one or two in a house - quiet  
 conducted - the brothels suppressed

General remarks Changes due to accident of Railway demolition  
 District a complete contrast to Lison Grove  
 There is poverty in some of the new but few signs  
 of squalor - But for the prostitution in North Park  
 quite respectable & perfectly quiet  
 Souter said there were many more prosecutions  
 of disorderly houses than there used to be - but  
 the number of women in the streets had of a little  
 increased.

Boundaries

- N. Alexander Pl.
- S. S. John Wood Pl.
- E. Grove End Pl.
- W. Maria Vale
- S. Mark } XIII L 217
- S. Augustin

Sergeant Simonson. Naxle  
 Starting corner of Grove End Pl. & S. John Wood Pl. -  
 General Remarks - The district has an element of  
 lower middle class mixed with wealth - no  
 change of colors - but distinct vein of downers  
 tendency especially north of Carlton Hill where  
 if map was correct yellow tends to red - red to pink  
 pink to purple - Speech in a house here & there  
 no signs of real poverty or squalor.

Boundaries

- N. Alexandra Road
- S. St. John's Wood R<sup>o</sup>
- E. Avenue R<sup>o</sup>  
Wellington R<sup>o</sup>
- W. Abbey R<sup>o</sup> Grove S. R<sup>o</sup>

S. Mark

S. Stephen

All Saints

All Souls

S. Paul

XIII 203

2020

Sergeant Summons.

Starting from Wellington R<sup>o</sup> St. John's Wood Terrace  
 various streets of furnished apartments  
 Ordnance News light blue rather than pink  
 Then Ordnance R<sup>o</sup> & other tenements - price as Mark  
 other with large detached (some detached) houses  
 Some good gardens. St. John's Wood Park &  
 General remarks: Except in a few of the new  
 there is no poverty in this walk. Some small  
 worky class element -  
 No change Summons says in 11 years - & no change  
 we find in the mass - This & the preceding walk  
 comprise all that is left of Old St. John's Wood  
 Park, having taken the rest - South of Lucas R<sup>o</sup>  
 Marlborough R<sup>o</sup> a very pleasant district - though  
 endless little stucco villas have no architectural  
 merit age has lent them a certain beauty enhanced  
 in summer by trees & creepers shrubs & flowers - At all  
 times <sup>seen in walk</sup> an air of solid comfort & cosiness  
 North of Marlborough & West of Finch R<sup>o</sup> the  
 district is newer - 35 or 40 or 50 or 60 years -  
 These attractive - gardens smaller - houses dingier  
 but yet more pretentious - for wealth not much to choose  
 between the two but in character a good deal -  
 The older part large artistic Bohemian - the  
 newer mainly staidy mid class "people (to quote  
 Summons) who go out to business" - many of them  
 Jews - who have a large Synagogue in Marlborough  
 Place

Nonnanes.

- N. Adelaide R<sup>o</sup>
- S. <sup>Widgatan</sup> Park R<sup>o</sup>
- E. <sup>Anger R<sup>o</sup></sup> <sup>Primmer R<sup>o</sup></sup> <sup>Albani R<sup>o</sup></sup>
- W. Avenue R<sup>o</sup> to
- Christch } 21
- S. Steph } 20.
- S. Mary the Virgin
- S. Paul
- S. Saviour

XIII<sup>+</sup> 185.

Sergeant Simmons. 1 Dec Master

Starting from Corner of Chalk Farm R<sup>o</sup> to Adelaide R<sup>o</sup>

Anger R<sup>o</sup> pink rather than red - brick has blue not pink

King Henry's R<sup>o</sup> to semi detached. red as man

New Roads Continuing Haul, R<sup>o</sup> to S. Saviour R<sup>o</sup>.

Very pretty modern houses building. Aesthetic type

Townsham R<sup>o</sup> nominal, stables to Avenue R<sup>o</sup> but

let off pink to nurse. Frederick S. brown house

light blue as a man. Beckett's Place. Stucco

cottages. dirt open space in front. broken patches

windows. Several dirty women standing about.

light to d. blue in place of pink. Tucker's Place

similar but more respectable. light blue as man

Samson S. (late John S.) quiet house. l. b. as man

Bentinet Terrace & Portland Ter. marked yellow

fairy path - once notorious for kept women &

high class prostitutes - now quite respectable

furnished apartments. Charlbert S. (Charles S.)

