

(P) 920 504

" For the DESPATCH is gone for ALL  
The *Midnight Hour* to meet."

*The Parable of the Flock of Sheep, p. 59.*

THE  
**SOUTHCOTT DESPATCH**

" For so I say MY *Midnight* now is past  
To blow the Horn, and show how all must burst ;  
For MY DESPATCHES they shall so appear,  
And with the dawning morn begin it here  
To blow the trumpet at the dawning day,  
And with the RISING SUN it now must fly  
To say the YEARS OF JUBILEE are come—  
The Ransomed Sinners they may now return—  
And so My Horn that day it shall go through,  
And bring the Setting Sun before their view  
With the DESPATCH that I to all do send ;  
Because these things I surely did ordain."

*Parable of the Flock of Sheep, p. 70.*

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No 12.

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## “The Will of the Lord be done.”

THIS year, through the courtesy of a Dissenting minister, we were able to hold our Service on January 12th in a Chapel. The building was full, only sealed believers being admitted; all were knit by the common bond of a great longing for the Coming of the Kingdom of the Lord upon Earth. The volume of singing was great, and thrilled a note of dominant joy, as of those who see drawing near the consummation of their heart's desire. During the Service a wonderful peace seemed to brood over us, as if the Holy Spirit rested on each one. We shall none of us forget the wonder and grandeur of the few minutes when all hands were thrice uplifted for Christ's Kingdom to come on Earth, and for Satan to be overthrown. The faces of the believers literally shone with a joy and peace not of this earth: for a short space time itself seemed to stand still, and almost one could feel in the air the soft, gentle rustle of the angel wings. No one, I feel sure, left the Chapel without realising in a wonderful way that the meeting had been a distinct forward step in the Work; and as all sects were there united in one, it was prophetic of the great brotherhood of all nations, toward which our Heavenly Father is leading His children. On some January 12th, we are promised to be the *first* set free from Satan's power. This is just, as for more than 100 years, God has been held to His promise to bring Peace on Earth, and to show His goodwill to man by removing our great accuser, Satan, and chaining him down 1000 years. (See Rev. xx.) The type of our being set free on some January the 12th was prefigured this year in the removal by death, on the afternoon of that very day, of our beloved friend, Mrs. Elizabeth Hawthorn. After a short illness, she passed painlessly away at three o'clock in her sleep—just quietly ceasing to breath. I was with her and closed her dear eyes. A short time before, I had knelt in prayer that her end

might be peace. For her the sting of death was indeed far removed. She had been a valiant upholder of our cause for nearly ten years. Amidst many difficulties she still continued the meetings in her house after Mr. Hollingworth's death. In her little shop window she displayed the books and sold some hundreds of them. The loss of her loving, gracious presence will be great—amidst our tears we can but repeat THE WILL OF THE LORD BE DONE. He is unerringly leading us, though in strange bye-paths. He has powerfully taken the cause in hand, He will lead us on to victory. Let us emulate the great spirits that have gone on before, and nothing daunted, still soar by faith on the two great eagle wings till we reach the Throne, where none can make us afraid.

THE EDITOR.

The Clock House Press,  
Ashford, Middlesex.

February, 1920.



### THE SOUTHCOTT DESPATCH, Price 3d. each.

- No. 1. Justice, Equity, and Truth required from the Bishops. The Bishops' Demand for the Box. Why their Request was refused.
- „ 2. “He that is a Traitor to his God is a Traitor to his Country.”
- „ 3. “The Coming Rest for God and Man.”
- „ 4. “Multitudes, Multitudes in the Valley of Decision.”
- „ 5. The Conception Communication.
- „ 6. The Conception Communication.—*Continued*.
- „ 7. Joanna willing to make the Supreme Sacrifice for Man.
- „ 8. “The Articles of Peace.”
- „ 9. “Convulsions in the Land.”
- „ 10. “Water from the Living Rock, God's Precious Gift to Man.” “The Healing Waters.” “The Fountain of Living Waters.”
- „ 11. “The Mockery of the Clergy.”



