

THE CATHOLIC CITIZEN

Organ of the Catholic Women's Suffrage Society, 55, Berners Street, London, W.1.

VOL. VIII., No. 10.

November 15th, 1922.

PRICE TWOPENCE.

Daughter of the ancient Eve,
We know the gifts ye gave and give;
Who knows the gifts which *you* shall give,
Daughter of the newer Eve?

—Francis Thompson.

THE GENERAL ELECTION.

BY LEONORA DE ALBERTI.

The CATHOLIC CITIZEN will be published this month on the eve of the General Election. It is not necessary to urge our readers to use their votes. Many of the readers of this paper have spent some of the best years of their life fighting for the suffrage, and they know that the vote is a valuable weapon.

A non-party paper can give no advice as to how electors should vote. The Catholic Women's Suffrage Society, as we have often said, is composed of members drawn from all parties and of women who belong to no party. There are, however, many subjects upon which feminists are agreed, whatever their political creed may be, and the C.W.S.S. has drawn up a list of questions, which we publish in another column, for our members to put to Parliamentary candidates. These questions have been sent officially to the leaders of the different political parties, and there is still time for members, who have not already done so, to question their respective candidates before the election takes place.

The first question deals with equal franchise. The older women, when they accepted the limited suffrage bill offered them, pledged themselves to open the door to the younger women. There is, perhaps, no class of women to whom a vote is more necessary than the young women in industry whose livelihood is ever being threatened, and themselves looked upon as interlopers in the Labour Market. To the principle of equal pay for equal work, and equal opportunities, the C.W.S.S. is committed, and there is little doubt that what-

ever Government is returned, we shall have trouble in persuading them to give more than lip service, either in this or other matters, to the gospel of equality between the sexes.

If any of our readers need enlightenment on the inequality of the solicitation laws, laws which we are anxious to see repealed, we may refer them to the letter from Miss Alison Neilans which we publish in this issue. As to the question of women jurors in cases where women and children are concerned, we are confident that none of our members have any patience with the false sentiment which would spare the woman juror at the expense of other women, whether these are the offending or the injured parties.

The question of Widows' Pensions has been frequently dealt with in these columns; the Maintenance and Separation Orders Bill was explained in a recent number of the CATHOLIC CITIZEN.

The Guardianship of Infants' Bill proposes to give a mother equal rights, and responsibilities, with respect to her children as the father has under the present law. In the case of an illegitimate child the mother is now considered the sole parent, and that too must be altered.

Since our first woman M.P. was elected, we have realised more than ever before, how much work there is for women M.P.'s to do. The women's societies have never appealed to either of our women M.P.'s in vain. Lady Astor has set an example in placing principles before party, which has been most refreshing.

We believe that women M.P.'s will live up to that standard. The principles of justice and morality for which the suffrage societies have so long fought, are above party. No party has a monopoly of justice and righteousness.

There are reasons why women are more concerned with social reform than men, but one does not wish to see women concerned with social reform only, they are wanted in every sphere, their influence is needed as much, if not more, in foreign politics as in home politics. We have learnt since 1914 how closely foreign politics are related to the homes of the people, even the humblest home. So even those who believe that woman's kingdom is the home, must desire her presence in public life, if only to shield the home.

There are 32 women standing for Parliament, amongst whom we are glad to see a co-religionist, Lady Currie. We hope all our members will rally to their help. We earnestly hope our two women M.P.'s will be returned to Parliament to continue their fine record of work, and we hope they may be re-inforced by many others. There is still considerable prejudice to overcome, but every woman who stands for Parliament, even if she fails to win, smoothes the way for the next comer. We wish all our women candidates God speed whatever their political creed.

Catholic Women's Suffrage Society.

55, Berners Street, W.1.

NON-PARTY.

Questions to Candidates.

1.—EQUAL FRANCHISE.

Will you urge the Government to bring in and pass into law a bill giving votes to women at the same age and on the same terms as to men?

2.—EQUAL MORAL STANDARD.

Will you abolish the present one-sided solicitation laws which apply only to women?

Are you in favour of preventing the exclusion of women jurors in cases in which women and children are concerned, and of extending the liability for jury service to wives of men qualified to serve as jurors?

3.—EQUAL PAY AND OPPORTUNITIES.

Will you support legislation in favour of equal pay for equal work and equal opportunities for training, entry and promotion in industrial and professional undertakings?

4.—EQUAL GUARDIANSHIP.