& Culworth S. - all let in tenements.

Narrow Hill R<sup>o</sup> l. b. or p. rather than pink

High S. - shops for rich & poor. of varied character

many old curiosity shops. appeal to colony of

artists - Henry S. shops & buildings. pink rather than

South of this a patch of quiet light blue. as a man



General remarks. Excess in Portland Town (a most peculiar hotel)

this is an entirely well to do district. & no

sign of decay - indeed houses <sup>on St. & Middleclass C. S.</sup> building show an

upward tendency -

Portland Town - practically unchanged. remains

how but respectable - no signs of squalor except

in one court - though many of poverty - five police

no trouble. even on Bank holidays -

no criminal work in the sub-division - no ticks of leas

no brothels known as such - Charges of drunkenness

always decreasing - less open gambling in streets - but probably

no less gambling - Northman's move about & are difficult to catch

Sergeant S. has been here 11 years & says it will not be better

Boundaries Inspector Nicoll - 15 hrs Next

N Donshire Hill Starting from Corn Rosslyn Hill + Donshire Hill

S. Adelaide Rd Small detached cottage houses - very little places relics

E S. Muesel bridge of old transport - disappearing to make way for flats

W. Haverstock Hill at £70 to £80 rental - colour shades be red -

S. Paul New road Heathurst N° unfinished. Substantial but all

S. Peter South Hill Park N° all good mid class. few lodgings

S. Savoy but a quiet demand for them -

S. Stephen South End Green. working class cottages "Tenups"

Good Shepherd (?) occupied by railway men. light blue

XIII 69 Constantine + Saverne N° - 2 families or loaves

Here unfinished Ch of the Good Shepherd - stood as it is 6 or 7 years. In track on the vicar down

made by disappoinment & worry trying to raise the money for what was intended to be a north London

Cathedral. £20,000 spent

Manorfield N° + all this district - uniform pink

Aqueduct N° famous Fleet N° Road Sch. said to be best in London

Fleet N° East of Cherry N° going down - distinctly now

inhabited by tram men. Saur N° quite now - no longer

built for middle class - Lower Cross N° which was blue - now mostly play ground + best pink

Water Park N° deteriorated like Saur N° or more so

On west side signs of Squalor. "a good deal of drink here" for here come many of the "Cock horse boys" + some "Corner Kings" who hang outside P. House

Dunlop S. + Kippin S. only Southampton N° - By + tram

purple - light blue or mar.

Nichols says that policemen who have had no experience of a poor district look upon this corner of Fleet N° as a terrible place - but to one who was many years in Whitechapel there is nothing in it - a few rowdy boys + drunken men but the whole people are quiet + orderly



XIII<sup>th</sup> by Adelaide R<sup>o</sup>. College R<sup>o</sup>. Provost R<sup>o</sup> to - poor  
Cont<sup>o</sup> upper mid class - might perhaps be yellow

General remarks. In this walk except in Fleet R<sup>o</sup> neighborhood  
no poverty - At that point there is some of the  
dirt drink & squalor in scumable from a great  
tram or bus yard - horse keepers are a rough lot  
here detect. The houses & drink more than average -

Fleet R<sup>o</sup> was poor & rough long before the  
trams came. Many  
of the people displaced  
from Souders Lane came  
here direct. The houses  
were then new in lower  
part of row. Fleet R<sup>o</sup>  
has had an ail reputation  
since in Hampton for  
nearly 30 years.  
J.A.

Streets about Mansfield R<sup>o</sup> a typical group of  
best brick & from them come the Chedra who  
have given Fleet R<sup>o</sup> Sch its prestige & scholarship.  
Remainder best middle class red brick or yellow  
or yellow brick or red - few with lodges all  
with servants - nowhere any signs of decay or  
part or present.