## The New Jerusalem.

REV. xx, 1, "And I saw an angel come down from heaven, having the key of the bottomless pit, and a great chain in his hand, . . ." and Satan was bound for a thousand years.

Rev. xxi, 2, "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

### THE SPIRIT OF TRUTH.

Now let men mark, from this vision, and from the words that I said, of overcoming the world, and of casting out the prince of this world. See in what manner the disciples bear record of My words, from what was shown them afterwards. Now mark from the apostle: after Satan is bound, he saw a new heaven and a new earth: for the first earth was passed away, and the tabernacle of God was with man. Now mark from these words, what is meant by the first earth being passed away: it does not mean the world as it stands, that all shall be passed away and have no form, as it now is: I tell thee no; that is not the meaning; for I created the world and I said it was good. And so is the foundation of the world placed, and all of its kind is good; the fruit of its kind; and every herb that groweth is good for man; and every grain of seed is good for man: therefore, it is not these things will pass away, and be made anew, but it is the earthen vessels of men that will pass away from what they *now are*, and be made entirely anew in ME, these that have been so tainted by the powers of darkness, by sin, and by the Fall. Therefore, it is man that will be made anew when I come to bring in My kingdom, and destroy the powers of darkness from *working in man*. What power has Satan to work in the earthly ground, to make it do evil? But he hath a power to work in man, that was made of earth, to make him do evil; therefore, that is the first earth that must pass away, to be created anew, when I bring My tabernacle to dwell with men, to be their God, and they to be My people. Then will I wipe away all tears from their eyes; and there shall be no more death. Now from these words, the eyes of men's understanding must be opened to see *there is no death in HEAVEN*. Then how can man suppose this alludes to things in heaven? There are no tears in heaven to

wipe from men's eyes; there is no sorrow in heaven; neither is there crying or pain there; because they are passed from death unto life, to a world of joy, that can never end. But all these things are in the world, sorrow and sighing, pain and misery; these are the things that shall pass away, and man shall be made anew; and none of these sorrows shall remain when MY KINGDOM is brought down to man. But I tell thee the meaning of My kingdom being brought down; it is MY SPIRIT that MUST BE BROUGHT DOWN UPON MAN. For mark deep the words how they are spoken: the seven angels, which had the seven vials, full of the seven last plagues. Now from these words, you must all discern, what plagues are to come upon the earth, when it cometh to the end. But know, they are the last. Then mark what followeth: "I will show thee the bride, the Lamb's wife." And mark from the last chapter: "The Spirit and the bride say, Come." Then ye must all discern it is MY SPIRIT coming down to be poured out upon the sons of men. This is the NEW JERUSALEM that is coming down to make the earth as a heaven for man. And now I shall tell thee of the gates: the glory of the light that comes from the Lord will be as a precious stone unto man. And clear as the crystal I shall make MY words and MY ways before mankind. And he that entereth into the gates must enter in by faith. For though it is written, "the names of the twelve tribes of the children of Israel," as though the children of Israel were the only people that should enter in; but the twelve tribes do not allude particularly to Jews or Gentiles; or to any nation as a people; but the tribes of Israel are the tribes of FAITH; for know, it is written, God is able of these stones to raise up children to Abraham. Then it must be of faith, *like Abraham's*, to be called the children of Abraham, and the children of Israel. But what nation could they be alluded to in MY Gospel but the Jews? for where was the nation or people, that had the knowledge of ME to walk by faith as the Jews had? Then, I could not place these things to any other nation that had *not* walked by faith. But as Abraham, Isaac and Jacob, with others of the Jews, walked by faith, so by faith, they were called the TRUE ISRAEL OF GOD, because they had faith, which no other nation had in their days. But, as it was said: in Isaac all the families of the earth should be blessed, and he was a child of faith, so, I tell thee, it is by faith men are called the Israel of



God; whether Jews or Gentiles, bond or free, male or female, they are all ONE, in Christ Jesus, as the true Israel of God, that walk by faith, to believe in His word; for he is not a Jew that is one outwardly, but he that is one inwardly, by faith.

Here I have showed thee the true Israel of God is from faith.