Will you urge the Government to bring in a bill to give women equal rights and responsibilities with men as regards their children?

5.—WIDOWS' PENSIONS.

Are you in favour of pensions for widows with dependent children?

6.—DIVORCE

What are your views on divorce?

7.—MAINTENANCE & SEPARATION ORDERS BILL (1921).

Are you in favour of this bill?

8.—INCOME TAX.

Are you in favour of the separate taxation of income of married persons?

9.—WOMEN POLICE.

Are you in favour of women police with full powers of arrest?

10.—WHAT ARE YOUR VIEWS ON DENOMINATIONAL SCHOOLS?

(See Catholic Press).

Mrs. More Nisbett's Election Fund.

As will be seen elsewhere Mrs More Nisbett has decided to suspend her candidature for this election. All subscribers to our fund towards her election expenses have been written to and asked to let us know their wishes with regard to their subscriptions.

GABRIELLE JEFFERY.

An account of the Christmas Sale on November 10th and 11th will appear in next month's paper.

G.J.

We call the attention of our readers to the meetings on November 30th, being given by the Council for the Representation of Women in the League of Nations, to which Council the C.W.S.S. is affiliated.

NOTES AND COMMENTS.

At the request of the C.W.S.S. Holy Mass will be offered in Westminster Cathedral at 8-30, in the Lady Chapel, on Wednesday, Nov. 15th, to beg Divine guidance on the men and women electors. We earnestly ask our readers to pray for this intention, and to attend Mass if possible.

* * * *

We very much regret to learn that Mrs. Hamilton More Nisbett has postponed her candidature for the present. The letter which we print below gives the reason for her temporary withdrawal. The C.W.S.S. had guaranteed £100 towards the election expenses, but of course that was only a proportion of the sum required. She has our best wishes for success next time.

* * * *

To the Editor: CATHOLIC CITIZEN.

Dear Madam,

As a large number of members of the C.W.S.S. have generously contributed towards the funds which the Joint Committee are raising to cover my election expenses, I should feel much obliged if you would insert the following brief explanation of my present position. I was adopted as an Independent candidate for West Edinburgh towards the end of last July, and during the months of August and September the work was almost entirely suspended owing to the holiday season. As canvassing on my behalf only commenced in earnest at the beginning of the present month, and as the necessary sum was not forthcoming by the time this sudden and unexpected General Election came upon the country, I had no alternative but to withdraw my candidature *for the present*. Such an unusual departure in the political world as the putting forward of a totally independent candidate, outside Party Politics, requires an immense amount of preparation, and my Edinburgh Committee agreed with me that to put me forward so hurriedly would be a waste of time and money. It has been decided therefore, to hold back my candidature until a future opportunity presents itself, and to commence nursing the same constituency, with that end in view directly the present

election is over. I would, therefore, gratefully ask those of my supporters who have so kindly contributed to the fund, to permit my committee to retain their offering, for the sooner the full sum is collected the more free my committee will be to concentrate upon the strenuous canvassing, on the thoroughness of which my whole chance of future success rests.

I am, dear Madam,
Yours faithfully,
IVEIGH MORE NISBETT.

28th October.

* * * *

We offer our hearty congratulations to our member, Mrs. V. M. Crawford, on her reelection to the Marylebone Borough Council with a greatly increased number of votes.

* * * *

It is with much sorrow that we have to record the death of our valued member Mrs. MacDonald. R.I.P.

We offer our deepest sympathy to her brother, our staunch friend, Revd. Father T. J. Walshe. The C.W.S.S. was represented at the Requiem in Liverpool.

* * * *

The President and Executive Committee of the National Union of Societies for Equal Citizenship and the Chairman and Executive Committee of the Catholic Women's Suffrage Society will hold a Reception to meet the Executive Board of the International Woman Suffrage Alliance and of the International Council of Women, and Women Members of and Candidates for Parliament, on Wednesday, November 22nd, 1922, from 8-30 to 10-30 p.m., at the Lyceum Club, 138, Piccadilly, W.1.

Tickets 3/6 each. Apply Sec., N.U.S.E.C., 62, Oxford Street, W.1., or Secretary, Catholic Women's Suffrage Society, 55, Berners Street, W.1.

THE CATHOLIC WOMEN'S SUFFRAGE SOCIETY.

AND

Editorial Office of "Catholic Citizen":

55, BERNERS STREET, LONDON, W., 1. Tel. Museum 4181.