Inspector Nicholls is a thin bearded man  
pleasant intelligent face - more reliable but  
less genial than Waite

Hamstead to the police an unexciting district  
Norfolk Sometimes visit it - but there are no  
known criminals among the pop. - & police are  
given no trouble except by visitors to the Heath  
at holiday times - & weather little needing change.  
On Monday last (5 Nov) there were about 150,000  
people at the Heath - but not one old woman  
ran in for beer, drink.

Boundaries

- N. Ketherspete R<sup>o</sup> Inspector Nicholls - 11 Nov. District
- S. St. Avenue Starting from corner of Haventock Hill Melsay Lane
- E. Haventock Hill or A mostly yellow district with a few new
- W. Funchley R<sup>o</sup> inhabited north by "stable rats" - & some red brick
- S. Lane At corner of Lyndhurst R<sup>o</sup> & Haventock Hill is
- S. Savon XIII<sup>th</sup> by } In Horton Congreg Church which Nicholls allows -
- S. Peter always crammed - special monthly service for working
- Trinity men - but for most of them "rather too learned"
- S. John

General remarks } no poverty anywhere - working class only without - no signs of decay  
modern houses - lavishly decorated - old fashioned houses appear to be  
coming down to meet every price.

Roundanes - Inspector Wayman Saty 19 Nov. Naxos  
 N N & N<sup>y</sup> Starting West Hampstead Station  
 S. Adelaide No Broadhurst St. Substantive middle class - many with 75 yrs  
 Alexander No sea to yellow - East end going down near railway (S Centre)  
 E Finchley No. 1 wood has taken part of garden.  
 W. Priory No. Canfield Garden + great diversity of architecture  
 All Sonds none in inhabitants - tall in spick & span smart  
 S Mary } XIII<sup>4</sup> 153 no cleanliness in side or out - only a shade less classy  
 S James } than East of Finchley No. - Great district for successful  
 S John } Journalists actors etc -  
 Fairfax No. is old S. Johns Wood - Stucco - still middle class  
 Fairfax man - no private coachmen - light blue not pink  
 under East of Finchley No. - changed to shops  
 Nelson No. long & mixed - apartments in many houses  
 led to pink

Geo. Namah An eminently well to do district - but with  
 some signs of deterioration & decay - no power  
 except in some mansions - a good many Jews & foreigners  
 throughout  
 Discussing manners & morals of working class. Wayman  
 said the more intelligent were beginning to visit  
 \* their families -

Roundanes Inspector Wayman 24 Nov. Thursday Naxos  
 N N & N<sup>y</sup> Starting at junction High No. & Kelvin Priory  
 S. S. Augustine High Road is almost exclusively good middle class shops  
 E Priory No. tailing off at north to those of poorer class & Coleridge St  
 W. High No. Kelvin at right about Palmerston No. - The great shopping St  
 S. Augustine of a large district - shops though substantive, much  
 S. Mary cheaper than Finchley No. - indicating change in character of pop  
 S. James } XIII<sup>4</sup> 165. West of Priory No. - near West End Lane several  
 small places unmarked or uncoloured - pink & purple  
 + some to light blue - clothes drying - dirty children - fresh  
 + ducks about - remains of an old village - inhabitants  
 but men to quite quiet - no trouble

XIII<sup>165</sup> Further north near Palmerston N<sup>o</sup> - is Dyrham  
 Come<sup>d</sup> + another road - poor built - poor backs - doomed to  
 go down - already, probably, much is hidden by  
 \* the white curtain. "If we could see through the  
 walls we should see strange things" marked bar  
 Palmerston N<sup>o</sup> is pure working class with a good  
 touch of blue - Netherwood N<sup>o</sup> same only poorer. Both  
 very crowded - Wayman says 500 children of school  
 age in Netherwood S<sup>o</sup> - both had bad reputation for  
 myshen but are better. The time to see these streets  
 is a fine Summer day, when everyone sits on doorstep  
 \* on the whole should be purple - other streets pink  
 or of these  
 Lowfield N<sup>o</sup> belongs to one landlord who is careful  
 as to his tenants & keeps a man constantly doing  
 repairs - Kylemore N<sup>o</sup> - the next street is middle class  
 without servants but would not associate with  
 Lowfield N<sup>o</sup>.