And now I shall tell thee the meaning of the City being so beautiful as it were of jasper and pure gold, like unto clear glass. The pure gold is the PURE WORD OF GOD, that shall be made clear and manifest to all men. And as clear as ye can see through a glass that is clear as the crystal, so clear will ye see all MY words verified and fulfilled with unspeakable joy, and full of glory. The building of the walls and the beauty of the City, that is said to come down to men below, is the beauty and fulfilment of MY words and promises, *much greater* than is described by the beauty of the City. But men are not to suppose that the cities will be made of pure gold; and yet, they will be filled with MY PURE WORD—Joys that never entered the hearts or thoughts of men. But how could it be described to man the beauty of MY buildings, when I build man anew to make him a fit temple for the living God? *For then* man will serve ME in the beauty of holiness, to delight in ME and I in him. This is the meaning of the beauty of the City, being garnished with precious stones, when I am the sure CORNER STONE for all men. Then they will see the beauty of MY works in creation, in preservation, and in redemption; all shining in brightest lustre; like the garden of Eden at first, will this world become to man. Therefore, it is described in so beautiful a manner how the foundation is to be laid. And know how the foundation was laid at first, as a garden for beauty, with a tree of knowledge, and a tree of LIFE. Now when the evil is done away, and nothing remains but the knowledge of the good, then they will find the PURE GOLD remaineth to fulfil MY WORD. Therefore, it is written, the Lord God Almighty, and the Lamb, are the TEMPLE of it. And the City had no need of the sun, neither of the moon to shine in it: for the GLORY of God did lighten it, and the Lamb is the light thereof. Now do men suppose, from these words, there will be no sun to warm the earth, no sun to bring forth the fruits of the earth, no sun to lighten the earth? I tell thee all these things will remain as they are; the sun in the firmament for the fruits of the earth, that every-

thing may give its increase. But the meaning of the City having no need of the sun, that the glory of God will lighten it, and the Lamb is the light thereof, hath a spiritual meaning, not a temporal one. For now ye have need of teachers, ye have need of instructors, ye have need of guards, *invisible*, ye have need of men that are visible, to be a light to mankind; yet, all this is but an imperfect light, to what man will receive when the Lord is the LIGHT of his people; and the Lamb of God, that taketh away the sin of the world, is the light to all his people, and dwells with POWER in the midst of them. Then ye will have no need of these *feeble lights* that ye receive from the *sons of men*, when the GLORY of the Lord is revealed, and the light of his countenance shines in every heart. Here I have showed thee the meaning of these words, as to the *shadow*: but when men come to experience the substance, to see the Revelations revealed, experienced, and fulfilled; that all the nations which are saved will walk in the LIGHT of MY countenance; then they will see they have no need of these *feeble lights* they now receive from the sons of men. Therefore, I tell thee, the visions of St. John, though never understood by mankind, are to fulfil the words of the prophets. They shall have no reason to say, know the Lord; for they shall all know HIM, from the greatest to the least. If men discerned my Bible from the beginning to the ending—to weigh the prophets with MY Gospel—and the ending with MY apostles, then they would see in what a chain the whole is joined together. And now I shall answer thee from these words: the kings of the earth do bring their glory and honour into it. Then know what is meant by the kings of the earth, when they rule by MY SPIRIT. These are the kings that will bring honour and glory unto ME. Now all these things must teach you they allude to MY kingdom of peace below, where men will praise and honour MY NAME for the GREAT deliverance I have brought to mankind. But know, it is said, there shall be no night there; but do not suppose, from these words, that the days and nights will not remain. The meaning of these words, being no night, is, that men will *not* walk in darkness as they *now walk*; for, when they are made children of light, they will always walk in the light of MY COUNTENANCE, and not have their minds darkened as they *now are*. For there are no Christians, however they are enlightened by MY SPIRIT, but sometimes walk in darkness;



and this will continue while the powers of darkness remain, which bring on, as it were, a night to every true believing Christian; and this was upon the disciples, *after* they had been with ME, and seen all MY miracles, and all MY wondrous working, and heard all MY sayings, and were filled with the HOLY GHOST, as I promised them: yet they were still in darkness, that oftentimes came upon them; for they told you they were waiting for a GREATER light, and they saw but through a glass darkly; yet their hope was to *the end*; they knew man was to obtain by the fulfilment of MY Gospel, a perfection of light, and knowledge, which they themselves had not obtained; therefore, the apostle tells you: "What doth let, will let, till it be taken out of the way." So, it is the powers of darkness that bringeth night to man;—that they seem often benighted, and their minds darkened while the powers of darkness remaineth. But when that power is destroyed, and the Son of Righteousness arises with healing in His wings, to heal the darkened state of man, and take every power of darkness from men, they will then find no more night come upon them.