Signed articles do not necessarily represent the opinions of the Society.

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INTERNATIONAL NOTES.

It had been clearly understood before the recess that the French Senate would at length discuss Woman's Suffrage on October 17th, but—so we learn from *LA FRANÇAISE*—once again the debate stands adjourned to November 7th. So strong a protest was made by one or two Senators against these repeated and frivolous delays that there is some hope that the Senate will at length be shamed into a serious discussion. The recent election of M. Viviani, a strong suffragist, to the Senate, is an added source of confidence for our friends.

Meanwhile Mme. de Corlieu, described as a "militant Catholic," has been rendering fine service to the suffrage cause. Residing at Cherbourg, she has drawn up and circulated a petition to the Senate in favour of the suffrage, and has collected over 600 signatures of well-known residents, both men and women, in the department, representing every creed and party, including that of the "archiprêtre" of Cherbourg. *LA FRANÇAISE* implores French-women all over the country to copy Mme. de Corlieu's effective activity.

* * * *

The *FEMME BELGE* (Sept.) gives inspiring accounts of the X anniversary of the *Oeuvres Sociales Féminines Chrétiennes de Belgique* held Sunday, Sept. 10th, when over 1000 delegates from all parts of Belgium collected in Brussels. In the morning separate French and Flemish speaking meetings were held; later the delegates assembled in Ste. Gudule to be addressed by Cardinal Mercier and to chant the Magnificat and Te Deum. Then followed the great afternoon meeting at which,

we are glad to note, nearly all the speakers were women, and at which the greatest enthusiasm prevailed. All felt after such a glorious day that the Catholic social feminine movement had become a real force in the country. The following morning was devoted to section meetings to discuss future plans for organising the girl-workers of the country.

* * * *

Agnes G. Murphy makes a strong plea in *WOMAN'S SOCIAL WORK* (Melbourne) for better citizenship among Catholic women. A bad citizen, she declares, cannot be a good Catholic. Many social evils, she points out, exist mainly because "responsible Catholic women hold aloof from their clearly-defined duties," and if "women would wisely and fully use the power now in their hands, few men would be elected on the now popular ticket of discrimination against Catholics." With all which sentiments C.W.S.S. is in complete accord.

* * * *

We are pleased to note that the *LUXEMBURGER FRAU*, in a series of admirable articles, is urging the need for the "recherche de la paternité."

* * * *

The Norwegian woman's paper, *NYLAENDE*, is publishing a series of articles on Pundita Ramabhai, her education in England and her subsequent labours for the enfranchisement of her Hindu sisters in India.

V.M.C.

LETTERS FROM MR. ASQUITH AND MR. ARTHUR HENDERSON.

The following replies have been received from Mr. Asquith and Mr. Henderson in answer to our questionnaire. So far no reply has been received from Mr. Lloyd George or Mr. Bonar Law. At the mass meeting of women at Drury Lane, addressed by Mr. Bonar Law, no questions were allowed.

The Labour Party,
33, Eccleston Square, S.W.1.
27th October, 1922.

Miss Barry,
Catholic Women's Suffrage Society,
55, Berners Street, W.1.

Dear Madam,

I am in receipt of your letter of the 25th instant containing a list of questions to be asked of Parliamentary candidates and urging that the Labour Party should include the points raised in the questions in its programme. As you will already be aware, the Labour Party programme was decided upon before your letter was received, but you will see that certain important questions in your list are already included in it. The Labour Party programme advocates adult suffrage, the removal of all disabilities upon women as voters, citizens and workers, and a recommendation in favour of pensions for widows with dependent children. If you apply these general principles to the other questions which you have submitted to me you will see that the Labour Party would be in favour of any measures such as those you have outlined in questions 2 and 4 which aim at establishing equality between men and women. The Labour Party in Parliament supported the Maintenance and Separation Orders Bill, 1922, and without pledging ourselves to the exact details of that Bill, I am able to state that its general objects meet with our agreement. It has also supported the proposal to tax separately the incomes of married persons and it is in favour of a larger amount being allowed free of tax in the cases of married persons than has yet been adopted.

With regard to Women Police the Labour Party in Parliament supported the retention of women police and regarded them as a very valuable development of the ordinary police force of the country.