Gen remarks. A rich district east of West End Lane - West of  
 middle & working class with some houses to north & south  
 As to all West Hampstead seen - it is empty &  
 quiet in day time - except for vehicles on the main road.  
 One has walked through almost empty streets  
 even in poor streets there are no open doorways or  
 gossiping at door.

|| Streets well kept - no litter anywhere.

Monday

N Linda Comdy	Inspector Wayman - Friday 18 Nov.	Next
S. L L A	Station West Hampstead Station -	
E Truckly N <sup>o</sup>	Inverness N <sup>o</sup> jerry built for middle class in old days	
W. High N <sup>o</sup> Kelvin	before the neighborhood became fashionable - now let	
S. Cathbert	in tenements - brick rather than brick based - others	
Simmanuel	scarce, so good - some rather better - a betwixt Phyllis	
XIII <sup>135</sup>	Block -	
	Simman. Pandora to Streets - a good many appartments	
	red to pink	

XIII 135  
Cont

General remarks - dull counteracting district  
Scarcely met a soul. Signs of possible poverty -  
Loverside N<sup>o</sup> but too where else a high standard  
of comfort & respectability - upper & lower  
mid class with some upper work class  
Scarcely any work in the district - West Hampstead  
is empty in the day time -

Large part of district quite new - but there  
are signs of deterioration in the parts built when  
our map was coloured - but building is progress  
is for upper middle cl - great demand for flats  
Suburban looking district throughout - boxes under  
gable ends - newest streets all brick.

Characteristic is small number of P.H. - one full  
one off license - but an unusual number of grocers  
licenses - As a whole quite quiet & orderly  
thrift rather than rowdyness or drunkenness or violence  
to be coped with - thieves from outside.

Inspector Wayman is a melancholy looking man  
with sandy hair rather heavy but friendly & ready  
to talk - been here 4 years & finds West Hampstead  
damp & unhealthy - heavy clay soil

Boundaries

- N. Hampstead Heath Inspector Nicholas - Thurs 17 Nov. Baker
- S. Ashbury N<sup>o</sup> Starting from corner of New End & Heath S:
- E. Heath S A good many small patches of poverty amongst  
Fitzroy Avenue the red & yellow - some "rather a rough lot"
- W. Finchley N<sup>o</sup> Also some houses let on tenements & apartments
- S. John<sup>2</sup> XIII. 119 The yellow districts develop slowly for remarks see next page
- N. North End starting Police Station Rosslyn Hill - Pelgrim Lane on  
S. Thurlow N<sup>o</sup> bit of old Hampstead - pink - a mixture of all kinds
- S. Devonshire Hill At New End is the warehouse & infirmary of fine old  
E. Hampstead Heath houses of Old Hampstead row let as tenements.
- W. North End Hill Houses here have often been in same family for generations  
Heath S. Cottages here have often been in same family for generations  
Fitzroy Avenue New End shows no signs of poverty - New End Square is  
XIII 139 blue to purple one end - other end middle class

XIII<sup>h</sup> 99  
Cont<sup>d</sup>

Flash walk + very mixed. Cottages shops + small houses. + various flats - purple to white  
New Place. Block of good models - all sizes, w. class great competition to get into them. seats high  
Some overcrowding because of high seats all this  
Hampstead among working class  
Murray Place + Murray Terrace. Tamshackle 3 St. house  
Pink to l. blue - hamelen courts light blue

General Remarks

This <sup>last</sup> walk (with the preceding one) unquestionably the most beautiful + for artistic point of view the most interesting that can be taken with the London District - north of Rayton Rd. there is beauty at every turn - quaint old houses. picturesque cottages, lovely garden streets, trees all leading up to the glories of the Heath. The roads + alleys bend + twist + turn in the most unexpected manner - no idea given by Summary of streets - not one differs from one another but in almost every street endless diversity - yellow red + blue most strikingly mixed. + one wanders through a garden of houses rather than a collection of streets -

But from Police point of view the walk is interesting. Now about Flash walk there are a good many poor people but the Police verdict is 'all comfortable poor class. at any rate they are quiet + give no trouble. They are well looked after by the Churchwarden - perhaps too well.