#### SHOWING HOW THE REVELATIONS AGREE WITH THE PROPHETS.

A Communication given June 27, 1806, upon the xli and xlii chapters OF ISAIAH, which chapters men have erroneously placed, will be fulfilled by them. Chapter xli, 14: "I will help thee, saith the Lord, and thy Redeemer, the Holy One of Israel. Behold, I will make thee a new sharp threshing instrument, having teeth; thou shalt thresh the mountains and beat them small, and shalt make the hills as chaff. Thou shalt fan them and the winds shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel."

#### THE SPIRIT OF TRUTH.

Men have not observed that this chapter and the following must be placed together, but cannot be fulfilled by any mere man. I will give to Jerusalem one that bringeth good tidings. For I beheld, and there was no man even among them. Then if there was no man, nor no counsellor, that could answer a word, reason must tell them the meaning does not allude to man, that these great and wondrous works are alluded

to. Mark the words before the promises made to MY people, and the ends of the earth shall fear. But know the promise I have made unto Israel, MY servant, and to Jacob whom I have chosen, the seed of Abraham, MY friend. These were the people to whom MY PROMISE was made. But it is known to thee whom I have called the Children of Israel, of Abraham, Isaac and Jacob, that is by FAITH, ye are made the children of Abraham, MY friend. And now I have told thee who are MY friends; then know MY promise; through *that*, I shall take them from the ends of the earth. I AM thy God, and will help thee. I, the Lord thy God will hold thy right hand; saying unto thee, fear not; I will help thee saith the Lord, and thy Redeemer, the Holy one of Israel. Then, if I help them, I have told in what manner I will help them. But who is MY servant, or who is MY chosen that I said I should make a new sharp threshing instrument to thresh the mountains and beat them small? Can this power be in man to make the hills like chaff? Can man fan them or send the whirlwind to scatter them? Look to Moses, my servant, by whom I wrought great miracles, to show the TYPE of MY Gospel; and yet, he had not power to do the things that are here mentioned; no, I tell thee, this does not allude to man, it alludes to your Redeemer, the Holy ONE of Israel, when I come to redeem MY people. Then MY followers need not fear that look for MY Coming; and let them not be dismayed for I shall help them, and I shall assist them; for it is I, the Lord, that shall thresh the mountains, and make the hills like chaff. For the whirlwind shall scatter MY enemies: but they that trust in ME shall rejoice in the Lord their God. For I will open rivers in high places and fountains in the midst of the valleys. These are the promises I have made to MY people when I come to redeem them. And now I am come to show them the things that are to come, that they may know the latter end of them; how I shall scatter and destroy MY enemies, how the wind shall carry them away when I bring in redemption to the seed of Abraham, Isaac, and Jacob. But let no man vainly imagine, the meaning of Israel, Isaac and Jacob, or the seed of Abraham, alludes to the Jews, for I have already told thee, and I now tell thee again, the seed of Abraham is the seed of faith. Therefore, I said fear not, for I shall help thee; and I have told thee in *what manner* I will help them. But, if they place it to man, it must be men of war; for



that is *one* of the ways I showed thee in thy first visitation, I should destroy my enemies. And by My destroying angel, and the famine I should destroy them another way. Then where is the man can boast this can be done by him? And yet, I shall make instruments of the enemies, to destroy one the other; for the hearts of men are known to ME. For as the mockery of this nation is, so would be the mockery of all nations, if these things were to fly abroad, *before* the nations are brought low.

From *Answer to False Doctrines*, Book 51, p. 24.



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