

AL/3046

September 7.

1841-



Leonardslee,
Horsham.

Dear Madam -

A few weeks ago I read for the first time your article on "Inconceivable Crebation" published in "Macmillan" of last year, and as I laid it down. I had an ardent desire to express to you my gratitude for the pleasure it had given ^{me}, and my profound admiration for the grace and lucid power with ^{which} you had treated the subject as a student, even an ignorant like myself & understand somewhat of it. As my thoughts

view of the subject. may I
venture I express one or two
thoughts which strike me - premising
that I do so. more as a relief
to myself than with the wildest
notion that I can suggest anything
to you.

Is it necessary to account for
inconscious cerebr. by the
hypothesis of ~~two kinds of action~~
a secondary ^{kind of} action of brain -
viz. the automatic? or am
I only playing on words if I ask
whether it may not be merely
the result of the vibration of its particles
a continuation of the impulse
rec'd. after ~~the~~ ^{the} ~~impulse~~ ^{impulse}
is withdrawn - as a harp
string vibrates after the
touch has ceased.

I've conceived that the arrangement
of the ^{Brain} molecules are altered by
every succeeding impression - but
may conclude that it is in itself
its own history - & retains the impress
of every passing ^{full view} ^{must} ^{the memory.} ^{that has in any way} ^{affected} ^{the}
brain is vibrating after the "Jelly"
is withdrawn. one molecule after
another knudles into momentary life
& flashes - disconnected merely
pictures upon the present but
passive self - & thus recession to
phenomenon of dreams - The
moral ~~will~~ ^{will} (or judgment?)
the true "Kosmos Nomenon" not
being in ~~activity~~ ^{activity} communication
with the brain at the moment.
Thus it is not the "Matter" that
thinks. Now: perfect in physical

Structure is the basis of the child
or imbecile. ~~incapacity~~ ^{ignorance} in the
one & incapacity in the other
prevents that marriage of matter
& spirit - alone is fruitful
in thought - It is in this way
rather than by "searching" as it
seems to me. That process & c occur
I do not think of as the
use. If we think of the vibration
of every impression on the brain affects
its whole area. as in a large organ
the musical note calls forth at
first its 3^d & 5th & then the
others. we may conceive that
so we go about our usual ideas
countless ideas ^{associations} we daily vibrate
in answer & those we use only
of ^{the eye} we can do not see it he
is aware he is approaching the
one he needs. The mystery
is not cleared away yet