General Remarks of the walk

District much like the other but with much smaller working class element + more yellow - especially beautiful old houses with gardens -  
Such working class streets + districts as exist in old Hampstead have been always so however evidence of decay. Except a few houses at least no street built for middle class falls to the poor. Tendency the other way - Cottages intended for the poor + lower middle class - taken by the rich - probably as 2<sup>d</sup> houses.

XIII<sup>h</sup> 119. When through post here - was made after the other

XIII<sup>L</sup> 119  
Com<sup>2</sup>

Such building as goes on - all yellow  
 Poor of Hampstead been less nomadic than usual  
 Don't leave district to one house for years or generations  
 Altogether in appearance & character <sup>more</sup> like a village  
 than anything else in London except perhaps the  
 Colony by the Sea - but there the houses poorer & rougher  
 All P.H.s in Hampstead well conducted - On Bank  
 holidays many drunken houses in the houses of  
 the police were officious they come off up the  
 station but so long as they are not noisy & can  
 walk they take no notice  
 Relations of Police & publicans friendly - but not  
 more than with other tradesmen - occasional  
 gratification for services - but no recognized system  
 Few publicans are prosecuted for serving drunken  
 men - most difficult - but few willfully allow  
 drunken men to be served - when it can be  
 proved are prosecuted without hesitation

XIII<sup>M</sup> 77

Interview with Superintendent Dodd of S. Division  
 Dec 1890. Dodd  
 man about 55, tall rather handsome - gray hair prominent  
 Exceedingly courteous & pleasant - almost cultivated in manner  
 but asks his H.s freely & is ungrammatical  
 Largest area of any division in London - includes whole  
 of 20 & 21 & part of 18 -  
 This part of London very law abiding - gives little trouble  
 Did not agree with the Mack about Seaton S.  
 (Corner Hampstead & Euston Road) - Poor & drink freely  
 but neither crime nor prostitutes - Little George S. (near  
 Station) just as bad if not worse - one arm while  
 other has grown - his comparison with Dodd's of Seaton S.  
 Sub Dodd favors policy of breaking up evil colonies  
 believing that the people go out of London & gain a better  
 chance - do not repeat the evil conditions