I have left until the last the two questions dealing with divorce and Denominational schools. In regard to divorce the party adopted in 1912 a resolution giving general support to the proposals of the majority of the Royal Commission on the divorce laws, but it has not in any way put pressure upon those of its members who for reasons of religion have taken a different view. In regard to Denominational Schools the Labour Party has not considered it advisable to disturb the settlement reached in the Education Act of 1902, and there seems no reason to alter their view upon this matter.

I am,

Yours very truly,
(Signed) Arthur Henderson.
Secretary.

Central Station Hotel,
Glasgow,
November 1st, 1922.

Dear Madam,

Your communication of October 25th has been under consideration by Mr. Asquith.

I am directed by him to state that it is quite impossible for him to answer each question specifically. His attitude towards the questions affecting the status of women in relation to their rights as citizens has been publicly stated by him during the bye-election in Paisley in 1920 and subsequently. He is quite prepared to give sympathetic consideration to legislative proposals which may be brought forward and which have for their object the removal of anomalies.

I am,

Yours very truly,
(Signed) T. DUN MACNAIR,
Election Agent.

THE ASSOCIATION FOR MORAL AND SOCIAL HYGIENE.

9th October, 1922.

To the Editor, "The CATHOLIC CITIZEN."
Madam,

May I beg for some space in your columns to bring before your readers an aspect of the public morals problem which is responsible for a very great amount of cruelty and injustice.

I refer to the legal position and treatment of all those women who are officially described as "common prostitutes." It is not generally realised that some 3,000 women are imprisoned and another 3,000 fined every year, on charges of "soliciting for immoral purposes," without any outside evidence whatever being required that they are "prostitutes," that they were in fact soliciting, or that any person was annoyed by them. On the evidence of police only, these women are branded with the terrible stigma of being "common prostitutes," made social outcasts and legal outlaws, fined and imprisoned. Moreover, having once been convicted as a "common prostitute" a woman is thereafter liable to be arrested at any time on sight, without hope of redress or acquittal.

I am not blaming the police. Under the solicitation laws specially directed against "prostitutes" the police are, in theory, supposed to prove (a) that the woman is a common prostitute; (b) that she was loitering for an immoral purpose and (c) that she was annoying male passengers. No proof except the policeman's statement is ever brought forward of any one of these things, although in actual fact in most cases one may be reasonably certain that the accused is of this class. But it is not a legal offence to be of this class. The legal offence is that, being of this class, the woman solicited to the annoyance of male passengers. It is therefore important that the annoyance should be proved, and it is never proved.

The police cannot arrest the same women night after night, although they see and recognise them on the same "beat" almost every night, so they presumably carry out the law to the best of their ability by arresting some of them from time to time. But these women assert over and over again, and with apparent

truth, that when arrested they were not accosting anyone, and certainly not annoying anyone. I have tried to study this aspect and have rarely seen a woman speak first to a man. She will loiter, and either by glances or general demeanour, will make her calling quite clear, but except occasionally in the darker side streets she does not take the initiative.

In any case, whether the woman speaks first or not, the fact remains that the "professional" woman usually conducts herself in a quiet and non-aggressive manner, and she not unnaturally regards her fines and imprisonment as extremely unjust.

But, it may be argued, the streets must be kept reasonably clear of such women and if they are, confessedly, habitually immoral what does it matter if the strict letter of the law is not always observed in their case? This is best answered by looking at the facts. How does such a woman pay her fine? How does she pay her back rent and her other running expenses if she is sent to prison? Obviously by making greater efforts to attract and obtain customers when she comes out. If that is so, how can these legal methods improve the streets, lessen temptation for men, or promote morality.

Again, it may be argued that these women should be sentenced for longer periods. But what legal crime have they committed? Our morality may be offended by their very existence, but even so we might try to cultivate a sense of justice. No one who has any first hand knowledge of these women's lives can doubt that they are frequently arrested when they have committed no legal offence. The police are endeavouring to carry out laws which are complicated, unjust and unequal as between men and women and between one woman and another. They doubtless do their best; it is the law which is wrong.

The "prostitute" is the scapegoat of everyone's sins and few people really care whether she is justly treated or not. Good people have spent thousands of pounds in efforts to reform her: poets have written about her: essayists and orators have made her the subject of some of their most striking rhetoric. Perhaps no class of people has been so much

abused, persecuted, hated or, alternatively, sentimentalised over as prostitutes have been, but one thing they have never had yet, and that is simple legal justice.

They are slaves and outcasts, despised and rejected by all respectable people. They are used not as though they were women but as though they were "things." Yet they are sentient and often suffering human beings, and many of them are very unhappy. Like the rest of us they are made in the image of God, and it was to a woman of that particular class that Christ spoke when He said "Neither do I condemn thee." Ought we not to secure legal justice for the "common prostitute" before we set out to reform her?

May I, in conclusion, very earnestly beg the moral support of your paper and its readers for this Association's campaign for the repeal of the special laws against alleged prostitutes and the amendment of the law dealing with street molestation.

Yours faithfully,

ALISON NEILANS,

Secretary.

Women Candidates.

Independent Liberals—Mrs. Wintringham, M.P., Louth; Lady Barlow, High Peak, Derbyshire; Mrs. Burnett Smith, Maryhill, Glasgow; Mrs. Stewart Brown, Waterloo, Liverpool; Mrs. Corbett-Ashby, Richmond; Lady Currie, Devizes; Miss Alison Garland, Dartford; Mrs. Scott-Gatty, Huntingdon; Commandant Allen, St. George's, Westminster; Lady Lawson, Bedford; Councillor Mrs. Alderton, S. Edinburgh; Lady Terrington, Wycombe; Lady Emmott, Oldham.

Coalition Liberals—Mrs. Coombe Tennant, Forest of Dean; Miss Helen Fraser, Govan, Glasgow; Miss May Grant, S.E. Leeds.

Unionists—Hon. Mrs. Brodrick, Denbigh; Dame Helen Gwynne Vaughan, N. Camberwell.

Coalition Unionists—Viscountess Astor, M.P., Sutton, Plymouth; Lady Cooper, Walsall.

Labour—Miss Margaret Bondfield, Northampton; Mrs. Ayrton Gould, N. Lambeth; Dr. Ethel Bentham, E. Islington; Miss Susan Lawrence, E. Ham, North; Mrs. Pease, E. Surrey; Miss E. Picton Turberville, N. Islington; Mrs. Barton, King's Norton, Birmingham; Miss Richardson, Acton; Mrs. Rackham, Chelmsford; Dr. Olive Wheeler, Welsh University.

Independent Women Candidates—Mrs. Oliver Strachey, Chiswick and Brentford; Miss Eleanor Rathbone, East Toxteth, Liverpool.

LIVERPOOL AND DISTRICT BRANCH.

Hon. Secretary, Miss M. A. Short, 7, Cressingham Road, New Brighton.

At a meeting of Liverpool Branch, held on 31st October, at 91, Bedford Street, with kind permission of Mrs. Parnell, Miss Musson's resignation as Hon. Secretary was tendered and accepted with much regret. The Committee expressed their warm appreciation of the valuable services rendered to the Society by Miss Musson for so many years, and offer her their grateful thanks. Miss M. A. Short has consented to act as Hon. Secretary for the present.

The prayers of all members are requested for the repose of the soul of Mrs. E. M. MacDonald, a former Chairman of the Branch, who died at Del Mar, California, on 13th September, 1922.

N.B.—The Committee are endeavouring to arrange a meeting for all members for Tuesday, 21st November, 8 p.m., when it is hoped Miss Annie Christitch will be able to address us. (Place not yet fixed.) Members are earnestly requested to attend.

EDINBURGH BRANCH.

We started our branch in July and have now a membership of 48 and this would undoubtedly be larger had not the holiday months intervened.

A large and representative meeting was held at St. Margaret's Convent on October 17th, by kind permission of Rev. Mother. Mgr. Stuart (an associate of the C.W.S.S.) presided. Mrs. H. More Nisbett outlined her policy as candidate for W. Edinburgh. She had a very enthusiastic reception and a good collection was taken. At a meeting held in the Cathedral Hall on Sunday, October 29th, Mrs. More Nisbett again spoke and gave her reasons for the withdrawal of her candidature at this election. Much regret was expressed that she was unable to go forward. A Press and Parliamentary Secretary, Rent Secretary and General Funds Secretary were appointed. It was agreed that a questionnaire should be sent to all the parliamentary candidates in Edinburgh and that a message of goodwill from the Society be sent to the woman candidate for South Edinburgh and individual members were urged to give what help they could.

A short syllabus of lectures was also arranged. There is a substantial cash balance in hand and the branch is altogether in a healthy condition.

The next meeting will be held at the Cathedral Hall on November 23rd.

E. FINLAYSON GAULD, Vice-Chairman.

HON. TREASURER'S NOTE.