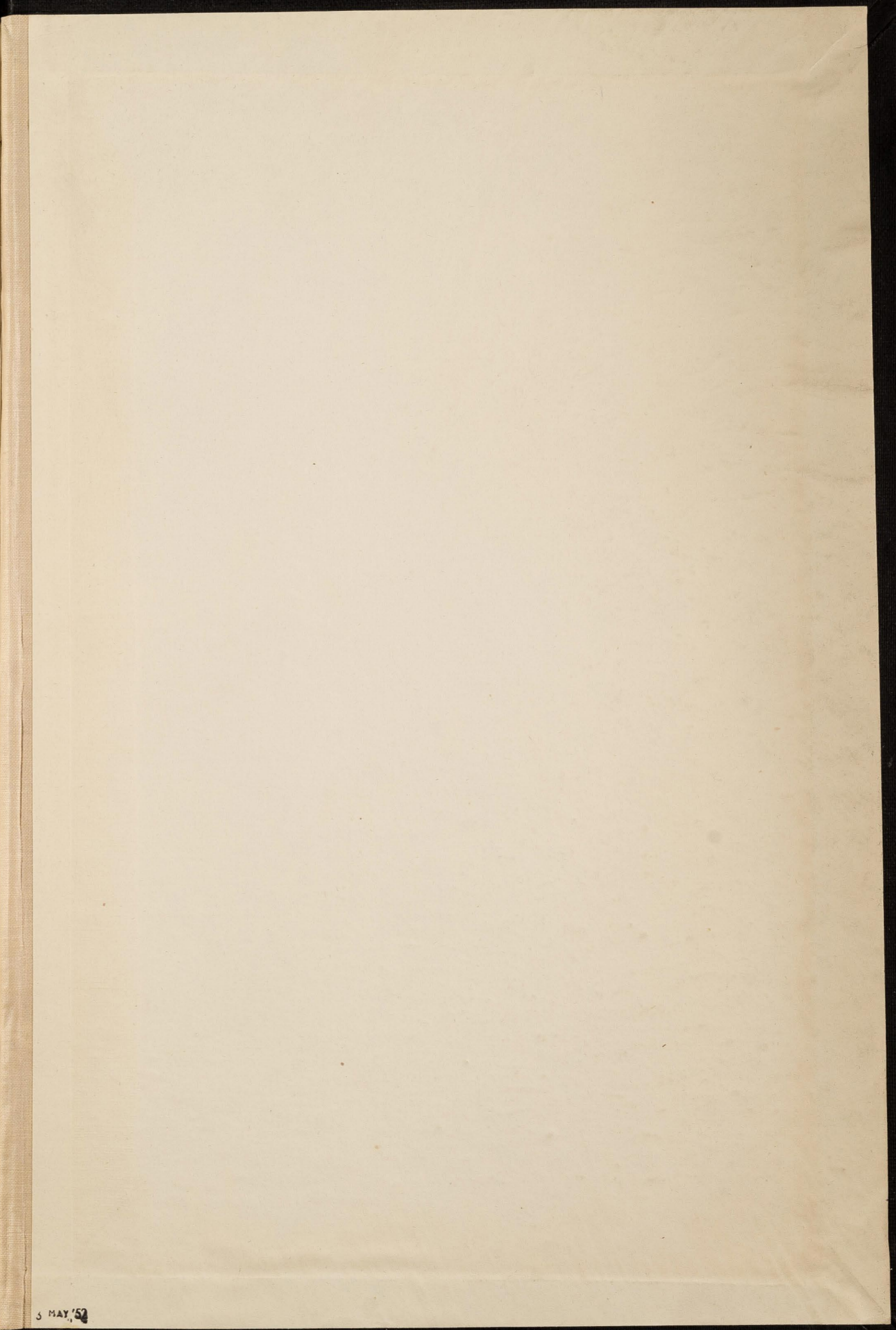
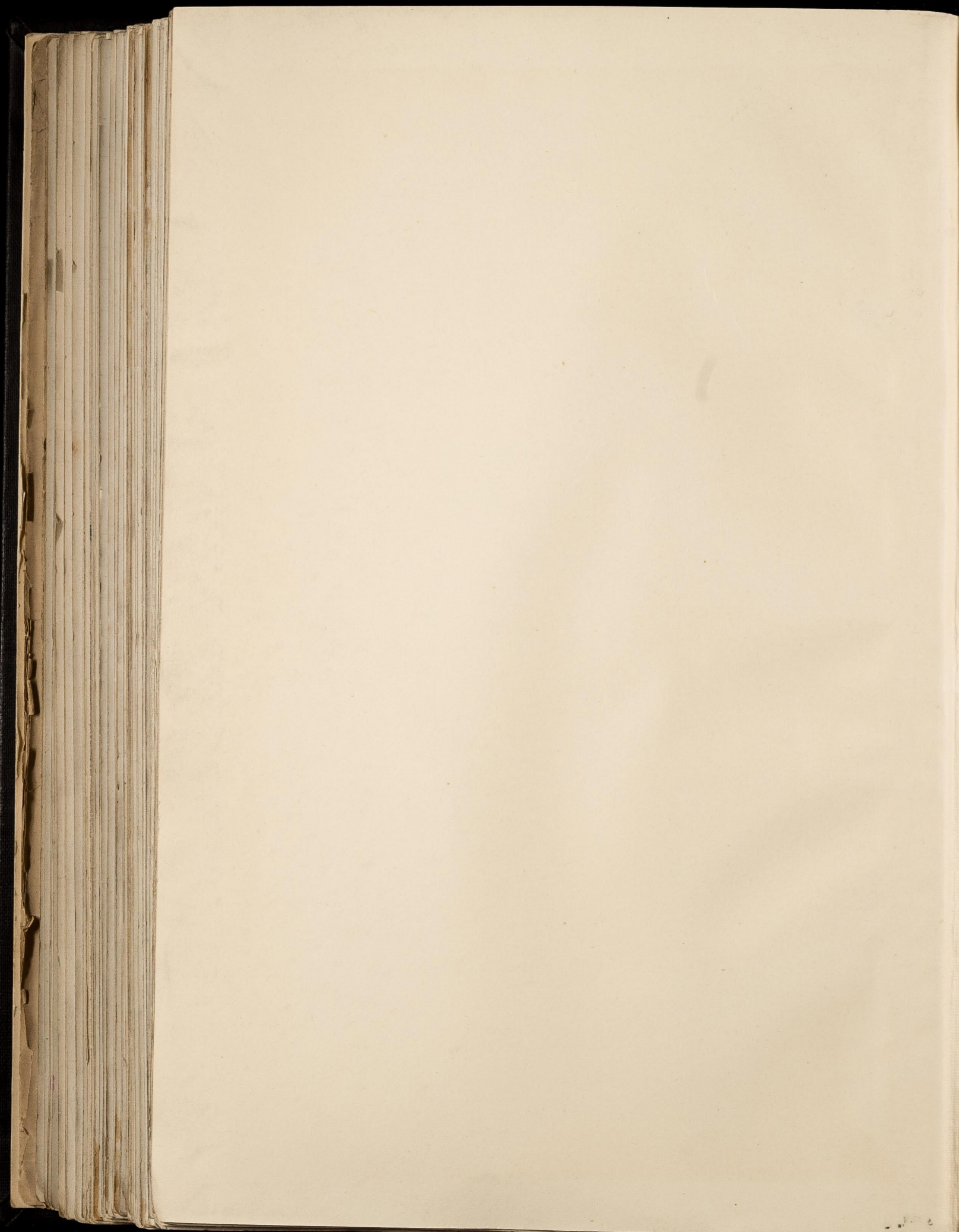
\* ||

XIII<sup>M</sup> 77  
 Cont<sup>s</sup> \* Great decrease not perhaps in drinking but in drinking  
 Interview with Sir Dodd \* Look at Hampstead Heath on NK holidays, & compare it  
 with 20 years ago - or walk streets on Sat. night  
 \* Alleged increase among women not a fact  
 Drink has decreased among men but not among women  
 at least to some degree - Children & young people  
 hardly drink at all - women however welcome restriction  
 against sending children  
 Modern Publican another type from 20 years ago  
 \* Then with "white hat & black band & bull dog"  
 the decayed P.R. type - has usually well educated  
 respectable keen man of business with well kept accounts  
 Realises his interest that law should be observed  
 in his house - danger of infraction so great - apart  
 from the Police others always watching to catch  
 him tripping - nearly all drinker men seem are  
 \* from the Club - When drinker men or women are  
 served it is in a crowd - passes to them at back  
 There might be cases when police were tipped but  
 "nothing you can call bribery" - Fiddle to take  
 supervision out of hands of police - could not get  
 a more efficient body of men to do it  
 \* Prostitutes to be found about Albany's near the  
 barracks - but live in their own rooms & cannot be located  
 Few actual brothels - Police under initiative of  
 \* local authorities are at present very active - but it  
 is like displaying water - Regulation the mag. court  
 protect decent men & virtuous women - violation needed  
 \* Though not really decreased it was less on the surface  
 when he was a constable in East End might see couple  
 2 or 3 decks outside a house - waiting their turn  
 See other girls - old pals - fine dressed leads girls

Criminals recruited largely  
 from the East End, tall or  
 short men - who are at a  
 \* An advertisement in other  
 country papers  
 to follow same course -  
 no notorious gambling clubs - but much street betting - Present plan  
 of small game quite private - one serves as an advertisement  
 \* Policy of license might be better, but not so sure of this as with Prostitution  
 where you respect it must be by improvement  
 Crime - especially violence - decreasing - but more order than former

2





5 MAY '52