Subscriptions and Donations to the General Fund.
September 1st to October 30th.

	£	s.	d.
Anderson, Mrs.	0	10	0
Bacon, Miss Harley	0	2	6
Beer, Mrs.	0	12	6
Borton, Miss	0	1	6
Busse, Miss	0	2	6
de Bivort, Madame	1	0	0
de Zaro, Madame	0	2	6
Crawford, Mrs. V. M.	10	13	4
Froude, Mrs.	0	2	6
O'Connor, Miss C.	0	6	3
*Stafford, Miss A.	1	10	0
Quinlan, Miss A.	0	10	0
Minimum Annual Subscriptions	0	5	0

*For Christmas Sale.

£15 18 7

Council for the Representation of Women on the League of Nations.

THE ANNUAL MEETING

WILL BE HELD IN THE
CAXTON HALL, WESTMINSTER

Room 1, on

Thursday, November 30th, 1922

11 a.m. to 1 o'clock.

To be followed by a

PUBLIC MEETING in the Council Chamber, Caxton Hall

On the work of the recent Assembly of the League of
Nations, 3 to 4-30 o'clock.

Chairman: Mrs. OGILVIE GORDON, J.P.

SPEAKERS:

Mrs. COOMBE TENNANT, J.P.
British Alternate Delegate to the League of Nations.

Mr. WILSON HARRIS, M.A.
Diplomatic Correspondent to the *Daily News*.

AND OTHERS.

A RECEPTION and TEA at the close of the Meeting
will be held in Room 1, 4-30 to 5-30 o'clock.

Tickets for Public Meeting and Reception, price 2/6.
Tea included. Apply:—Miss de Alberti, Hon.
Sec., c/o Miss Green, National Council of Women,
Parliament Mansions, S.W. 1.

Societies invited to affiliate. Individuals, men or women, can become
Associates on payment of a yearly subscription of 5/-.

THE CATHOLIC WOMEN'S SUFFRAGE SOCIETY.

Office—55, Berners St., Oxford St., London, W.
Patron: Saint Joan of Arc. Colours: Blue, White & Gold
Organ—"The Catholic Citizen," 2d. monthly.

OBJECT.

To band together Catholics of both sexes, in order
to secure the political, social and economic equality
between men and women, and to further the work and
usefulness of Catholic women as citizens.

MEMBERSHIP.

All Catholic women are eligible as Members, who
approve the object and methods, and will pay a minimum
annual subscription of 1s. Men are invited to join as
Associates, on the same conditions, with the exception
that they may not elect or be elected to the Executive.

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LECTURES.

Wednesday, Nov. 15th, 8-15 p.m.—"Mind and Brain." Mr. WILLIAM
BROWN, M.D., D.Sc. Chairman: LADY BARRETT, C.B.E., M.D.

Wednesday, Nov. 22nd, 7-30 p.m. HOUSE DINNER.

Wednesday, Nov. 29th, 8-15 p.m. "The Bible as a Book." The Very Rev.
JOSEPH HERTZ, Ph.D., Heb. Litt. D., Chief Rabbi. Chairman:
Miss C. NINA BOYLE.

Wednesday, Dec. 6th, 8-15 p.m. "The International Court of Justice."
Mr. OSWALD MOSLEY, M.P. Chairman: Mrs. PERCY BIGLAND.

Thursday, Dec. 14th, 8-15 p.m. "Is Internationalism possible? Canon
The Hon. EDWARD LYTTETON, M.A., D.D. Chairman: Miss
TUKE, M.A.

Luncheons, Teas and Dinners.

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THE WOMEN'S FREEDOM LEAGUE.

PUBLIC MEETINGS

IN

MINERVA CAFE,

144, HIGH HOLBORN, W.C. 1.

MONDAYS at 7 p.m.

Nov. 20th—DEBATE: "Should Boys be Trained in Housecraft and
Cookery?" Dr. SLOAN CHESLER, Mr. CLEPHAN PALMER.

Dec. 4th—"Domestic Drudgery: Woman's Failure." Miss HELEN
FRASER.

WEDNESDAYS at 3 p.m.

Nov. 29th—"The Health of its Women, a National Asset to the State."
Mrs. GATTY.

Dec. 13th—"Current Events Abroad." Miss V. V. J. ACHESON.

ADMISSION FREE

The International Woman Suffrage News

The Monthly Organ of

THE INTERNATIONAL WOMAN SUFFRAGE ALLIANCE.

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